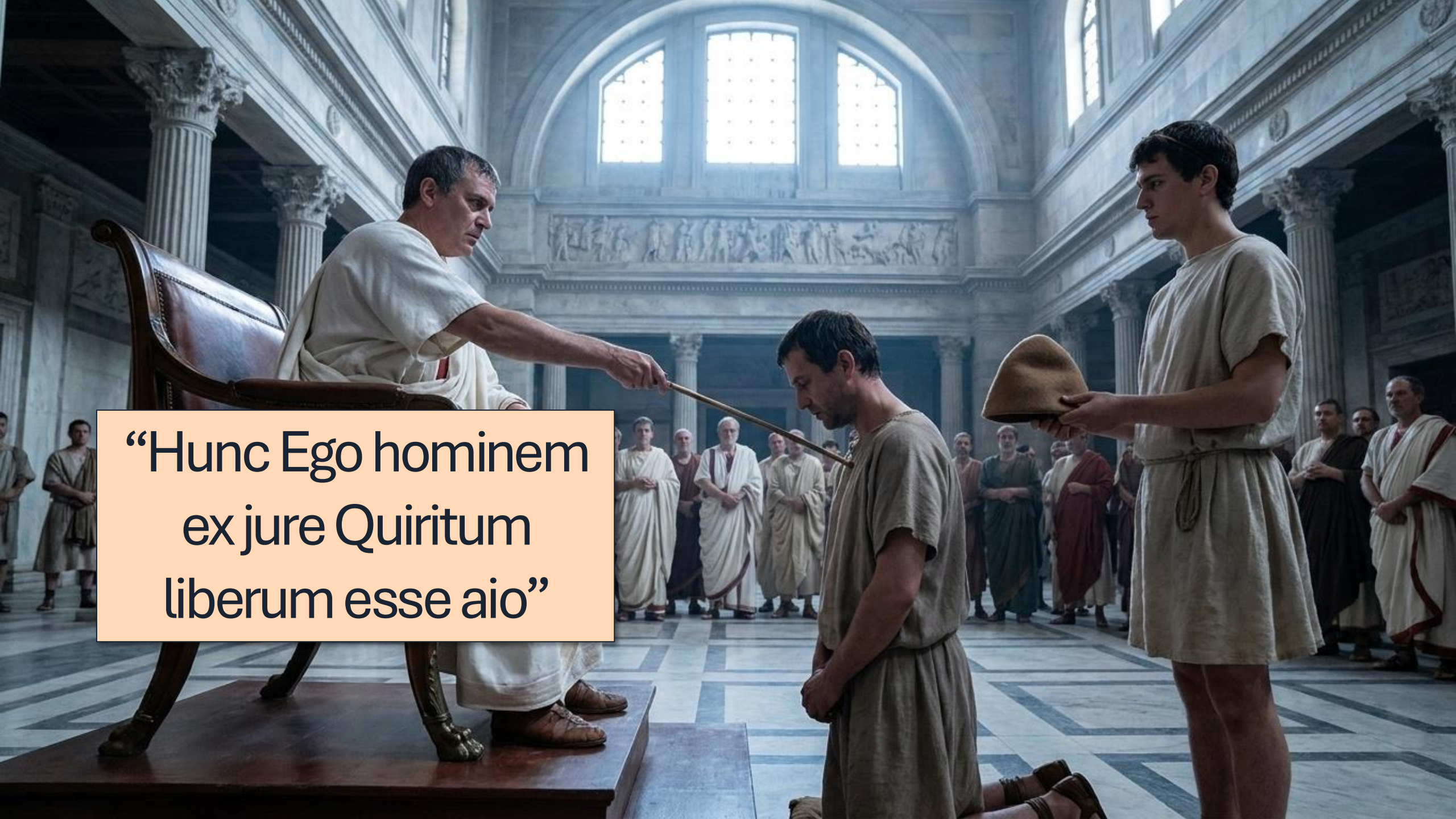
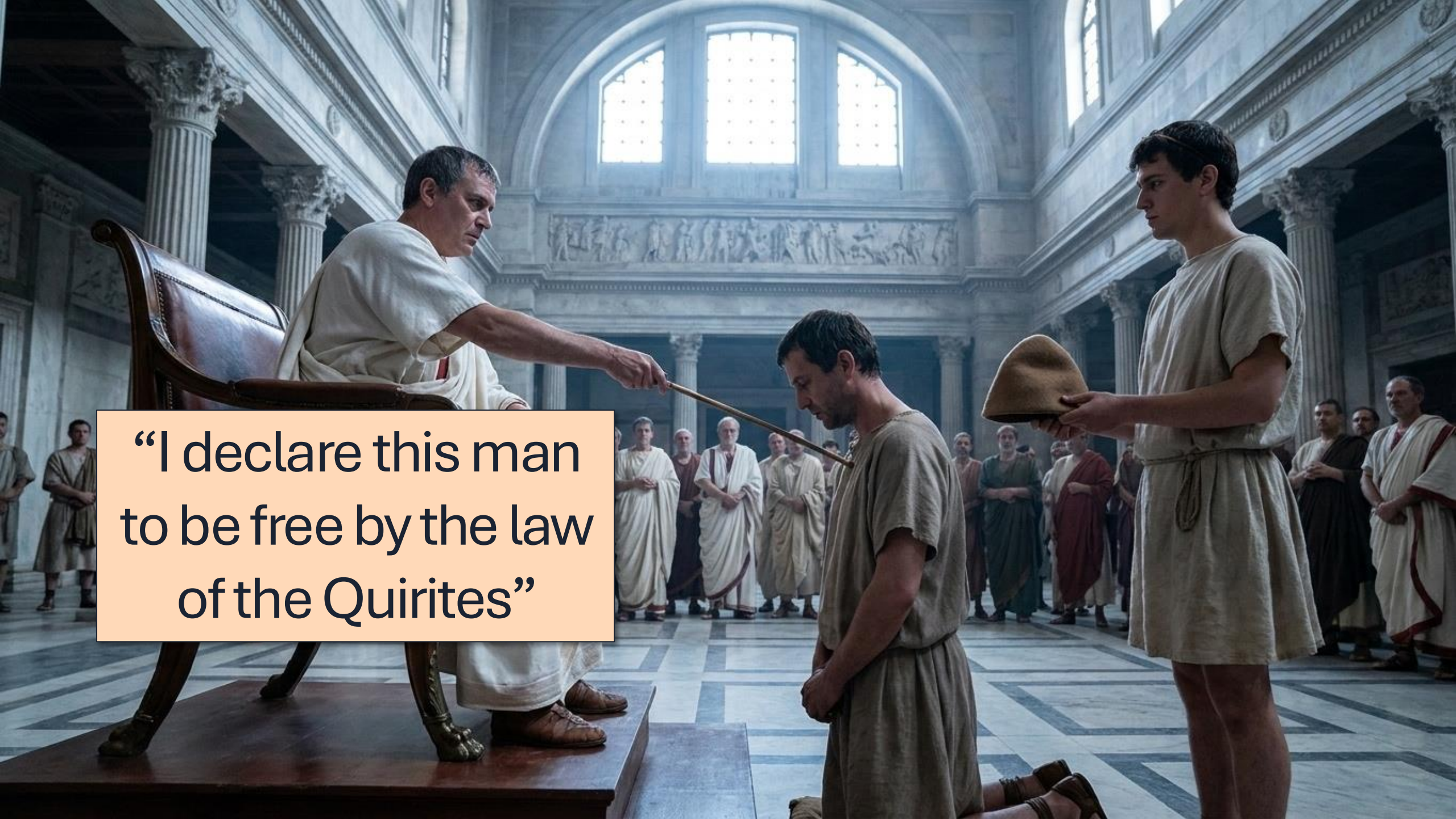


Romans





“Hunc Ego hominem
ex jure Quiritum
liberum esse aio”



“I declare this man
to be free by the law
of the Quirites”



Libertas holding
the pileus cap,
a symbol of liberty





Brutus's issued
coin giving liberty
to all Rome from
Caesar's tyranny



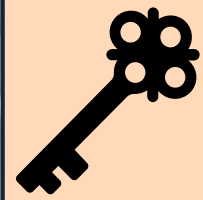


In as a slave



In as a slave

Out as a freed man



The person left
with a new name

In as a slave

Out as a freed man



When Cicero
freed his
secretary Tiro...



When Cicero
freed his
secretary Tiro...

he became
“Marcus Tullius Tiro”

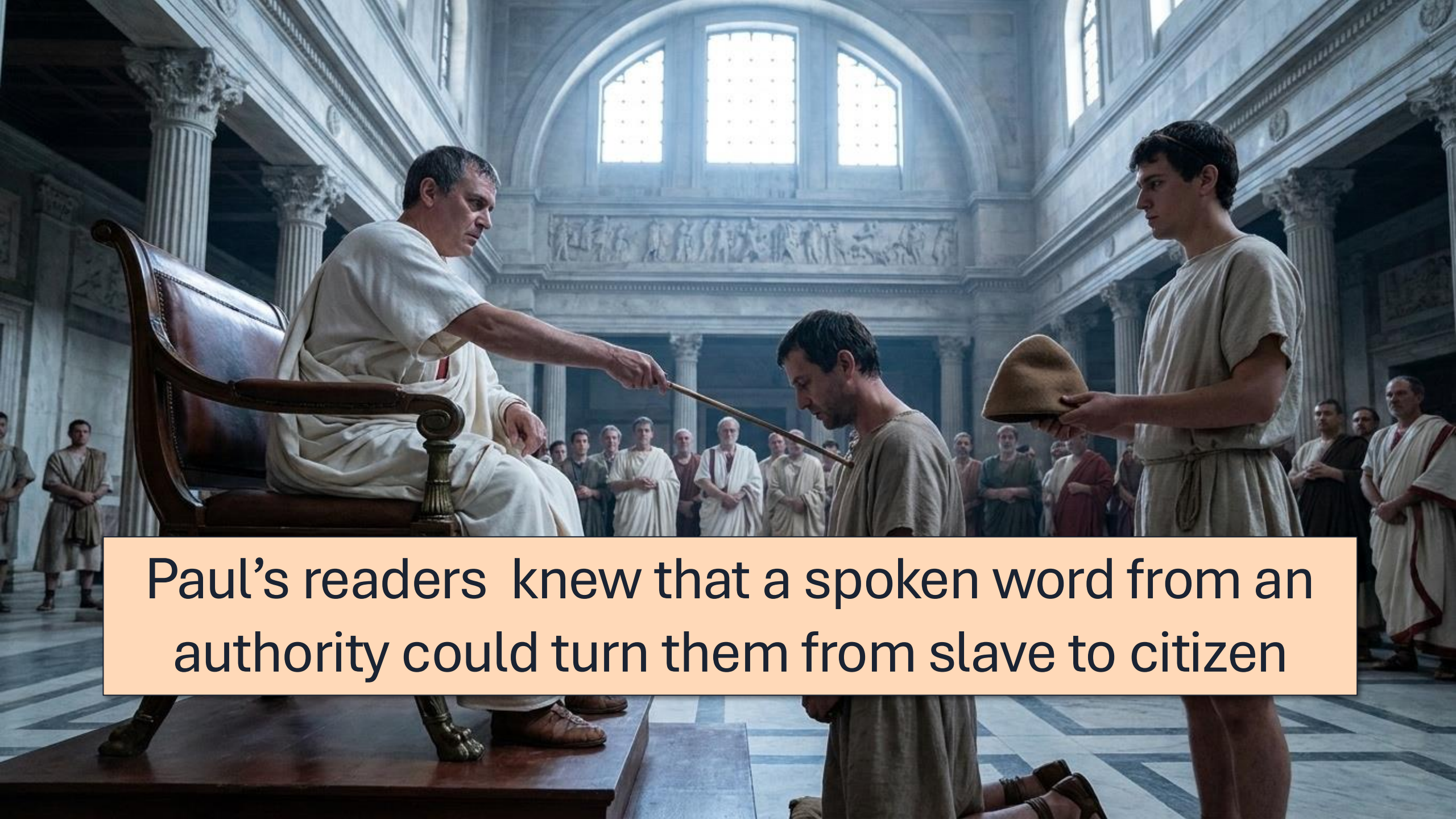
Look at the names
in Romans 16...

ΕΠΙΣΤΑΝ ΡΟΜΑΝ
ΠΑΥΛΟΣ ΔΟΥΛΟΣ ΧΡΙΣΤΟΥ ΙΗΣΟΥ ΚΛΗΤΟΣ
ΑΠΟΣΤΟΛΟΣ... ΠΑΣΤΟΡΑΣ ΚΗΥ ΗΧΙΔΗ ΣΩΣΗΣ
ΝΕΦΕΩΣ ΡΑΓ ΕΙΡΗΣ ΤΟΥ ΕΛΕΟΥΣ ΙΗΣΟΥ
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ΧΥ ΦΕΜΗΕΚ ΝΟΤΗΣ ΙΩΝΙ ΤΟΝ ΑΔΕΛΦΕΝ
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ΠΑΥΛΟΥ Η ΓΑΛΑΙΟΥ ΟΤΟ

They are the names
of both slaves and
freed people



Paul's readers knew that a spoken word from an authority could turn them from slave to citizen



Paul quotes a prophet
who watched God hold
that ceremony —
for children whose birth
names were curses.

And God's version doesn't
stop at "citizen."
It goes all the way to sons

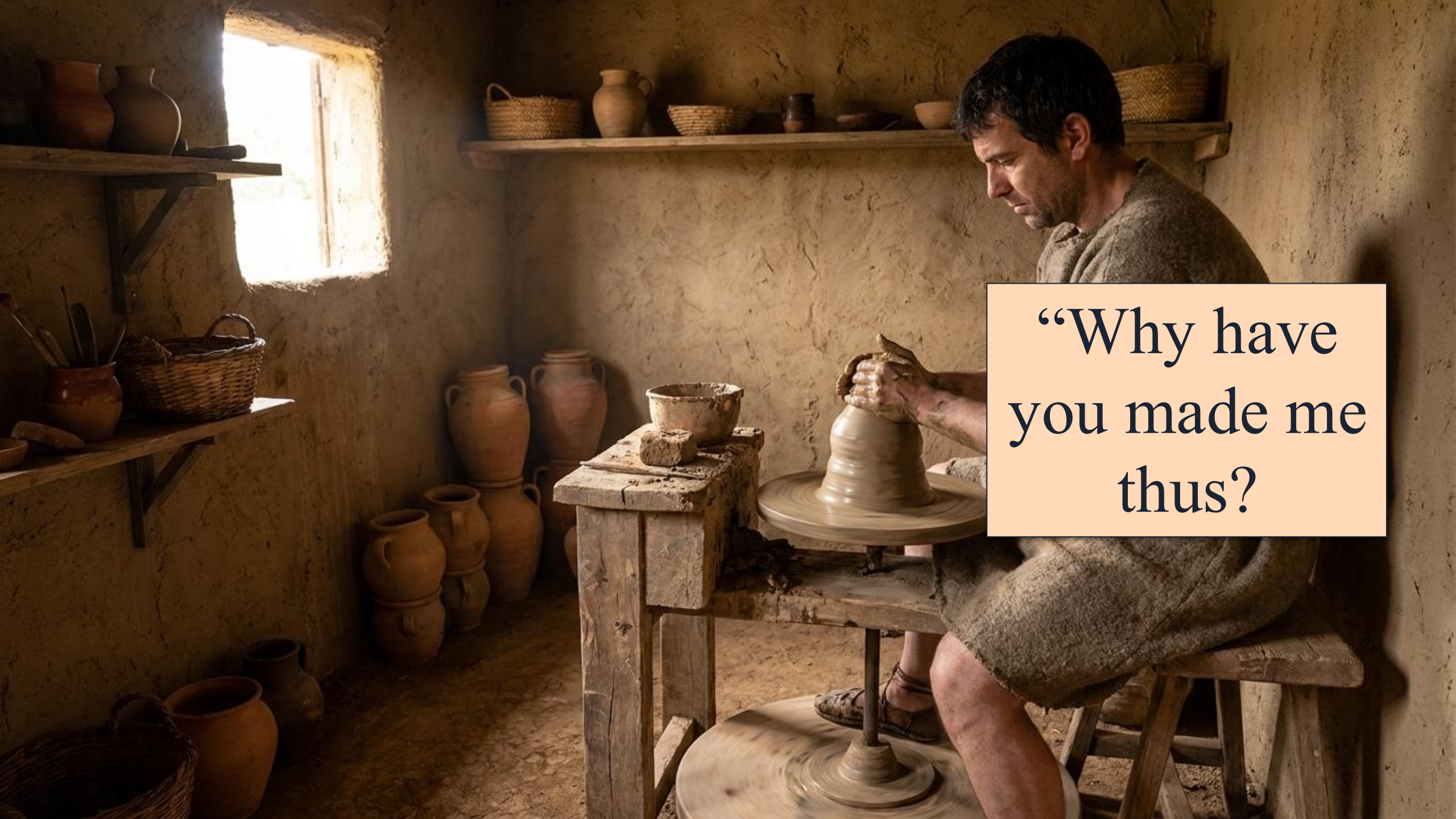


Let's pick up from
last class's verses
and go deeper.



Let's pick up from
last class's verses
and go deeper.





“Why have
you made me
thus?”



What is the
purpose of
this vessel?

τιμή
valuable,
esteemed



What is the
purpose of
this vessel?



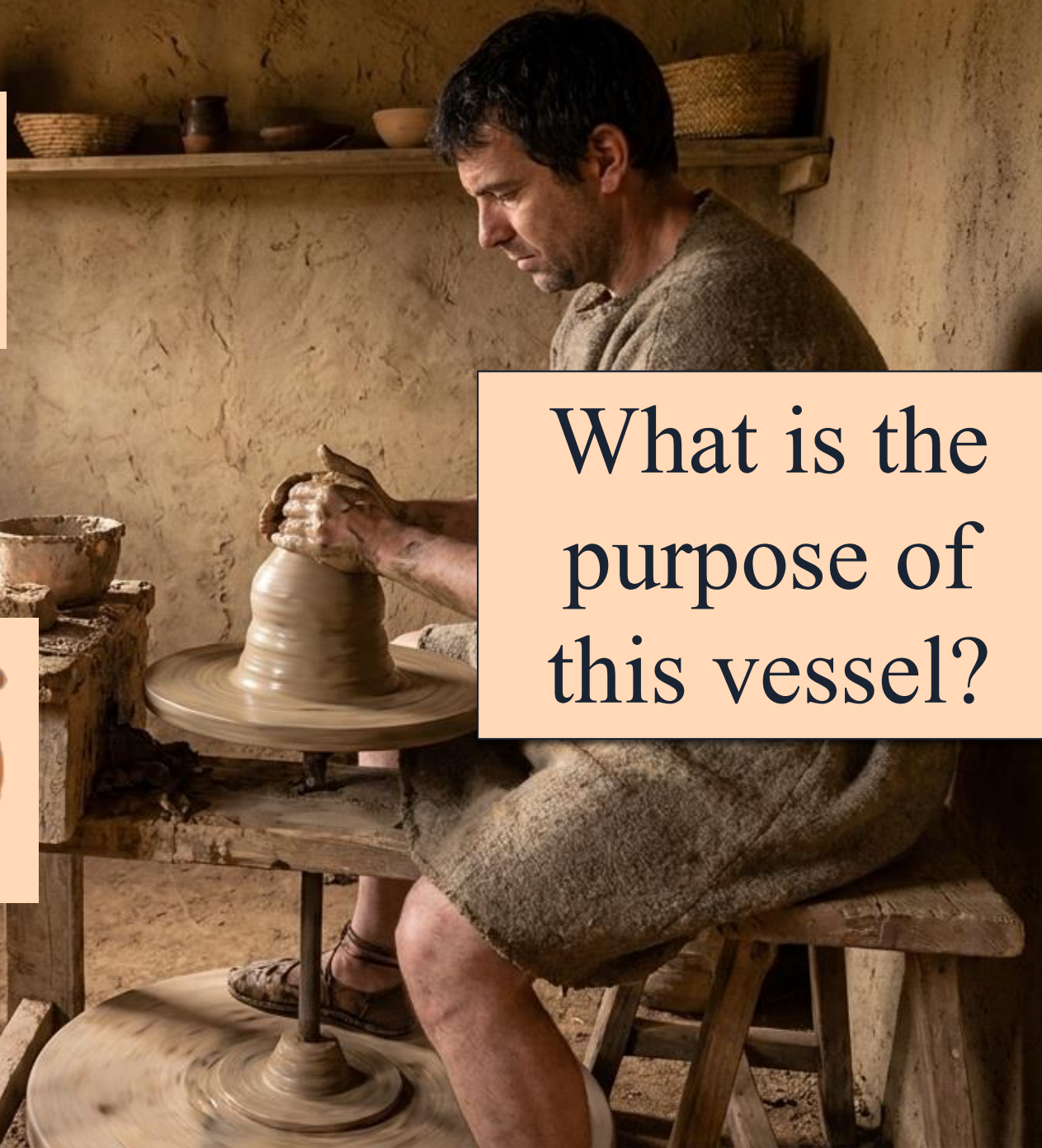
τιμὴ
valuable,
esteemed



ἄ+τιμὴ
not valuable,
not esteemed



What is the
purpose of
this vessel?



Rom. 9:21

Has the potter no right
over the clay, to make
out of the same lump
one vessel for
honorable use and
another for
dishonorable use?

Rom. 9:21

ἢ οὐκ ἔχει ἐξουσίαν ὁ
κεραμεὺς τοῦ πηλοῦ ἐκ
τοῦ αὐτοῦ φυράματος
ποιῆσαι ὃ μὲν εἰς τιμὴν
σκεῦος ὃ δὲ εἰς ἀτιμίαν;

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φύραμα (*phyrama*)

A lump of kneaded dough

**Sneak
peak!**



Rom. 11:16

If the dough offered as firstfruits is holy, so is the whole **lump**, and if the root is holy, so are the branches.

Rom. 11:16

εἰ δὲ ἡ ἀπαρχὴ ἁγία, καὶ τὸ **φύραμα**· καὶ εἰ ἡ ῥίζα ἁγία, καὶ οἱ κλάδοι.

Rom. 11:16

If the dough offered as firstfruits is holy, so is the whole **lump**, and if the root is holy, so are the branches.

Rom. 11:16

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φύραμα (*phyrama*)

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σκεῦος ὃ δὲ εἰς ἀτιμίαν;

This paragraph is not
headed for the scrap heap!

Rom. 9:22

What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction,

Rom. 9:22

εἰ δὲ θέλων ὁ θεὸς
ἐνδείξασθαι τὴν ὀργὴν
καὶ γνωρίσαι τὸ δυνατόν
αὐτοῦ ἤνεγκεν ἐν πολλῇ
μακροθυμίᾳ σκεύη ὀργῆς
κατηρτισμένα εἰς
ἀπώλειαν,

Rom. 9:23

in order to make known
the **riches** of his glory
for vessels of mercy,
which he has prepared
beforehand for glory—

Rom. 9:23

καὶ ἵνα γνωρίσῃ τὸν
πλοῦτον τῆς δόξης αὐτοῦ
ἐπὶ σκεύη ἐλέους ἃ
προητοίμασεν εἰς δόξαν;

**Sneak
peak!**



Rom. 11:33

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Rom. 11:33

Ὡ βάθος πλούτου
καὶ σοφίας καὶ γνώσεως
θεοῦ· ὥς ἀνεξεραύνητα
τὰ κρίματα αὐτοῦ
καὶ ἀνεξιχνίαστοι αἱ ὁδοὶ
αὐτοῦ.

Rom. 9:23

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This paragraph is
doxology worthy!

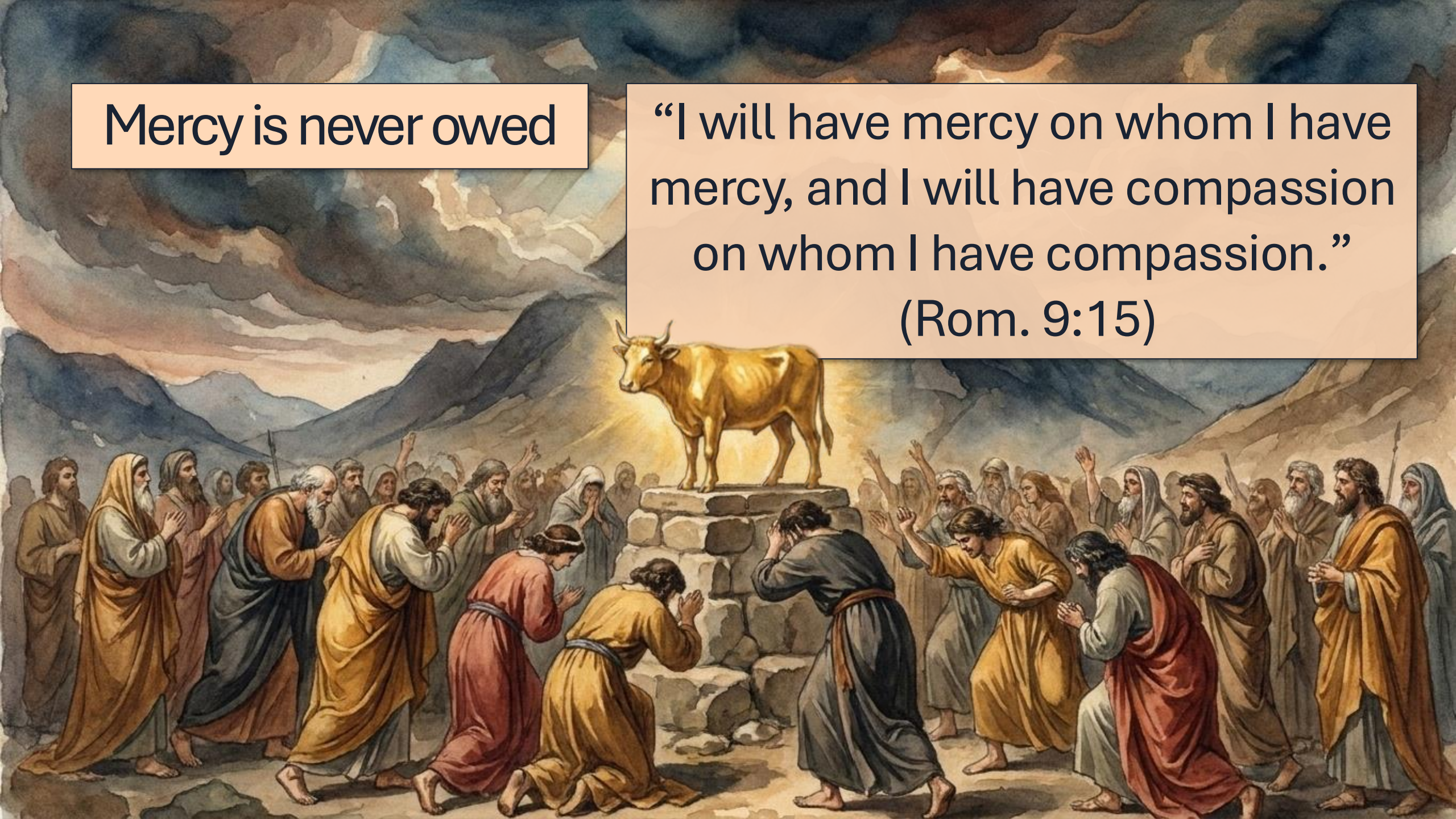
Did God's word fail?

Mercy is never owed



Mercy is never owed

“I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”
(Rom. 9:15)



God is free: free in mercy,
free in hardening,

God is free: free in mercy,
free in hardening,

But.....

Rom. 9:22

What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath **prepared** for destruction,

Passive

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Rom. 9:24

even us whom he has
called, not from the
Jews only but also from
the Gentiles?

Rom. 9:24

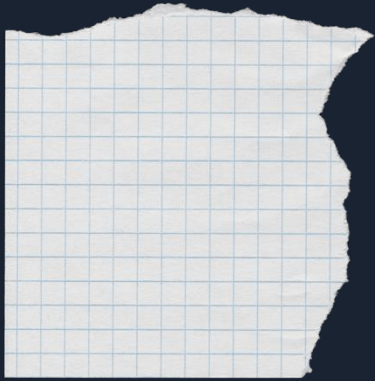
Οὓς καὶ ἐκάλεσεν ἡμᾶς
οὐ μόνον ἐξ Ἰουδαίων
ἀλλὰ καὶ ἐξ ἐθνῶν,



Hosea: The God Who Renames (vv. 25–26)



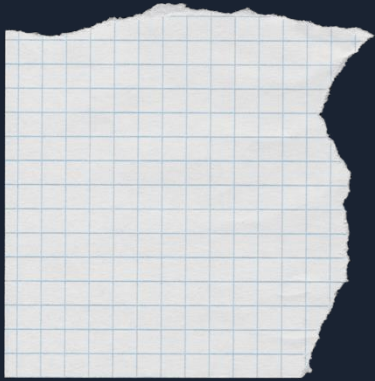
Hosea: The God Who Renames
(vv. 25–26)



Isaiah: The Remnant Will Be Saved
(vv. 27–29)



Hosea: The God Who Renames
(vv. 25–26)



Isaiah: The Remnant Will Be Saved
(vv. 27–29)



The Divide and the Verdict



Hosea: The God Who Renames (vv. 25–26)

Rom. 9:25

As indeed he says in Hosea, “Those who were not my people I will call ‘my people,’ and her who was not beloved I will call ‘beloved.’”

Rom. 9:25

*ὥς καὶ ἐν τῷ Ὡσηὲ λέγει·
καλέσω τὸν οὐ λαόν μου
λαόν μου καὶ τὴν οὐκ
ἠγαπημένην ἠγαπημένην·*



A woman wearing a headscarf and a long, light-colored robe leans against a large, dark wooden sign. The sign is propped up by a stone and has the word "BACKSTORY" written on it in bold, black, sans-serif capital letters. The woman is looking directly at the camera with a slight smile. She is standing in a dusty, outdoor village setting. To her left is a low wall made of rough, stacked stones, with a mud-brick building behind it. Several large, brown clay pots are visible on the wall and on the ground. In the background, several other people in traditional robes are standing and talking. The ground is dry and dusty, and the overall atmosphere is that of an ancient or historical village.

BACKSTORY



Hello,
my name is

Hello,
my name is

Hello,
my name is



Hello,
my name is

Hello,
my name is

Hello,
my name is

Jezreel



Hello,
my name is

Hello,
my name is

Hello,
my name is

God
Scatters



Hello,
my name is

Hello,
my name is
Lo-Ru
hamah

Hello,
my name is
God
Scatters



Hello,
my name is

Hello,
my name is
**No
Mercy**

Hello,
my name is
**God
Scatters**



Hello,
my name is
**Lo-
Ammi**

Hello,
my name is
**No
Mercy**

Hello,
my name is
**God
Scatters**



Hello,
my name is
Not my
People

Hello,
my name is
No
Mercy

Hello,
my name is
God
Scatters

Hosea 1:1-9



Hosea 1:1-9



Hosea 1:1-9

Hosea 2:21-23



Hosea 1:1-9

Hosea 2:21-23



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Hosea 2:21-23



Hosea 1:1-9

Hosea 2:21-23



Rom. 9:25

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ἠγαπημένην ἠγαπημένην·*

Rom. 9:26

“And in the very place where it was said to them, ‘You are not my people,’ there they will be called ‘sons of the living God.’”

Rom. 9:26

*καὶ ἔσται ἐν τῷ τόπῳ οὗ
ἐρρέθη αὐτοῖς· οὐ λαός
μου ὑμεῖς, ἐκεῖ
κληθήσονται υἱοὶ θεοῦ
ζῶντος.*

Hosea 1:1-9

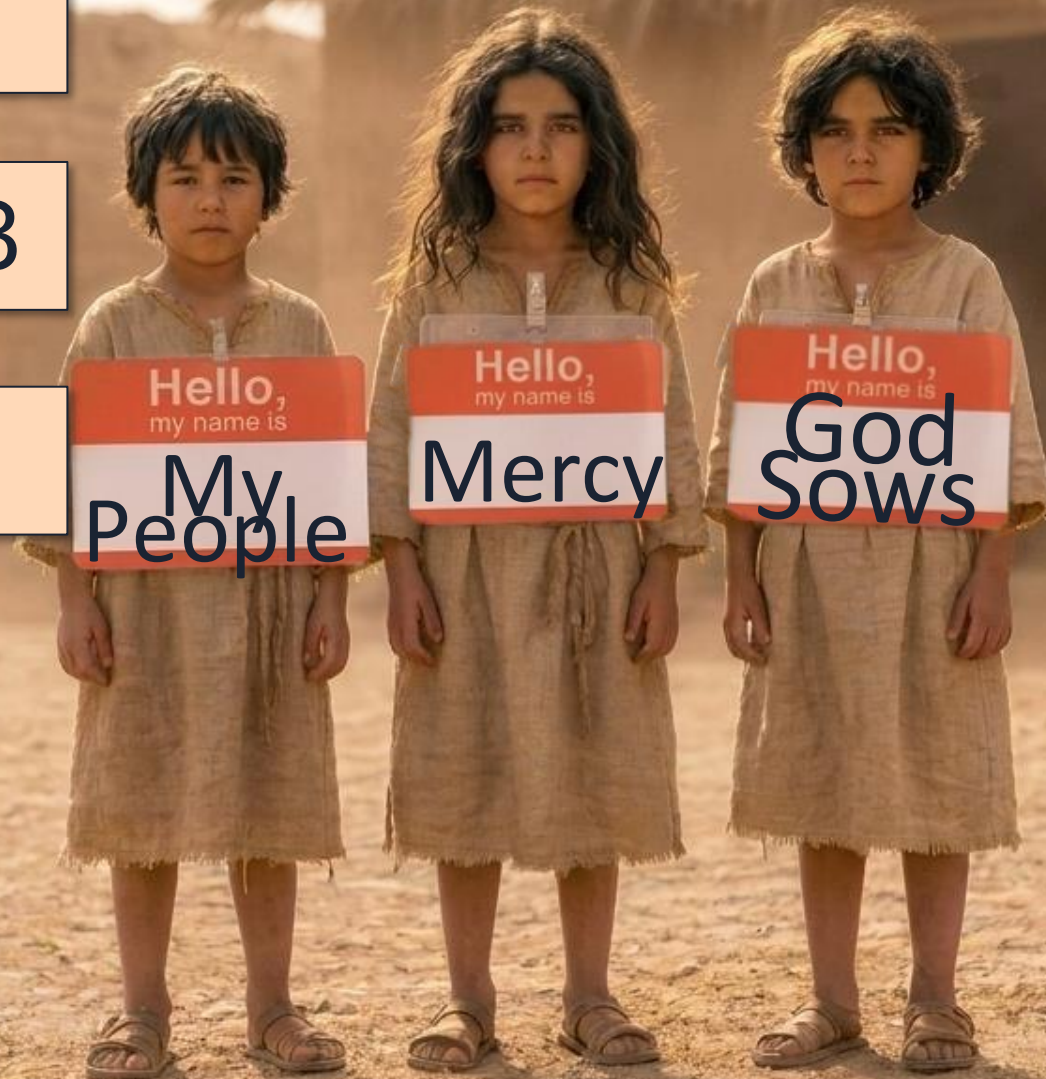
Hosea 2:21-23



Hosea 1:1-9

Hosea 2:21-23

Hosea 1:10



Hosea 1:1-9

Hosea 2:21-23

Hosea 1:10



Not just a name change,
an adoption!



What is Paul
doing???



THE DIVIDED KINGDOMS OF ISRAEL & JUDAH, c.750 BCE

(Time of Hosea)



THE DIVIDED KINGDOMS OF ISRAEL & JUDAH, c.750 BCE

(Time of Hosea)

Did Paul miss
a step???



Hosea 1:1-9

Hosea 2:21-23

Hosea 1:10

Hello,
my name is
My
People

Hello,
my name is
Mercy

Hello,
my name is
God
Sows

NO!!! God is in the
re-naming business!

Okay, so God can bring the
outsiders in... But what about the
insiders who refuse?

Okay, so God can bring the
outsiders in... But what about the
insiders who refuse?

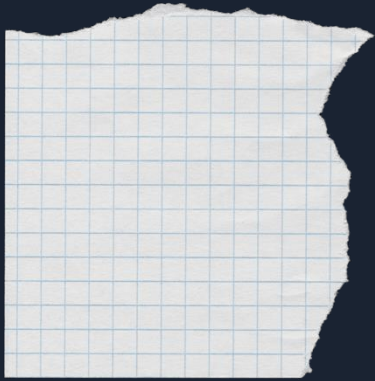
Isaiah



Hosea: The God Who Renames (vv. 25–26)



Hosea: The God Who Renames
(vv. 25–26)



Isaiah: The Remnant Will Be Saved
(vv. 27–29)

Rom. 9:27

And Isaiah cries out
concerning Israel:

“Though the number of
the sons of Israel be as
the sand of the sea,
only a remnant of them
will be saved,

Rom. 9:27

*Ἡσαΐας δὲ κράζει ὑπὲρ
τοῦ Ἰσραήλ· εἰάν ηἴ ὁ
ἀριθμὸς τῶν υἱῶν Ἰσραὴλ
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κράζω (*krazō*)
Cries out, shrieks, shouts

Rom. 9:27

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Rom. 9:27

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Mark 9:26

Rom. 9:27

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σωθήσεται·

κράζω (*krazō*)

Cries out, shrieks, shouts

Mark 9:26

Luke 9:39

“Take your child
to work day”



“And the LORD said to Isaiah, “Go out to meet Ahaz, you and Shear-jashub your son” (Isa. 7:3)



“And the LORD said to Isaiah, “Go out to meet Ahaz, you and Shear-jashub your son” (Isa. 7:3)



“And the LORD said to Isaiah, “Go out to meet Ahaz, you and Shear-jashub your son” (Isa. 7:3)

Isaiah 10:22-23



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To preserve, rescue, save

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שוב (*shub*)

To turn back, return

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“If Jesus were the Christ,
would not the people of
God accept him?”

Rom. 9:27

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Rom. 9:28

for the Lord will carry
out his sentence upon
the earth fully and
without delay.”

Rom. 9:28

*λόγον γὰρ συντελῶν καὶ
συντέμνων ποιήσει κύριος
ἐπὶ τῆς γῆς.*

Let's pick up from
last class's verses
and go deeper.



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Rom. 9:29

And as Isaiah predicted, “If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah.”

Rom. 9:29

*καὶ καθὼς προείρηκεν
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σπέρμα (*sperma*)
Seed, descendants

Rom. 9:7



and not all are children
of Abraham because
they are his offspring,
but “Through Isaac
shall your offspring be
named.”



Rom. 9:7



οὐδ' ὅτι εἰσὶν σπέρμα
Ἀβραὰμ πάντες τέκνα,
ἀλλ'· ἐν Ἰσαὰκ κληθήσεται
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Rom. 9:8

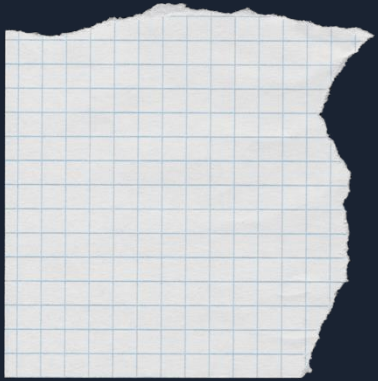
This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as **offspring**.

Rom. 9:8

τοῦτ' ἐστίν, οὐ τὰ τέκνα τῆς σαρκὸς ταῦτα τέκνα τοῦ θεοῦ ἀλλὰ τὰ τέκνα τῆς ἐπαγγελίας λογίζεται εἰς **σπέρμα**.



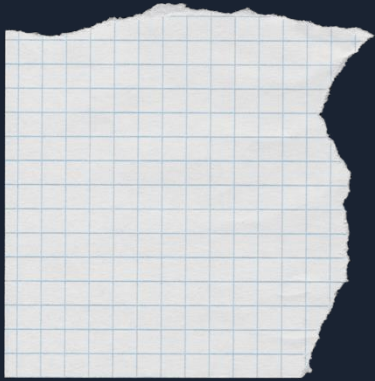
Hosea: The God Who Renames
(vv. 25–26)



Isaiah: The Remnant Will Be Saved
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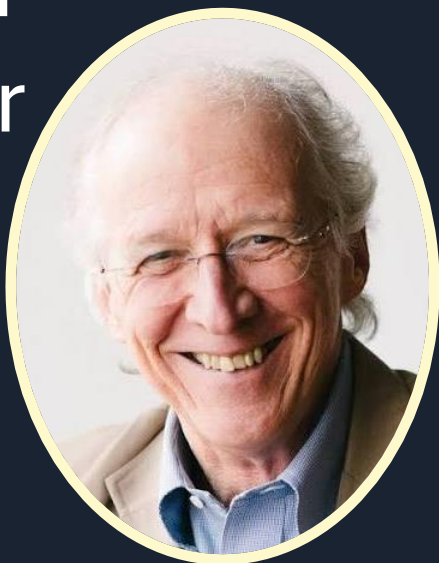


The Divide and the Verdict

Doug
Moo



John
Piper



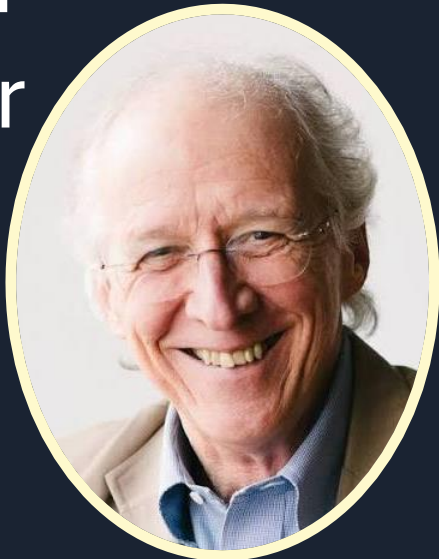
Doug
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N.T.
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James
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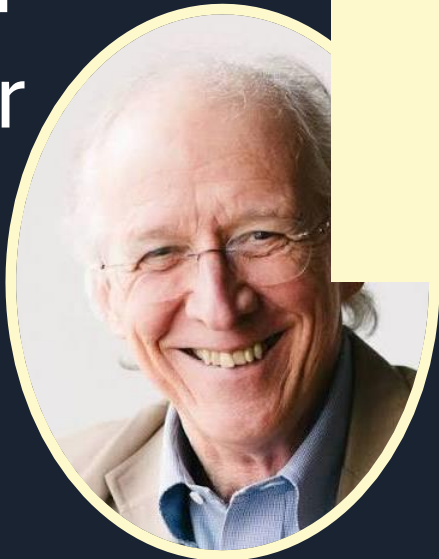
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God's electing
purpose goes
down to
individual
salvation

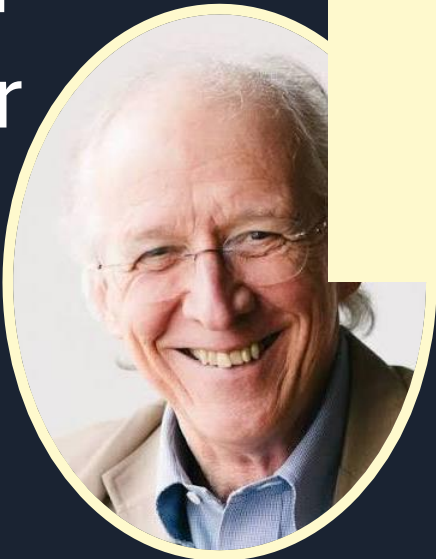
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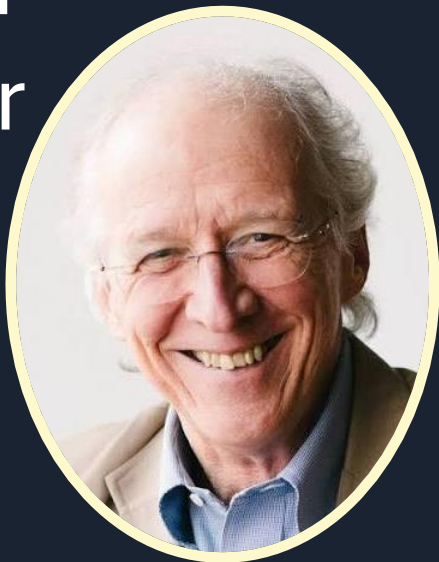
God's electing
purpose goes
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God's electing
purpose is
salvation-
historical; not
teaching here
each soul

Doug
Moo



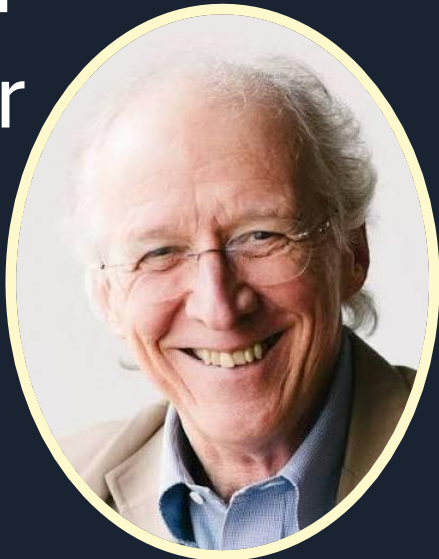
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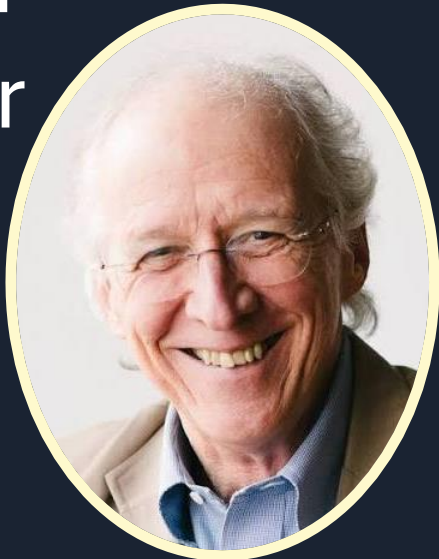
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These are all careful
scholars with the
highest view of
Scripture, reading
the same Greek

“Gimmes”



“Gimmes”

HOLE 1

HOLE 2

HOLE 3

HOLE 4

HOLE 5



“Gimmes”

**Mercy isn't
owed**

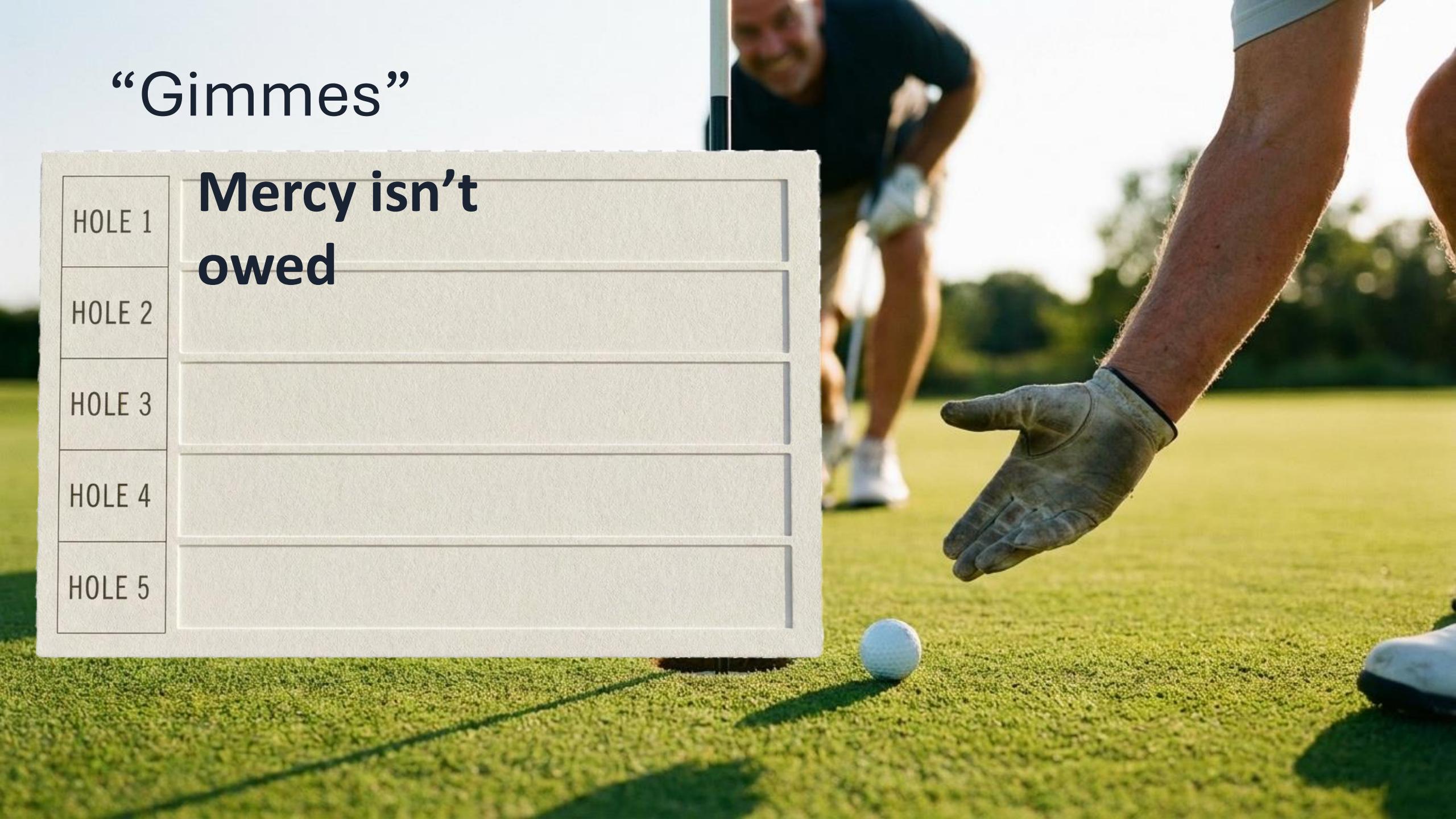
HOLE 1

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HOLE 5



“Gimmies”

HOLE 1

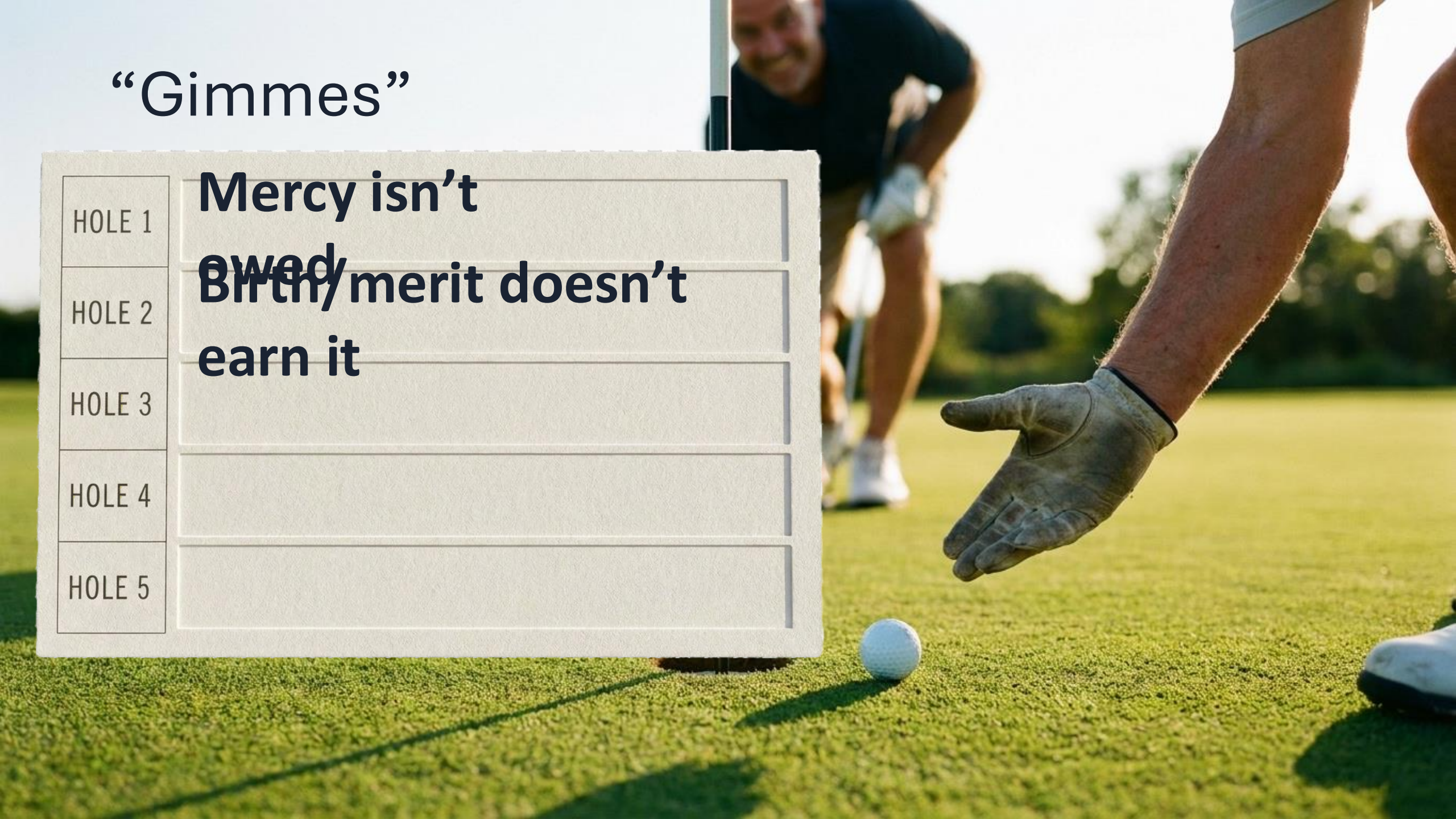
HOLE 2

HOLE 3

HOLE 4

HOLE 5

**Mercy isn't
owed/
Birth/merit doesn't
earn it**



“Gimmes”

HOLE 1

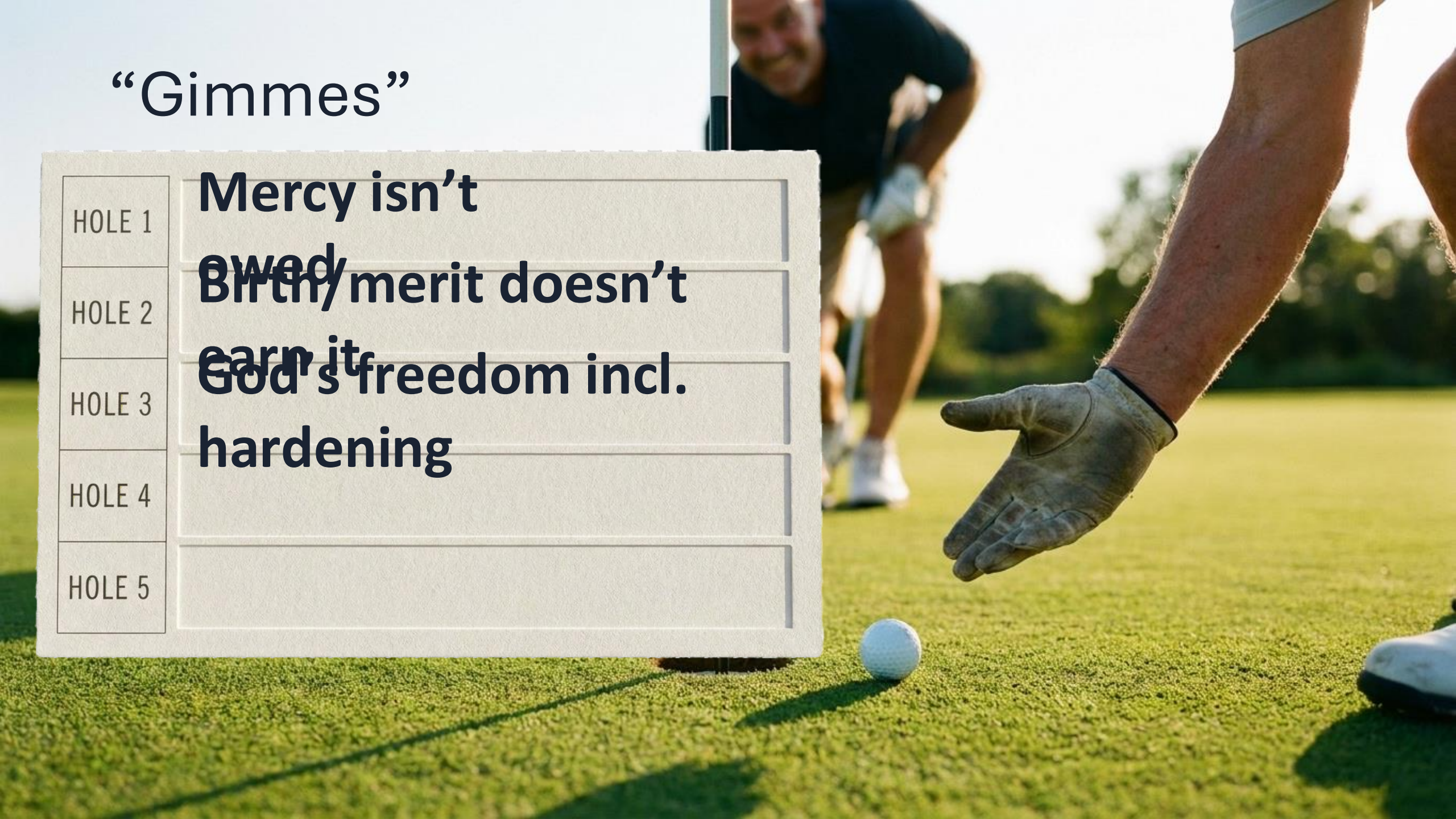
HOLE 2

HOLE 3

HOLE 4

HOLE 5

**Mercy isn't
owed
Birth/merit doesn't
earn it
God's freedom incl.
hardening**



“Gimmes”

HOLE 1

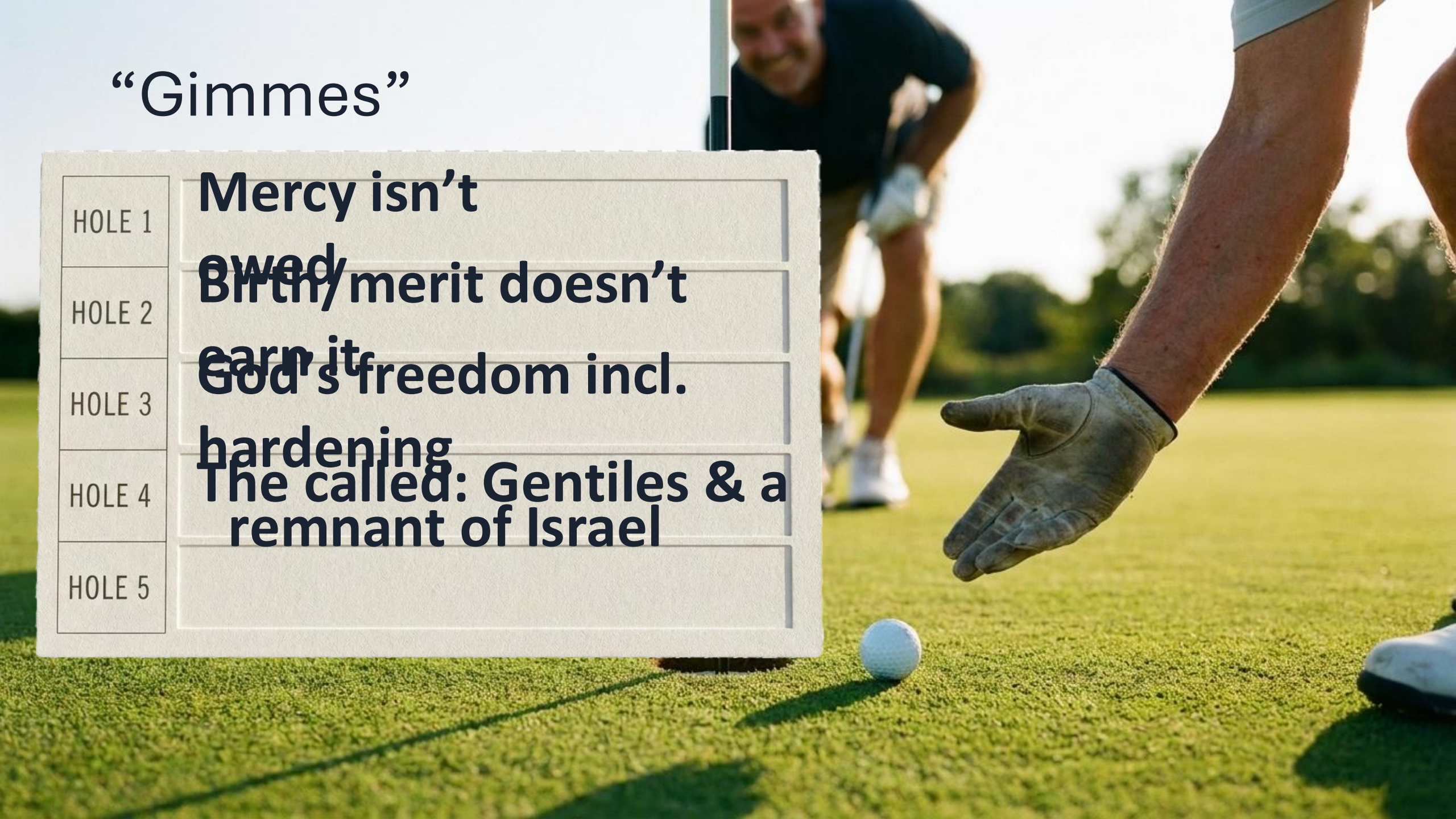
HOLE 2

HOLE 3

HOLE 4

HOLE 5

**Mercy isn't
owed
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earn it
God's freedom incl.
hardening
The called: Gentiles & a
remnant of Israel**



“Gimmes”

HOLE 1

Mercy isn't

HOLE 2

**owed
Birth/merit doesn't**

HOLE 3

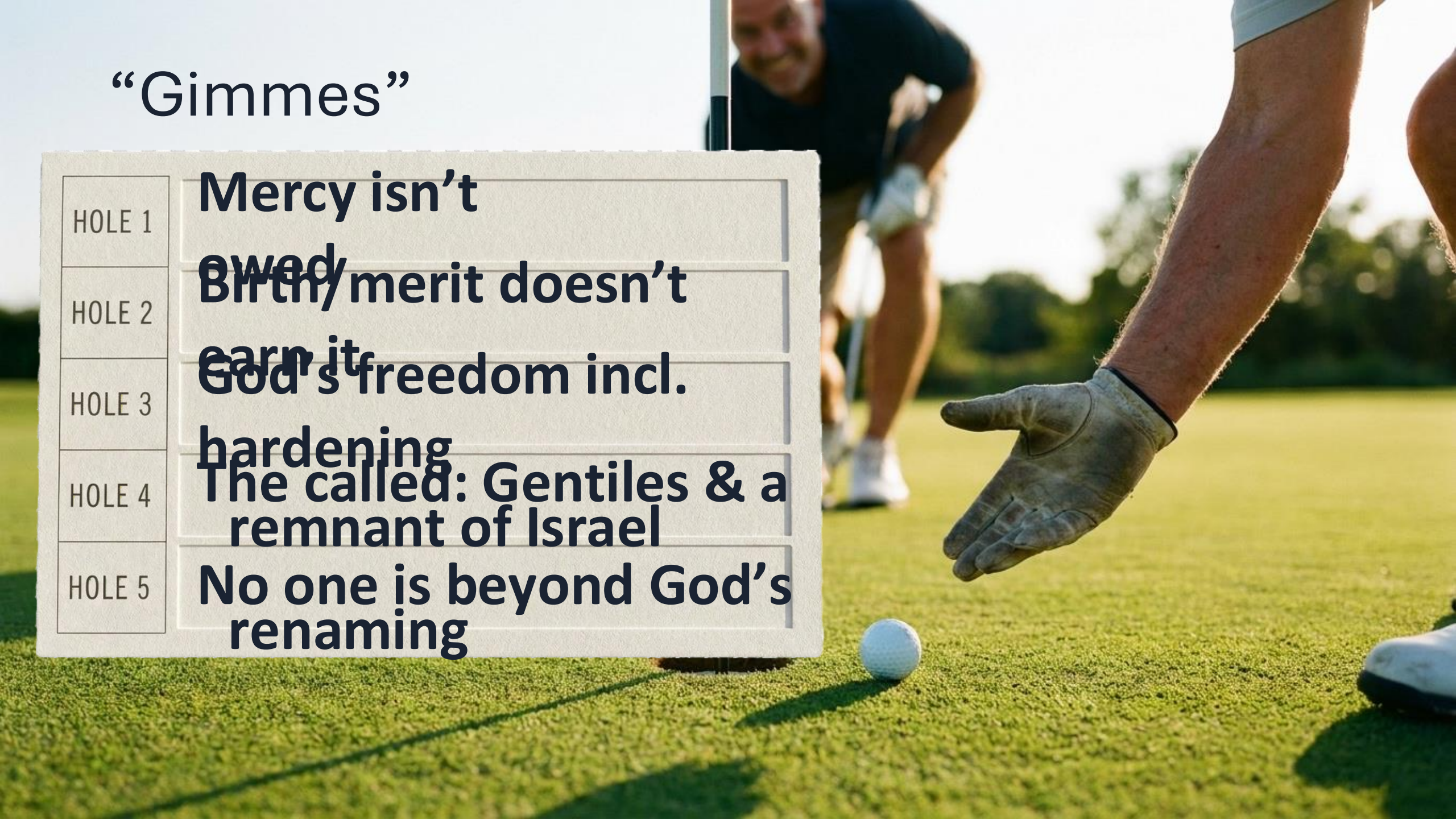
**earn it
God's freedom incl.**

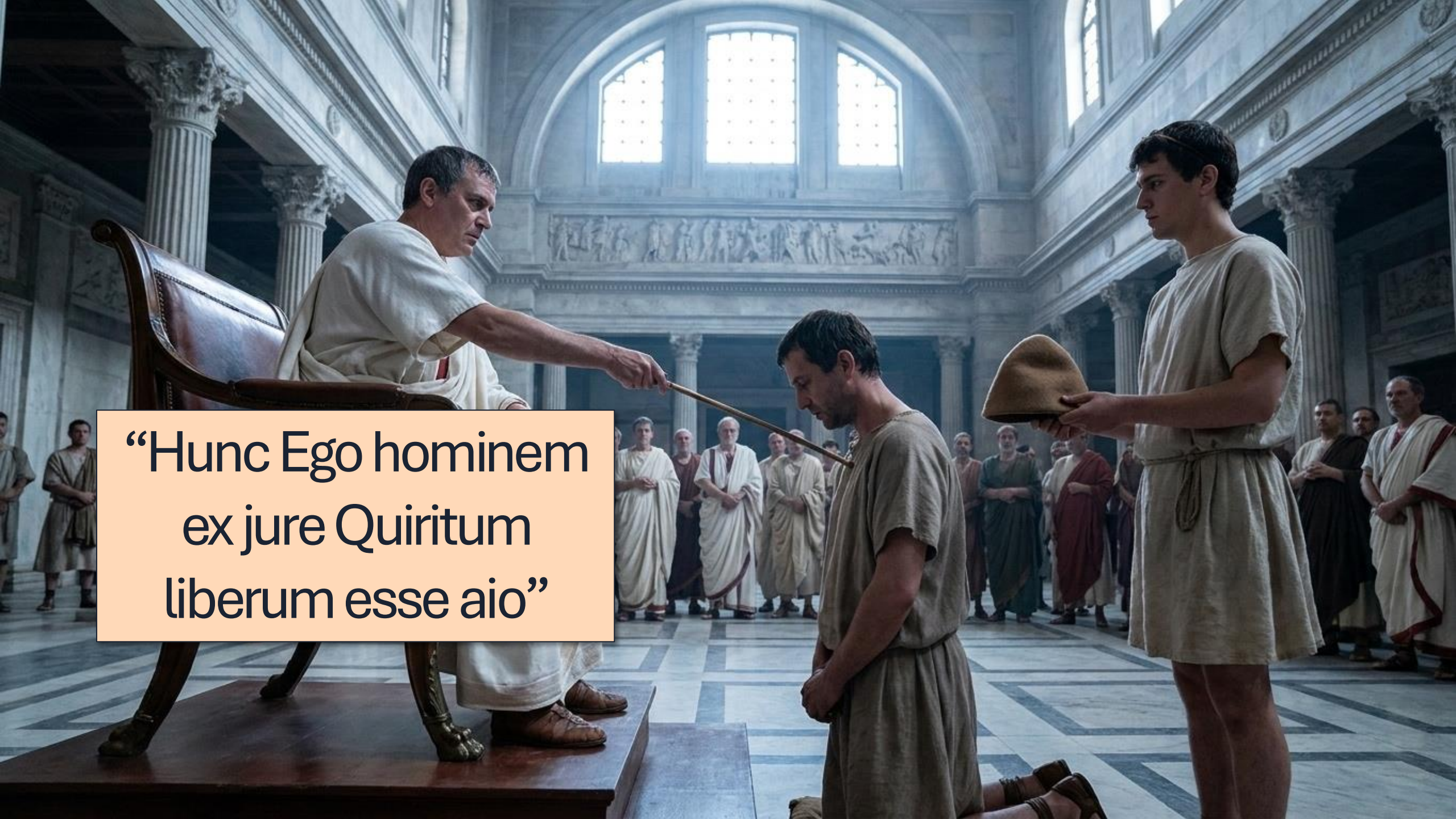
HOLE 4

**hardening
The called: Gentiles & a
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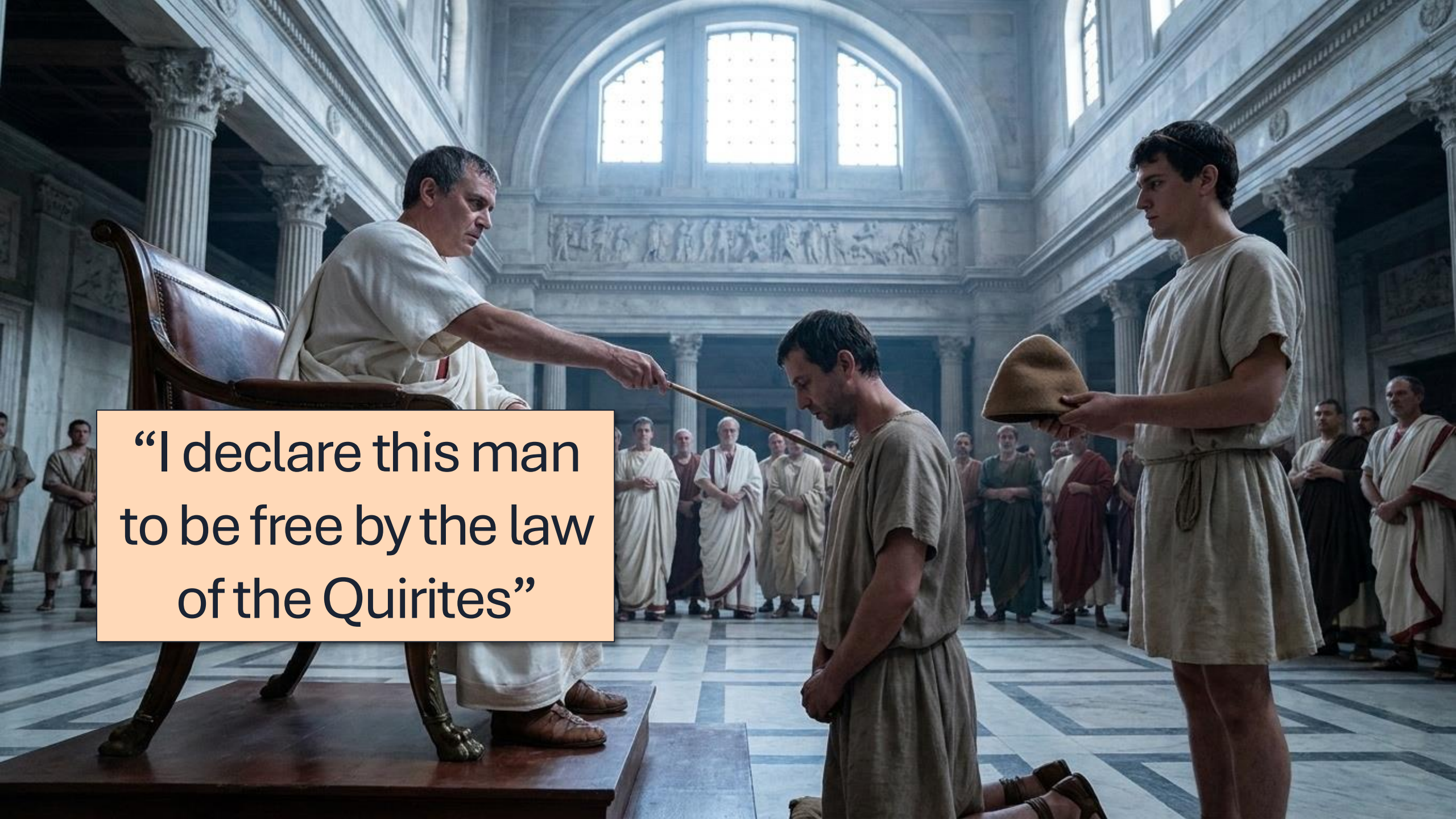
HOLE 5

**No one is beyond God's
renaming**





“Hunc Ego hominem
ex jure Quiritum
liberum esse aio”



“I declare this man
to be free by the law
of the Quirites”



Not just renamed,
but a child of God



Points for
Home



Points for
Home

Live from your
new name, not
your old one!



Points for Home

Live from your
new name, not
your old one!

“you have received the
Spirit of adoption, by whom
we cry Abba, Father”
(Rom. 8:15)



Points for
Home



Points for
Home

Never measure
God's faithfulness
by headcount



Points for
Home

Never measure
God's faithfulness
by headcount

“a remnant”
(Rom. 9:27)



Points for
Home



Points for
Home

Nobody's name is final
— so keep praying



Points for Home

Nobody's name is final
— so keep praying

“Those who were not my people I
will call ‘my people,’” (Rom. 9:25)

Lunch topic:



Lunch topic:

Where do you see God
transforming and renaming?



Romans

