Romans




Roman Governor of Asia
Paullus Fabius Maximus
9 BC

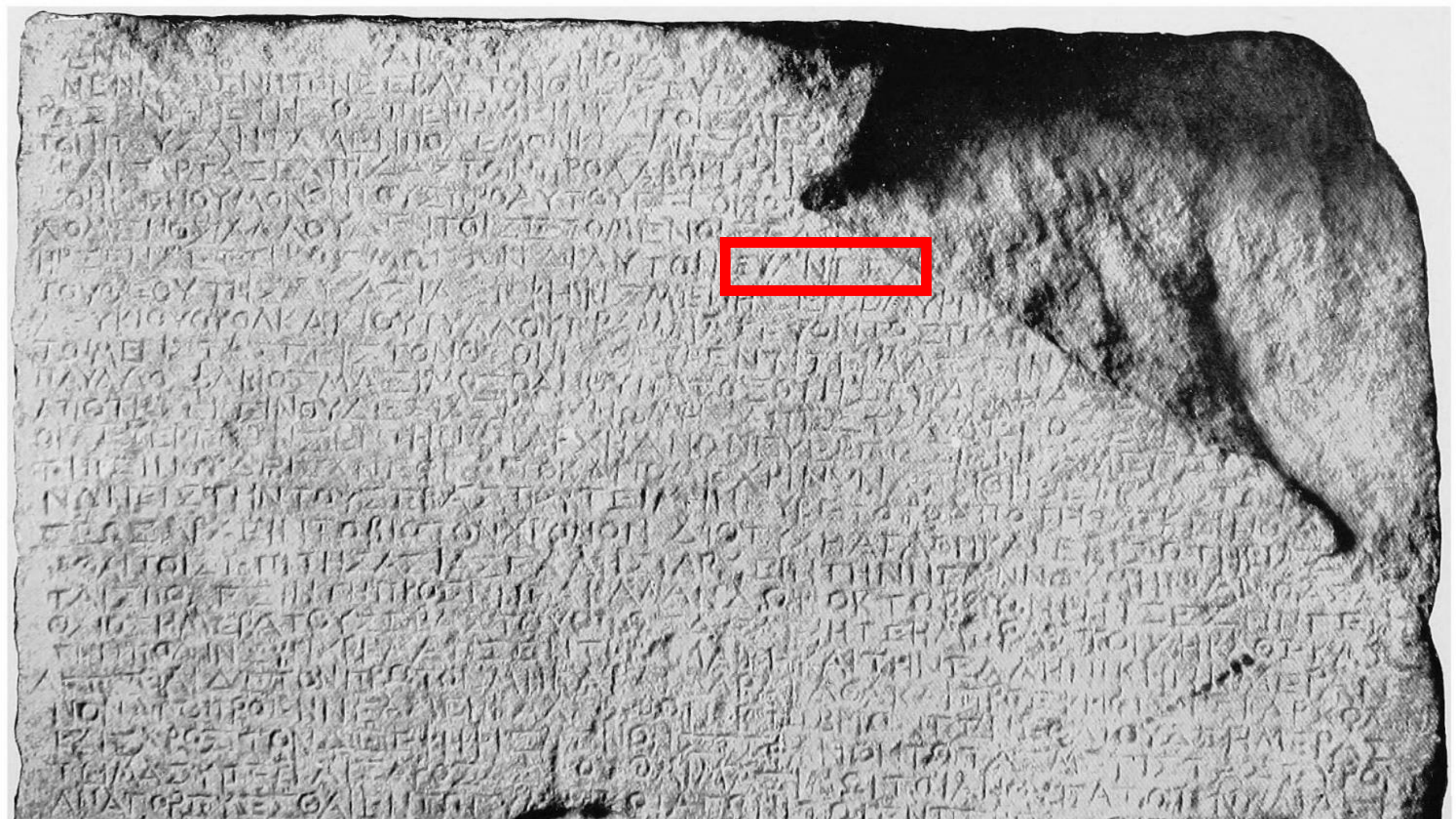
SEPTEMBER 9 BC

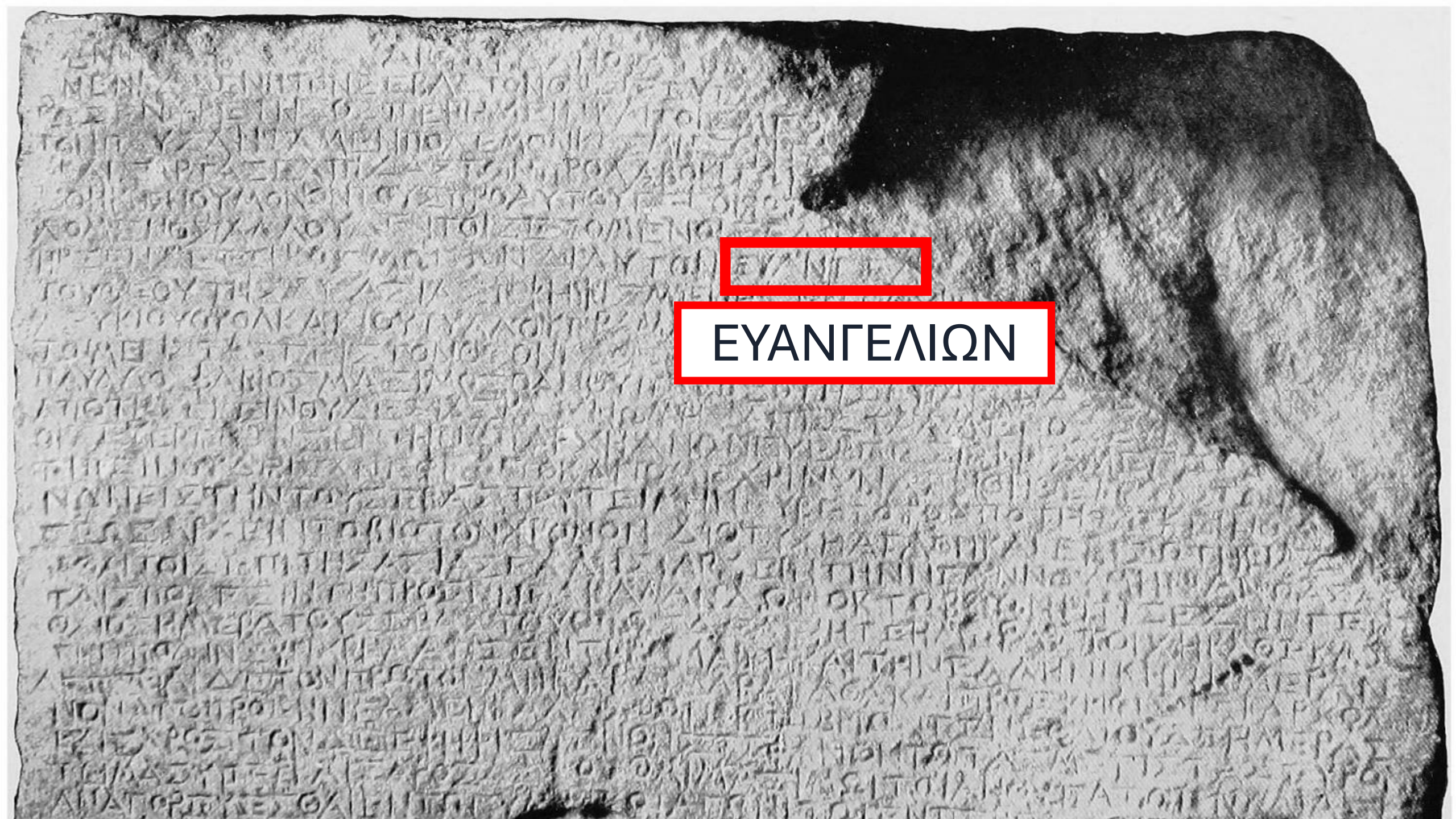
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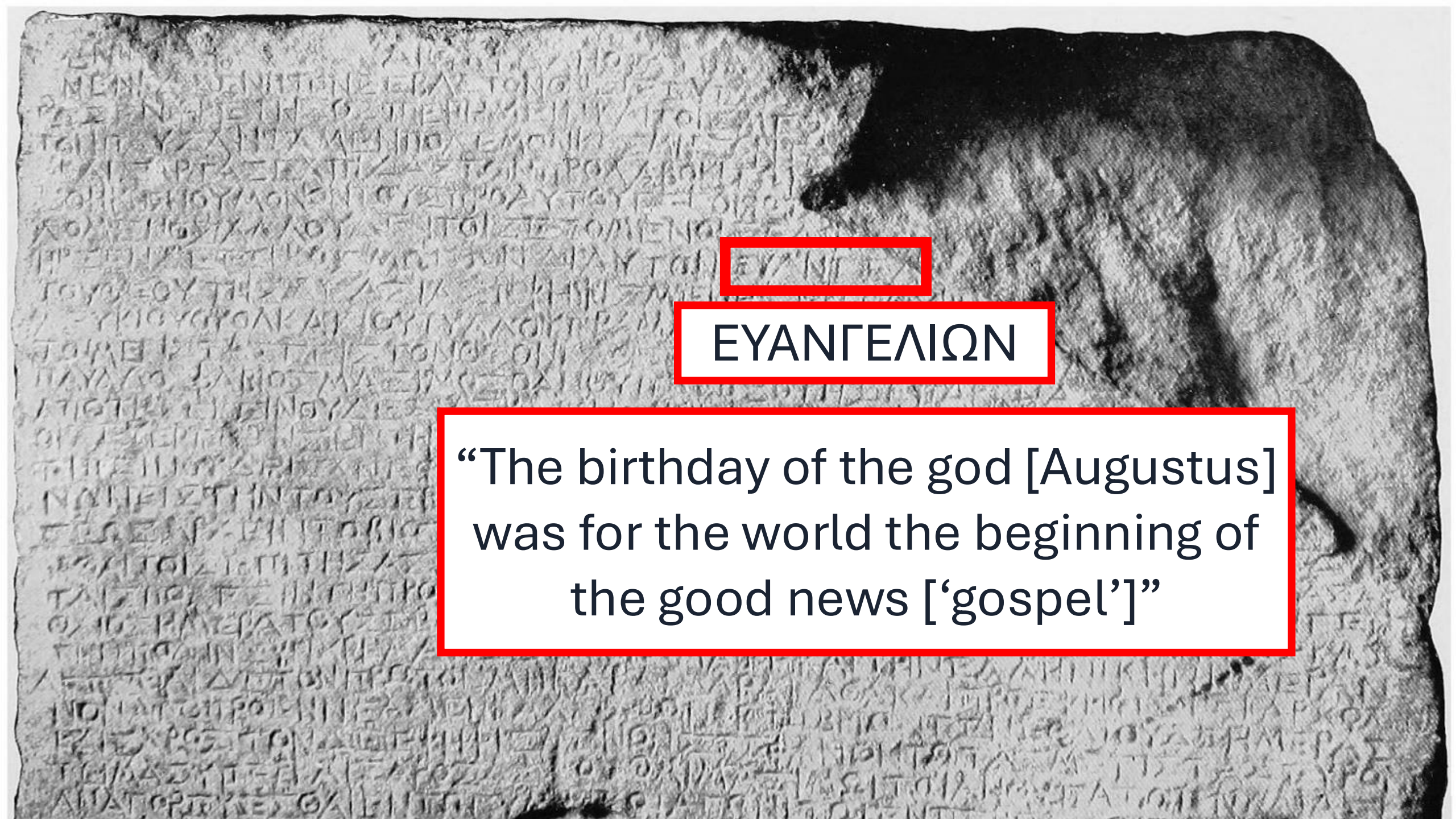
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ΕΥΑΝΓΕΛΙΩΝ


ΕΥΑΝΓΕΛΙΩΝ
“The birthday of the god [Augustus] was for the world the beginning of the good news [‘gospel’]”




The royal news carried by
feet over the Empire



The gospel and good news of a king’s birth

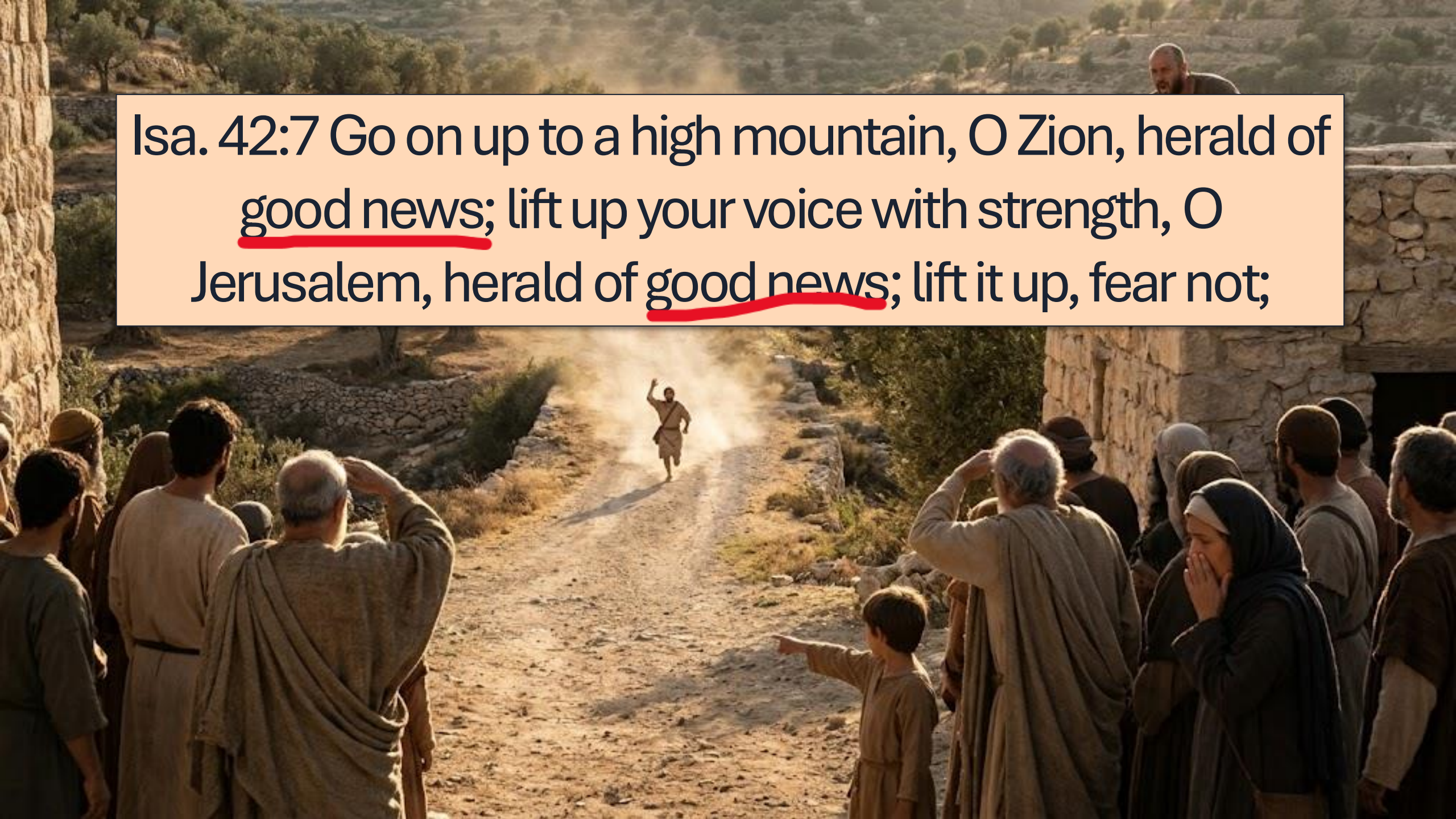
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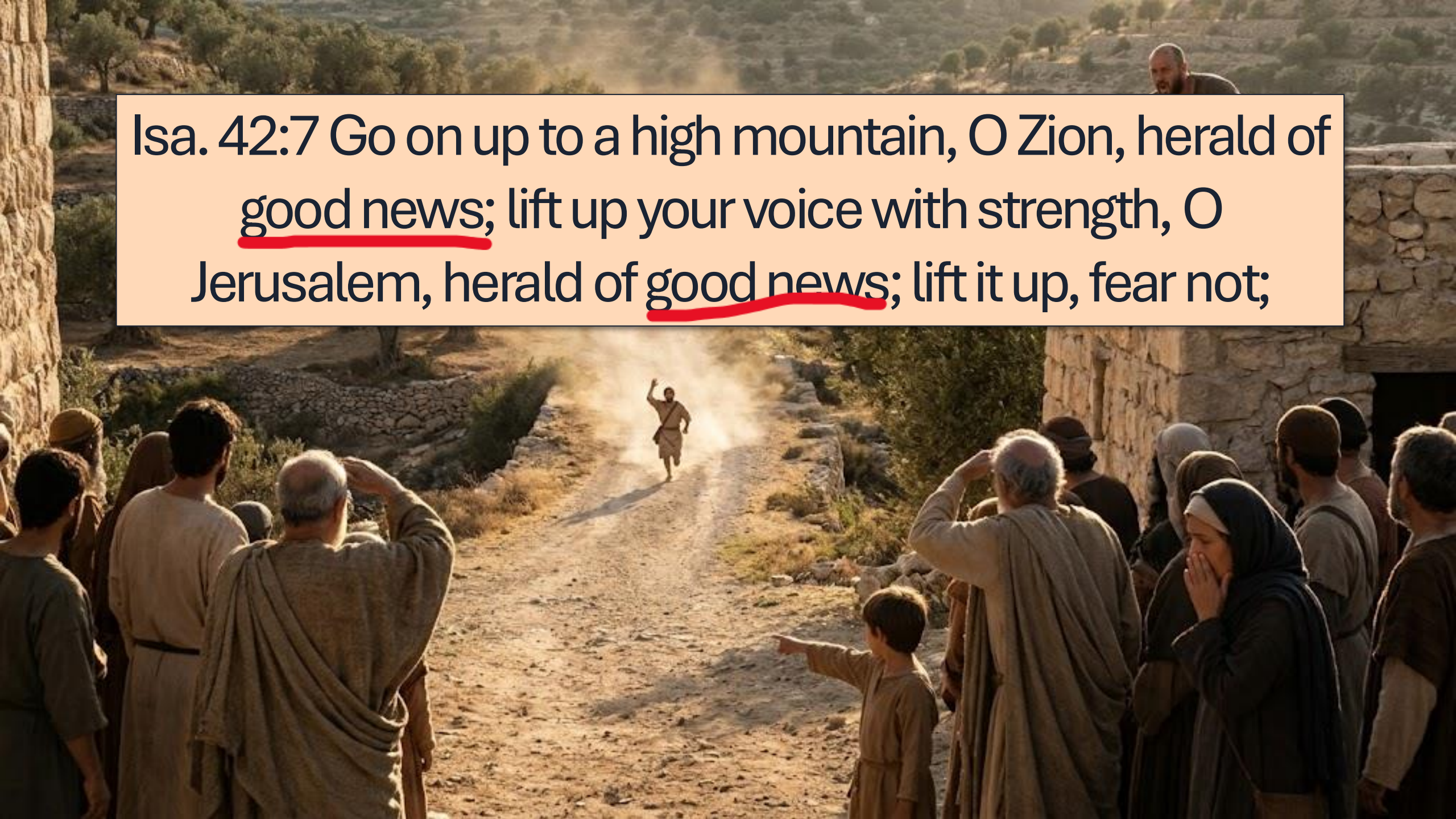


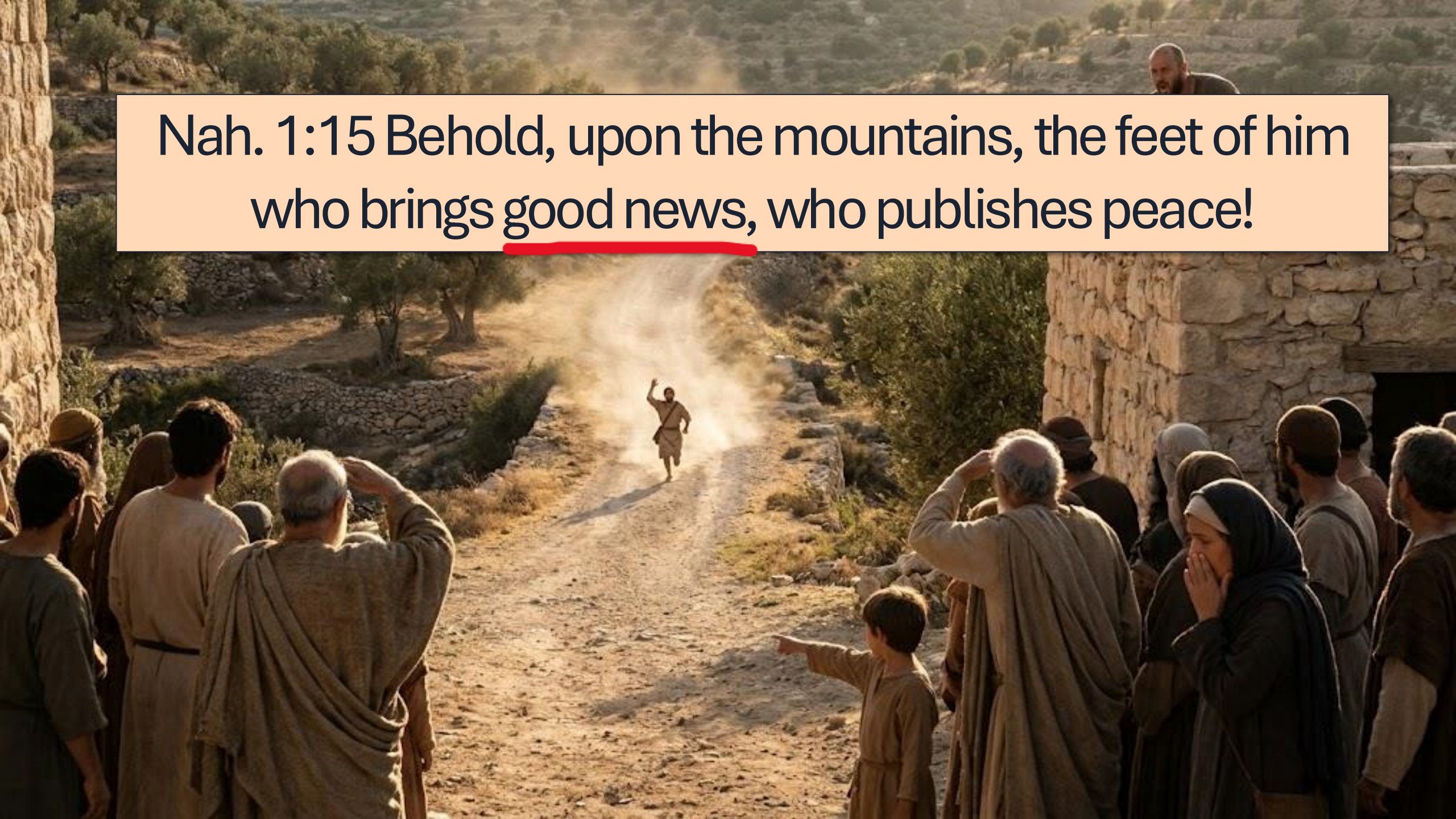
The gospel and good news of God's victory over death

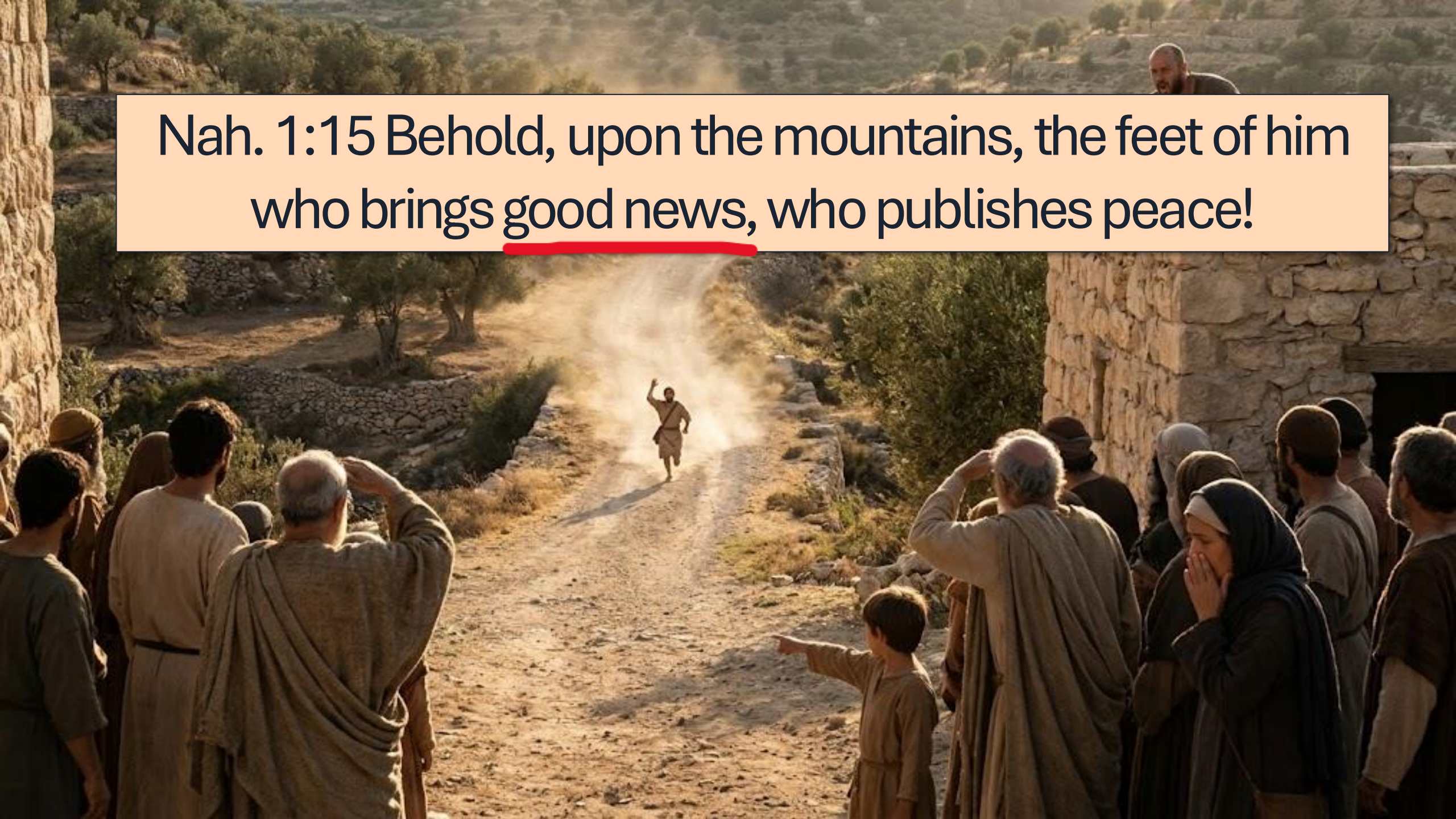


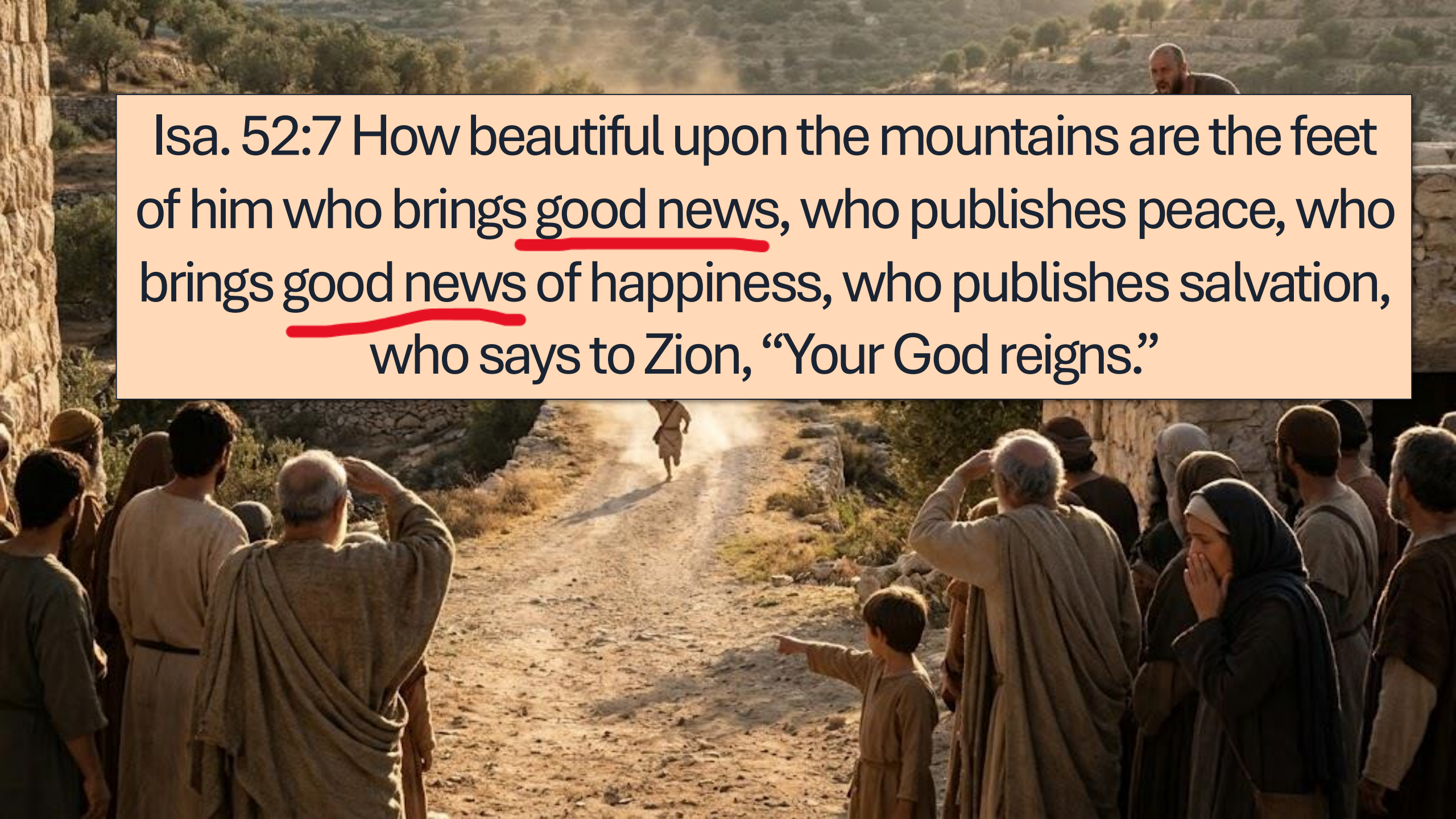



Isa. 42:7 Go on up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not;

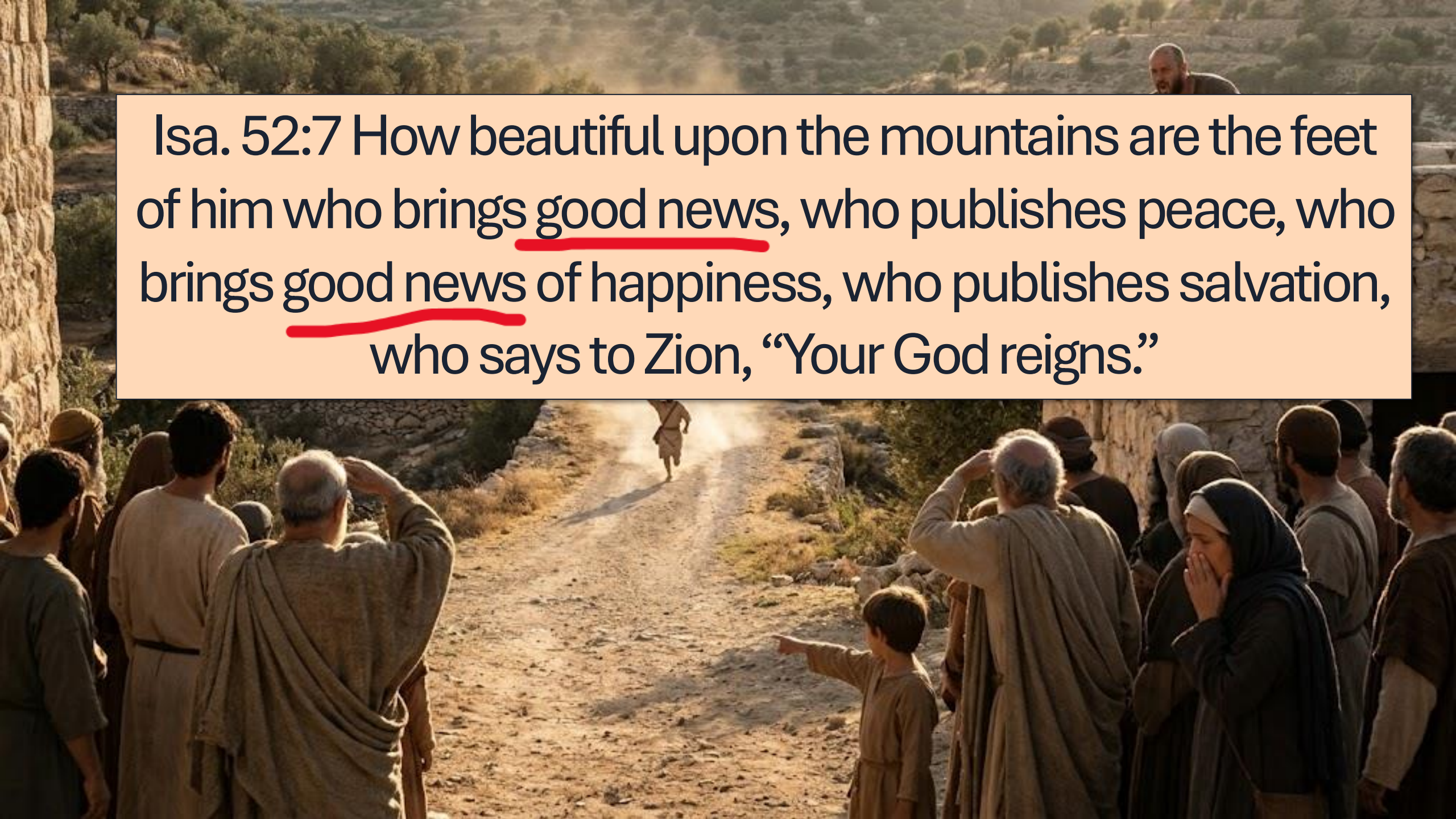

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Nah. 1:15 Behold, upon the mountains, the feet of him who brings good news, who publishes peace!


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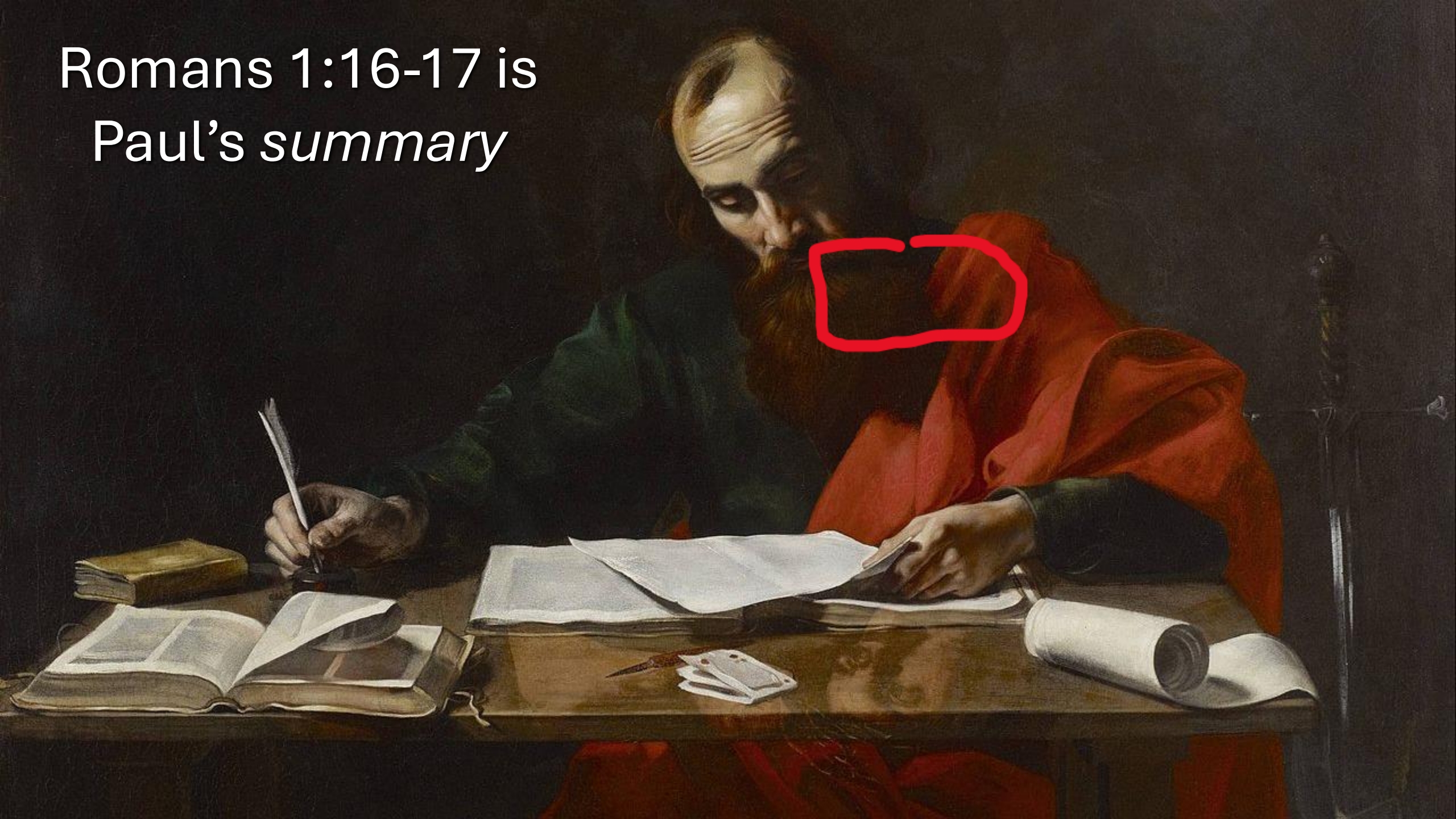


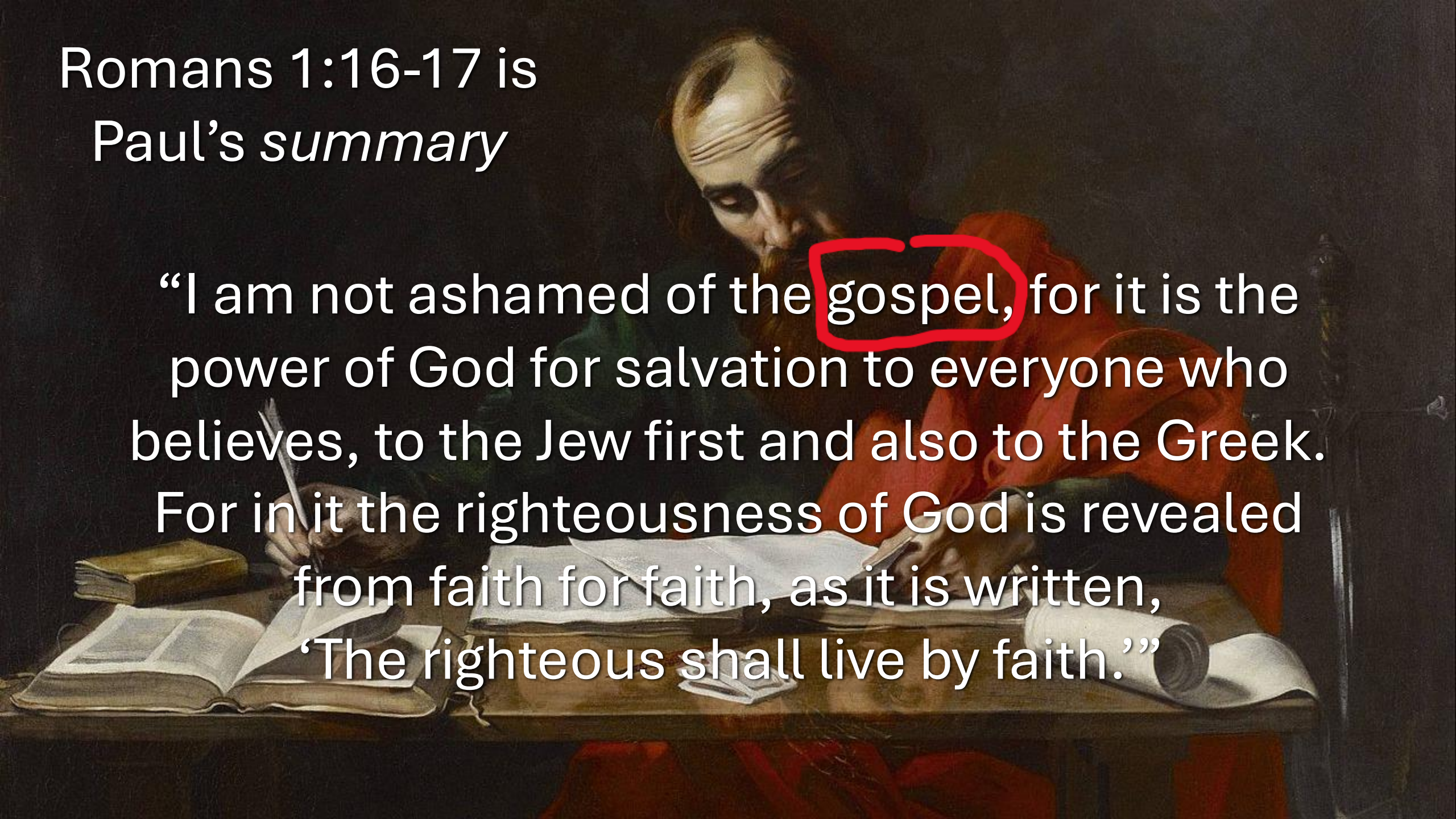
Isa. 52:7 How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.”



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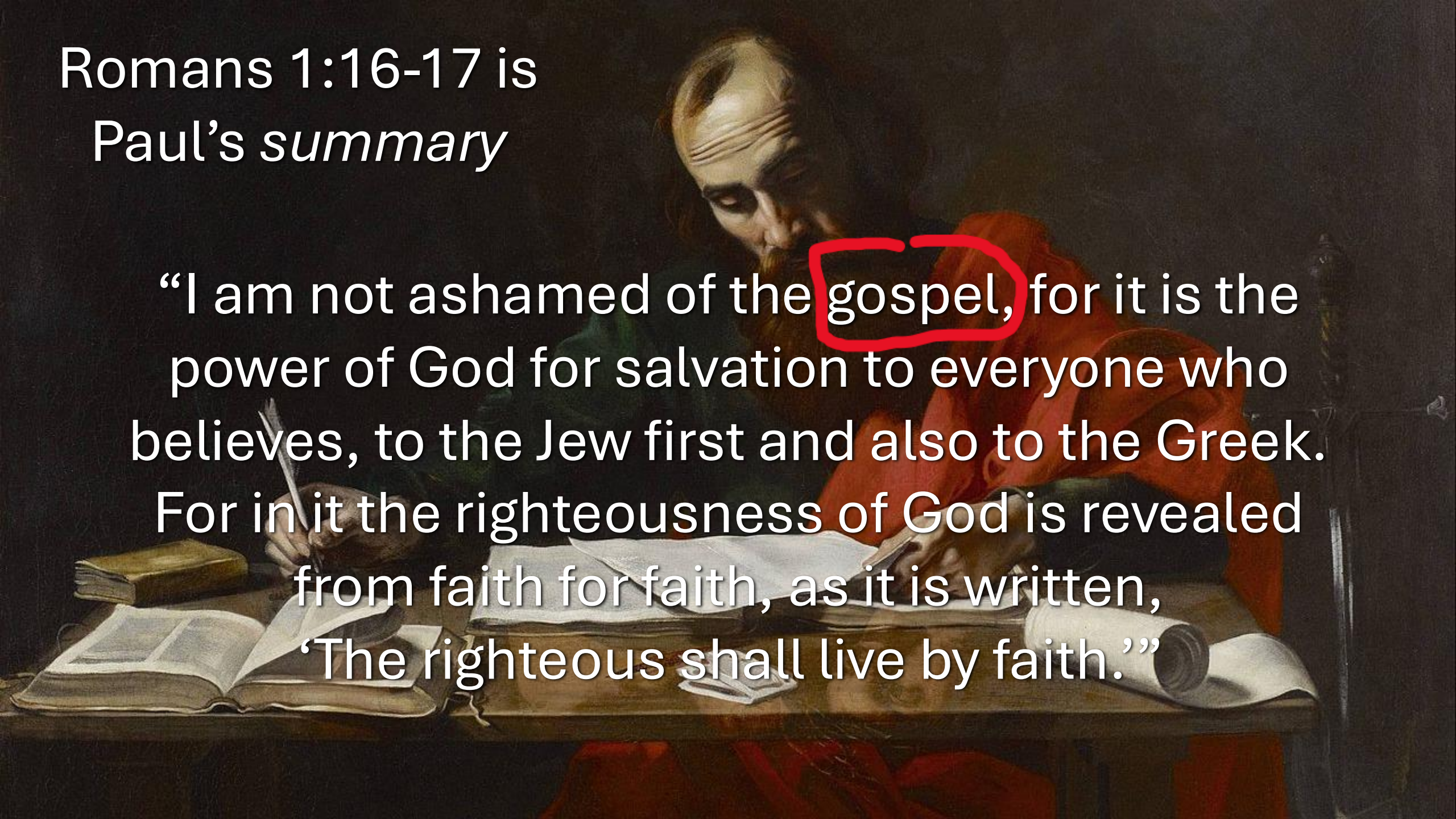
Romans 1:16-17 is
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"I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, 'The righteous shall live by faith.'"



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The Chain: Five Links Backward (10:14-15)



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The Refusal and the Word That Travels (10:16-18)



The Chain: Five Links Backward (10:14-15)



The Refusal and the Word That Travels (10:16-18)



The Jealousy and the Open Hands (10:19-21)



The Chain: Five Links Backward (10:14-15)

The Chain: Five Links Backward (10:14-15)





Rom. 10:13

For “everyone who calls on the name of the Lord will be saved.”

Rom. 10:13

πᾶς γὰρ οὗ ἂν ἐπικαλέσηται τὸ ὄνομα κυρίου σωθήσεται.

The Chain: Five Links Backward (10:14-15)





The Chain: Five Links Backward (10:14-15)





Everyone who calls…

(10:13)

The Chain: Five Links Backward (10:14-15)





Everyone who calls…

(10:13)

The Chain: Five Links Backward (10:14-15)





Everyone who calls… (10:13)

What does calling require?

Rom. 10:14

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

Rom. 10:14

Πῶς οὖν ἐπικαλέσωνται εἰς ὃν οὐκ ἐπίστευσαν; πῶς δὲ πιστεύσωσιν οὗ οὐκ ἠκουσαν; πῶς δὲ ἀκούσωσιν χωρὶς κηρύσσοντος;

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The Chain: Five Links Backward (10:14-15)





Everyone who calls…

(10:13)

The Chain: Five Links Backward (10:14-15)





Everyone who calls…
(10:13)

Must believe
(10:14)

The Chain: Five Links Backward (10:14-15)





Everyone who calls… (10:13)

Must believe (10:14)

The Chain: Five Links Backward (10:14-15)





Everyone who calls… (10:13)

Must believe (10:14)

What does belief require?

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The Chain: Five Links Backward (10:14-15)





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Everyone who calls… (10:13)

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What does hearing require?

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The Chain: Five Links Backward (10:14-15)





Must be a preacher (10:14)

Must hear (10:14)

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The Chain: Five Links Backward (10:14-15)





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What does preaching require?

Must be a preacher (10:14)

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Everyone who calls… (10:13)

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And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

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πῶς δὲ κηρύξωσιν ἐὰν μὴ ἀποσταλῶσιν; καθὼς γέγραπται· *ὡς ὡραῖοι οἱ πόδες τῶν εὐαγγελιζομένων [τὰ] ἀγαθά.*

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ἀποστέλλω (apostellō)
The apostle word

The Chain: Five Links Backward (10:14-15)





Must be a preacher (10:14)

Must hear (10:14)

Must believe (10:14)

Everyone who calls… (10:13)

The Chain: Five Links Backward (10:14-15)





Must be sent (10:14)

Must be a preacher (10:14)

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Everyone who calls… (10:13)

The Chain: Five Links Backward (10:14-15)



God's supply chain runs through human feet!

Everyone who calls… (10:13)

Must believe (10:14)

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Rom. 10:14

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168 BC: Laenas and Antiochus Epiphanes IV


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Christ is present in the preachers; to hear them is to hear him

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Christ is present in the preachers; to hear them is to hear him

Luke 10:16

Lk. 10:16

The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.

Lk. 10:16

Ὁ ἀκούων ὑμῶν ἐμοῦ ἀκούει, καὶ ὁ ἀθετῶν ὑμᾶς ἐμὲ ἀθετεῖ· ὁ δὲ ἐμὲ ἀθετῶν ἀθετεῖ τὸν ἀποστείλαντά με.

Rom. 10:14

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Isaiah 52:7

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.”

Isaiah 52:7

ὡς ὥρα ἐπὶ τῶν ὀρέων, ὡς πόδες εὐαγγελιζομένου ἀκοὴν εἰρήνης, ὡς εὐαγγελιζόμενος ἀγαθά, ὅ́τι ἀκουστὴν ποιήσω τὴν σωτηρίαν σου λέγων Σιων Βασιλεύσει σου ὁ θεός·

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How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.”



Just look at those beautiful feet!



The Chain: Five Links Backward (10:14-15)



The Chain: Five Links Backward (10:14-15)



The Refusal and the Word That Travels (10:16-18)

Rom. 10:16

But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?”

Rom. 10:16

Ἀλλ᾽ οὐ πάντες ὑπήκουσαν τῷ εὐαγγελίῳ. Ἠσαΐας γὰρ λέγει· *κύριε, τίς ἐπίστευσεν τῇ ἀκοῇ ἡμῶν;*

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ὑπακούω (hupakouō)
hear and come under/respond/obey



The Chain: Five Links Backward (10:14-15)

Everyone who calls… (10:13)

Must believe (10:14)

Must hear (10:14)

Must be a preacher (10:14)

Must be sent (10:14)

The Chain: Five Links Backward (10:14-15)





Must be sent (10:14)

Must be a preacher (10:14)

Must hear (10:14)

Must believe (10:14)

Everyone who calls… (10:13)

The Chain: Five Links Backward (10:14-15)





They hear, but don't come under

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Must be sent (10:14)

Must be a preacher (10:14)

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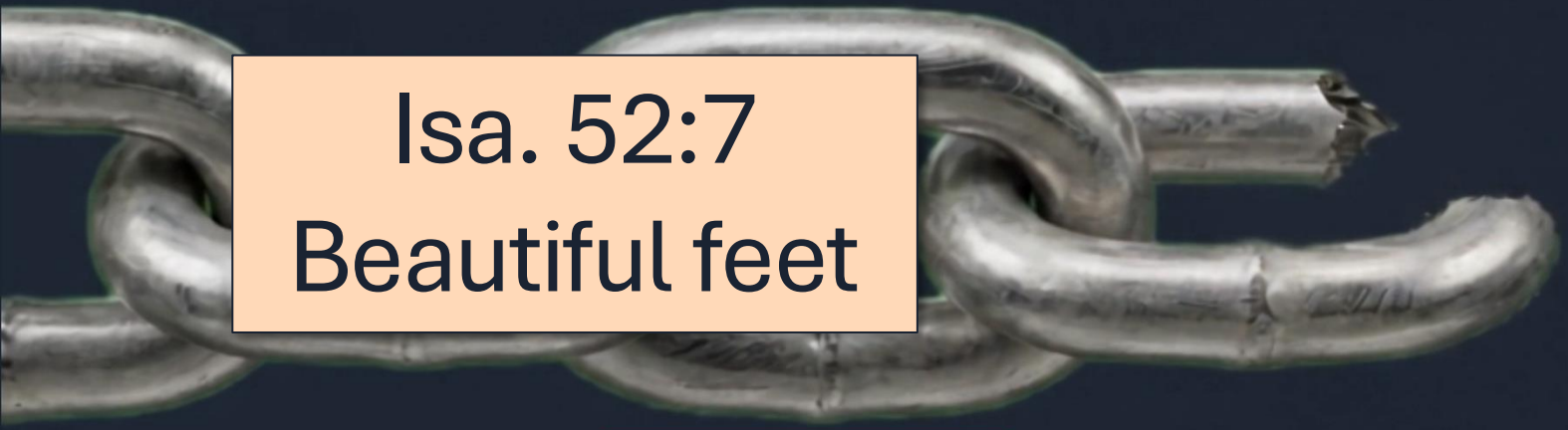
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Isa. 52:7
Beautiful feet

Must be sent
(10:14)

Must be a
preacher
(10:14)

Must hear
(10:14)

They hear, but
don't come under

Must believe
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Everyone
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Everyone
who calls…
(10:13)

Rom. 10:17

So faith comes from hearing, and hearing through the word of Christ.

Rom. 10:17

ἄρα ἡ πίστις ἐξ ἀκοῆς, ἡ δὲ ἀκοὴ διὰ ῥήματος Χριστοῦ.

Rom. 10:17

So faith comes from hearing, and hearing through the word of Christ.

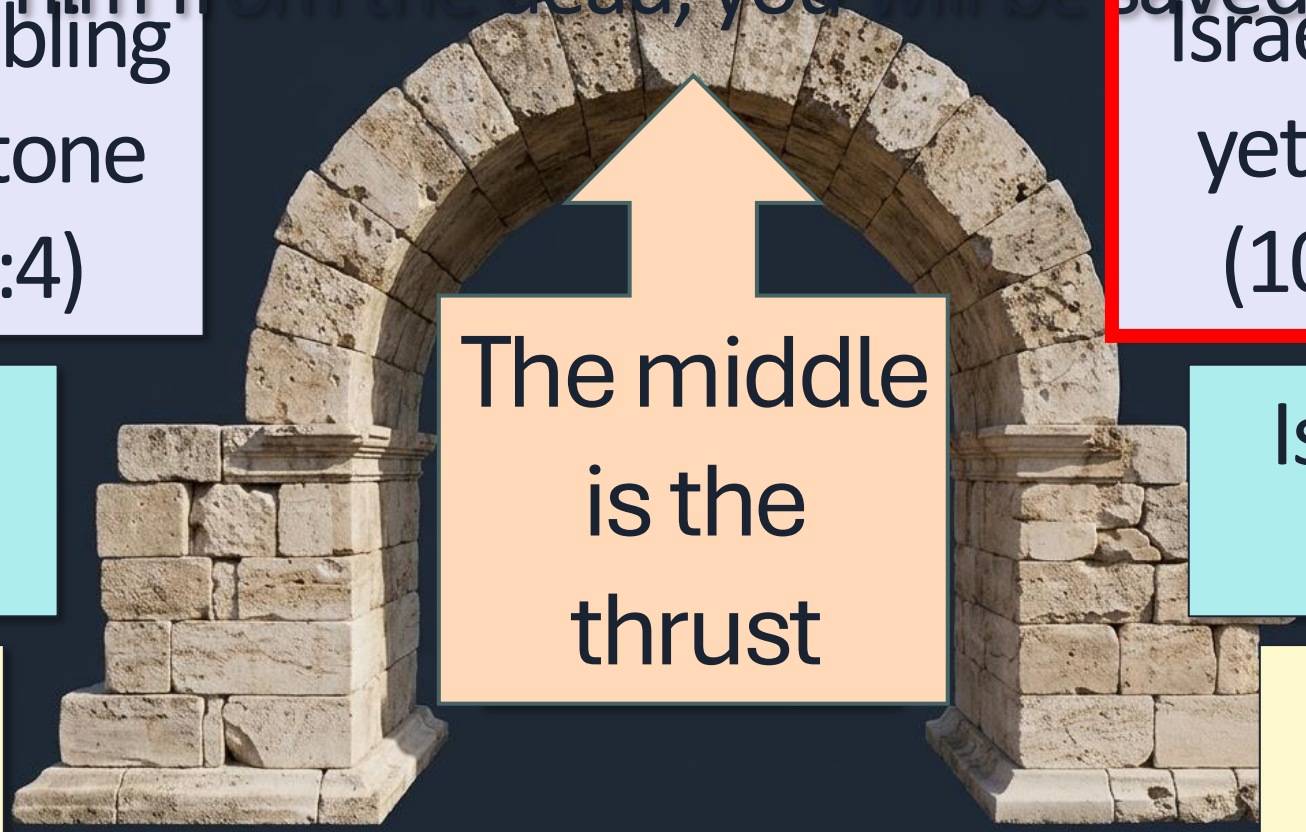
Rom. 10:17

ἄρα ἡ πίστις ἐξ ἀκοῆς, ἡ δὲ ἀκοὴ διὰ ῥήματος Χριστοῦ.

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Israel stumbling over the stone (9:30-10:4)

Israel hearing yet refusing (10:14-21)



The middle is the thrust

Israel's past story (9:6-29)

Israel's forward story

Paul's Lament (9:1-5)

The Doxology (11:33-36)

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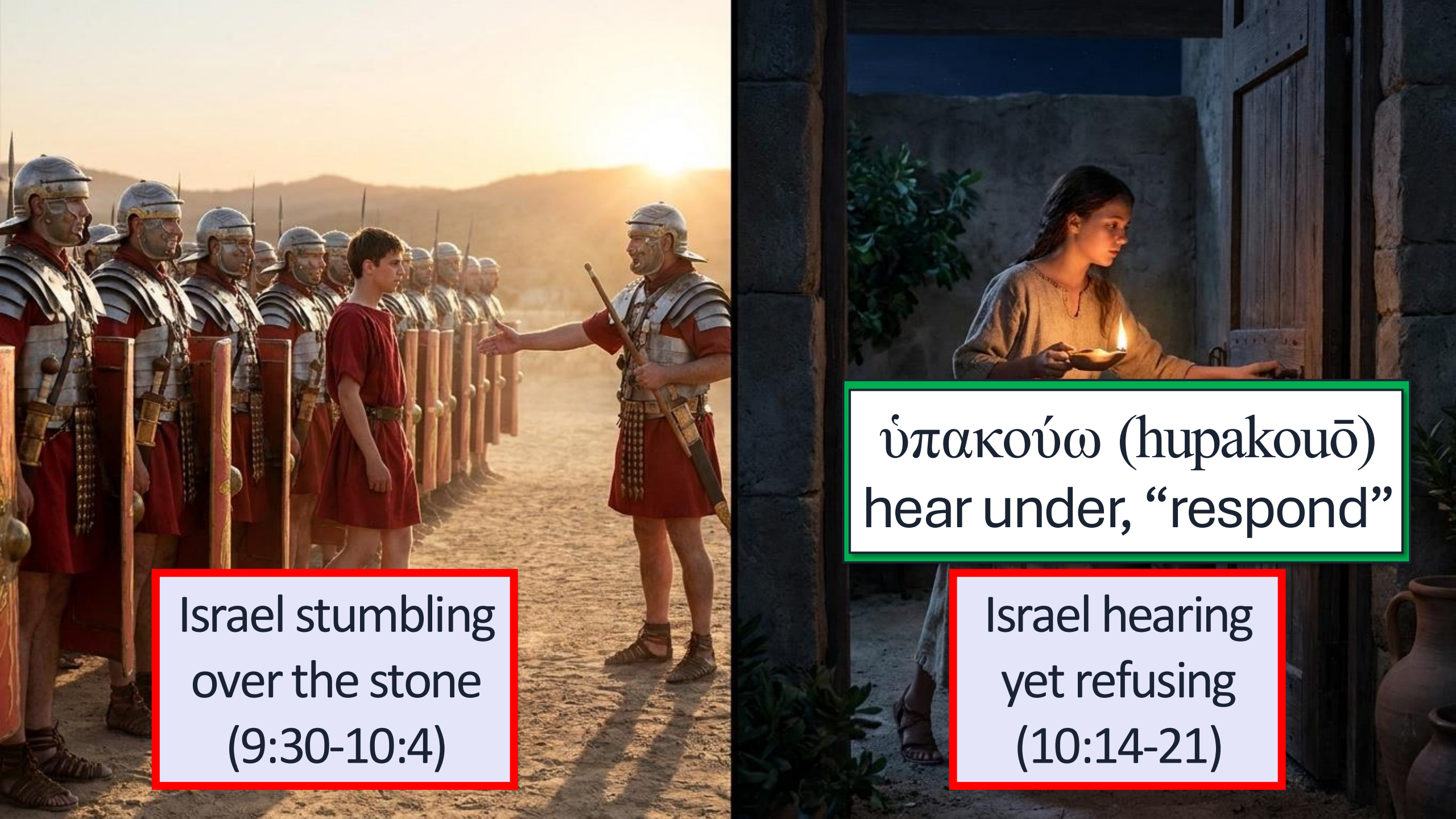
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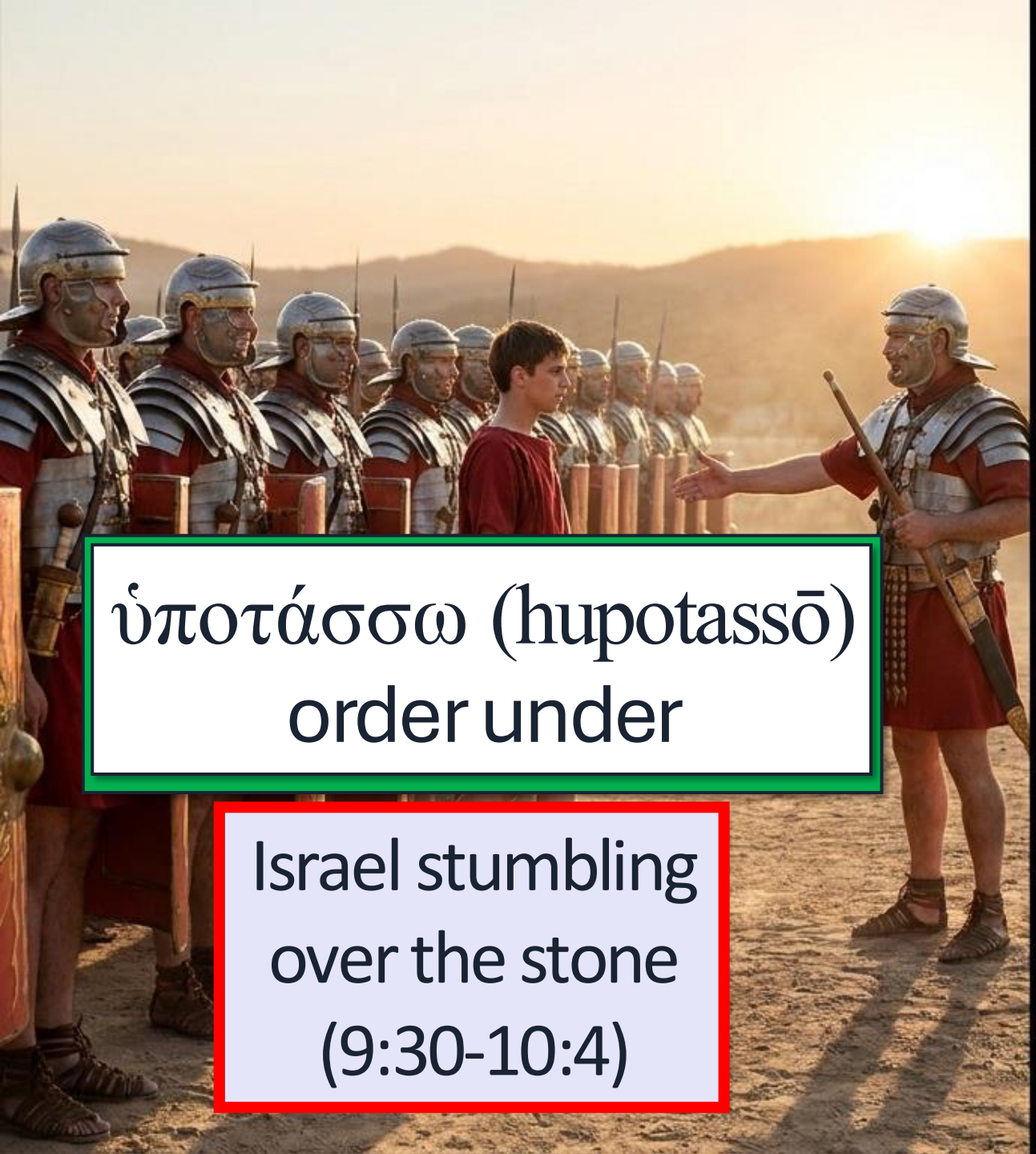
Israel hearing yet refusing (10:14-21)



Israel stumbling over the stone (9:30-10:4)

ὑπακούω (hupakouō)
hear under, “respond”

Israel hearing yet refusing (10:14-21)



ὑποτάσσω (hupotassō)
order under

Israel stumbling over the stone (9:30-10:4)



ὑπακούω (hupakouō)
hear under, “respond”

Israel hearing yet refusing (10:14-21)

Rom. 10:18

But I ask, have they not heard? Indeed they have, for “Their voice has gone out to all the earth, and their words to the ends of the world.”

Rom. 10:18

ἀλλὰ λέγω, μὴ οὐκ ἤκουσαν; μενοῦνγε·
εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ῥήματα αὐτῶν.



The Chain: Five Links Backward (10:14-15)



The Refusal and the Word That Travels (10:16-18)



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The Refusal and the Word That Travels (10:16-18)



The Jealousy and the Open Hands (10:19-21)

Rom. 10:19

But I ask, did Israel not understand? First Moses says, “I will make you jealous of those who are not a nation; with a foolish nation I will make you angry.”

Rom. 10:19

ἀλλὰ λέγω, μὴ Ἰσραὴλ οὐκ ἔγνω; πρῶτος Μωϋσῆς λέγει·
ἐγὼ παραζηλώσω ὑμᾶς
ἐπ᾽ οὐκ ἔθνει,
ἐπ᾽ ἔθνει ἀσυνέτῳ
παροργιῶ ὑμᾶς.

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Deut. 32:21

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παροργιῶ ὑμᾶς.

This is Plan A; not Plan B

Rom. 10:20

Then Isaiah is so bold as to say, “I have been found by those who did not seek me; I have shown myself to those who did not ask for me.”

Rom. 10:20

Ἡσαΐας δὲ ἀποτολμᾷ καὶ λέγει· *εὑρέθην [ἐν] τοῖς ἐμὲ μὴ ζητοῦσιν, ἐμφανὴς ἐγενόμην τοῖς ἐμὲ μὴ ἐπερωτῶσιν.*

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

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NIKE


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NIKE
The runner who never entered, never trained, never took the blocks, and spent the race in the stands eating gets the crown.


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Rom. 10:21

But of Israel he says,
“All day long I have held out my hands to a disobedient and contrary people.”

Rom. 10:21

πρὸς δὲ τὸν Ἰσραὴλ λέγει· *ὅλην τὴν ἡμέραν ἐξεπέτασα τὰς χεῖράς μου πρὸς λαὸν ἀπειθοῦντα καὶ ἀντιλέγοντα.*

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So I ask, “Has God rejected his people?



The Chain: Five Links Backward (10:14-15)



The Refusal and the Word That Travels (10:16-18)



The Jealousy and the Open Hands (10:19-21)



Points for Home



Points for Home



Thank the feet that carried it to you



Points for Home



Thank the feet that carried it to you

How beautiful are the feet of those who preach the good news! (Rom. 10:15)



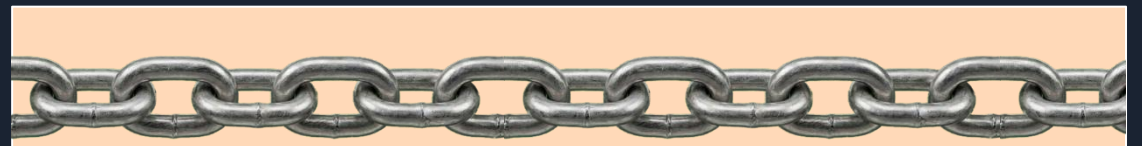
Points for Home



Your feet are the link in somebody’s chain



Points for Home



Your feet are the link in somebody's chain

"How are they to believe in him of whom they have never heard?" (Rom. 10:14)



Points for Home

Hear the voice of Christ!



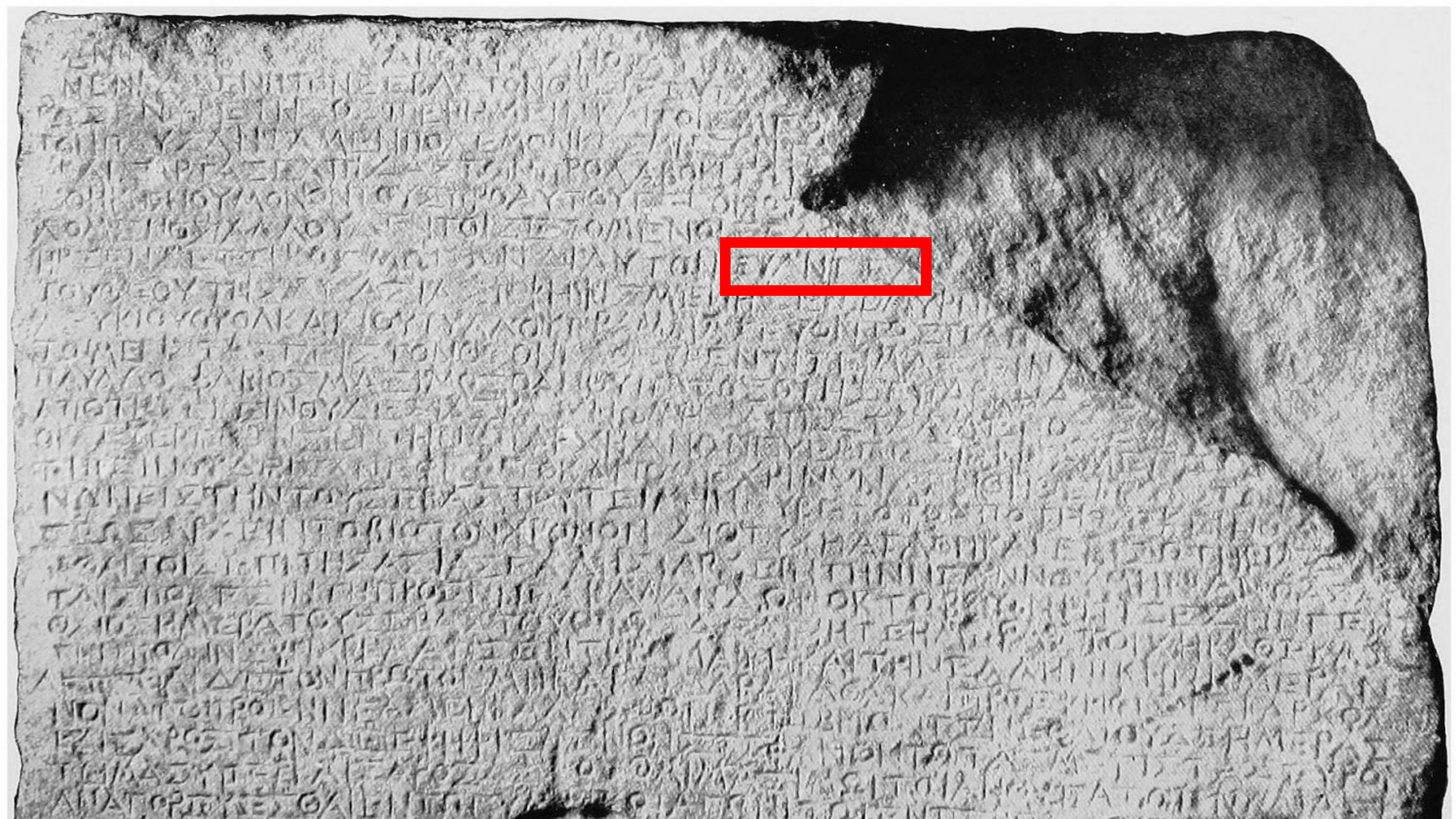
Points for Home

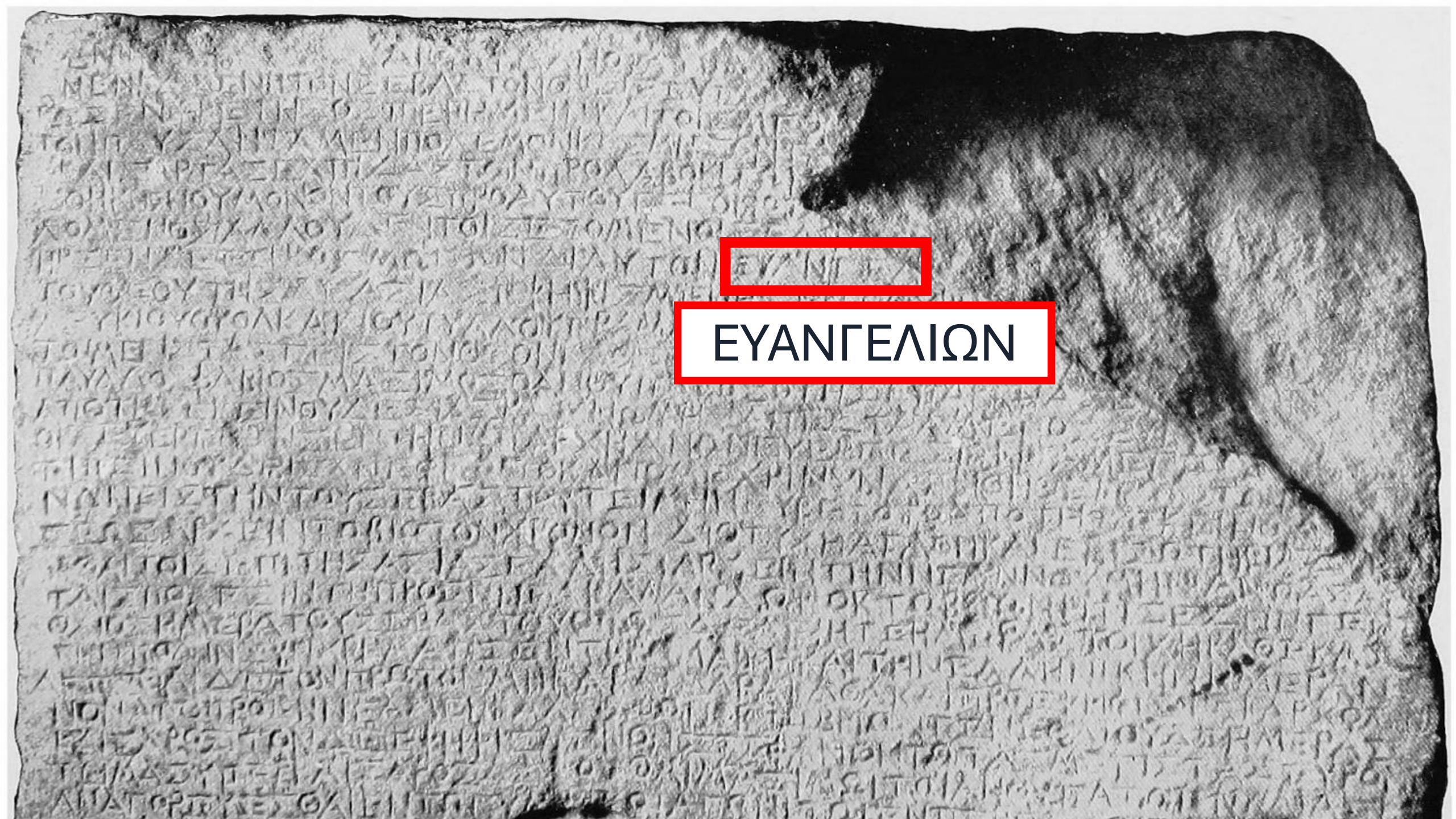
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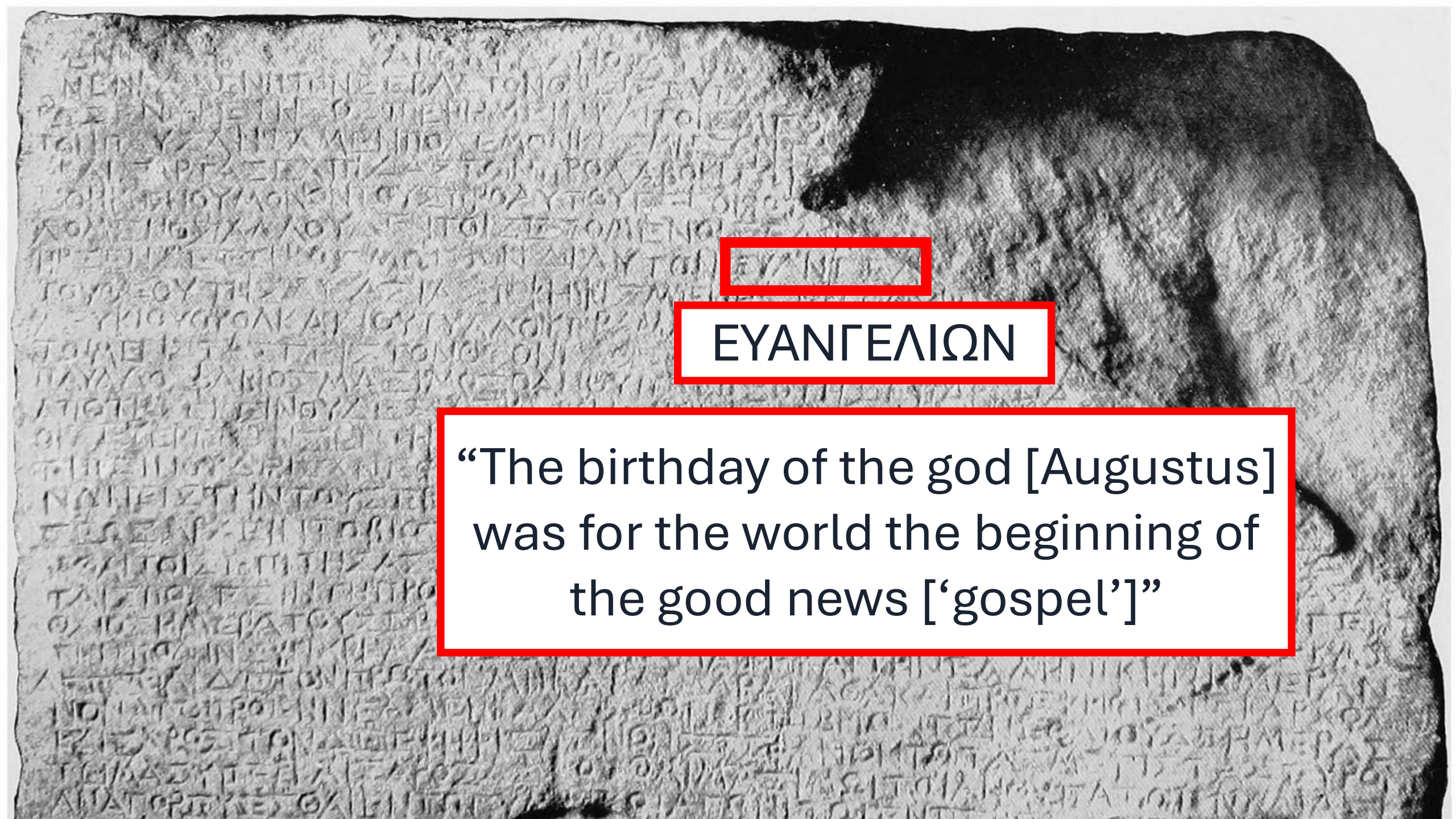
“How are they to believe him whom they have never heard?” (Rom. 10:14)








ΕΥΑΝΓΕΛΙΩΝ


ΕΥΑΝΓΕΛΙΩΝ
“The birthday of the god [Augustus] was for the world the beginning of the good news [‘gospel’]”


Lunch topic:


Lunch topic:
Discuss who taught you the gospel!

Romans

