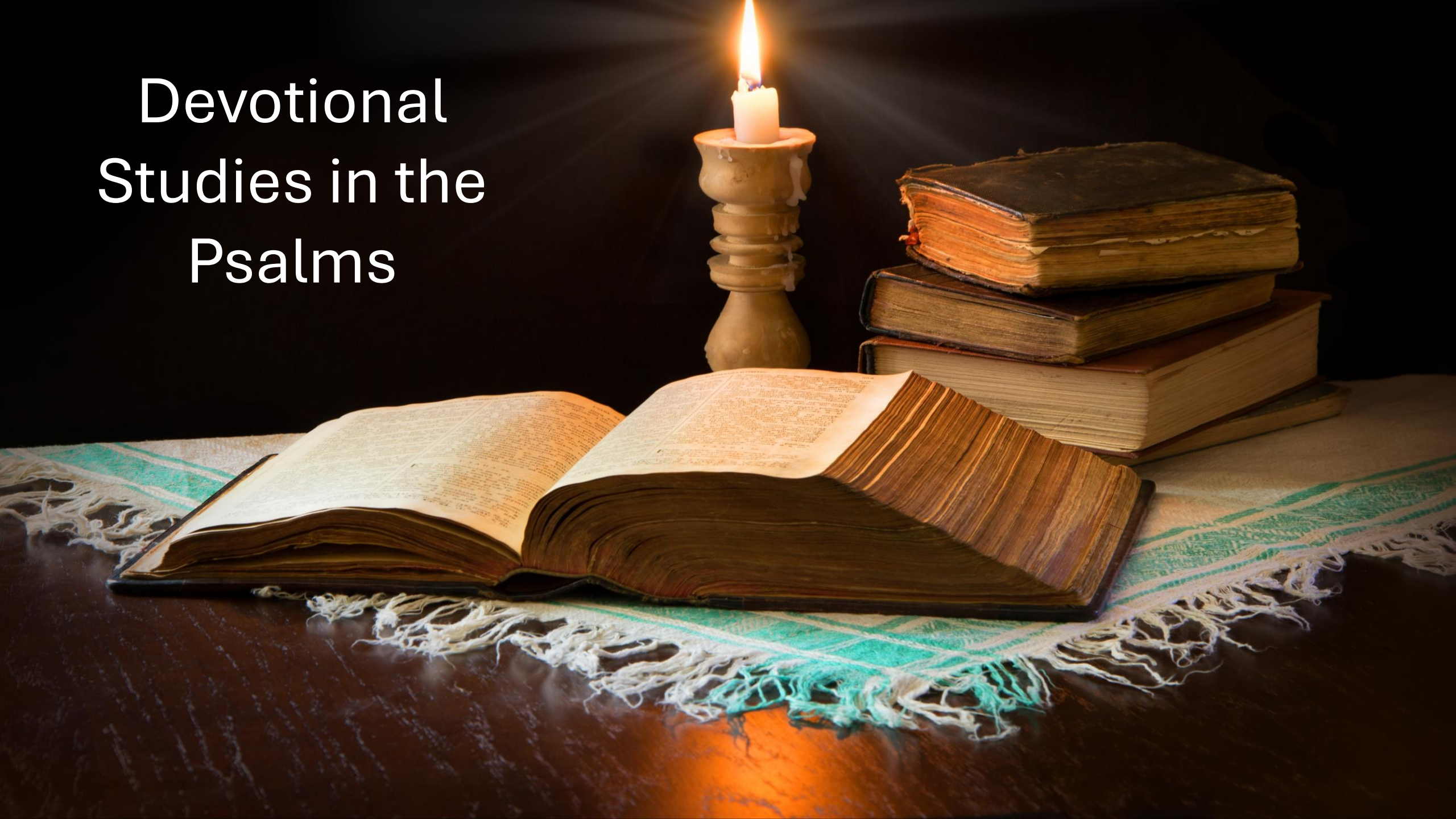


Devotional Studies in the Psalms





UNITED STATES
COURT HOUSE



UNITED STATES
COURT HOUSE







ABILITY

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TRAINING

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The
mighty
team

Internal Comms
State of Play





“Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.”

(James 1:2-4)

אֲרוֹמְמֶךָ אֱלֹהֵי הַמֶּלֶךְ וְאֶבְרַכְּ

Why Hebrew?
Why Psalms?

2 שִׁמְךָ לְעוֹלָם וָעֶד: בְּכָל-יוֹם אֶבְרַכְּךָ מֵעַתָּה וְעַד לְעוֹלָם וָעֶד

3 גָּדוֹל יְהוָה וּמְהִלָּל מְאֹד וְלֹגְדֹת

4 מִעֲשֵׂיךָ וּגְבוּרֹתֶיךָ יִגִּידוּ: הַדָּר בְּכֹחַ יְהוָה יִשְׁלַח אֹתָם

5 אֲשִׁיחָה: וְעֲזוֹז נֹרְאֹתֶיךָ יֹאמְרוּ וּגְדוּלֹתֶיךָ אֲסַפְּרָנָה: זִכָּר רַב-טוֹב

לְתַבְּרָה

6 יִבְיְעוּ וְצַדִּיקְתְּךָ יִרְנְנוּ: חֲנּוּן וְרַחֲמוֹם יְהוָה אֲרַךְ אַפָּיִם וּגְדֹל-חַסֵּד

7 טוֹב-יְהוָה לְכָל וְרַחֲמָיו עַל-כָּל-מַעֲשָׂיו: יוֹדוּךָ יְהוָה כָּל-מַעֲשֵׂי

8 וְחִסְדֶּיךָ יִבְרַכּוּכָה: כְּבוֹד מַלְכוּתְךָ יֹאמְרוּ וּגְבוּרֹתֶיךָ יִדְבְּרוּ

9 לְהוֹדִיעַ לְבָנֵי הָאָדָם גְּבוּרֹתָיו וְכְבוֹד הַדָּר מִלְכוּתוֹ: מַלְכוּת

10 מַלְכוּת כָּל-עֲלָמִים וּמִמְשַׁלְתְּךָ בְּכָל-דָּוָר וְדָוָר: סוֹמֵךְ יְהוָה לְכָל

STARBUCKS COFFEE

DRIVE THRU

Often we read Psalms like we drink drive-through coffee

ALL-DAY BREAKFAST



ESPRESSO, TEA & COFFEE

Caffè Latte
Caffè Mocha
Teavana™
Chai Tea Latte



ICED FAVORITES

Frappuccino™
Caramel
Macchiato
Vanilla
Iced Caramel
Macchiato
Teavana™
Iced Tea Infusions
Lemonades
Nitro
Cold Brew



STARBUCKS
MERCATO
INSPIRED EATS MADE FRESH DAILY



Smoked Mozzarella
and Peppers Sandwich



Roasted Turkey
and Dill Howard Sandwich



Za'atar Chicken
and Lemon Tabbouleh



Cake Pop

joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me out of the dust of death.

16 For thou hast said of me: The stone which the builders have rejected, I have made the chief corner stone; and my hands have laid it.

17 I will look upon me from heaven, and I will bring down mine arm against the heathen; and I will set up my ark in the midst of the people.

18 The LORD is my shepherd; I shall not want.

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek shall be satisfied: the LORD shall strengthen their heart: the LORD shall uphold them.

27 All the ways of the LORD are merciful and gracious: unto the meek and lowly of heart.

28 For the kingdom is the LORD'S: and he is the governor among the nations.

29 For the LORD'S name is great and glorious: and his kingdom is above all.

30 Who shall say, I will give up my seat to the LORD, for I have feared his anger.

31 The LORD'S name is great and glorious: and his kingdom is above all.

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him; it shall be accounted to the LORD for righteousness.

31 The LORD'S name is great and glorious: and his kingdom is above all.

32 Who shall say, I will give up my seat to the LORD, for I have feared his anger.

33 The LORD'S name is great and glorious: and his kingdom is above all.

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45 The LORD'S name is great and glorious: and his kingdom is above all.

46 The LORD'S name is great and glorious: and his kingdom is above all.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This is the generation of them that seek him, that seek the LORD, O LORD, and shall come, and shall be born, that shall be born, that shall be born.

7 The LORD'S name is great and glorious: and his kingdom is above all.

8 The LORD'S name is great and glorious: and his kingdom is above all.

9 The LORD'S name is great and glorious: and his kingdom is above all.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

11 For thy name's sake, O LORD, pardon mine iniquity; for mine iniquity is many, and mine iniquity is great.

12 My heart is enlarged: O bring thou me out of my distresses.

13 Look upon mine affliction and my pain; and forgive all my sins.

14 Consider mine enemies; for they are many; and they hate me with cruel hatred.

15 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

16 Let integrity and uprightness preserve me; for I wait on thee.

17 Redeem Israel, O God, out of all his troubles.

18 Remember, O LORD, thy meekness and thy kindness: for thou art merciful and gracious.

19 O LORD, and prove me; try my reins and my heart.

20 For thy lovingkindness is before mine eyes: and I have walked in thy truth.

21 For thou, O LORD, art true: and thou hast prevailed.

22 For thou, O LORD, art true: and thou hast prevailed.

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22 For thou, O LORD, art true: and thou hast prevailed.

23 For thou, O LORD, art true: and thou hast prevailed.

T, H, E

L, O, R, D

I, S

M, Y

S, H, E, P, H, E, R, D

stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Hebrew is a bit of
a grammatical
stethoscope



Hebrew is a bit of
a grammatical
stethoscope



Studying the Psalms

The Psalms are
Israel's prayer
book and
hymnal.



An open Bible is shown with a magnifying glass held over the title page. The magnifying glass focuses on the text 'The Book of PSALMS'. The left page shows the beginning of the book, and the right page shows the start of Psalm 7. The background is a wooden surface.

The Book of PSALMS

7 "I will declare the decree
The LORD has said to me:
'You are My Son,
Today I have begotten you.'
8 Ask of Me, and I will give you
The nations for your inheritance,
And the ends of the earth for your possession.

The Psalms cover every human emotion - joy, anger, confusion, praise, despair, celebration



What emotion
is being
expressed?



What
prompted the
Psalm?



What is
revealed
about God?



How can I pray
this in my
situation?



God Before You



God the Active One



Praise from All Corners



God Before You

Psalm 54:1

O God, save me by your
name,
and vindicate me by
your might.

Psalm 54:1 (3)

אֱלֹהִים בְּשִׁמְךָ
הוֹשִׁיעֵנִי וּבְגִבּוֹרַתְךָ
תְּדַיְנֵנִי:

Psalm 54:2

O God, hear my prayer;
give ear to the words of
my mouth.

Psalm 54:2(4)

אֱלֹהִים שְׁמַע תְּפִלָּתִי
הֶאֱזִינָה לְאִמְרֵי-פִי:

Psalm 54:3

For strangers have risen
against me;
ruthless men seek
my life;
they do not set God
before themselves.

Psalm 54:3(5)

כִּי זָרִים | קָמוּ עָלַי
וְעָרִיצִים בְּקִנְשׁוֹ נִפְנְשִׁי
לֹא שָׂמוּ אֱלֹהִים
לְנִגְדָם סֵלָה:

Think of direction
and position





David faces and
calls out to God

Psalm 54:1

O God, save me by your
name,
and vindicate me by
your might.

Psalm 54:1(3)

אֱלֹהִים בְּשִׁמְךָ
הוֹשִׁיעֵנִי וּבְגִבּוֹרַתְךָ
תְּדַיְנֵנִי:



David pleads to God
to turn his ear to David

David faces and
calls out to God

Psalm 54:2

O God, hear my prayer;
give ear to the words of
my mouth.

Psalm 54:2(4)

אֱלֹהִים שְׁמַע תְּפִלָּתִי
הֶאֱזִינָה לְאִמְרֵי־פִי:



David pleads to God
to turn his ear to David

David faces and
calls out to God



Psalm 54:3

For strangers have risen
against me;
ruthless men seek
my life;
they do not set God
before themselves.

Psalm 54:3(5)


כִּי זָרִים קָמוּ עָלַי
וְעָרִיצִים בְּקִנְשׁוֹ נִפְנְשִׁי
לֹא שָׂמוּ אֱלֹהִים
לְנִגְדָם סֵלָה:

Psalm 54:3

For strangers have risen
against me;
ruthless men seek
my life;
they do not set God
before themselves.

Psalm 54:3(5)

כִּי זָרִים קָמוּ עָלַי
וְעָרִיצִים בְּקִנְשׁוֹ נִפְנְשִׁי
לֹא שָׂמוּ אֱלֹהִים
לְנִגְדָם סֵלָה:

A person with dark hair, wearing a black long-sleeved shirt, is shown from the chest up. Their hands are held up in front of their face, palms facing forward, in a gesture of surrender or prayer. The background is a plain, light-colored wall. A semi-transparent white rectangular box is overlaid on the right side of the image, containing black text.

The ruthless people have
arranged their lives so God
is not in front of them

Psalm 16:8

I have set the LORD
always **before** me...

Psalm 16:8

לְפָנַי יְהוָה שְׁנִיתִי
תָּמִיד



don't make
resolutions

create
habits



Psalm 62:1

For God alone my soul
waits in silence;
from him comes my
salvation.

Psalm 62:1(2)

אֵלֹהִים יְהוָה אֱלֹהֵינוּ
נִפְשֵׁנוּ מִיְּשׁוּעָתוֹ:

Psalm 62:1

For God alone my soul
waits in silence;
from him comes my
salvation.

Psalm 62:1(2)

אֵלֹהִים יְהוָה אֱלֹהֵינוּ
בְּפִנְיָ מִלְּפָנָיו יְשׁוּעָתִי:

Psalm 62:1

For God alone my soul
waits in silence;
from him comes my
salvation.

Psalm 62:1(2)

אֵלֹהִים יְחַוֵּה לִּי
נַפְשִׁי מִמָּוֶת יְשׁוּעָתִי:

Only toward God...
silence [of] my soul;
from him ... my salvation.

Think of direction
and position

Toward God: silence

From God: salvation



The great question:
Where are you facing?



Think of glasses as
a similar metaphor





God Before You



God the Active One

Psalm 20:1

May the LORD answer
you in the day of trouble!
May the name of the
God of Jacob protect
you!

Psalm 20:1(2)

יַעֲנֶךָ יְהוָה בְּיוֹם צָרָה
יִשְׁגְּבֶךָ שֵׁם אֱלֹהֵי
יַעֲקֹב:

Vocabulary

When I translate
Hebrew, I generally
think of two problems



nephesh

נֶפֶשׁ

•
•

“soul”

“throat”

“breath”

“appetite”

“desire”

“self”

“person”

“life force”



Vocabulary

Grammar

When I translate
Hebrew, I generally
think of two problems



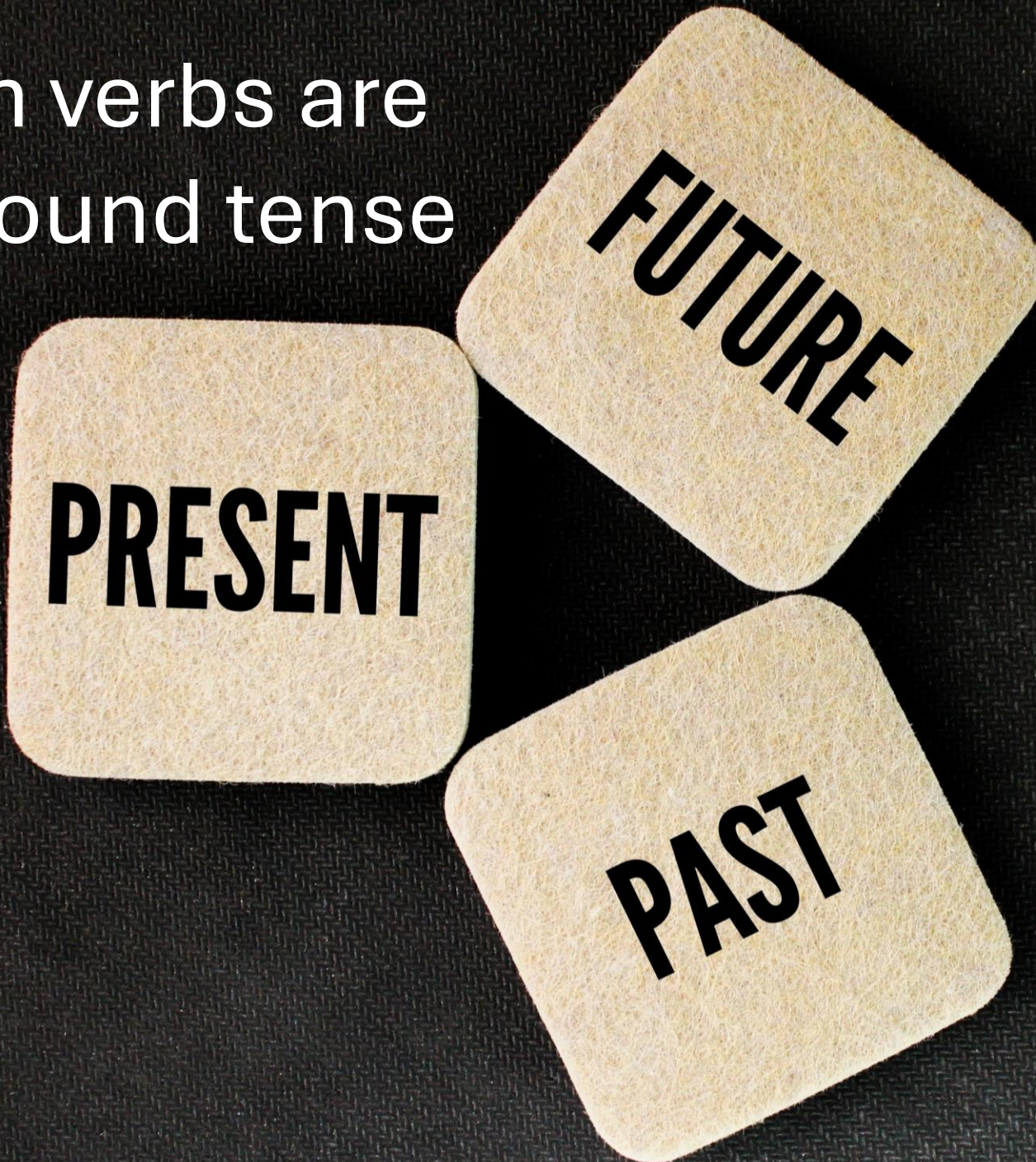
Hebrew is
radically
verbal

Hebrew keeps
things moving...

English tends to
“nominate” things
(turning action
into nouns)



English verbs are
built around tense



*When did it
happen?*

Hebrew verbs are built around seven buckets or forms

Hebrew verbs are built around the *nature of what is happening*



English asks God: *When* did you act?
Hebrew asks God: What are you doing
and is it finished yet?

English: *God saved me* or *God is saving me*

Hebrew: Both!

Psalm 20:1

May the LORD **answer**
you in the day of trouble!
May the name of the
God of Jacob **protect**
you!

God is not merely observing
and reacting. He is actively
producing a result!

Psalm 20:1 (2)

יַעֲנֶה יְהוָה בְּיוֹם צָרָה
יִשְׁגְּבֶה נֵשֶׁם אֱלֹהֵי
יַעֲקֹב:

sagav : “High”
(שָׁגַב)

“Name” as your CV!

CURRICULUM VITAE

A mortgage loan is a loan secured by real property through the use of a mortgage note which evidences the existence of the loan and the acceptance of the debt through the granting of a mortgage which secures the loan. However, the most mortgage loans, in varying degree, in most other cases to their mortgage loan.

The word mortgage is a French Law term meaning "death contract", meaning that the pledge ends (dies) when either the obligation is fulfilled or the property is taken through foreclosure.

A home buyer or builder can obtain financing to build either to purchase or secure against the property from a financial institution, such as a bank or credit union, either directly or indirectly through intermediaries. Features of mortgage loans, such as the size of the loan, maturity of the loan, interest rate, method of paying off the loan, and other characteristics can vary considerably.

In many jurisdictions, though not all (see, interest being one exception), it is normal for home purchases to be funded by a mortgage loan. These institutions have enough savings or liquid funds to enable them to purchase property outright in countries where the demand for home ownership is highest, along domestic banks for mortgages have decreased.

Basic concepts and legal requirements (basic)

The mortgage loan involves two separate documents (1) the mortgage note (a promissory note) and the security interest evidenced by the "mortgage" document; generally, the two are assigned together, but if they are split traditionally, the holder of the note and the mortgagee have the right to foreclose (2) For example, France has promulgated a standard form contract (Mortgage Loan Form 2008) and also separate security instrument mortgage forms which vary by state (3)

According to Anglo-American property law, a mortgage exists when an owner (usually of a fee simple interest in realty) pledges his or her interest (right in the property) as security or collateral for a loan. Therefore, a mortgage is an encumbrance (disturbance) on the right to the property (not an instrument itself), but because most mortgages, except in an uncommon situation, are given to the property (not an instrument itself), the mortgage loan becomes the general term for a loan secured by such real property. In other other words of other, mortgage loan and are synonymous to mortgage with a few exceptions of this. Usually 30 years, all types of real property can be, and usually are, secured with a mortgage and have an interest rate that is dependent on other factors (4)

Mortgage lending is the primary mechanism used to raise capital to finance private ownership of residential and commercial real estate in most developed countries. Although the mortgage and proceeds from real estate loans result in equity, the lender (bank or mortgagee) retains the mortgage. Although the mortgage and proceeds from real estate loans result in equity, the lender (bank or mortgagee) retains the mortgage.

Property, the contract (written or oral) document. The most form of mortgage will vary from country to country, and may include the option of interest rate and other.

Mortgage, also includes other and the lender in the contract, which may cover conditions on the use or amount of the property, the lender's right to foreclose, and other. The mortgage and proceeds from real estate loans result in equity, the lender (bank or mortgagee) retains the mortgage.

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payment amount and frequency. The amount paid per period and the frequency of payments, in some cases, the amount paid per period may change at the borrower may have the option to increase or decrease the amount paid.

payment. Some types of mortgages may hold or restrict payment of all or a portion of the loan, or require payment of a penalty to the lender for prepayment.

The two basic types of mortgage loans are the fixed rate mortgage (FRM) and adjustable-rate mortgage (ARM) (also known as a floating rate or variable rate mortgage). In some countries, such as the United States, fixed rate mortgages are the norm, but floating rate mortgages are relatively common. Characteristics of fixed and floating rate mortgages are also common, whereby a mortgage loan will have a fixed rate for some period, for example the first five years, and an after the end of that period.

In a fixed rate mortgage, the interest rate, and hence periodic payment, remains fixed for the life (or term) of the loan. Therefore the payment is fixed, although ancillary costs (such as property taxes and insurance) can and do change. For a fixed rate mortgage, payments for principal and interest should not change over the life of the loan.

In an adjustable rate mortgage, the interest rate is generally fixed for a period of time, after which it will periodically (or monthly, annually or monthly) adjust up or down to some market index. Adjustable rates (variable part of the interest rate) set from the lender to the borrower, and that are widely used where fixed rate lending is difficult to obtain or prohibitively expensive. Since the rate is tied to the benchmark, the index interest rate may be, for example, 0.75% to 2% lower than the average 30 year fixed rate, the size of the price differential will be related to other market conditions, including the prime rate.

The change to the borrower depends upon the credit risk in addition to the interest rate risk. The mortgage origination and servicing process involves checking credit scores, debt-to-income, debt-to-value, and assets. Other mortgages and adjustable lending are not subject to government guarantees and have higher interest rates. Other conditions described below can affect the rates as well.

What is a mortgage understanding?

Loan to value and debt-to-income (LTV and DTI)

What is a mortgage understanding?

Loan to value (LTV) and debt-to-income (DTI) are two key metrics used by lenders to assess the risk of a borrower. LTV is the ratio of the loan amount to the value of the property being financed. DTI is the ratio of the borrower's monthly debt payments to their monthly income. Both metrics are used to determine the borrower's ability to repay the loan.

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Property, the contract (written or oral) document. The most form of mortgage will vary from country to country, and may include the option of interest rate and other.



“Name” (C.V.) of the
“God of Jacob”?

Psalm 20:1

May the LORD **answer**
you in the day of trouble!
May the name of the
God of Jacob **protect**
you!

God is not merely observing
and reacting. He is actively
producing a result!

Psalm 20:1 (2)

יַעֲנֶה יְהוָה בְּיוֹם צָרָה
יִשְׁגְּבֶה שֵׁם אֱלֹהֵי
יַעֲקֹב:

sagav : “High”
(שָׁגַב)

Psalm 144:1

Blessed be the LORD,
my rock,
who trains my hands
for war,
and my fingers
for battle;

Psalm 144:1

בָּרוּךְ יְהוָה צוּרִי
הַמְלַמֵּד יָדַי לְקָרֵב
אֶצְבְּעוֹתַי לַמִּלְחָמָה:

Hebrew is
radically
verbal

English tends to
“nominate” things
(turning action
into nouns)

Hebrew keeps
things moving...

Blessed be the LORD ...
who is teaching, training,
forming my hands for war,

Blessed be the LORD ...
who trains my hands
for war,



God is not a spectator
He is on center stage!



Psalm 21:6

... you make him glad
with the joy of your
presence.

Psalm 21:6

תְּחַדְּהוּ בְּשִׂמְחָה
אֶת־פְּנֵיךָ:

... you continually
produce his rejoicing ...
joy of your face.

God's divine presence
is producing joy!!!





God Before You



God the Active One



Praise from All Corners

Psalm 65:1

Praise is due to you, O
God, in Zion,
and to you shall vows be
performed.

Psalm 65:1(2)

לְךָ דְמִיָּה תְהִלָּה אֱלֹהִים
בְּצִיּוֹן וְלְךָ יִשְׁלַם-נֶדֶר:

Psalm 65:1

Praise is due to you, O
God, in Zion,
and to you shall vows be
performed.

Psalm 65:1(2)

לָךְ דִּמְיָה תְהִלָּה אֱלֹהִים
בְּצִיּוֹן וְלָךְ יִשְׁלַם-נֶדָר:

dumiyah • “silence,
(דִּמְיָה) • stillness”

Psalm 62:1

For God alone my soul
waits in silence;
from him comes my
salvation.

Psalm 62:1

אֵלֹהִים יְהוָה אֱלֹהֵי הַשָּׁמַיִם
נַפְשִׁי מִמָּוֶן יְשׁוּעָתִי:

Hab. 2:20

But the LORD is in his
holy temple;
let all the earth keep
silence before him.”

Hab. 2:20

וַיְהִי כֵן בְּהֵיכַל קְדוֹשׁוֹ
הֵם מִפְּנֵי כָל-הָאָרֶץ:



Psalm 65:1

Praise is due to you, O
God, in Zion,
and to you shall vows be
performed.

Psalm 65:1(2)

לָךְ דִּמְיָה תְהִלָּה אֱלֹהִים
בְּצִיּוֹן וְלָךְ יִשְׁלַם-נֶדֶר:

dumiyah • “silence,
(דִּמְיָה) • stillness”

Psalm 66:1

Shout for joy to God, all
the earth!

Psalm 66:1

הַרְיֵעוּ לֵאלֹהִים
כָּל-הָאָרֶץ:

Psalm 145:1

I will extol you, my God
and King,
and bless your name
forever and ever.

Psalm 145:1

רוֹמְמֶךָ אֱלֹהֵי הַמַּלְךְ
וְאֶבְרַכְּהָ שִׁמְךָ לְעוֹלָם
וָעַד:



Points for Home

Don't keep your
Psalms on a shelf...
Live them!
Inhabit them!



תהילים

**Choose a
direction every
morning**



Know God is
working on you!



A Addicting

Addiction by Design



Google
2011's
Hitchhiker
Strategy



ADVERSE
EVENTS
MOST LIKELY TO
GET ADDICTED

32 MM 16 MM
11 MM 18 MM

YouTube



The problem

DEVELOPING NEWS

SOCIAL MEDIA ADDICTION TRIAL UNDERWAY IN LOS ANGELES



4:31 73°

Devotional Studies in the Psalms

