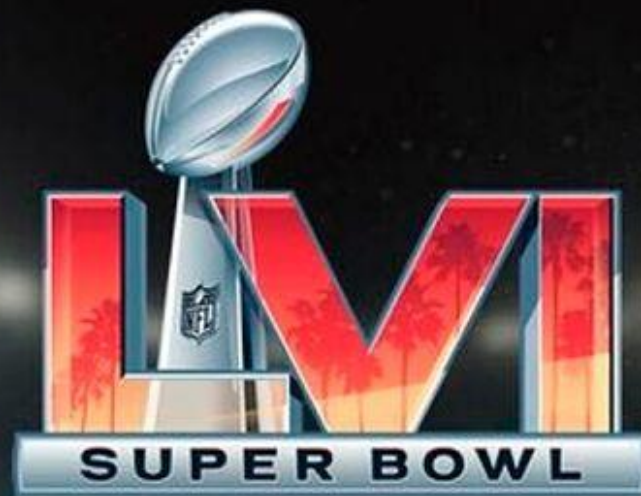




# Snapshots of Jesus

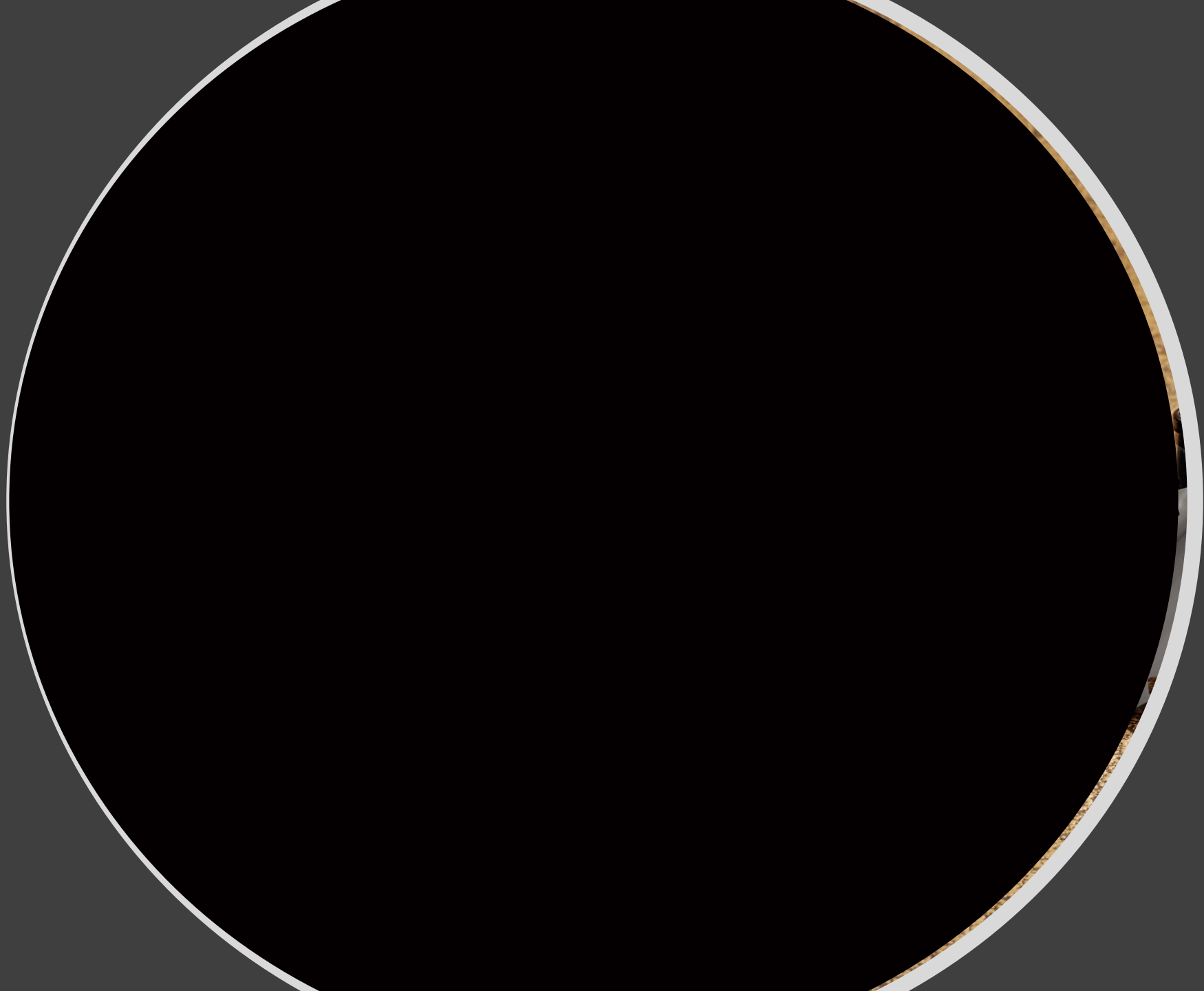








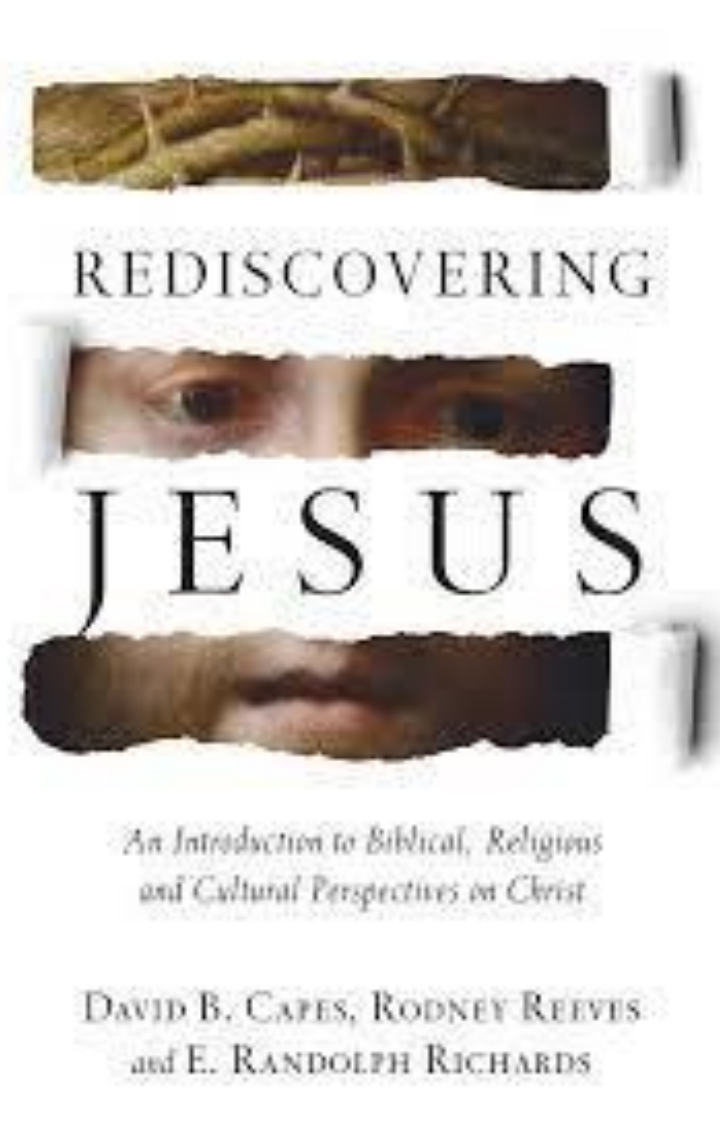
# Snapshots of Jesus





How do you see Jesus?





**We have 80 copies of the book today to give to you. If you are watching on the Internet send an email to me at [David.capes@lanierlibrary.org](mailto:David.capes@lanierlibrary.org), we will see that you get a copy**

- Mormon Jesus
- Muslim Jesus
- American Jesus
- Gnostic Jesus
- Cinematic Jesus
- Gospels
- Paul/ Peter/ Revelation



# How do you see Jesus?





How do you see Jesus?



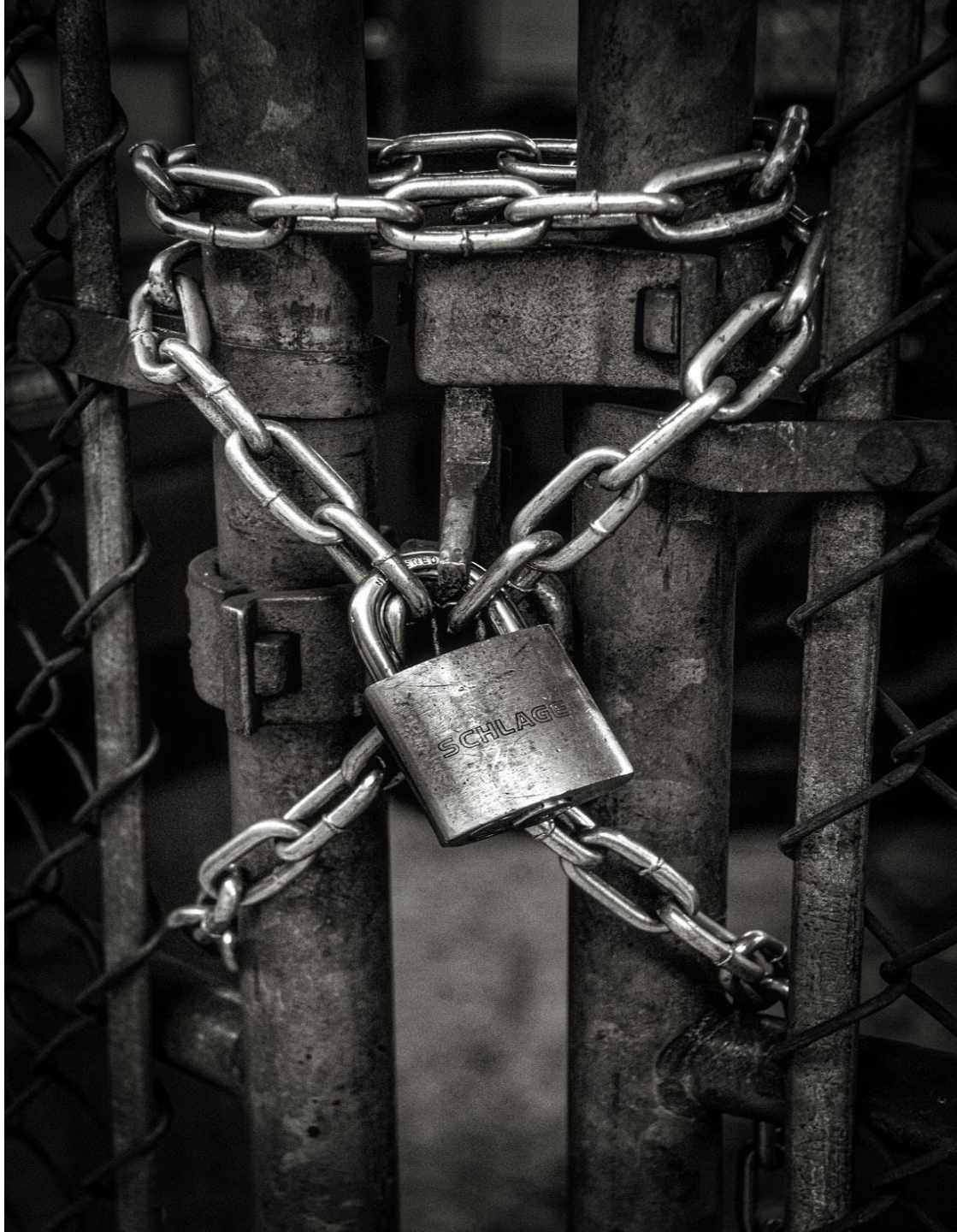


How do  
you see  
Jesus?

How do you  
see Jesus?





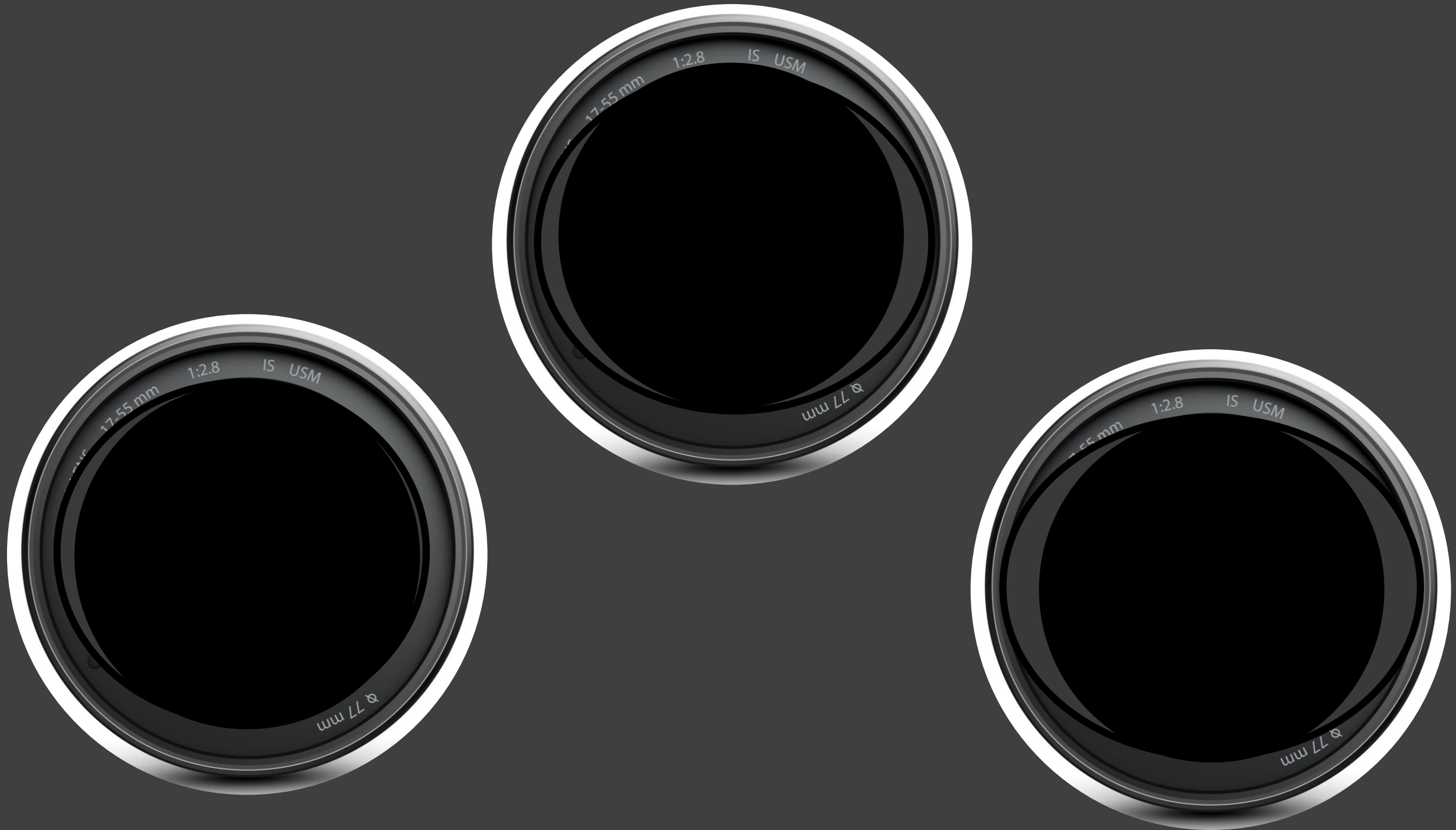


Mark saw Jesus locked in  
conflict.

# Charges Leveled against Jesus







Mark 2:13-17 He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. <sup>14</sup> And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, **“Follow me.”** And he rose and followed him.

Καὶ ἐξῆλθεν πάλιν παρὰ τὴν θάλασσαν· καὶ πᾶς ὁ ὄχλος ἤρχετο πρὸς αὐτόν, καὶ ἐδίδασκεν αὐτούς. <sup>14</sup> Καὶ παράγων εἶδεν Λευὶν τὸν τοῦ Ἀλφαίου καθήμενον ἐπὶ τὸ τελώνιον, καὶ λέγει αὐτῷ· **ἀκολούθει μοι.** καὶ ἀναστὰς ἠκολούθησεν αὐτῷ.



And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. <sup>16</sup> And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, “Why does he eat with tax collectors and sinners?” <sup>17</sup> And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”

Καὶ γίνεται κατακεῖσθαι αὐτὸν ἐν τῇ οἰκίᾳ αὐτοῦ, καὶ πολλοὶ τελῶναι καὶ ἁμαρτωλοὶ συνανέκειντο τῷ Ἰησοῦ καὶ τοῖς μαθηταῖς αὐτοῦ· ἦσαν γὰρ πολλοὶ καὶ ἠκολούθουν αὐτῷ. <sup>16</sup> καὶ οἱ γραμματεῖς τῶν Φαρισαίων ἰδόντες ὅτι ἐσθίει μετὰ τῶν ἁμαρτωλῶν καὶ τελωνῶν ἔλεγον τοῖς μαθηταῖς αὐτοῦ· ὅτι μετὰ τῶν τελωνῶν καὶ ἁμαρτωλῶν ἐσθίει; <sup>17</sup> καὶ ἀκούσας ὁ Ἰησοῦς λέγει αὐτοῖς [ὅτι] οὐ χρείαν ἔχουσιν οἱ ἰσχύοντες ἰατροῦ ἀλλ’ οἱ κακῶς ἔχοντες· οὐκ ἦλθον καλέσαι δικαίους ἀλλ’ ἁμαρτωλούς.



Sinner  
sinners

Tax Day is April  
15th







Who makes it to  
your table?





Charge leveled against Jesus . . .  
..... He was a friend of sinners

Jesus's response: I came for these people.

## THE TOP 20

# CRIMINAL NAMES

names with the **most**  
people with these names

	 NAME	 NUMBER OF ARRESTS
11.	Justin	76.77
12.	Jose	76.65
13.	Brandon	75.64
14.	Jesse	75.11
15.	Christopher	74.54
16.	Roy	72.63
17.	Juan	66.89
18.	Bryan	63.92
19.	Larry	63.85
20.	Michael	63.48

[babynames/decades/century.html](http://babynames/decades/century.html)







Mark 2:23-24 One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup> And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?”

Mark 2:23 Καὶ ἐγένετο αὐτὸν ἐν τοῖς σάββασιν παραπορεύεσθαι διὰ τῶν σπορίμων, καὶ οἱ μαθηταὶ αὐτοῦ ἤρξαντο ὁδὸν ποιεῖν τίλλοντες τοὺς στάχυας. <sup>24</sup> καὶ οἱ Φαρισαῖοι ἔλεγον αὐτῷ· ἴδε τί ποιοῦσιν τοῖς σάββασιν ὃ οὐκ ἔξεστιν;



<sup>25</sup> And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup> how he entered the house of God, in the time of<sup>4</sup> Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” <sup>27</sup> And he said to them, “The Sabbath was made for man, not man for the Sabbath. <sup>28</sup> So the Son of Man is lord even of the Sabbath.”

Mark 2:25-28 καὶ λέγει αὐτοῖς· οὐδέποτε ἀνέγνωτε τί ἐποίησεν Δαυὶδ ὅτε χρεῖαν ἔσχεν καὶ ἐπείνασεν αὐτὸς καὶ οἱ μετ’ αὐτοῦ, <sup>26</sup> πῶς εἰσῆλθεν εἰς τὸν οἶκον τοῦ θεοῦ ἐπὶ Ἀβιαθὰρ ἀρχιερέως καὶ τοὺς ἄρτους τῆς προθέσεως ἔφαγεν, οὓς οὐκ ἔξεστιν φαγεῖν εἰ μὴ τοὺς ἱερεῖς, καὶ ἔδωκεν καὶ τοῖς σὺν αὐτῷ οὖσιν; <sup>27</sup> Καὶ ἔλεγεν αὐτοῖς· τὸ σάββατον διὰ τὸν ἄνθρωπον ἐγένετο καὶ οὐχ ὁ ἄνθρωπος διὰ τὸ σάββατον· <sup>28</sup> ὥστε κύριός ἐστιν ὁ υἱὸς τοῦ ἀνθρώπου καὶ τοῦ σαββάτου.

“Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.





# What two things must you know in order to keep this commandment?

What day is the Sabbath?

What is work?



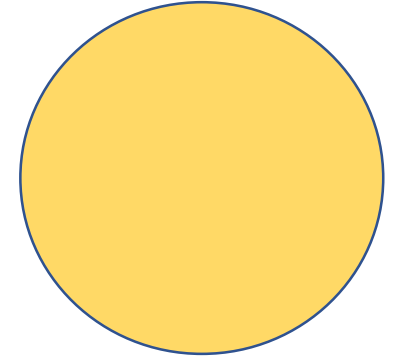
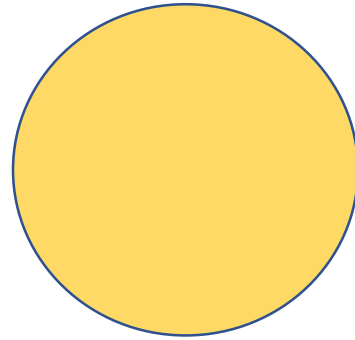
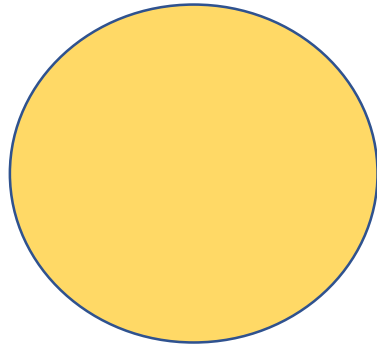
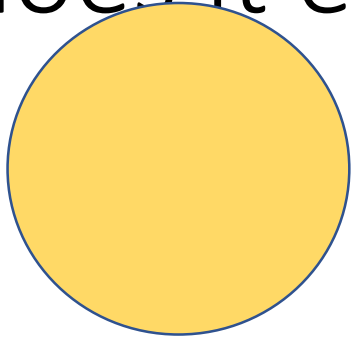
# Twins born in two different centuries

Separated by the stroke of midnight, at least three **sets** of twins were born on opposite sides of the new millennium. The births occurred in Indianapolis, Fairfax, Va., and Berlin, Germany. (Associated Press)





So what day is the Sabbath?  
When does it begin? When  
does it end?



What  
is  
work?



Mishnah has 39 categories of work that one should not do on the Sabbath.



The Dead Sea Scrolls describe a number of actions prohibited as work.



Jesus and his disciples violated the rules by traveling abroad and harvesting



# What is work?



## Mishnah has 39 categories of work that one should not do on the Sabbath.

### Shabbat 7.1-2

- Transporting an object from one domain to another
- Kindling a fire
- Cooking food
- Pasturing an animal
- Ploughing
- Reaping
- Baking
- Sewing
- Washing





What is  
work?



The Dead Sea Scrolls describe a  
number of actions prohibited as work.

Serek HaYahad/ The Community Rule






Charge leveled against Jesus . . .  
He breaks the Sabbath  
.....

Jesus's response: The Sabbath is a  
good servant but a bad master.  
I am Lord of the Sabbath.

INAL



with the **most**  
with these names

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Justin	76.77
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nes/decades/century.html





Mark 3:20-27 Then he went home,  
and the crowd gathered  
again, so that they could not  
even eat. <sup>21</sup> And when his  
family heard it, they went out  
to seize him, for they were  
saying, “He *is out of his  
mind.*”

Mark 3:20-27 Καὶ ἔρχεται εἰς οἶκον·  
καὶ συνέρχεται πάλιν [ὁ]  
ὄχλος, ὥστε μὴ δύνασθαι  
αὐτοὺς μηδὲ ἄρτον φαγεῖν. <sup>21</sup>  
καὶ ἀκούσαντες οἱ παρ’  
αὐτοῦ ἐξῆλθον κρατῆσαι  
αὐτόν· ἔλεγον γὰρ ὅτι *ἐξέστη.*

Mark 3:22 And <sup>j</sup>the scribes who came down from Jerusalem were saying, <sup>k</sup>“He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.”

Mark 3:22 Καὶ οἱ γραμματεῖς οἱ ἀπὸ Ἱεροσολύμων καταβάντες ἔλεγον ὅτι Βεελζεβοὺλ ἔχει καὶ ὅτι ἐν τῷ ἄρχοντι τῶν δαιμονίων ἐκβάλλει τὰ δαιμόνια.



And he called them to him and said to them in parables, “**How can Satan cast out Satan?**”<sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand.<sup>25</sup> And if a house is divided against itself, that house will not be able to stand.<sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.

Καὶ προσκαλεσάμενος αὐτοὺς ἐν παραβολαῖς ἔλεγεν αὐτοῖς· πῶς δύναται σατανᾶς σατανᾶν ἐκβάλλειν;<sup>24</sup> καὶ ἐὰν βασιλεία ἐφ’ ἑαυτὴν μερισθῇ, οὐ δύναται σταθῆναι ἡ βασιλεία ἐκείνη·<sup>25</sup> καὶ ἐὰν οἰκία ἐφ’ ἑαυτὴν μερισθῇ, οὐ δυνήσεται ἡ οἰκία ἐκείνη σταθῆναι.<sup>26</sup> καὶ εἰ ὁ σατανᾶς ἀνέστη ἐφ’ ἑαυτὸν καὶ ἐμερίσθη, οὐ δύναται στήναι ἀλλὰ τέλος ἔχει.

Jesus engages in a bit of self-evident logic



**A HOUSE DIVIDED**  
AGAINST ITSELF



Mark 3:27 **But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.**

Mark 3:27 **αλλ' οὐ δύναται οὐδεὶς εἰς τὴν οἰκίαν τοῦ ἰσχυροῦ εἰσελθὼν τὰ σκεύη αὐτοῦ διαρπάσαι, ἐὰν μὴ πρῶτον τὸν ἰσχυρὸν δήσῃ, καὶ τότε τὴν οἰκίαν αὐτοῦ διαρπάσει.**





Charge leveled against Jesus . . .  
He is in league with the devil.

Jesus's response: I  
am plundering his  
world.

THE TOP 20

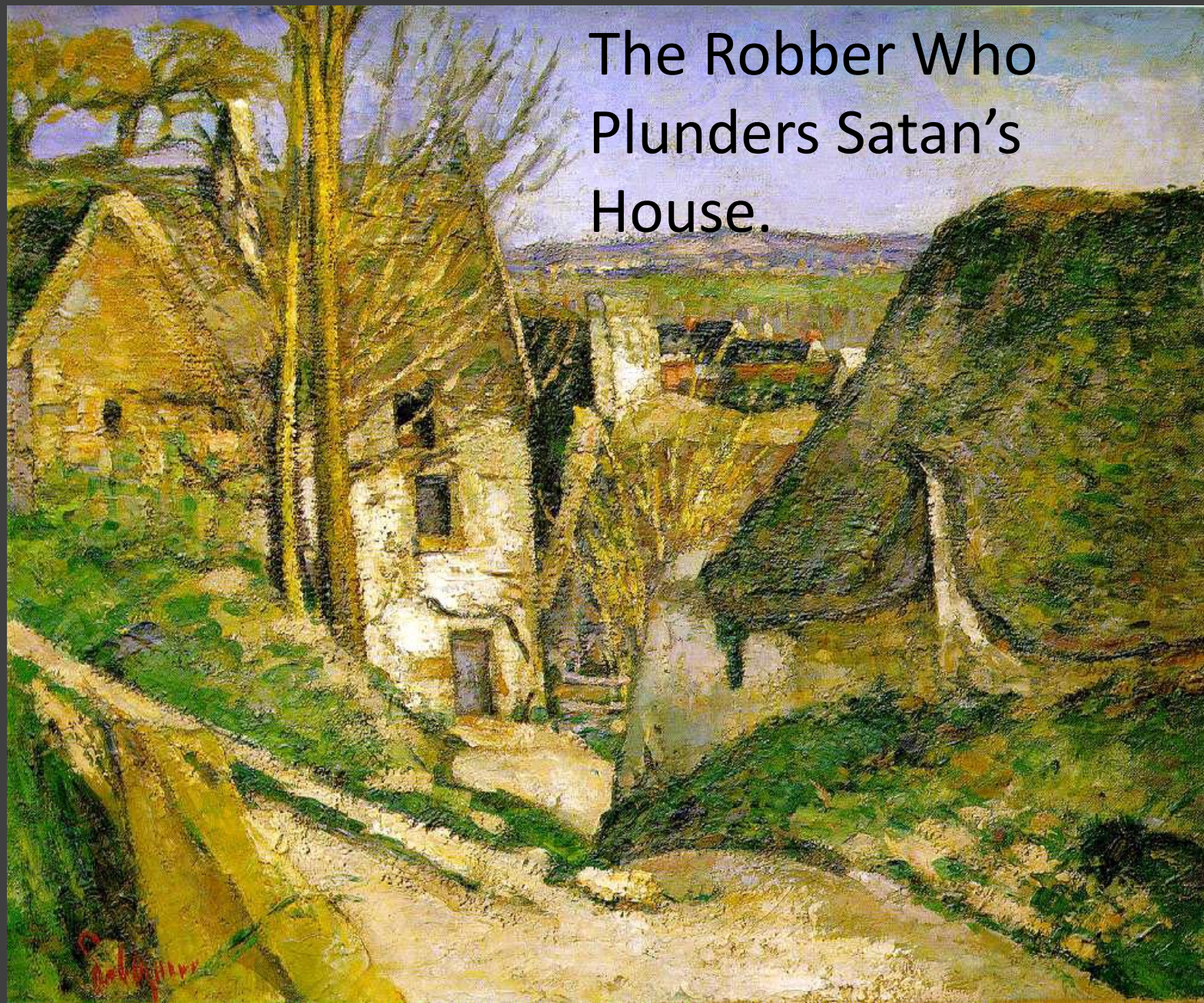
## CRIMINAL NAMES 🔑

Look at the names with the **most**  
per 100,000 people with these names

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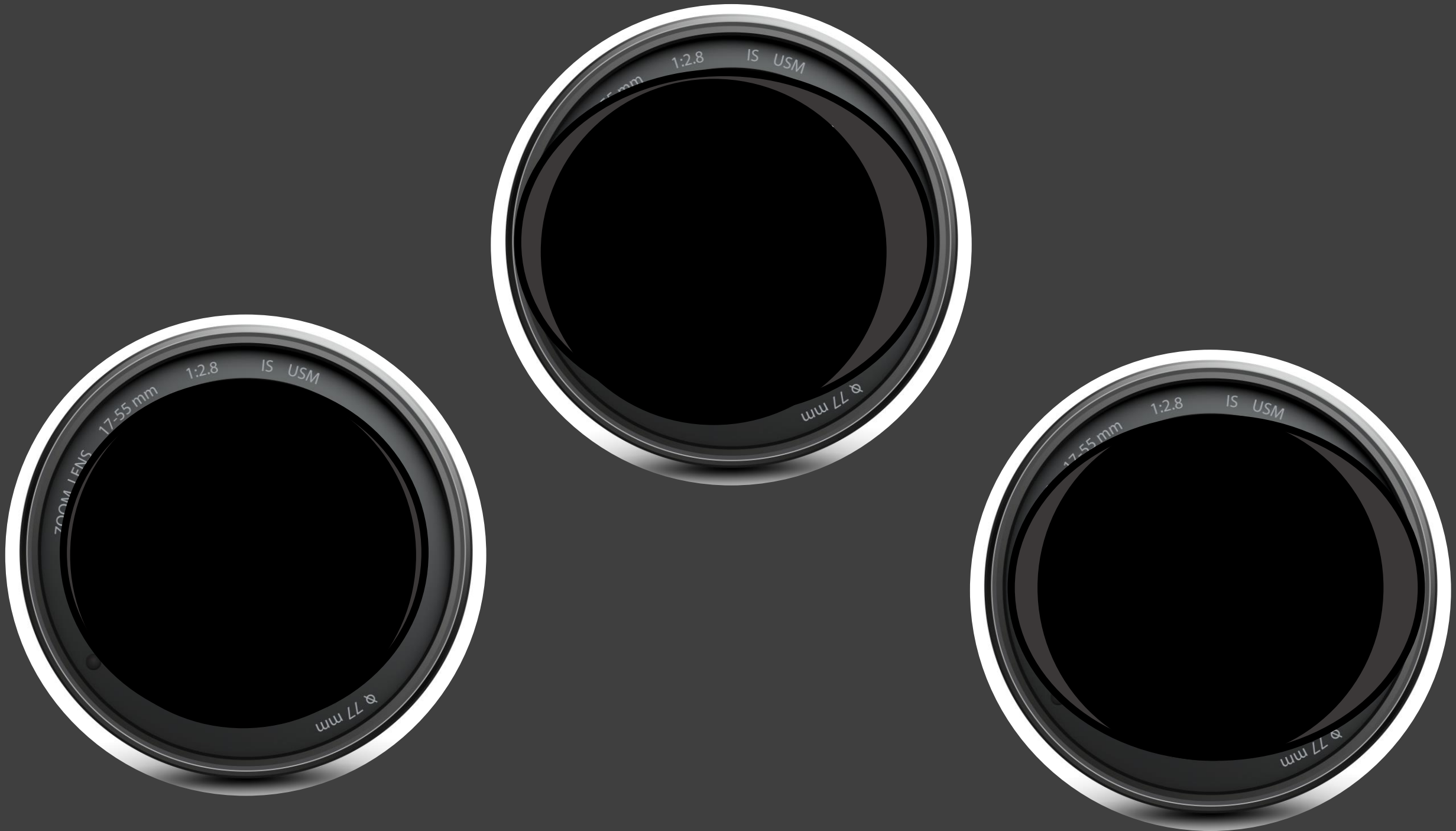
[a.gov/oact/babynames/decades/century.html](https://a.gov/oact/babynames/decades/century.html)





The Robber Who  
Plunders Satan's  
House.








# Snapshots of Jesus





Lord of  
the  
Sabbath



Friend  
of  
sinners



Taking  
back  
the  
world