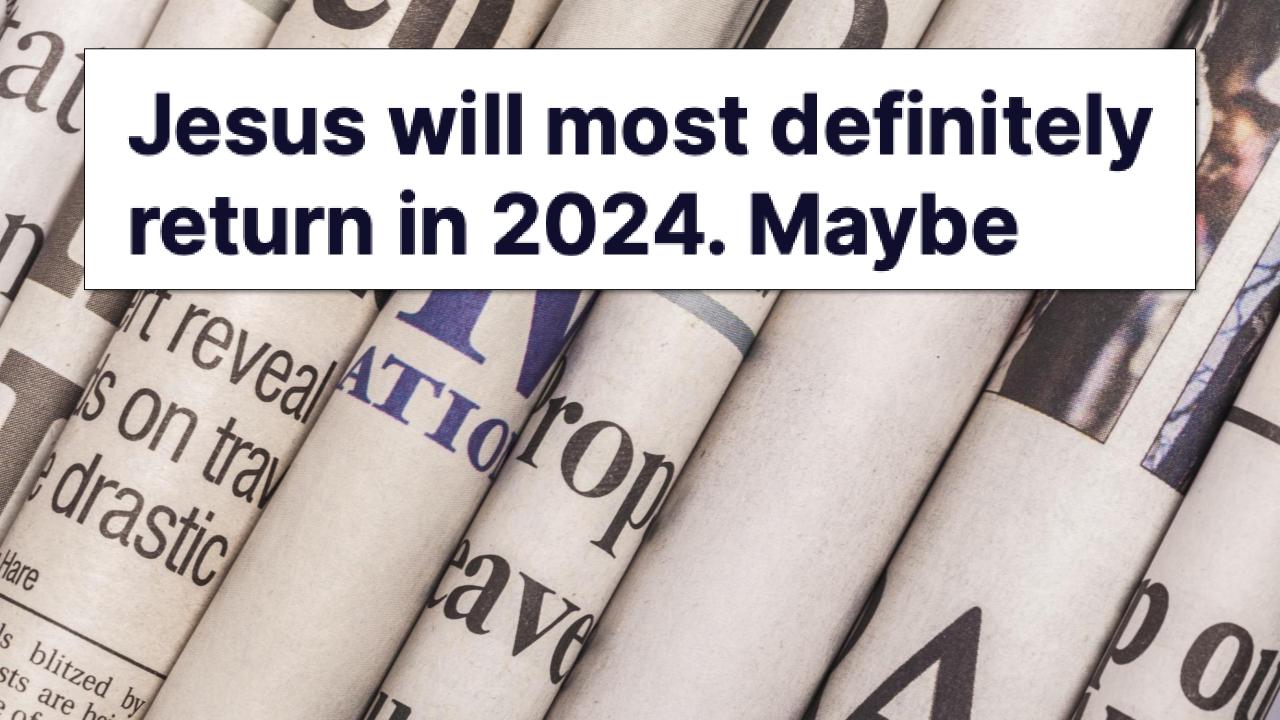
Q A Study in Revelation



Today's Agenda

Revelation 8-11



Point s for Home



nd at the south side four thousand measures: and city from that day snaw oc, 120 nd five hundred measures: and gates; one gate of Simeon, one At the west side four thousand is there. f Issachar, one gate of Zebulun. THE BOOK OF DANIEL. 8 ¶ But Daniel purposed in his hes that he would not defile himself w the portion of the king's meat, with the wine which he drank: th fore he requested of the prince o eunuchs that he might not defile CHAPTER 1. the third year of the reign of Jehoiakim king of Judah came Nebu-9 Now God had brought Dani adnezzar king of Babylon unto Jefavour and tender love with the And the Lord gave Jehoiakim king Judah into his hand, with part of the 10 And the prince of the eur of the eunuchs. essels of the house of God: which he unto Daniel, I fear my lord a bath appointed your Linto the land of Shinar to the and he brought the of his

TIMELINE Reading

Time of writing

End of days

Vignette Reading like Daniel

Vision

Vision

Vision

Vignette Reading like Daniel

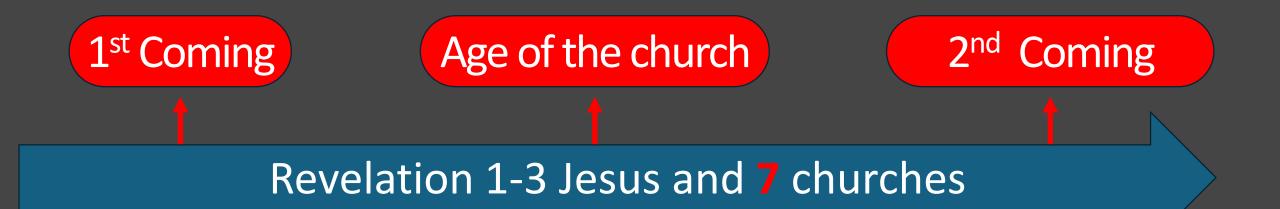


Vignette Reading like 1 Enoch

1 En. 6 the fall of angels; then the flood

1 En. 12 Before the fall of angels; then their fall

1 En. 15 the fall of angels yet again



Revelation 4-7 Heaven, Scroll, and 7 Seals

Jesus appears as Lion and Lamb Seals of persecution

God wipes away all tears

Revelation 8-11 The 7 trumpets



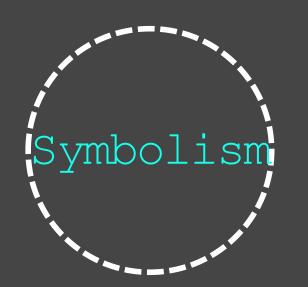
The seven
trumpets speak
to much of the
same as the
seven seals

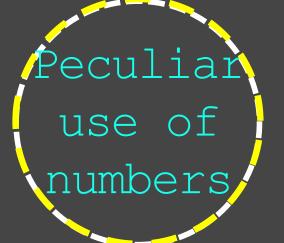


When the Lamb opened the seventh seal, there was silence in heaven for about half an hour.

Rev. 8:1

Καὶ ὅταν ἤνοιξεν τὴν σφραγῖδα τὴν ἑβδόμην, ἐγένετο σιγη ἐν τῷ οὐρανῷ ὡς ἡμιώριον.





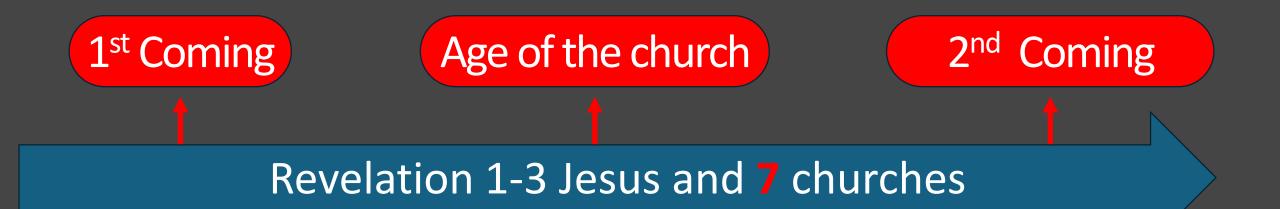


Traits of apocalyptic

Coming Cataclys m

literature

An Age to Come Angels and Demons



Revelation 4-7 Heaven, Scroll, and 7 Seals

Jesus appears as Lion and Lamb Seals of persecution

God wipes away all tears

Revelation 8-11 The 7 trumpets

Then I saw the seven angels who stand before God, and seven trumpets were given to them.

Rev. 8:2

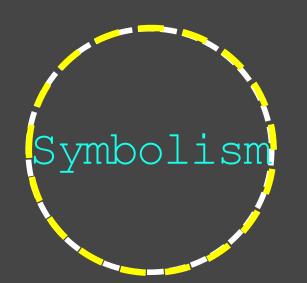
Καὶ εἶδον τοὺς ἑπτὰ ἀγγέλους οἱ ἐνώπιον τοῦ θεοῦ ἑστήκασιν, καὶ ἐδόθησαν αὐτοῖς ἑπτὰ σάλπιγγες.

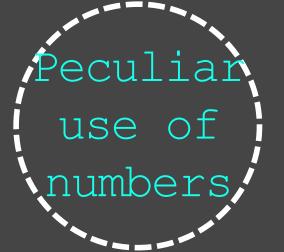
Next vision!

Then I saw the seven angels who stand before God, and seven trumpets were given to them.

Rev. 8:2

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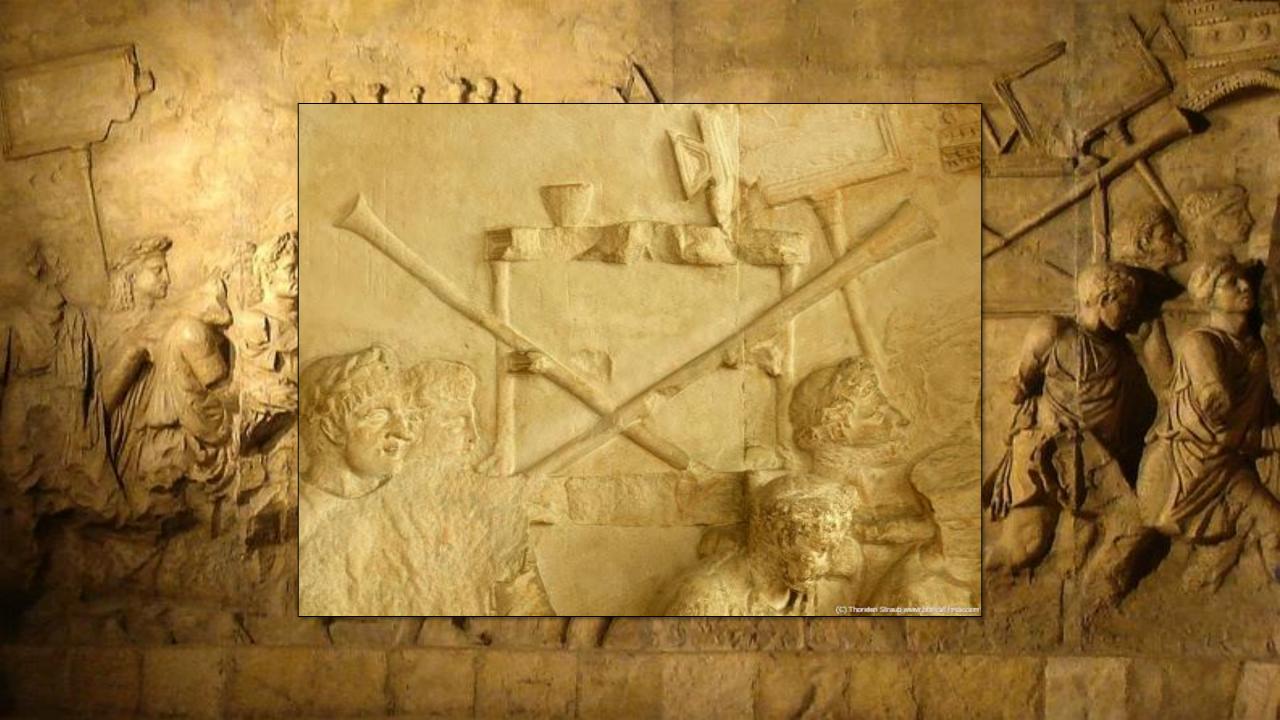
Traits of apocalyptic

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An Age to Come

Angels and Demons

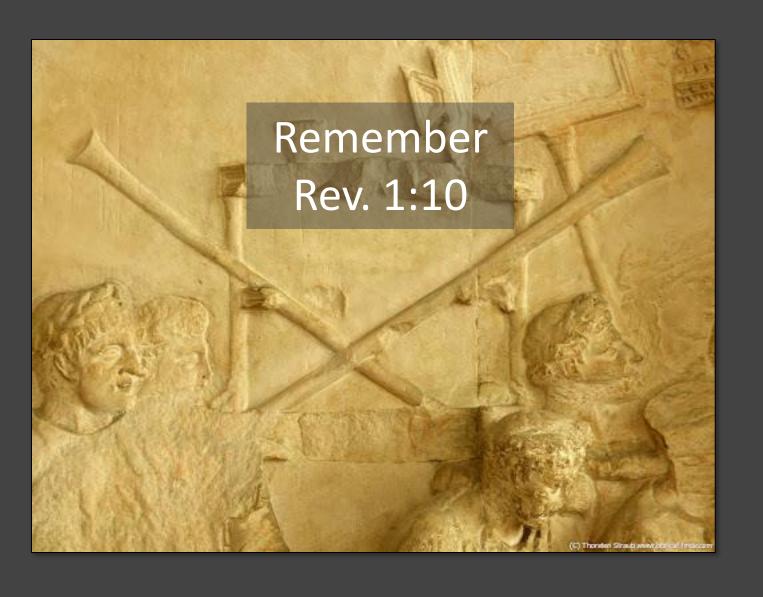




Bible Trumpets



Ezekiel 33:3 Joel 2:1



Bible Trumpets





Joshua 6

Then I saw the seven angels who stand before God, and seven trumpets were given to them.

Rev. 8:2

Καὶ εἶδον τοὺς ἑπτὰ ἀγγέλους οἱ ἐνώπιον τοῦ θεοῦ ἑστήκασιν, καὶ ἐδόθησαν αὐτοῖς ἑπτὰ σάλπιγγες.

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A "divine passive":
God is at work!
God is in control!

And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints on the golden altar.

before the throne.

Rev. 8:3
Καὶ ἄλλος ἄγγελος ἦλθεν καὶ ἐστάθη ἐπὶ τοῦ θυσιαστηρίου ἔχων λιβανωτὸν χρυσοῦν, καὶ ἐδόθη αὐτῷ θυμιάματα πολλά, ἵνα δώσει ταῖς

A "divine passive":
God is at work!
God is in control!

ζ τῶν ἁγίων ὰ τὸ Νον τὸ χρυσοῦν ν τοῦ θρόνου.

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Rev. 8:3 Καὶ ἄλλος ἄγγελος ἦλθεν καὶ ἐστάθη ἐπὶ τοῦ θυσιαστηρίου έχων λιβανωτὸν χρυσοῦν, καὶ εδόθη αὐτῷ <mark>θυμιάματα</mark> πολλά, ἵνα δώσει ταῖς προσευχαῖς τῶν ἁγίων πάντων ἐπὶ τὸ θυσιαστήριον τὸ χρυσοῦν τὸ ἐνώπιον τοῦ θρόνου.

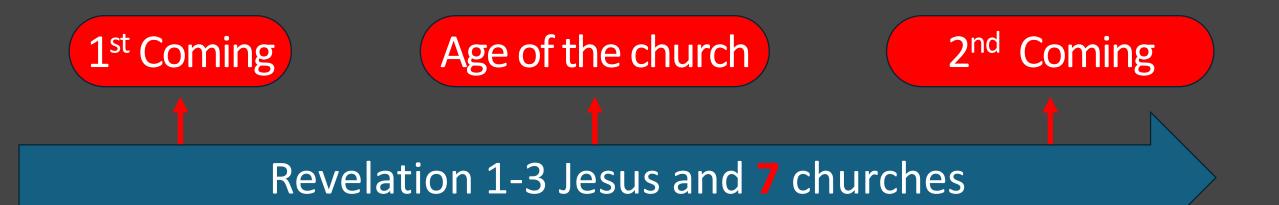




Incense as
Prayer
Ps 141:2

Incense as a pleasing and pure sacrifice to God

Ex 30:27-37



Revelation 4-7 Heaven, Scroll, and 7 Seals

Jesus appears as Lion and Lamb Seals of persecution

God wipes away all tears

Revelation 8-11 The 7 trumpets

Jesus appears as intercessor

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Incense as
Prayer
Christ as
intercessor

Romans 8:34 1 John 2:1 Heb 7:25

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and the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel.

Rev. 8:4
καὶ ἀνέβη ὁ καπνὸς τῶν
θυμιαμάτων ταῖς
προσευχαῖς τῶν ἁγίων ἐκ
χειρὸς τοῦ ἀγγέλου
ἐνώπιον τοῦ θεοῦ.

Then the angel took the censer and filled it with fire from the altar and threw it on the earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.

Rev. 8:5

καὶ εἴληφεν ὁ ἄγγελος τὸν λιβανωτὸν καὶ ἐγέμισεν αὐτὸν ἐκ τοῦ πυρὸς τοῦ θυσιαστηρίου καὶ ἔβαλεν εἰς τὴν γῆν, καὶ ἐγένοντο βρονταὶ καὶ φωναὶ καὶ ἀστραπαὶ καὶ σεισμός.



Psalm 77:16-18

When the waters saw you, O God, when the waters saw you, they were afraid; indeed, the deep trembled. The clouds poured out water; the skies gave forth thunder; your arrows flashed on every side. The crash of your thunder was in the whirlwind; your lightnings lighted up the world; the earth trembled and shook.

Now the seven angels who had the seven trumpets prepared to blow them.

Rev. 8:6

Καὶ οἱ ἑπτὰ ἄγγελοι οἱ ἔχοντες τὰς ἑπτὰ σάλπιγγας ἡτοίμασαν αὐτοὺς ἵνα σαλπίσωσιν.

The first angel blever trumpet, and ther

hail and fire, mixed with blood, and these were thrown upon the earth. And a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.

A "divine passive":
God is at work!
God is in control!

τος ἐσάλπισεν· ο χάλαζα καὶ μένα ἐν αἵματι

καὶ ἐβλήθη εἰς τὴν γῆν, καὶ τὸ τρίτον τῆς γῆς κατεκάη καὶ τὸ τρίτον τῶν δένδρων κατεκάη καὶ πᾶς χόρτος χλωρὸς κατεκάη.

This beautiful world is not what it should be





Rev. 8:7

The first angel blew his trumpet, and there followed hail and fire, mixed with blood, and these were thrown upon the earth. And a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.

Ex. 9:23-25

Then Moses stretched out his staff toward heaven, and the LORD sent thunder and hail, and fire ran down to the earth. And the LORD rained hail upon the land of Egypt... And the hail struck down every plant of the field and broke every tree of the field.

Rev. 8:8-9

The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea, and a third of the sea became blood. A third of the living creatures in the sea died, and a third of the ships were destroyed.

Rev. 8:8-9

Καὶ ὁ δεύτερος ἄγγελος έσάλπισεν καὶ ὡς ὅρος μέγα πυρί καιόμενον έβλήθη είς την θάλασσαν, καὶ ἐγένετο τὸ τρίτον τῆς θαλάσσης αξμα καὶ ἀπέθανεν τὸ τρίτον τῶν κτισμάτων τῶν ἐν τῆ θαλάσση τὰ ἔχοντα ψυχὰς καὶ τὸ τρίτον τῶν πλοίων διεφθάρησαν.





You asked me to send you an account of my uncle's death... My uncle was stationed at Misenum, where he was in active command of the fleet, with full powers. On the 24th of August *, about the seventh hour, my mother drew his attention to the fact that a cloud of unusual size and shape had made its appearance. He had been out in the sun, followed by a cold bath, and after a light meal he was lying down and reading. Yet he called for his sandals, and climbed up to a spot from which he could command a good view of the curious phenomenon. Those who were looking at the



climbed up to a spot from which he could command a good view of the curious phenomenon. Those who were looking at the cloud from some distance could not make out from which mountain it was rising - it was afterwards discovered to have been Mount Vesuvius - but in likeness and form it more closely resembled a pine-tree than anything else, for what corresponded to the trunk was of great length and height, and then spread out into a number of branches, the reason being, I imagine, that while the vapour was fresh, the cloud was borne upwards, but when the vapour became wasted, it lost its motion, or even became



borne upwards, but when the vapour became wasted, it lost its motion, or even became dissipated by its own weight, and spread out laterally. At times it looked white, and at other times dirty and spotted, according to the quantity of earth and cinders that were shot up.... He had the galleys launched and went on board himself, in the hope of succouring, not only Rectina, but many others, for there were a number of people living along the shore owing to its delightful situation. He hastened, therefore, towards the place whence others were fleeing, and steering a direct course, kept the helm straight for the point of danger, so utterly devoid of fear that every



place whence others were fleeing, and steering a direct course, kept the helm straight for the point of danger, so utterly devoid of fear that every movement of the looming portent and every change in its appearance he described and had noted down by his secretary, as soon as his eyes detected it. Already ashes were beginning to fall upon the ships, hotter and in thicker showers as they approached more nearly, with pumicestones and black flints, charred and cracked by the heat of the flames, while their way was barred by the sudden shoaling of the sea bottom and the litter of the mountain on the shore. He hesitated for a moment whether to turn back,



and the litter of the mountain on the shore. He hesitated for a moment whether to turn back, and then, when the helmsman warned him to do so, he exclaimed, "Fortune favours the bold; try to reach Pomponianus." The latter was at Stabiae, separated by the whole width of the bay, for the sea there pours in upon a gently rounded and curving shore. Although the danger was not yet close upon him, it was none the less clearly seen, and it travelled quickly as it came nearer, so Pomponianus had got his baggage together on shipboard, and had determined upon flight, and was waiting for the wind which was blowing on shore to fall. My uncle sailed in with the wind fair



was waiting for the wind which was blowing on shore to fall. My uncle sailed in with the wind fair behind him, and embraced Pomponianus, who was in a state of fright, comforting and cheering him at the same time. Then in order to calm his friend's fears by showing how composed he was himself, he ordered the servants to carry him to the bath, and, after his ablutions, he sat down and had dinner in the best of spirits, or with that assumption of good spirits which is quite as remarkable as the reality. In the meantime broad sheets of flame, which

rose high in the air, were breaking out in a number of places on Mount Vesuvius and lighting



In the meantime broad sheets of flame, which rose high in the air, were breaking out in a number of places on Mount Vesuvius and lighting up the sky, and the glare and brightness seemed all the more striking owing to the darkness of the night. My uncle, in order to allay the fear of his companions, kept declaring that the country people in their terror had left their fires burning, and that the conflagration they saw arose from the blazing and empty villas. Then he betook himself to rest and enjoyed a very deep sleep, for his ... They held a consultation whether they should remain indoors or wander forth in the open; for the buildings were beginning to shake



his ... They held a consultation whether they should remain indoors or wander forth in the open; for the buildings were beginning to shake with the repeated and intensely severe shocks of earthquake, and seemed to be rocking to and fro as though they had been torn from their foundations. Outside again there was danger to be apprehended from the pumice-stones, though these were light and nearly burnt through, and thus, after weighing the two perils, the latter course was determined upon. With my uncle it was a choice of reasons which prevailed, with the rest a choice of fears.



Rev. 8:8-9

The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea, and a third of the sea became blood. A third of the living creatures in the sea died, and a third of the ships were destroyed.

Ex. 7:17-21

I will strike the water that is in the Nile, and it shall turn into blood. The fish in the Nile shall die, and the Nile will stink, and the Egyptians will grow weary...

Rev. 8:10

The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the springs of water.

Rev. 8:10

Καὶ ὁ τρίτος ἄγγελος ἐσάλπισεν καὶ ἔπεσεν ἐκ τοῦ οὐρανοῦ ἀστὴρ μέγας καιόμενος ὡς λαμπὰς καὶ ἔπεσεν ἐπὶ τὸ τρίτον τῶν ποταμῶν καὶ ἐπὶ τὰς πηγὰς τῶν ὑδάτων,

Rev. 8:11

The name of the star is

Wormwood. A third of the
waters became wormwood,
and many people died from
the water, because it had
been made bitter.

Rev. 8:11

καὶ τὸ ὄνομα τοῦ ἀστέρος λέγεται ὁ Ἅψινθος, καὶ ἐγένετο τὸ τρίτον τῶν ὑδάτων εἰς ἄψινθον καὶ πολλοὶ τῶν ἀνθρώπων ἀπέθανον ἐκ τῶν ὑδάτων ὅτι ἐπικράνθησαν.



Artemisia absinthium

A punishment for idolatry

Jeremiah 9:15 and 23:15



Dr. Brian K. Blount

The angelic "poisoning" of the waters is a deliciously ironic way of punishing a people who have so poisoned their faith. Rev. 8:12

The fourth angel b trumpet, and a thi

sun was struck, and a time of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.

A "divine passive":

God is at work!

God is in control!

ιρτος ἄγγελος
' καὶ ἐπλήγη τὸ

τρίτον του ἡλίου καὶ τὸ τρίτον τῆς σελήνης καὶ τὸ τρίτον τῶν ἀστέρων, ἵνα σκοτισθη τὸ τρίτον αὐτῶν καὶ ἡ ἡμέρα μὴ φάνῃ τὸ τρίτον αὐτῆς καὶ ἡ νὺξ ὁμοίως.



Bible Trumpets





Joshua 6



Rev. 8:12

The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.

Exodus 10:21-22

Then the LORD said to Moses, "Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, a darkness to be felt."... and there was pitch darkness in all the land of Egypt three days

Today's
Agenda

Revelation 8-11







Arranged as four and three (4 horsemen and three more seals)

Arranged as four and three (separated by an intermission)



Today's Agenda

Revelation 8-11



Point s for Home

God is in control

"seven trumpets were given to them" (Rev. 8:2)



Jesus is our prayer partner

"he was given much incense to offer with the prayers" (Rev. 8:3)



Heed the warning

"And a third of the earth was burned up" (Rev. 8:7)



Q A Study in Revelation