

Good Friday Service with Baptisms



The Minor Prophets

OBADIAH

MICAH

JOEL

HOSEA

AMOS

NAHUM

ZEPHANIAH

JONAH

HABAKKUK

ZECHARIAH

HAGGAI

MALACHI

2023 NCAA DIVISION I MEN'S BASKETBALL CHAMPIONSHIP

FIRST ROUND
MARCH 16-17

SECOND ROUND
MARCH 18-19

SWEET 16®
MARCH 23-24

ELITE 8®
MARCH 25-26

NATIONAL SEMIFINALS
APRIL 1

NATIONAL SEMIFINALS
APRIL 1

ELITE 8®
MARCH 25-26

SWEET 16®
MARCH 23-24

SECOND ROUND
MARCH 18-19

FIRST ROUND
MARCH 16-17

FIRST FOUR*

S	16 Texas A&M-CC (23-10) 75	MW	11 Mississippi St. (21-12) 59	DAYTON MARCH 14-15	61 Texas Southern (14-20) 16	E	98 Arizona St. (22-12) 11
	16 SE Missouri St. (19-16) 71		11 Pittsburgh (22-11) 60		84 FDU (19-15) 16		73 Nevada (22-10) 11





Habakkuk

Zechariah

MINOR PROPHETS



Haggai

Malachi

#MARCHMADNESS

Habakkuk



Zechariah

MIDWEST
KANSAS CITY

MINOR PROPHETS

SEMIFINALS

SEMIFINALS



Haggai

Malachi

#MARCHMADNESS

EAST
NEW YORK

WEST
LAS VEGAS

The Minor Prophets

OBADIAH

MICAH

JOEL

HOSEA

AMOS

NAHUM

ZEPHANIAH

JONAH

HABAKKUK

ZECHARIAH

HAGGAI

MALACHI

The Minor

HABAKKUK

OBADIAH

MICAH

JOEL

HOSEA

AMOS

NAHUM

HABAKKUK

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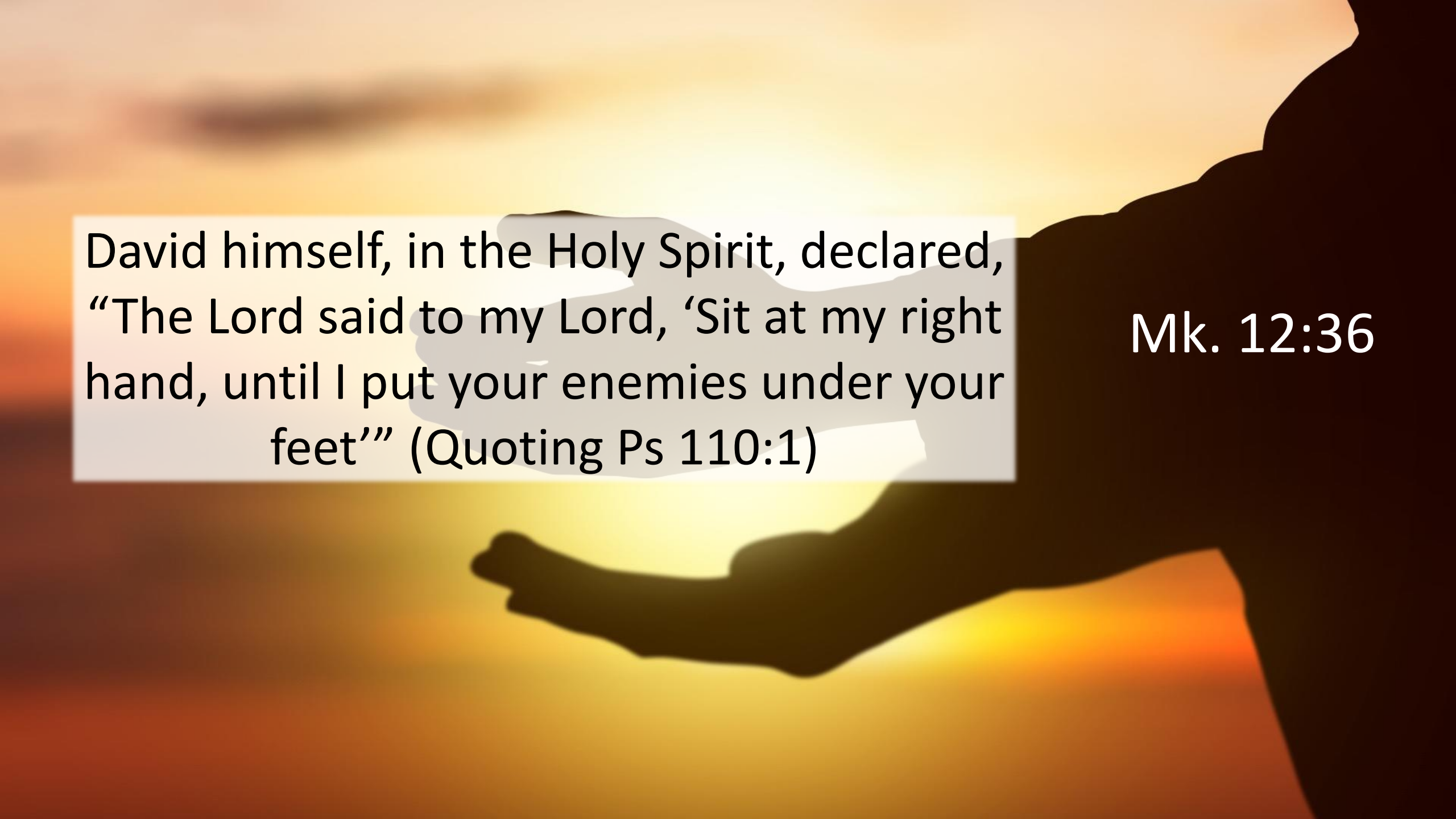
Let's talk "Canon"
(i.e., how did the Bible
become "The Bible"?)



The Holy Spirit:

- A Spirit “of truth” (14:17)
- Will teach and remind (14:26)
- Bears witness to God/Christ (15:26)
- Convicts people (16:8ff)
- Guide into truth (16:13)

John 14-16



David himself, in the Holy Spirit, declared,
“The Lord said to my Lord, ‘Sit at my right
hand, until I put your enemies under your
feet’” (Quoting Ps 110:1)

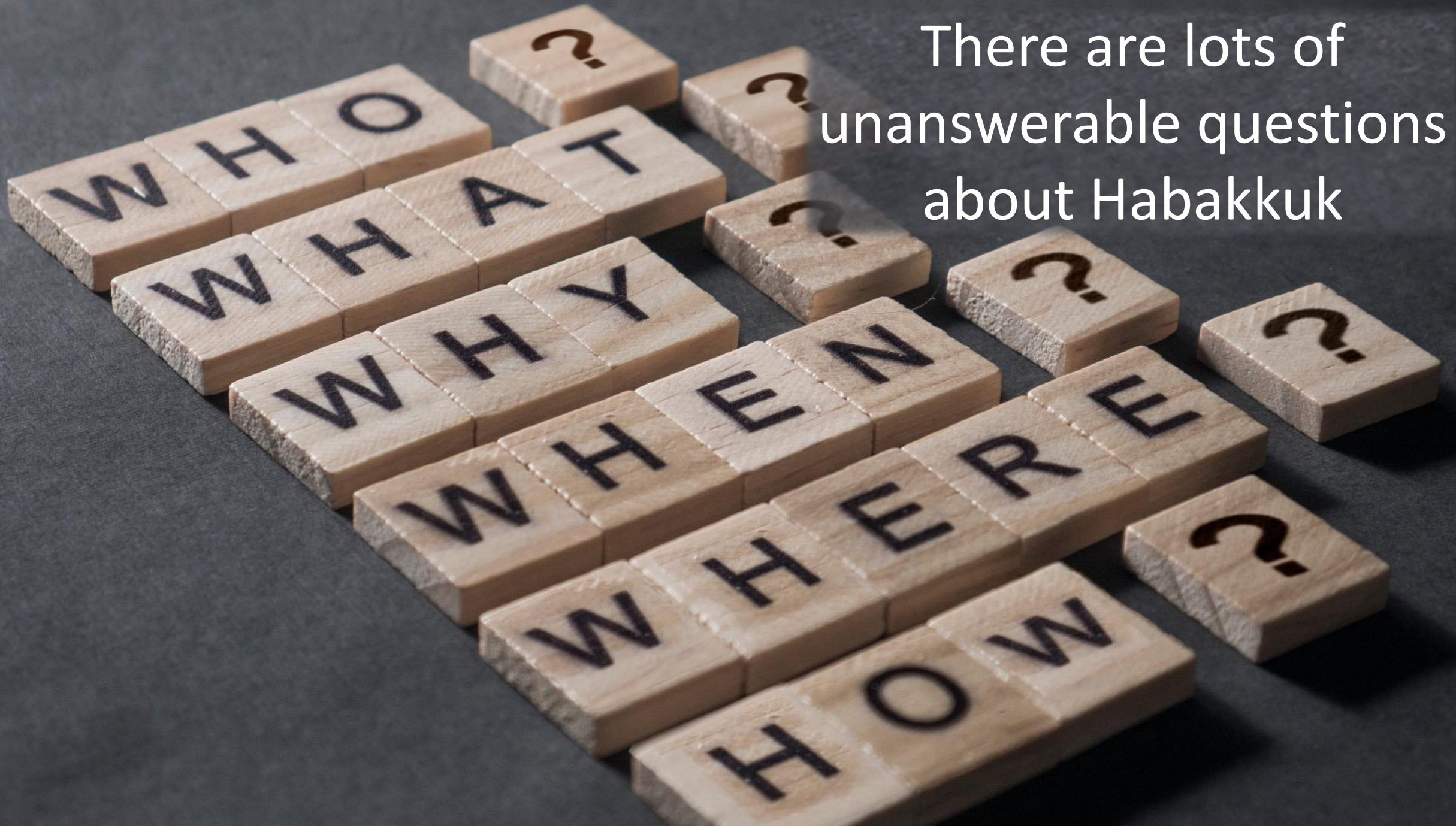
Mk. 12:36

How did the Bible
become “The Bible”?

The Holy Spirit at work



There are lots of
unanswerable questions
about Habakkuk



Hab. 1:1

The oracle that
Habakkuk the prophet
saw...

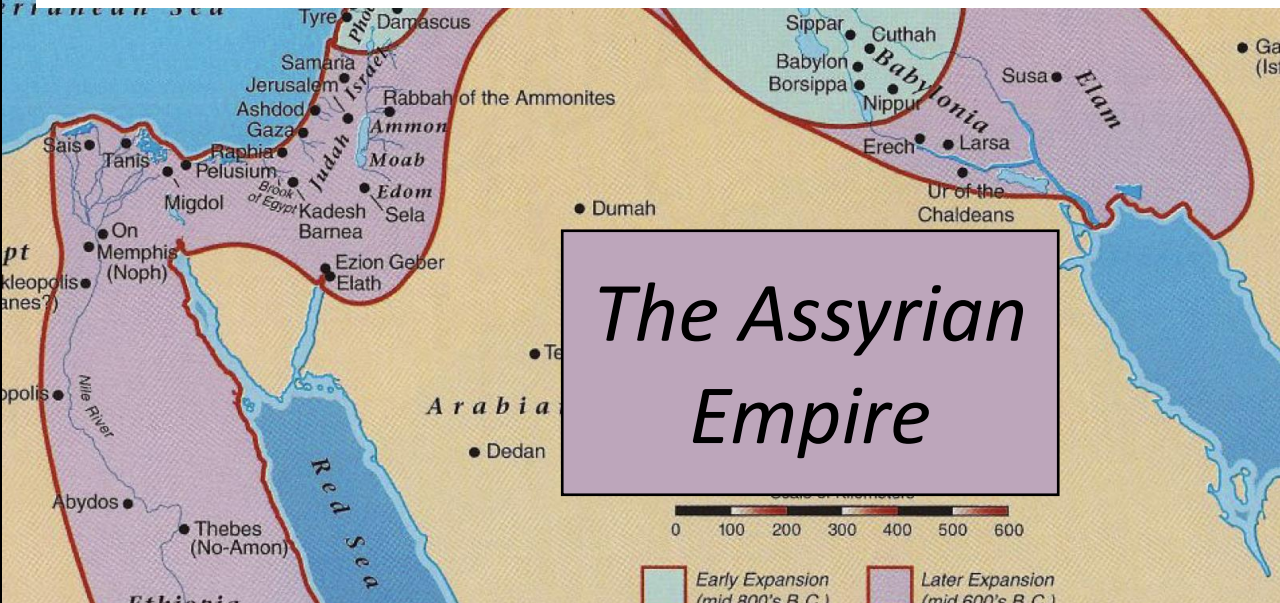
Hab. 1:1

הַמִּשְׁאֵל אֲשֶׁר חָזָה
חִבְקֻק הַנָּבִיא:



Hab. 1:6

“For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own.”





Hab. 1:10-11

“At kings they scoff, and at rulers they laugh. They laugh at every fortress, for they pile up earth and take it. Then they sweep by like the wind and go on, guilty men, whose own might is their god!”



The Assyrian Empire

This map shows the extent of the Assyrian Empire, with a legend indicating 'Early Expansion (mid 800's B.C.)' in light blue and 'Later Expansion (mid 600's B.C.)' in light red. The empire's reach is shown across the Near East, including Mesopotamia, the Levant, and parts of Anatolia and Persia. Key cities like Nineveh, Ashur, and Babylon are marked. A scale bar at the bottom indicates distances from 0 to 600 miles.



The Babylonian Empire

This map shows the extent of the Babylonian Empire, with a legend indicating 'Early Expansion (mid 800's B.C.)' in light blue and 'Later Expansion (mid 600's B.C.)' in light red. The empire's reach is shown across Mesopotamia, the Levant, and parts of Persia and Anatolia. Key cities like Babylon, Nineveh, and Ashur are marked.



"The Habakkuk Peshar"

[illegible]

For the will be with of the of the
earth filled knowledge glory LORD

כִּי תִמְלֵא הָאָרֶץ לְדַעַת אֶת־כְּבוֹד יְהוָה

of the of the with he will be or
LORD glory knowledge arth filled

Hab. 1:5 “Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told.”

Acts 13:41 “Look, you scoffers, be astounded and perish; for I am doing a work in your days, a work that you will not believe, even if one tells it to you.”



Hab. 2:3 "... If it seems slow,
wait for it; it will surely come;
it will not delay."

Hab. 2:4 "... but the righteous
shall live by his faith."

Heb. 10:37 "For, 'Yet a little
while, and the coming one will
come and will not delay'"

Heb. 10:38 "but my righteous
one shall live by faith"



Hab. 2:4 "... but the righteous
shall live by his faith."

Heb. 10:38 "but my righteous
one shall live by faith"

Rom. 1:17 "...as it is written,
'The righteous shall live by faith'"

Gal. 3:11 "...for 'The righteous
shall live by faith'"



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1 Context

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Habakkuk's first protest to God is Hab. 1:2-4



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Hab. 1:2

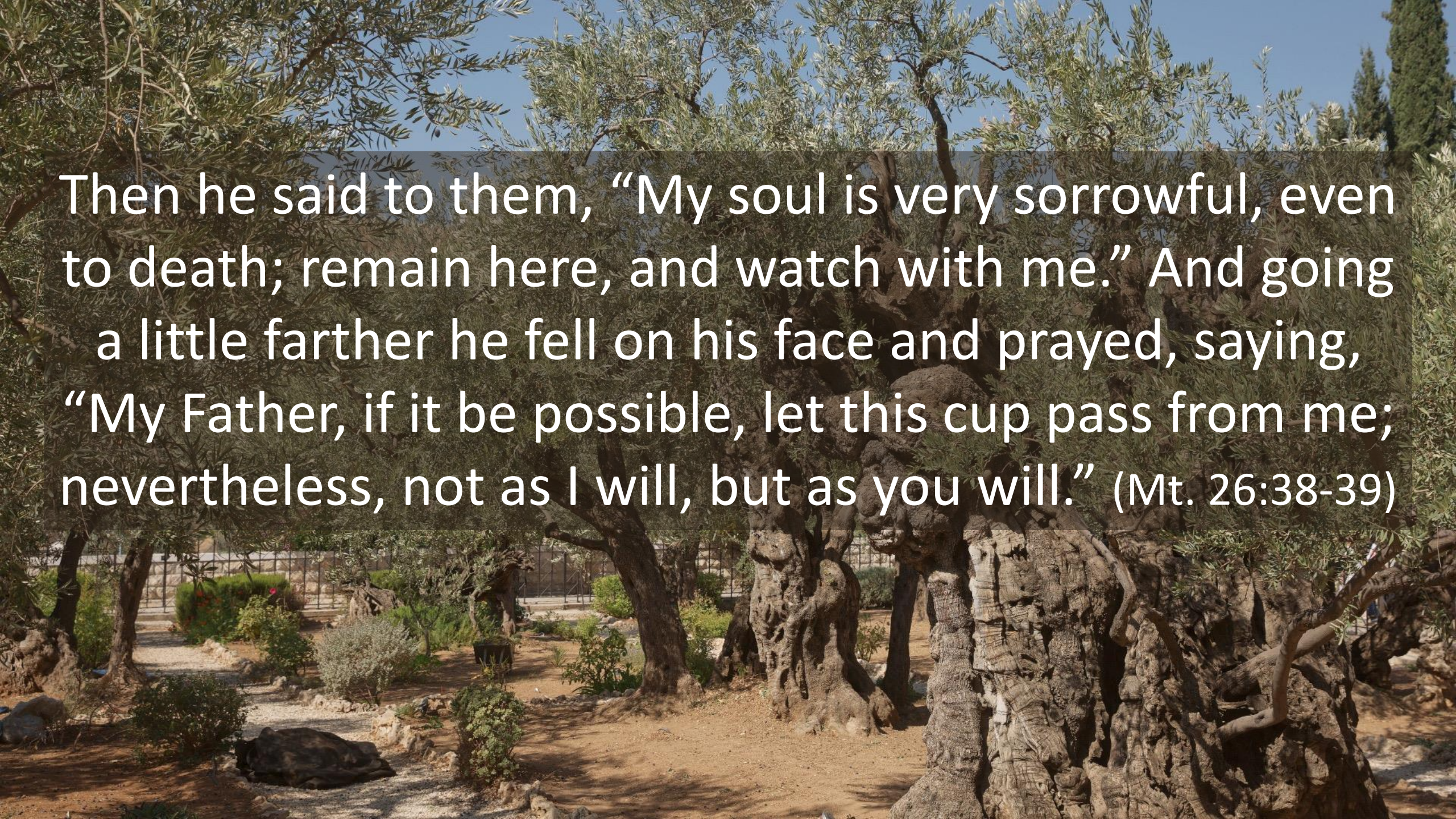
O LORD, how long
shall I cry for help,
and you will not hear?
Or cry to you
“Violence!” and you
will not save?

God replies





It is acceptable and holy to
cry to the God who knows
our hurt. We are okay when
we bring our sincere heart
to God. He will hear our
cries, and he *will* answer

A photograph of an olive grove with a semi-transparent text overlay. The image shows several olive trees with thick, gnarled trunks and dense green foliage. The ground is dry and sandy, with some low-lying shrubs. In the background, a fence and a clear blue sky are visible. The text is white and centered over the middle of the image.

Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” (Mt. 26:38-39)

And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”
(Mt. 27:46)



Hab. 1:3-4

Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

Hab. 1:2

הַעֲד־אַנָּה יְהוָה שְׁוֹנֵתִי
וְלֹא תִשְׁמָע אֲזַעֲק
אֶלֶּיךָ חֲמָס וְלֹא
תוֹשִׁיעַ:

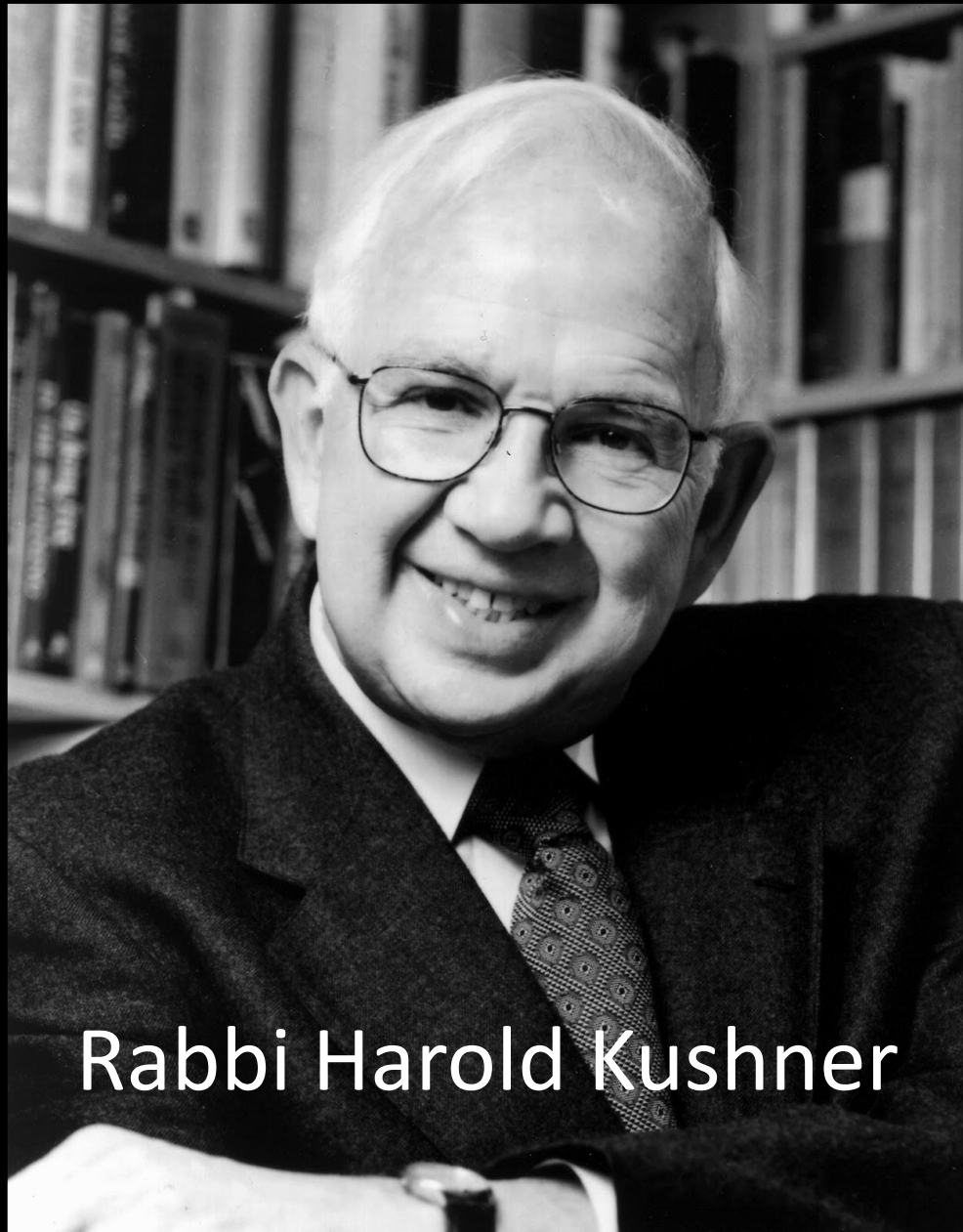
Hab. 1:3-4

Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence and contumaciousness is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

Includes ideas of sin, injustice, disaster, and deception

Hab. 1:3-4

לָמָּה תִּרְאֶנִּי אֲוֶן וְעָמָל
תִּבְיֹט וְשֹׁד וְחָמָס לְנִגְדִי
וַיְהִי כִּי נִשְׁתַּלְּשַׁל
עַל-כֵּן וְלֹא-יֵצֵא לְנֹצַח מִשְׁפָּט כִּי
רָשָׁע מִכִּתִּיר אֶת-הַצְדִּיק
עַל-כֵּן יֵצֵא מִשְׁפָּט מִעִקָּל:



Rabbi Harold Kushner

Rabbi Kushner does a touching job
of pointing out unfair tragedies,
but I fear his answer wrongly
limits God

When Bad Things Happen to Good People

THE INSPIRATIONAL #1 BESTSELLER
OVER 4 MILLION COPIES SOLD

HAROLD S.
KUSHNER

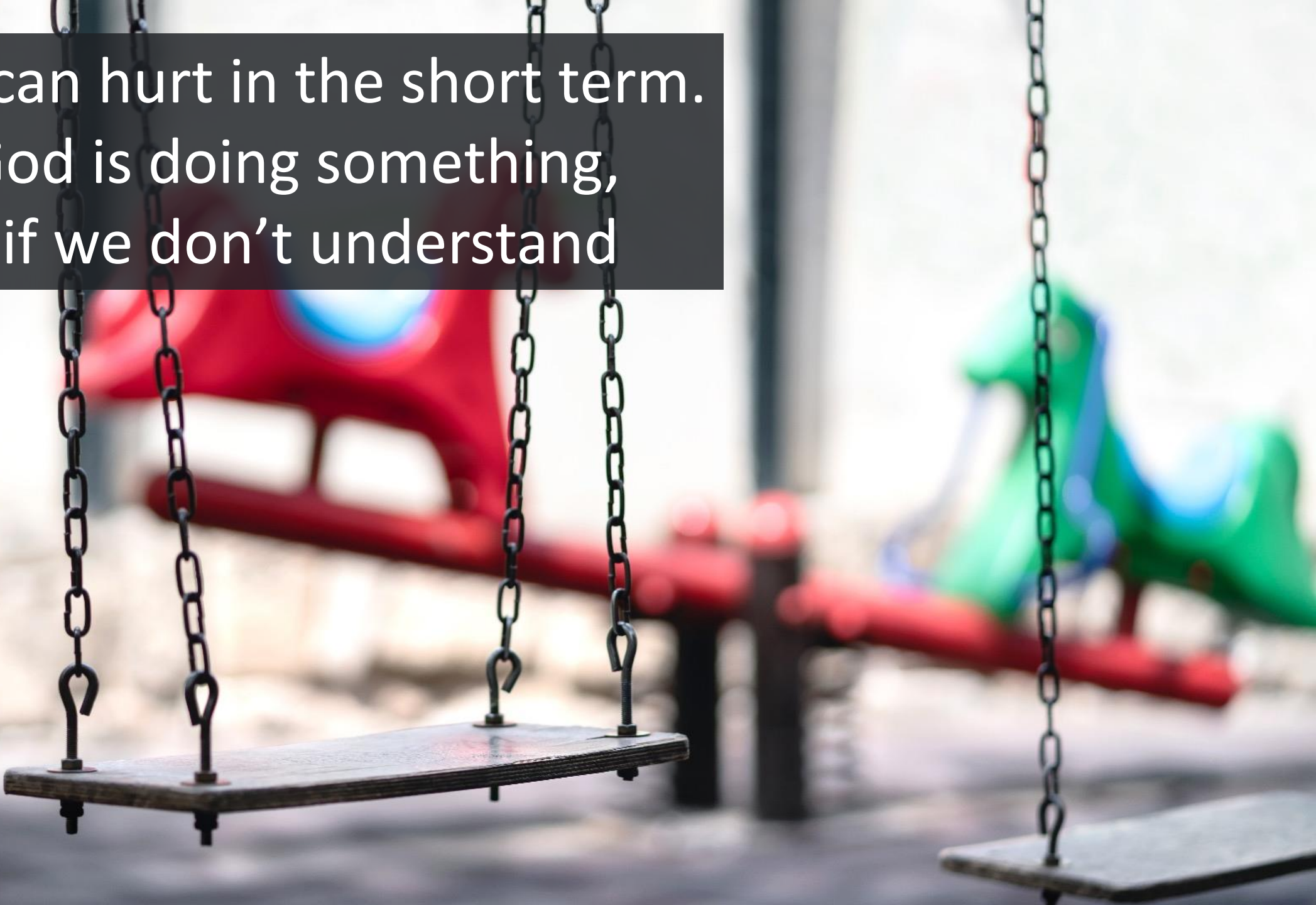
Hab. 1:5

Look among the nations,
and see; wonder and be
astounded. For I am doing a
work in your days that you
would not believe if told.

Hab. 1:3-4

לָמָּה תִּרְאֵנִי אֲנִי וְעַמִּי
תִּבְיֹט וְשָׁד וְחֶמֶס לְנִגְדִי
וַיְהִי גֵיב וּמָדוֹן יִשָּׂא:
עַל־כֵּן תִּפּוֹג תּוֹרָה
וְלֹא־יֵצֵא לְנֹצֵחַ מִשְׁפָּט כִּי
רָשָׁע מִכִּתִּיר אֶת־הַצְדִּיק
עַל־כֵּן יֵצֵא מִשְׁפָּט מִעֵקֶל:

Healing can hurt in the short term.
But God is doing something,
even if we don't understand



Habakkuk's second protest to God is Hab. 1:12-2:1



Hab. 1:5

רְאוּ בַגּוֹיִם יְהוֹבִיטוּ
וְהַתְמָהוּ תְמָהוּ כִּי-פָעַל
פָּעַל בְּיָמֵיכֶם לֹא תֵאֱמָינוּ
כִּי יִסְפָּר:

Hab. 1:12-13

Are you not from everlasting,
O LORD my God, my Holy
One? ... You who are of
purer eyes than to see evil and
cannot look at wrong, why do
you idly look at traitors and
remain silent when the
wicked swallows up the man
more righteous than he?

God replies





Hab. 2:1

I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint.

Hab. 1:12-13

רָהֳלֹא אַתָּה מִקֶּדֶם יְהוָה
אֵלֶי קוֹלִשִׁי ...
טְהוֹר עֵינַיִם מִרְאֹת רֹעַ
וְהַבֵּיט אֶל-עַמֶּל לֹא תוֹכֵל
לָמָּה תִבְיֹט בְּזִגְלִים
תַּחֲרִישׁ בְּבִלְע רָשָׁע צַדִּיק
מִמֶּנּוּ:

Piers Plowman



By Wm. Langland

"Bele virtue est suffraunceu"
"Patience is a beautiful virtue"

Rom. 15:25

Eph. 3:9

Col. 1:26

Phil. 1:29

2 Tim. 1:12



Sudoku

			9	0	2			
2		6				8	9	4
		1	4		6			9
9				5				2
8			3		9	6		
3	4	2				9		6

Paint

by numbers



Hab. 2:2-4

And the LORD answered me:
“Write the vision; make it plain
on tablets... For still the vision
awaits its appointed time...
If it seems slow, wait for it;
it will surely come; it will not
delay.... the righteous shall live
by his faith.

Hab. 2:1

עַל־מַשְׁמַרְתִּי אֶעֱמְדָה
וְאֶת־יְצֻבָּה עַל־מַצֹּר
וְאֶצְפֶּה לְרֹאוֹת
מִה־יִּדְבָּר־בִּי וּמִה אֲשִׁיב
עַל־תּוֹכַחְתִּי:

Trust and Obey



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*But the LORD is in his holy temple;
let all the earth keep silence before him*

Point For Home

Habakkuk 2:20



Though the fig tree should not blossom, nor fruit be on the vines, the produce of the olive fail and the fields yield no food, the flock be cut off from the fold and there be no herd in the stalls...

Point For Home



Habakkuk 3:17-18



*yet I will rejoice in the LORD;
I will take joy in the God of my salvation*



GOD, the Lord, is my strength; he makes my feet like the deer's; he makes me tread on my high places

Point For Home

Habakkuk 3:19





Habakkuk

Zechariah

SOUTH
LOUISVILLE

MIDWEST
KANSAS CITY

MINOR PROPHETS

Haggai

SEMIFINALS

SEMIFINALS



Haggai

Malachi

EAST
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LAS VEGAS

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