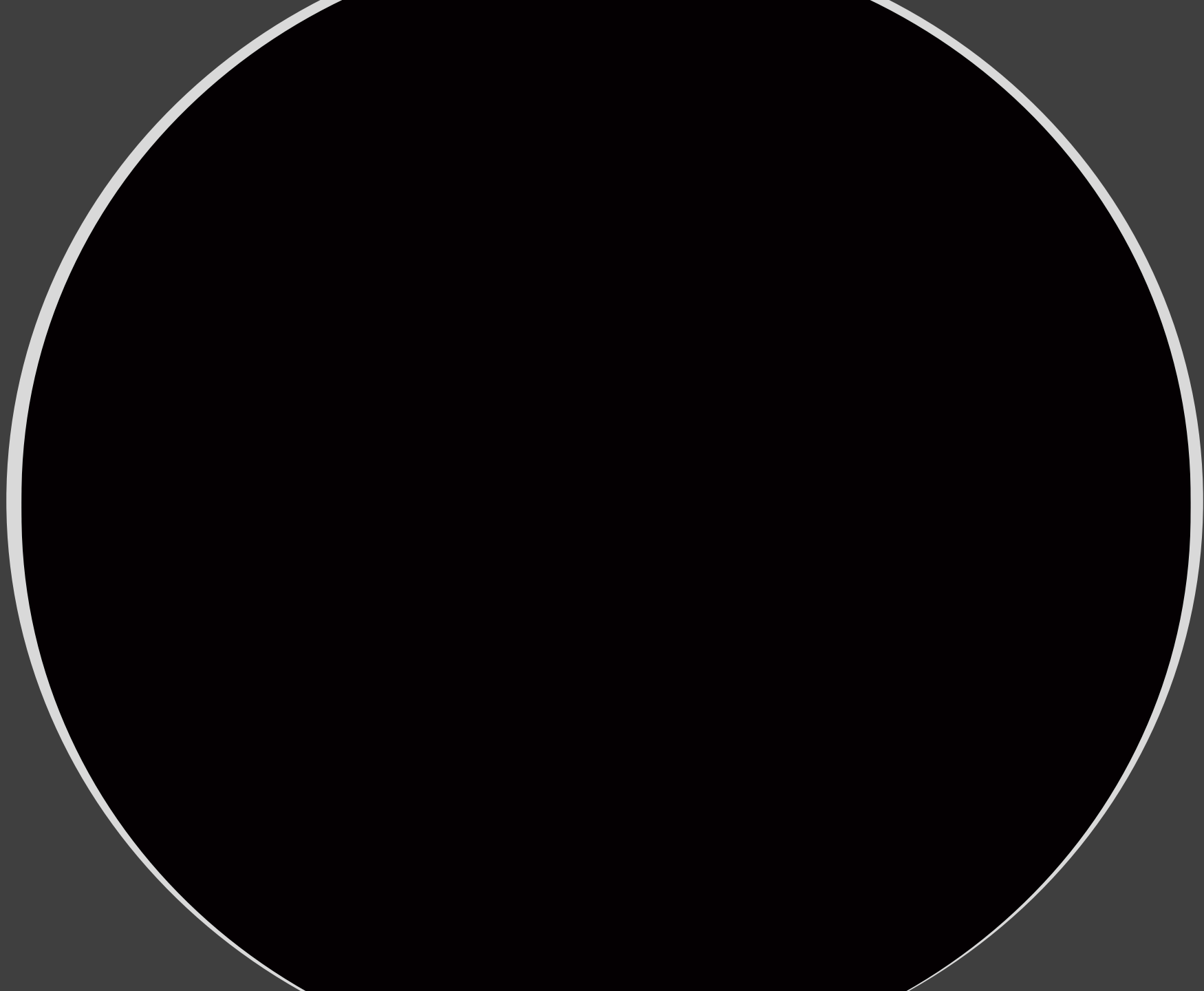




Snapshots of Jesus



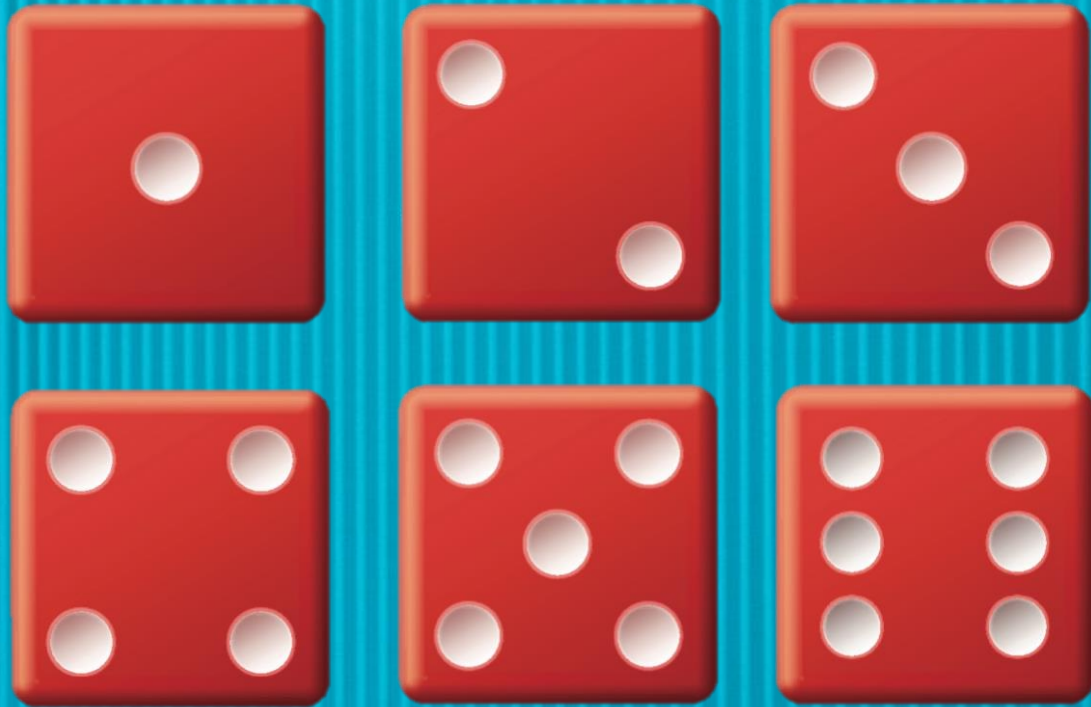
Some
things are
just odd



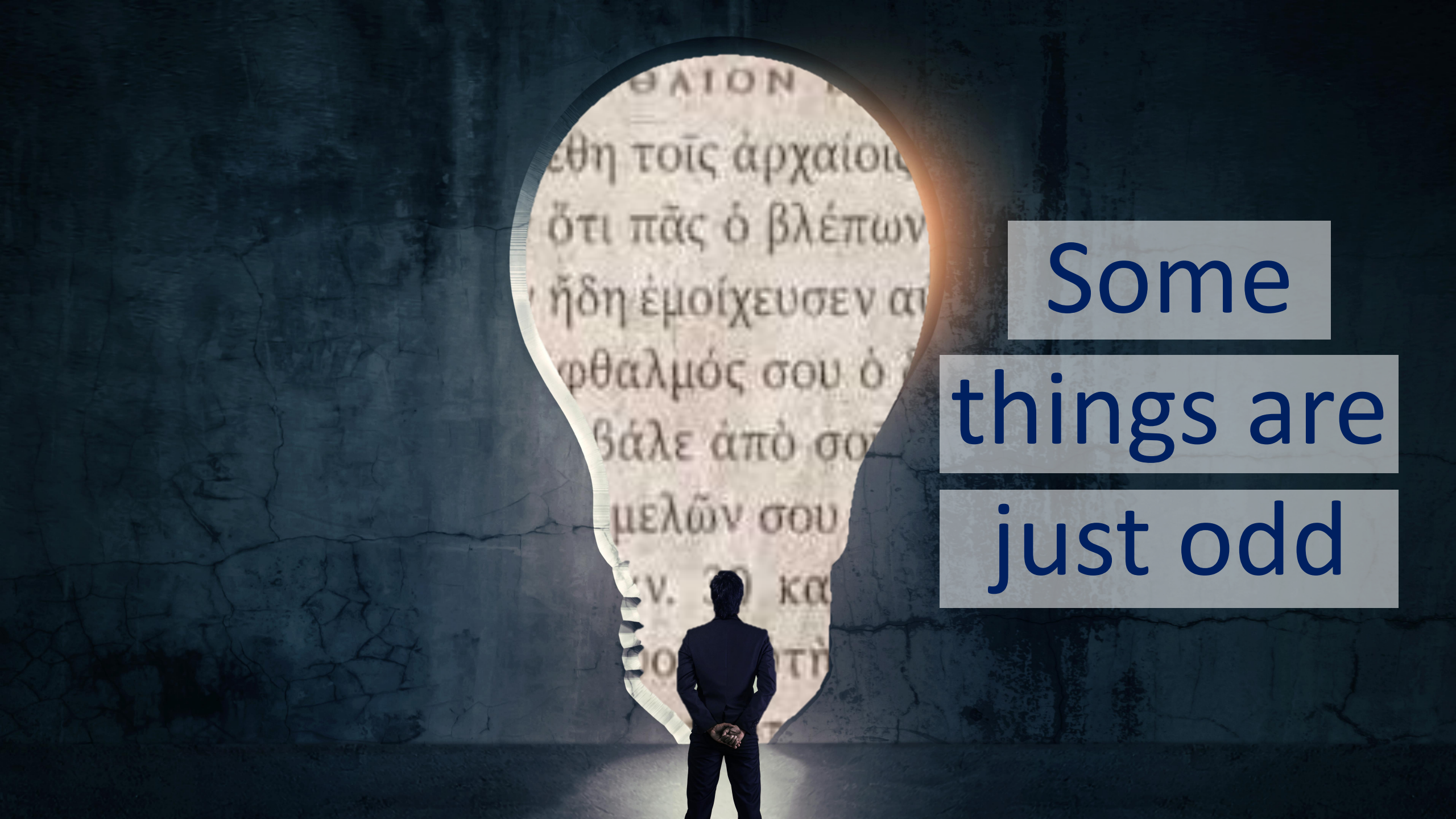
Some
things are
just odd



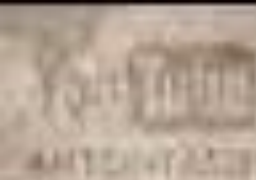
Some
things are
just odd



Some
things are
just odd



Some
things are
just odd



GOSPEL OF MATTHEW
ΚΑΤΑ ΜΑΤΘΑΙΟΝ ΕΥΑΓΓΕΛΙΟ

5

Ἠκούσατε ὅτι ἐρρέθη τοῖς ἀρχαίοις, οὐ μοιχεύσεις. 28
Εγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὁ βλέπων γυναῖκα πρὸς τὸ
ἐπιθυμῆσαι αὐτήν ἤδη ἐμοίχευσεν αὐτήν ἐν τῇ καρδίᾳ
αὐτοῦ. 29 εἰ δὲ ὁ ὀφθαλμός σου ὁ δεξιὸς σκανδαλίζει
σε, ἔξελε αὐτὸν καὶ βάλε ἀπὸ σοῦ· συμφέρει γάρ σοι
ἵνα ἀπόληται ἐν τῶν μελῶν σου καὶ μὴ ὅλον τὸ σῶμά
σου βληθῇ εἰς γέενναν. 30 καὶ εἰ ἡ δεξιά σου χεὶρ
σκανδαλίζει σε, ἔκκοψον αὐτήν καὶ βάλε ἀπὸ σοῦ·
συμφέρει γάρ σοι ἵνα ἀπέληται ἐν τῶν μελῶν σου καὶ

Some
things are
just odd

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ἐν τῇ καρδίᾳ αὐτοῦ μοιχεύει αὐτήν· ὁ δὲ ἑκκεκοψέναι τὸ

σῶμα αὐτοῦ δεῖται, ὥστε ἀποσπᾶν τὸ μέλη αὐτοῦ καὶ

δοῦναι αὐτῇ τὸν σῶμα αὐτοῦ, ὥστε ἓξ ἓξ ὅτι ἡ δεξιὰ σου

σκανδαλίζει σε, ἔκκοψον αὐτήν καὶ βάλε ἀπὸ σοῦ·

συμφέρει νῦν σοὶ ἀποκόψαι τὸ μέλη σου ἢ τὸν σῶμα σου

1

Friends
(Mt. 11)

2

Veggies
(Mt. 13)

3

Moving
(Mt. 8)

Mt 11:16-17 But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, “‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’

Mt 11:16-17 Τίτι δὲ ὁμοιώσω τὴν γενεὰν ταύτην; ὁμοία ἐστὶν παιδίοις καθημένοις ἐν ταῖς ἀγοραῖς ἃ προσφωνοῦντα τοῖς ἑτέροις λέγουσιν· ἠυλόησαμεν ὑμῖν καὶ οὐκ ὠρχήσασθε, ἐθρηνήσαμεν καὶ οὐκ ἐκόψασθε.

Mt 11:18-19 For John came neither eating nor drinking, and they say, 'He has a demon.' The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

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Unsatisfied





Unsatisfied
and whining

Mt 11:18-19 For John came neither eating nor drinking, and they say, 'He has a demon.' The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

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DIOGENES LAERTIUS.

THE
LIVES,
OPINIONS,
AND REMARKABLE
SAYINGS
Of the Most Famous
Ancient Philosophers.

Written in *GREEK*, by
DIOGENES LAERTIUS.

Made *English* by Several Hands.

The First Volume.

LONDON,
Printed for Edward Brewster, at the Crane
in St. Paul's Church-Yard, 1688.

What is a *philos*?

Aristotle:

“A single soul dwelling
in two bodies.”

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Ἡκούσατε ὅτι ἐρρέθη τοῖς ἀρχαίοις, οὐ μοιχεύσεις. 28

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σῶμα αὐτοῦ δεῖται, ὥστε ἀποσπᾶσθαι τὸ μέλη αὐτοῦ καὶ

δοῦναι αὐτῇ τὸν σῶμα αὐτοῦ, ὥστε ἓξ ἓξ ὡς ἓξ ἓξ ὡς ἓξ ἓξ

σκανδαλίζει σε, ἔκκοψον αὐτήν καὶ βάλε ἀπὸ σοῦ·

συμφέρει νῦν σοὶ ἀπέλυστα ἔν τῶν μελῶν σου καὶ

1

Friends
(Mt. 11)

2

Veggies
(Mt. 13)

3

Moving
(Mt. 8)

Mt 13:31 He put another parable before them, saying, 'The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field.

Mt 13:31 Ἄλλην παραβολὴν παρέθηκεν αὐτοῖς λέγων· ὁμοία ἐστὶν ἡ βασιλεία τῶν οὐρανῶν κόκκῳ σινάπεως, ὃν λαβὼν ἄνθρωπος ἔσπειρεν ἐν τῷ ἀγρῷ αὐτοῦ·

Mt 13:32 It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches

Mt 13:32 ὁ μικρότερον μὲν ἔστιν πάντων τῶν σπερμάτων, ὅταν δὲ αὐξηθῇ μείζον τῶν λαχάνων ἔστιν καὶ γίνεται δένδρον, ὥστε ἐλθεῖν τὰ πετεινὰ τοῦ οὐρανοῦ καὶ κατασκηνοῦν ἐν τοῖς κλάδοις αὐτοῦ.



This used to really
bother me...

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ἐστὶν πάντων τῶν
σπερμάτων, ὅταν δὲ αὐξηθῇ
μεῖζον τῶν λαχάνων ἐστὶν καὶ
γίνεται δένδρον, ὥστε ἐλθεῖν
τὰ πετεινὰ τοῦ οὐρανοῦ καὶ
κατασκηνοῦν ἐν τοῖς κλάδοις
αὐτοῦ.



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Mt 13:32 It is the smallest
of all seeds, but when it has
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birds of the air come and
make nests in its branches

Iachanon (λάχανον)


Mt 13:32 ὁ μικρότερον μὲν
ἐστὶν πάντων τῶν
σπερμάτων, ὅταν δὲ αὐξηθῇ
μεῖζον τῶν λαχάνων ἐστὶν καὶ
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τὰ πετεινὰ τοῦ οὐρανοῦ καὶ
κατασκηνοῦν ἐν τοῖς κλάδοις
αὐτοῦ

Vegetable
Edible garden plant



NOT Botany





If not botany,
what was Jesus
teaching?

These are a set of Kingdom parables

Big things can grow from little starts

Big things can grow from little starts

Such is the kingdom at large



Big things can grow from little starts

Such is the kingdom in me



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ἐν τῇ καρδίᾳ αὐτοῦ μοιχεύει αὐτήν· ὁ δὲ ἑκκεκοψέναι τὸ

σῶμα αὐτοῦ δεῖται, ὥστε ἀποσπᾶσθαι τὸ μέλη αὐτοῦ· καὶ

τοῦ ἀποσπασθέντος τοῦ μέλους αὐτοῦ, καὶ τοῦ ἀποσπασθέντος

τοῦ μέλους αὐτοῦ, καὶ τοῦ ἀποσπασθέντος τοῦ μέλους αὐτοῦ,

καὶ τοῦ ἀποσπασθέντος τοῦ μέλους αὐτοῦ, καὶ τοῦ ἀποσπασθέντος

τοῦ μέλους αὐτοῦ, καὶ τοῦ ἀποσπασθέντος τοῦ μέλους αὐτοῦ,

1

Friends
(Mt. 11)

2

Veggies
(Mt. 13)

3

Moving
(Mt. 8)

Mt 8:1-3 When he came down from the mountain, great crowds followed him. And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed.

Mt 8:1-3 Καταβάντος δὲ αὐτοῦ ἀπὸ τοῦ ὄρους ἠκολούθησαν αὐτῷ ὄχλοι πολλοί. καὶ ἰδού λεπρὸς προσελθὼν προσεκύνει αὐτῷ λέγων· κύριε, ἐὰν θέλῃς δύνασαι με καθαρίσαι. καὶ ἐκτείνας τὴν χεῖρα ἥψατο αὐτοῦ λέγων· θέλω, καθαρίσθητι· καὶ εὐθέως ἐκαθαρίσθη αὐτοῦ ἡ λέπρα.

Pay attention to the moving verbs



Pay attention to the moving verbs



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Follow





WELCOME



Ἡκούσατε ὅτι ἐρρέθη τοῖς ἀρχαίοις, οὐ μοιχεύσεις. 28

Εγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὁ βλέπων γυναῖκα πρὸς τὴν

ἐπιθυμῆσαι αὐτήν ἤδη ἐμοίχευσεν αὐτήν ἐν τῇ καρδίᾳ

αὐτοῦ· καὶ εἰ ὁ ὢψεν τὸ ὄφθαλμον αὐτοῦ καὶ ἑώρακε

τὴν γυναῖκα αὐτήν, ἐμοίχευσεν αὐτήν ἐν τῇ καρδίᾳ αὐτοῦ.

ἵνα ἀπόληται ἐν τῶν μελῶν σου καὶ ἡ ὅλη ὁλοκλήρῃ τὸ σῶμά σου

βληθῇ εἰς τὴν πόρνην. 30 καὶ εἰ ἡ δεξιὰ σου χεὶρ

σκανδαλίζει σε, ἔκκοψον αὐτήν καὶ βάλε ἀπὸ σοῦ·

συμφέρει νείεσθαι ἀπείληται ἢ πᾶσι τοῖς μελῶν σου καὶ

1

Friends
(Mt. 11)

2

Veggies
(Mt. 13)

3

Moving
(Mt. 8)

A woman with dark hair, wearing a light blue button-down shirt, is shown from the waist up. She is looking back over her right shoulder with a questioning expression. Her hands are held out in front of her, palms facing forward, as if she is pleading or making a point. The background is dark and indistinct.

WHAT ABOUT MY BONUS?

Mt 20:20-22 Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something. And he said to her, "What do you want?"

Mt 20:20-22 Τότε προσήλθεν αὐτῷ ἡ μήτηρ τῶν υἱῶν Ζεβεδαίου μετὰ τῶν υἱῶν αὐτῆς προσκυνοῦσα καὶ αἰτοῦσά τι ἅπ' αὐτοῦ. ὁ δὲ εἶπεν αὐτῇ· τί θέλεις;

Mt 20:20-22 She said to him, “Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom.” Jesus answered, “You do not know what you are asking.

Mt 20:20-22 λέγει αὐτῷ·
εἰπὲ ἵνα καθίσωσιν οὗτοι οἱ
δύο υἱοί μου εἷς ἐκ δεξιῶν
σου καὶ εἷς ἐξ εὐωνύμων
σου ἐν τῇ βασιλείᾳ σου.
ἀποκριθεὶς δὲ ὁ Ἰησοῦς
εἶπεν· οὐκ οἶδατε τί
αἰτεῖσθε.





