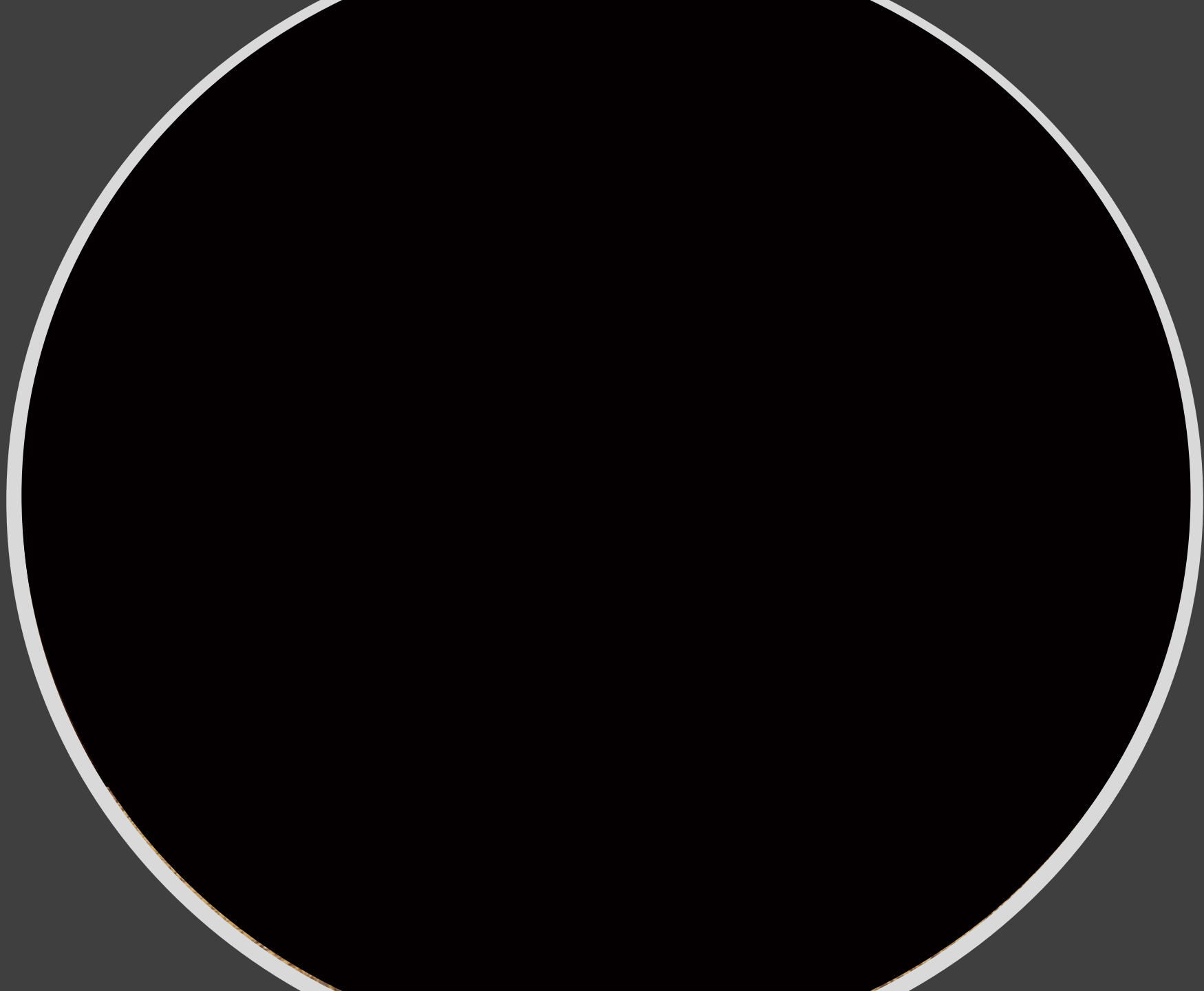




# Snapshots of Jesus





A man with a bald head, wearing a blue checkered suit, white shirt, and dark tie, is holding a black spiral-bound notebook. The notebook has the words "Bait and Switch" written in white, hand-drawn, chalk-like letters. He is standing in front of a wooden bookshelf filled with books. A desk lamp is visible on the right side of the bookshelf. The background is slightly blurred, focusing attention on the man and the sign.

Bait and  
Switch



# Semitisms in Luke





**Matthew**

**Mark**

**JOHN!!!**

**Luke**



**CHOOSE**

**DECIDE**

**PICK**

**SELECT**

I pick John  
chapter...





Points  
4 home

Details

Story







+ + ΚΑΤΑ ΙΩΑΝΝΗΝ + +

ΕΝ ΑΡΧΗ ΗΝ Ο ΛΟΓΟΣ ΚΑΙ Ο ΛΟΓΟΣ  
ΗΝ ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΚΑΙ ΘΕΟΣ ΗΝ  
Ο ΛΟΓΟΣ· ΟΥΤΟΣ ΗΝ ΕΝ ΑΡΧΗ ΠΡΟΣ  
ΤΟΝ ΘΕΟΝ· ΠΑΝΤΑ ΔΙ' ΑΥΤΟΥ ΕΓΕ-  
ΝΕΤΟ ΚΑΙ ΧΩΡΙΣ ΑΥΤΟΥ ΕΓΕΝΕΤΟ  
ΟΥΔΕ ΕΝ· Ο ΓΕΓΟΝΕΝ ΕΝ ΑΥΤΩ  
ΖΩΗ ΗΝ ΚΑΙ Η ΖΩΗ ΗΝ ΤΟ ΦΩΣ  
ΤΩΝ ΑΝΘΡΩΠΩΝ· ΚΑΙ ΤΟ ΦΩΣ





Story





Details

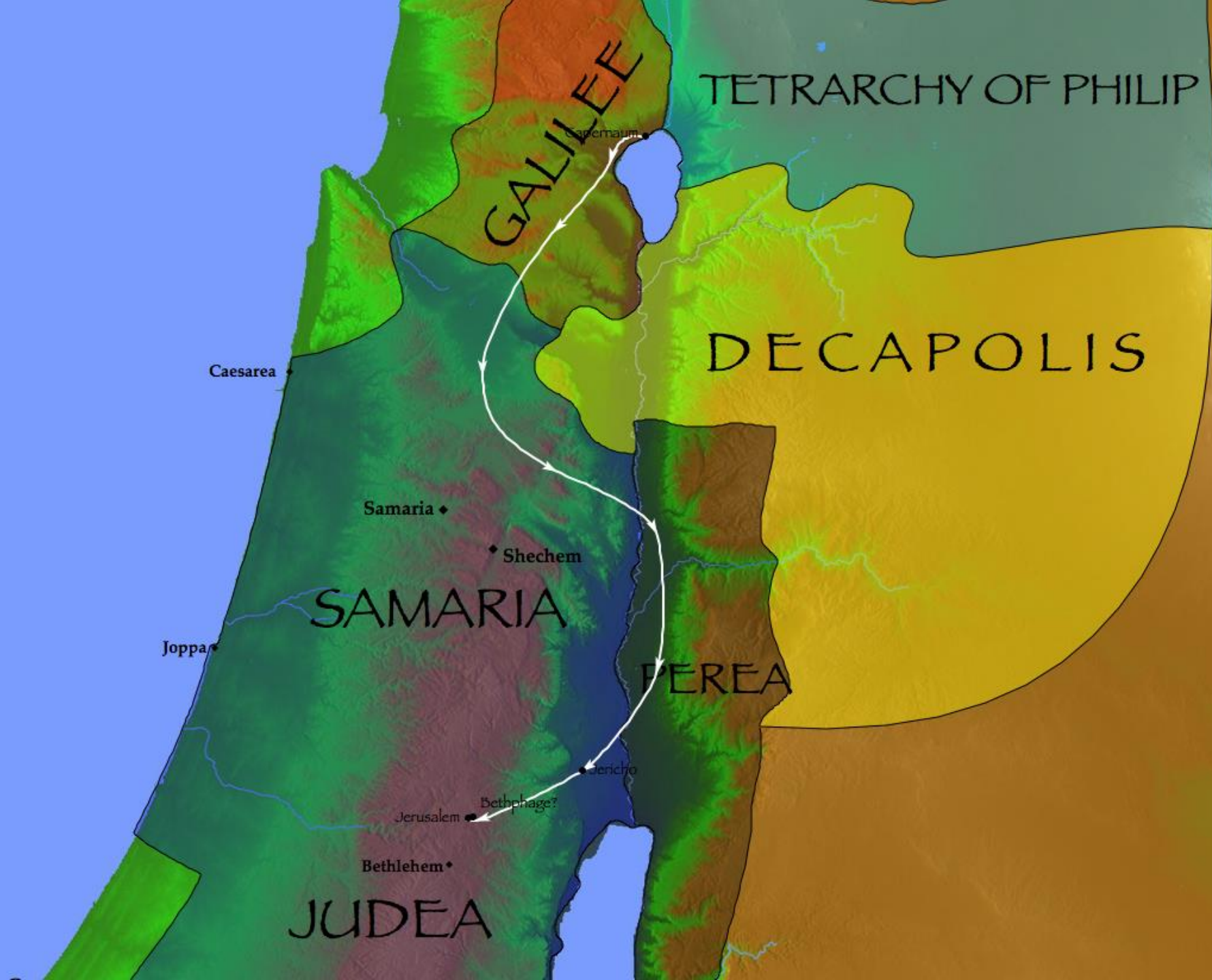
Jn. 4:3-4 he left Judea  
and departed again for  
Galilee. And he had to pass  
through Samaria.

Jn. 4:3-4 ἀφῆκεν τὴν  
Ἰουδαίαν καὶ ἀπῆλθεν πάλιν  
εἰς τὴν Γαλιλαίαν. Ἔδει δὲ  
αὐτὸν διέρχεσθαι διὰ τῆς  
Σαμαρείας.

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Σαμαρείας.





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αὐτὸν διέρχεσθαι διὰ τῆς  
Σαμαρείας.

The mission made  
it necessary.

Jn. 3:14; 9:4; 10:16; 12:34; 20:9





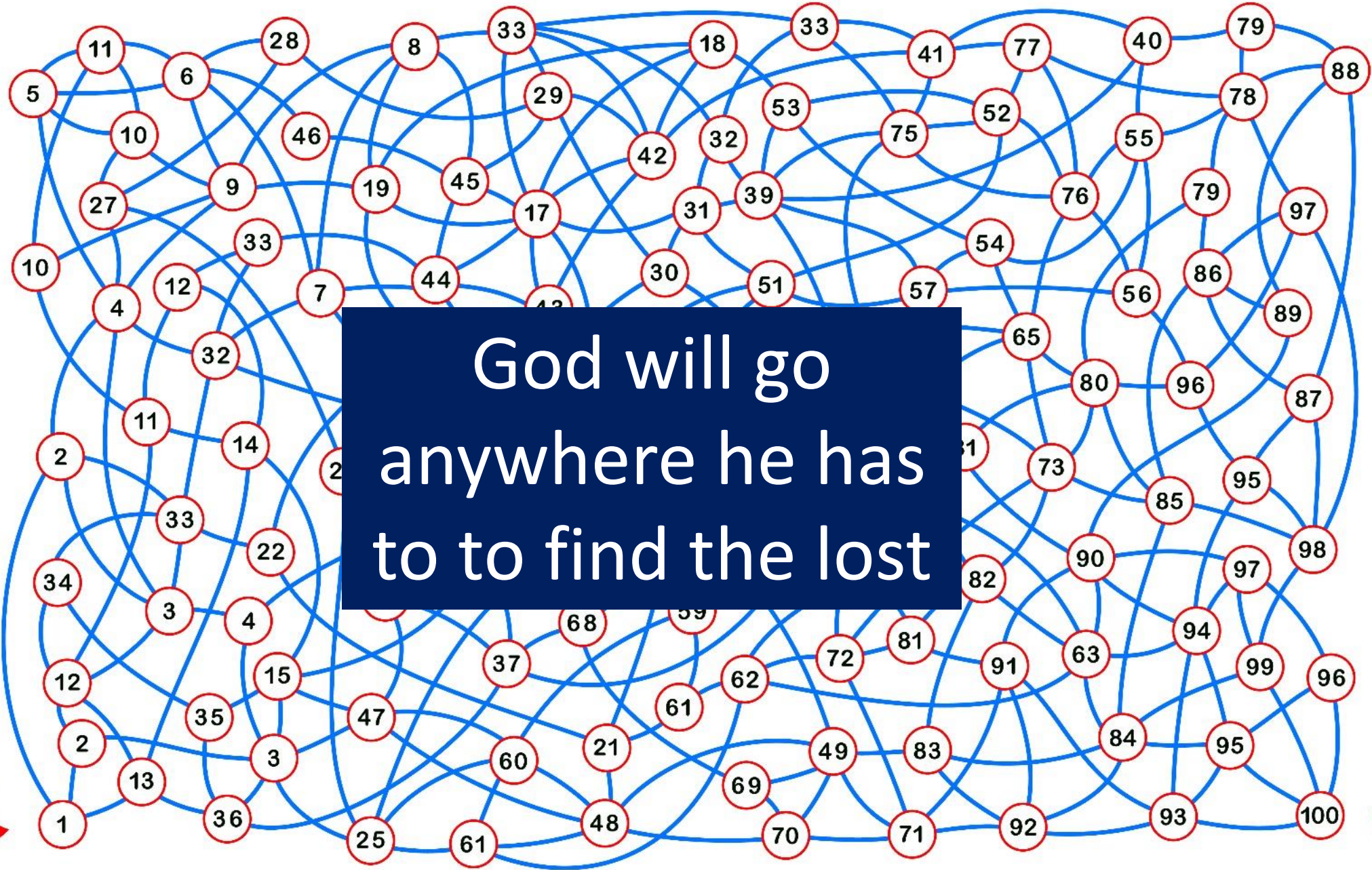
Jesus came to the fountain as a hunter

He threw a grain before one pigeon

That he might catch the whole flock

**ST. EPHREM THE SYRIAN**  
THE HARP OF THE HOLY SPIRIT





God will go  
anywhere he has  
to to find the lost

The diagram consists of 100 circular nodes, each containing a number from 1 to 100. These nodes are interconnected by a dense web of blue lines, representing a complex network. The nodes are arranged in a roughly rectangular grid, with some nodes having multiple connections to other nodes. Two large red arrows point horizontally outwards from the bottom of the network, one on the left and one on the right. A dark blue rectangular box with white text is centered over the middle of the network.

Jn. 4:5-6 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

Jn. 4:5-6 Ἐρχεται οὖν εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχὰρ πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ [τῷ] Ἰωσήφ τῷ υἱῷ αὐτοῦ· ἣν δὲ ἐκεῖ πηγὴ τοῦ Ἰακώβ. ὁ οὖν Ἰησοῦς κεκοπιακὸς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὡς ἕκτη.



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Jn. 4:5-6 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about noon.

Jn. 4:5-6 Ἐρχεται οὖν εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχὰρ πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ [τῷ] Ἰωσήφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγὴ τοῦ Ἰακώβ. ὁ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὥς ἕκτη.



I wonder....





Jn. 4:7-8 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.)

Jn. 4:7-8 Ἐρχεται γυνή ἐκ τῆς Σαμαρείας ἀντλήσαι ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς· δός μοι πεῖν· οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσιν.

STRIKE





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STRIKE



STRIKE



TWO

Jn. 4:9 The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.)

Jn. 4:9 λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρίτις· πῶς σὺ Ἰουδαῖος ὢν παρ’ ἐμοῦ πεῖν αἰτεῖς γυναικὸς Σαμαρίτιδος οὔσης; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις.



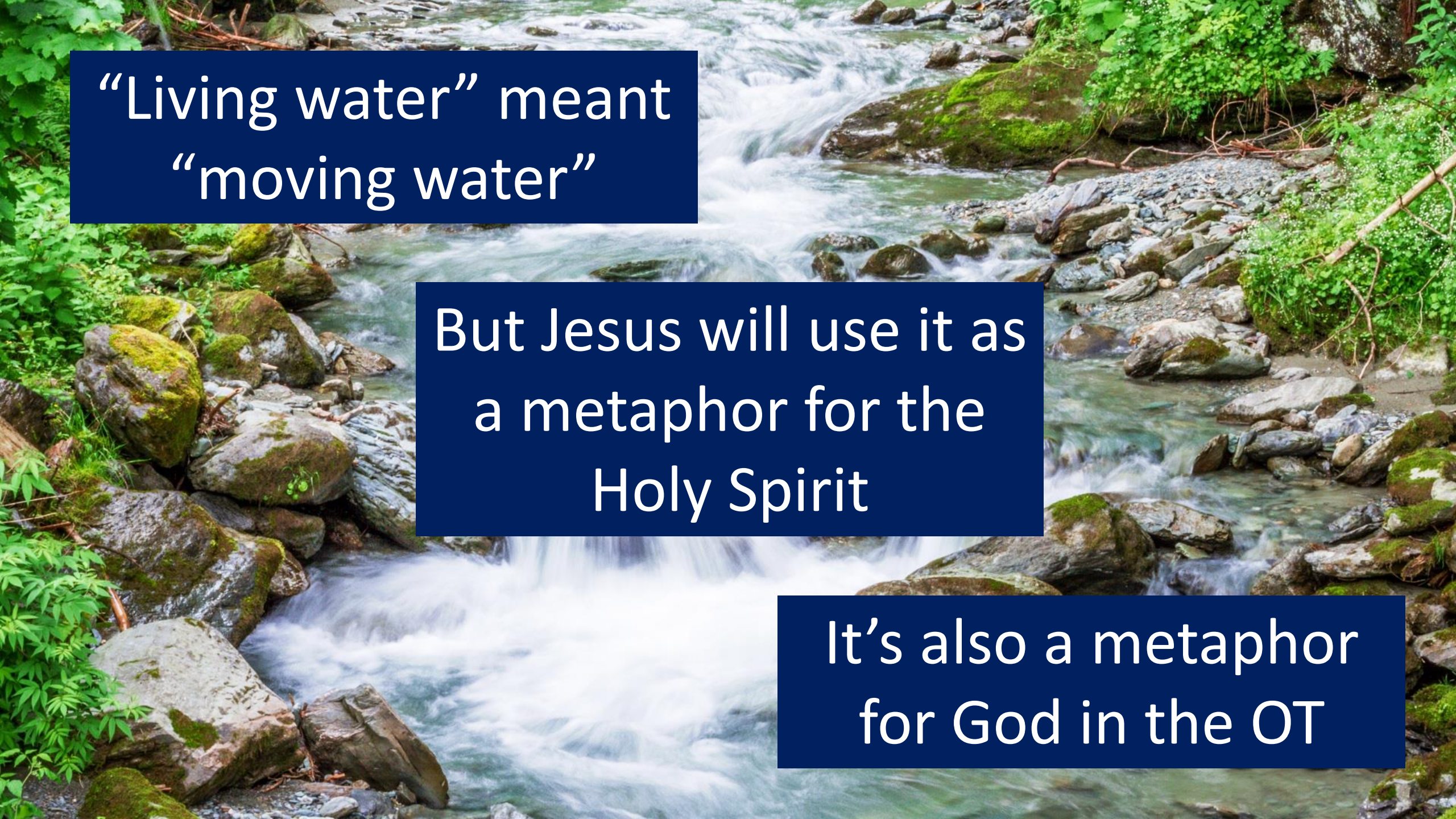
Jn. 4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

Jn. 4:10 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· εἰ ᾔδεις τὴν δωρεὰν τοῦ θεοῦ καὶ τίς ἐστὶν ὁ λέγων σοι· δός μοι πεῖν, σὺ ἂν ᾔτησας αὐτὸν καὶ ἔδωκεν ἅν σοι ὕδωρ ζῶν.

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“Living water” meant  
“moving water”

But Jesus will use it as  
a metaphor for the  
Holy Spirit

It's also a metaphor  
for God in the OT





It's also a metaphor  
for God in the OT

Jeremiah 2:13; 17:13



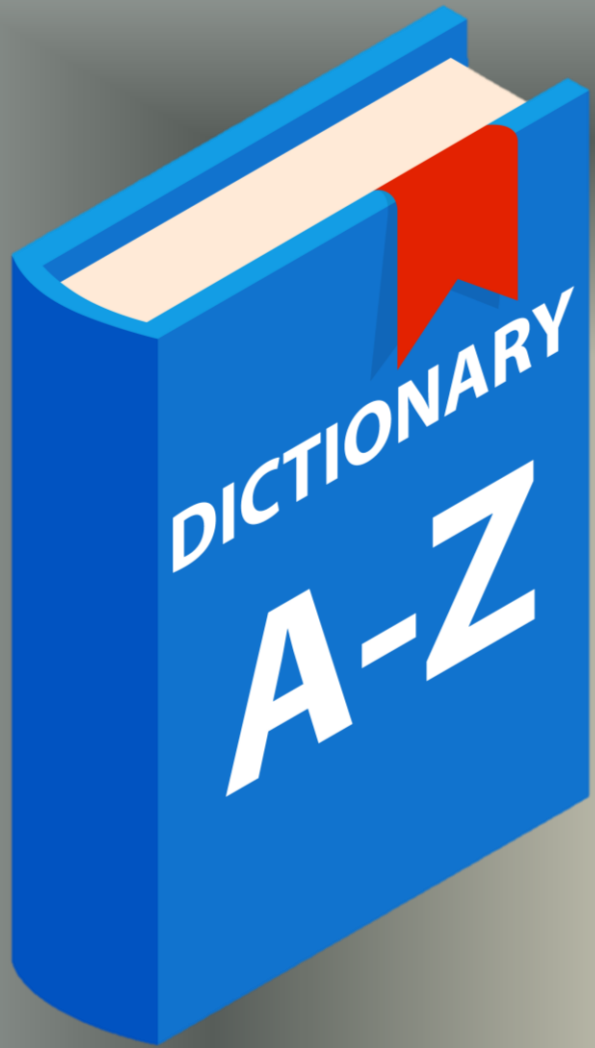
Jn. 4:11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?

Jn. 4:11 Λέγει αὐτῷ [ἡ γυνή]· κύριε, οὔτε ἄντλημα ἔχεις καὶ τὸ φρέαρ ἐστὶν βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν;

Jn. 4:12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.”

Jn. 4:12 μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ καὶ αὐτὸς ἐξ αὐτοῦ ἔπιεν καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ;





## Irony:

a literary technique, originally used in Greek tragedy, by which the full significance of a character's words or actions are clear to the audience or reader although unknown to the character

Jn. 4:12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.”

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Jn. 4:13 Jesus said to her,  
“Everyone who drinks of  
this water will be thirsty  
again,

Jn. 4:13 ἀπεκρίθη Ἰησοῦς  
καὶ εἶπεν αὐτῇ· πᾶς ὁ πίνων ἐκ  
τοῦ ὕδατος τούτου διψήσει  
πάλιν·



Jn. 4:14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.”

Jn. 4:14 ὃς δ' ἂν πίη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον.


Jn. 4:14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a **spring** of water welling up to eternal life.”

Jacob’s “well” (φρέαρ) was hand dug.

Jn. 4:14 ὃς δ’ ἂν πίνη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ γενήσεται ἐν αὐτῷ **πηγή** ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον.

Jesus offers God’s “spring” (πηγή).





God is not simply giving you  
vitamins to be your best you...



Jn. 4:14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a **spring** of water welling up to **eternal life**.”

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Jesus offers God’s “spring” (πηγή).

John 3  
Nicodemus  
the Pharisee

**Don't miss  
the  
comparison!**

John 4  
Samaritan  
woman



Jn. 4:15 The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

Jacob’s “well” (φρέαρ) was hand dug.

Jn. 4:15 Λέγει πρὸς αὐτὸν ἡ γυνή· κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ διέρχωμαι ἐνθάδε ἀντλεῖν.

Jesus offers God’s “spring” (πηγή).

Now a nibble!



Jn. 4:16-17 Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';

Jn. 4:16-17 λέγει αὐτῇ· ὕπαγε φώνησον τὸν ἄνδρα σου καὶ ἐλθε ἐνθάδε. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν αὐτῷ· οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς· καλῶς εἶπας ὅτι ἄνδρα οὐκ ἔχω·



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BOOM!



STRIKE



STRIKE



TWO



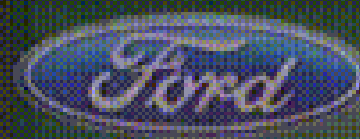
KeyBank  
DIAMOND CLUB

GRIS	12 PITCHES
 HOU	2
 SEA	1
2 OUTS	0-2

Fan Appreciation Night  
Friday, September 30 vs. A's  
★

mariners.com

@mariners



COMPAREFORD



COMPAREFORD



Jn. 4:18 for you have had **five** husbands, and the one you **now** have is not your husband. What you have said is true.”

Jn. 4:18 **πέντε** γὰρ ἄνδρας  
ἔσχες καὶ **νῦν** ὃν ἔχεις οὐκ  
ἔστιν σου ἀνὴρ· τοῦτο ἀληθὲς  
εἶρηκας.

Jn. 4:19 The woman said  
to him, "Sir, I perceive that  
you are a prophet...

Jn. 4:19 Λέγει αὐτῷ ἡ  
γυνή· κύριε, θεωρῶ ὅτι  
προφήτης εἶ σύ...



Jn. 4:20 Our fathers  
worshiped on this  
mountain, but you say that  
in Jerusalem is the place  
where people ought to  
worship.”

Jn. 4:20 οἱ πατέρες ἡμῶν  
ἐν τῷ ὄρει τούτῳ  
προσεκύνησαν· καὶ ὑμεῖς  
λέγετε ὅτι ἐν Ἱεροσολύμοις  
ἐστὶν ὁ τόπος ὅπου  
προσκυνεῖν δεῖ.

NEW  
OLD SUBJECT

Jn. 4:21 Jesus said to her,  
“Woman, believe me, the  
hour is coming when  
neither on this mountain  
nor in Jerusalem will you  
worship the Father.

Jn. 4:21 λέγει αὐτῇ ὁ  
Ἰησοῦς· πίστευέ μοι, γύναι, ὅτι  
ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ  
ὄρει τούτῳ οὔτε ἐν  
Ἱεροσολύμοις προσκυνήσετε  
τῷ πατρί.



Jn. 4:21 Jesus said to her,  
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ὄρει τούτῳ οὔτε ἐν  
Ἱεροσολύμοις προσκυνήσετε  
τῷ πατρί.

Jn. 4:22 **You** worship  
what you do not know; **we**  
worship what we know, for  
salvation is from the Jews.

Jn. 4:22 **ὁμεῖς** προσκυνεῖτε  
ὃ οὐκ οἶδατε· **ἡμεῖς**  
προσκυνοῦμεν ὃ οἶδαμεν, ὅτι  
ἡ σωτηρία ἐκ τῶν Ἰουδαίων  
ἐστίν.

Jn. 4:22 **You** worship  
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προσκυνοῦμεν ὃ οἶδαμεν, ὅτι  
ἡ σωτηρία ἐκ τῶν Ἰουδαίων  
ἐστίν.



## LAW

GENESIS

EXODUS

LEVITICUS

NUMBERS

DEUTERONOMY

2 Tim. 3:16-17 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

Jn. 4:22 **You** worship  
what you do not know; **we**  
worship what we know, for  
salvation is from the Jews.

Jn. 4:22 ὑμεῖς προσκυνεῖτε  
ὃ οὐκ οἶδατε· ἡμεῖς  
προσκυνοῦμεν ὃ οἶδαμεν, ὅτι  
ἡ σωτηρία ἐκ τῶν Ἰουδαίων  
ἐστίν.

Jn. 4:23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

Jn. 4:23 ἀλλ' ἔρχεται ὥρα καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσιν τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατήρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν.



Jn. 4:23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

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Jn. 4:24 God is spirit, and those who worship him must worship in spirit and truth.”

Jn. 4:24 πνεῦμα ὁ θεός, καὶ τοὺς προσκυνοῦντας αὐτὸν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν.

Jn. 4:25 The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things."

Jn. 4:25 Λέγει αὐτῷ ἡ γυνή· οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν ᅗπαντα.



Jn. 4:26 Jesus said to her,  
“I who speak to you am  
he.”

Jn. 4:26 λέγει αὐτῇ ὁ  
Ἰησοῦς· ἐγὼ εἰμι, ὁ λαλῶν σοι.

Jn. 4:26 Jesus said to her,  
“I who speak to you am  
he.”

Jn. 4:26 λέγει αὐτῇ ὁ  
Ἰησοῦς· ἐγὼ εἰμι, ὁ λαλῶν σοι.









First she caught sight of a thirsty man...

Then a Jew

Then a rabbi

Then a prophet

Finally a  
Messiah

**ST. EPHREM THE SYRIAN**  
THE HARP OF THE HOLY SPIRIT



Details





Points  
4 home



