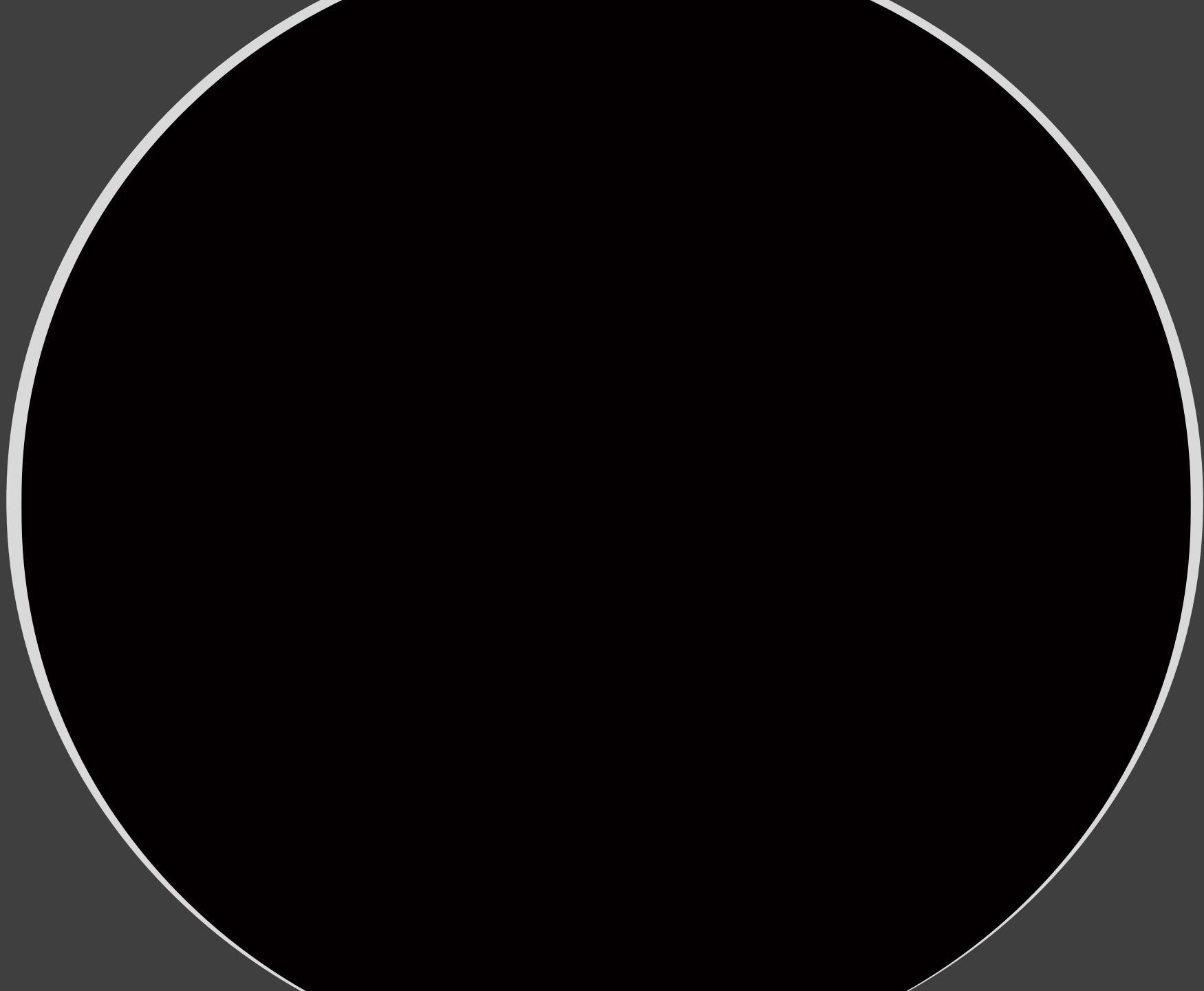




Snapshots of Jesus



Matthew problem passages



Matthew problem passages

PROBLEM

Too many requests, too little time!





Mt 27:51 And behold,
the curtain of the temple
was torn in two, from top
to bottom. And the earth
shook, and the rocks were
split.

Mt. 27:51 Καὶ ἰδοὺ τὸ
καταπέτασμα τοῦ ναοῦ
ἐσχίσθη ἀπ' ἄνωθεν ἕως
κάτω εἰς δύο καὶ ἡ γῆ
ἐσείσθη καὶ αἱ πέτραι
ἐσχίσθησαν,

Mt 27:52-53 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

Mt. 27:52-53 καὶ τὰ μνημεῖα ἀνεώχθησαν καὶ πολλὰ σώματα τῶν κεκοιμημένων ἁγίων ἠγέρθησαν, καὶ ἐξελθόντες ἐκ τῶν μνημείων μετὰ τὴν ἔγερσιν αὐτοῦ εἰσῆλθον εἰς τὴν ἁγίαν πόλιν καὶ ἐνεφανίσθησαν πολλοῖς.

Bizarre, no?



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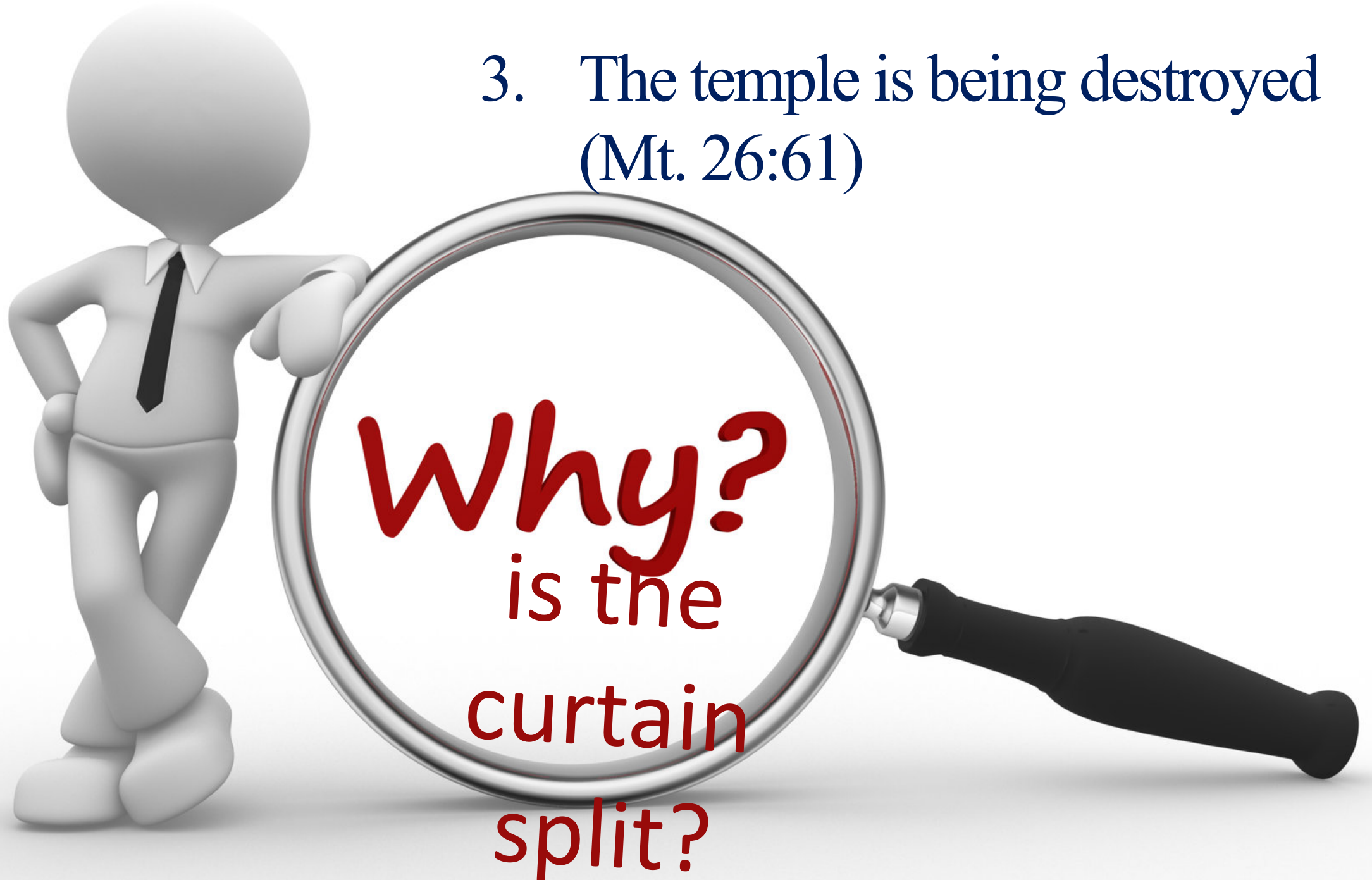
1. God tore the separation between God and people (Hb. 9:1-8)



2. God tore the separation between
Jew and Gentile (Mk. 15:39)



3. The temple is being destroyed
(Mt. 26:61)



4. God broke forth from his temple
(Mt. 27:53-54)

Mt. 3:16;
Ezek. 19:22, 24



Why?
is the
curtain
split?

5. The anger of God over the death of Jesus



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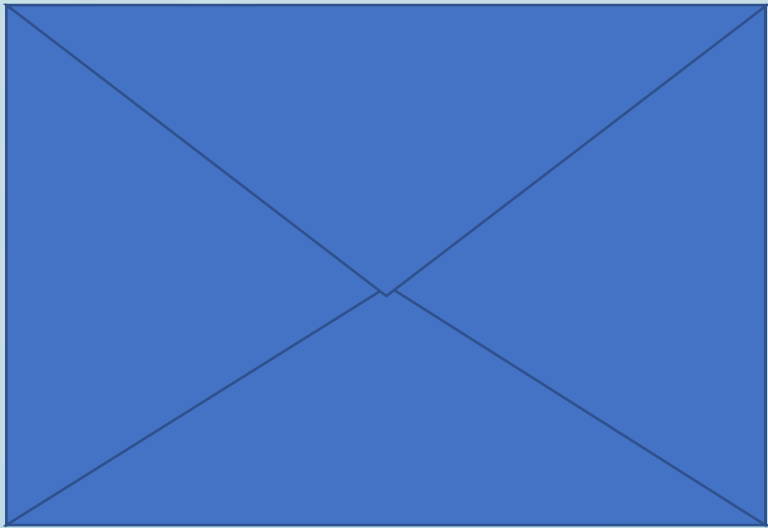
2 Sam 22:7-8;
Nahum 1:6

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ἐκ τῶν μνημείων μετὰ τὴν
σῆλθον εἰς
τὴν ἁγίαν πόλιν καὶ
ἐφάνησαν πολλοῖς.

The Power of the gospel!!!

Zech. 14:5;
Nahum 1:6



Mt 18:1-2 At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” And calling to him a child, he put him in the midst of them

Mt. 18:1-2 Ἐν ἐκείνῃ τῇ ὥρᾳ προσῆλθον οἱ μαθηταὶ τῷ Ἰησοῦ λέγοντες· τίς ἄρα μείζων ἐστὶν ἐν τῇ βασιλείᾳ τῶν οὐρανῶν; καὶ προσκαλεσάμενος παιδίον ἔστησεν αὐτὸ ἐν μέσῳ αὐτῶν

Mt 18:3-4 and said,
“Truly, I say to you, unless
you turn and become like
children, you will never
enter the kingdom of
heaven. Whoever humbles
himself like this child is
the greatest in the
kingdom of heaven.

Mt. 18:3-4 καὶ εἶπεν· ἀμὴν
λέγω ὑμῖν, ἐὰν μὴ στραφῇτε
καὶ γένησθε ὡς τὰ παιδιά, οὐ
μὴ εἰσέλθητε εἰς τὴν
βασιλείαν τῶν οὐρανῶν.
ὅστις οὖν ταπεινώσει ἑαυτὸν
ὡς τὸ παιδίον τοῦτο, οὗτός
ἐστιν ὁ μείζων ἐν τῇ βασιλείᾳ
τῶν οὐρανῶν.

Mt 18:5 “Whoever
receives one such child in
my name receives me,

Mt. 18:5 καὶ ὃς ἐὰν δέξηται
ἐν παιδίον τοιοῦτο ἐπὶ τῷ
ὀνόματί μου, ἐμὲ δέχεται.

Is there a special / hidden
meaning in the word
"welcome" in this verse
from Mathew 18?

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δέχομαι (*dechomai*): 1. to receive something
offered or transmitted by another, take, receive;
2. to take something in hand, grasp; 3. to be
receptive of someone, receive, welcome...

Lk 18:17

Before you move on from Matthew, I have a question about murder. People talk about abortion and killing innocent babies and I would like to know if there is a difference in killing kids and innocent people everyday. I have friends that says there is a difference because the unborn are innocent and the kids and others aren't and I totally disagree with that statement. I would consider mine and your grandkids and kids innocent if someone killed them.

Survivors of Uvalde shooting paint horrifying picture of terror and tragedy

Schoolchildren, teachers and family members offer graphic details of day gunman killed 19 children and two adults



Mt 5:21 You have heard
that it was said to those of
old, 'You shall not murder;
and whoever murders will
be liable to judgment.

Mt. 5:21 Ἑκούσατε ὅτι
ἐρρέθη τοῖς ἀρχαίοις· οὐ
φονεύσεις· ὃς δ' ἂν φονεύσῃ,
ἔνοχος ἔσται τῇ κρίσει.

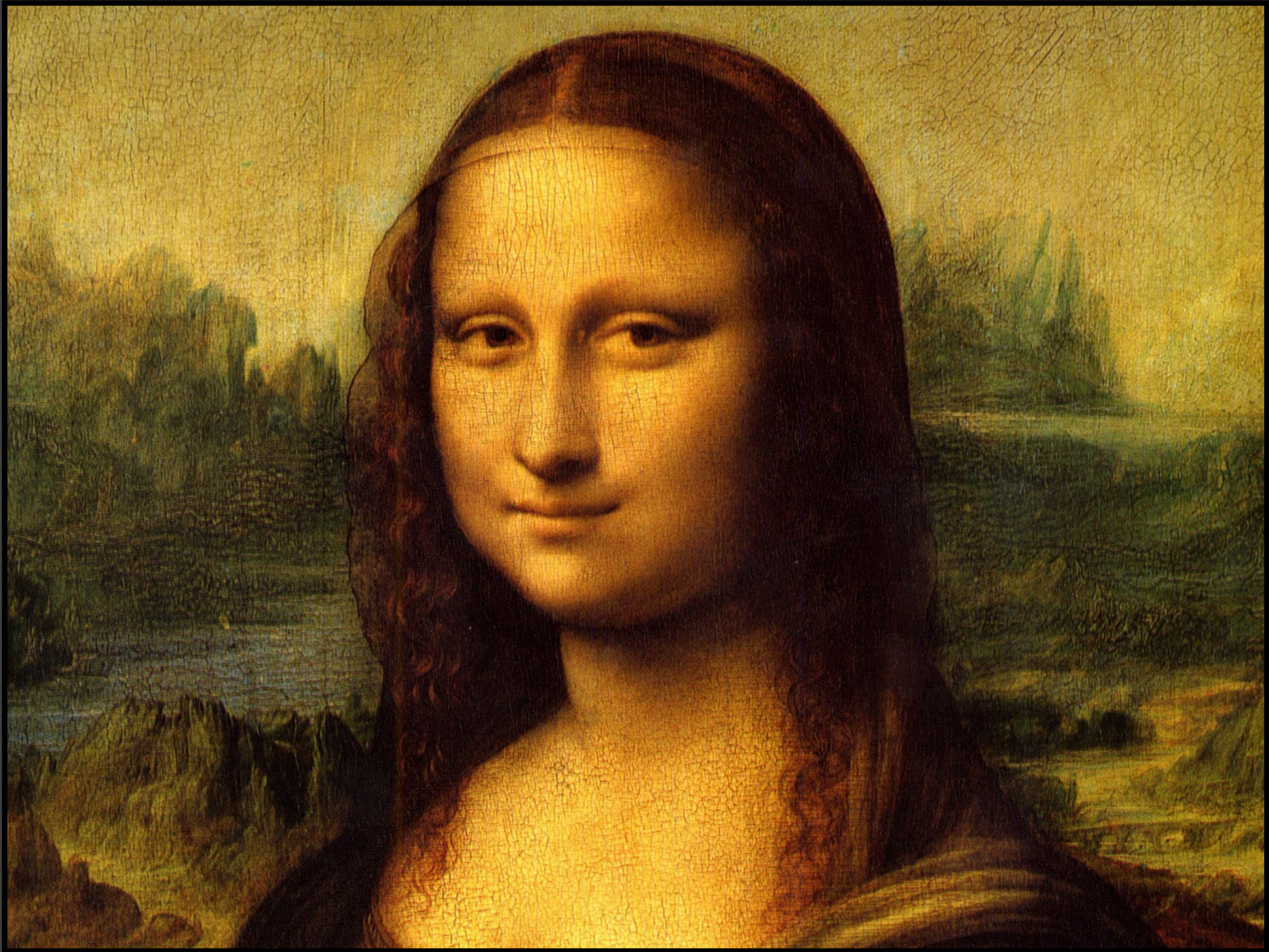
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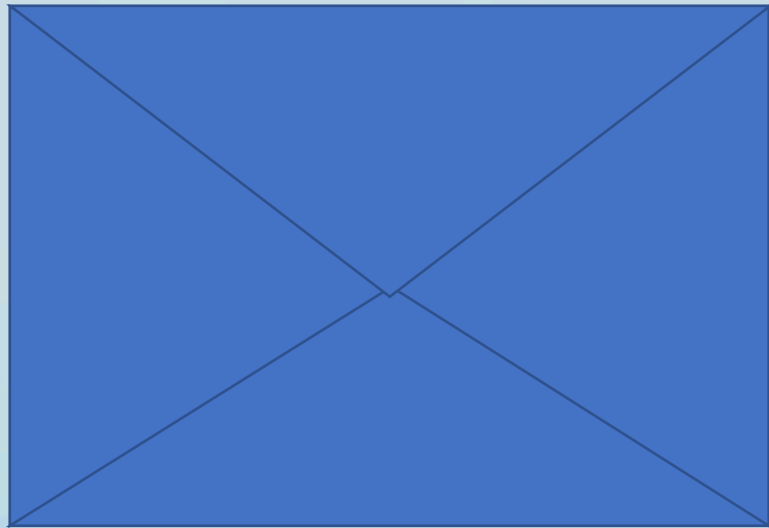
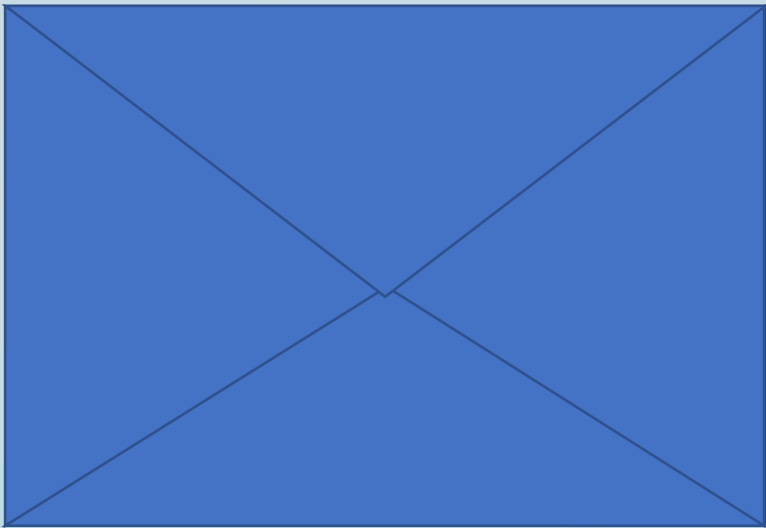
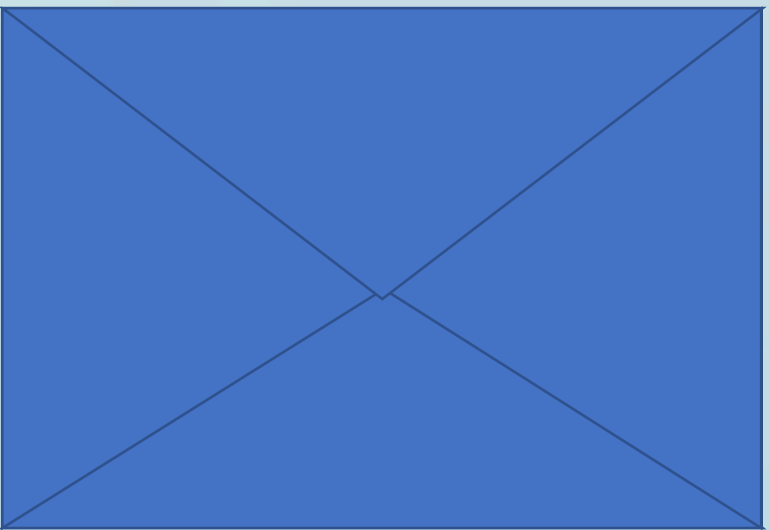
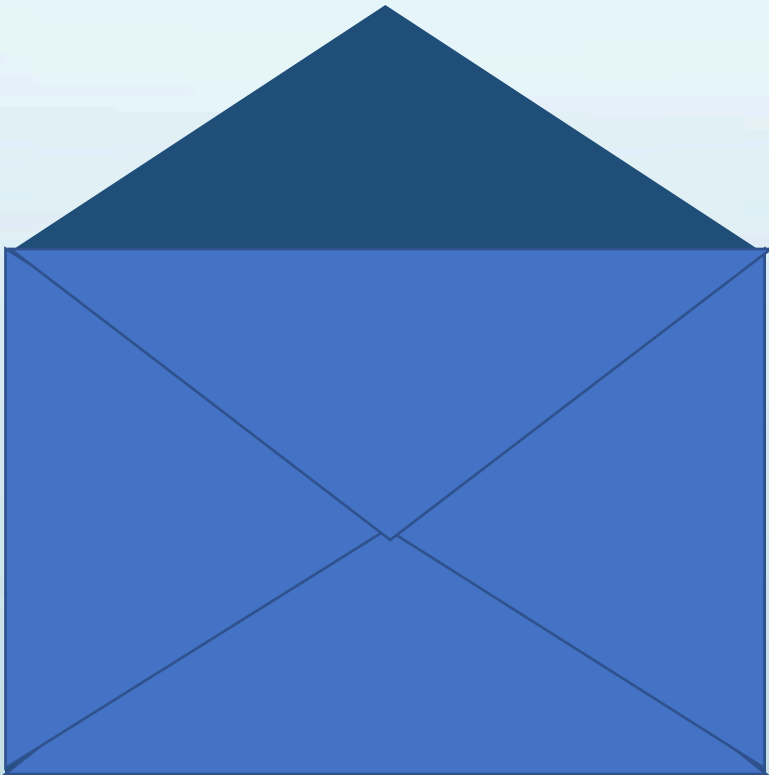
Mt. 5:21 Ἑκούσατε ὅτι ἐρρέθη τοῖς ἀρχαίοις· οὐ φονεύσεις· ὃς δ' ἂν φονεύσῃ, ἔνοχος ἔσται τῇ κρίσει.

φονεύω (*phoneuo*): murder, kill

Gen. 9:6

Mt. 2:16-18





Mt 18:15 If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

Mt. 18:15 Ἐὰν δὲ ἁμαρτήσῃ [εἰς σέ] ὁ ἀδελφός σου, ὑπάγε ἔλεγξον αὐτὸν μεταξύ σοῦ καὶ αὐτοῦ μόνου. ἐάν σου ἀκούσῃ, ἐκέρδησας τὸν ἀδελφόν σου·

Mt 18:16 But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses.

Mt. 18:16 ἐὰν δὲ μὴ ἀκούσῃ, παράλαβε μετὰ σοῦ ἕτι ἓνα ἢ δύο, ἵνα ἐπὶ στόματος δύο μαρτύρων ἢ τριῶν σταθῇ πᾶν ῥῆμα·

Mt 18:17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Mt. 18:17 ἐὰν δὲ παρακούσῃ αὐτῶν, εἰπὲ τῇ ἐκκλησίᾳ· ἐὰν δὲ καὶ τῆς ἐκκλησίας παρακούσῃ, ἔστω σοι ὥσπερ ὁ ἐθνικὸς καὶ ὁ τελώνης.

Mt 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Mt. 18:18 Ἀμὴν λέγω ὑμῖν·
ὅσα ἐὰν δήσητε ἐπὶ τῆς γῆς
ἔσται δεδεμένα ἐν οὐρανῷ,
καὶ ὅσα ἐὰν λύσητε ἐπὶ τῆς
γῆς ἔσται λελυμένα ἐν
οὐρανῷ.

Mt 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

Mt. 18:19 Πάλιν [ἀμήν]
λέγω ὑμῖν ὅτι ἐὰν δύο
συμφωνήσωσιν ἐξ ὑμῶν ἐπὶ
τῆς γῆς περὶ παντὸς
πράγματος οὗ ἐὰν
αἰτήσωνται, γενήσεται αὐτοῖς
παρὰ τοῦ πατρός μου τοῦ ἐν
οὐρανοῖς.

Mt 18:20 For where two or three are gathered in my name, there am I among them.”

Mt. 18:20 οὐ γάρ εἰσιν δύο ἢ τρεῖς συνηγμένοι εἰς τὸ ἐμὸν ὄνομα, ἐκεῖ εἰμι ἐν μέσῳ αὐτῶν.

