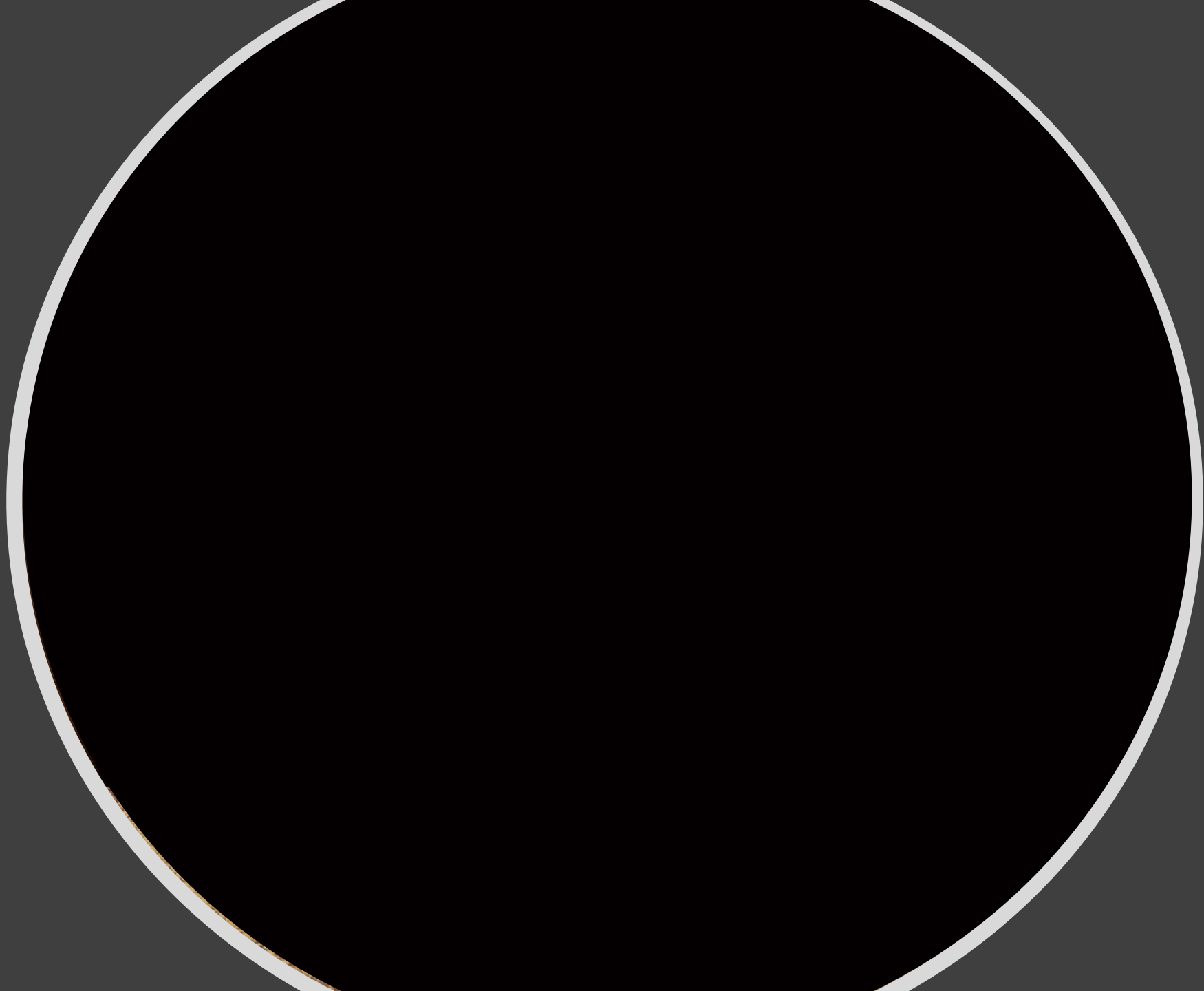




Snapshots of Jesus



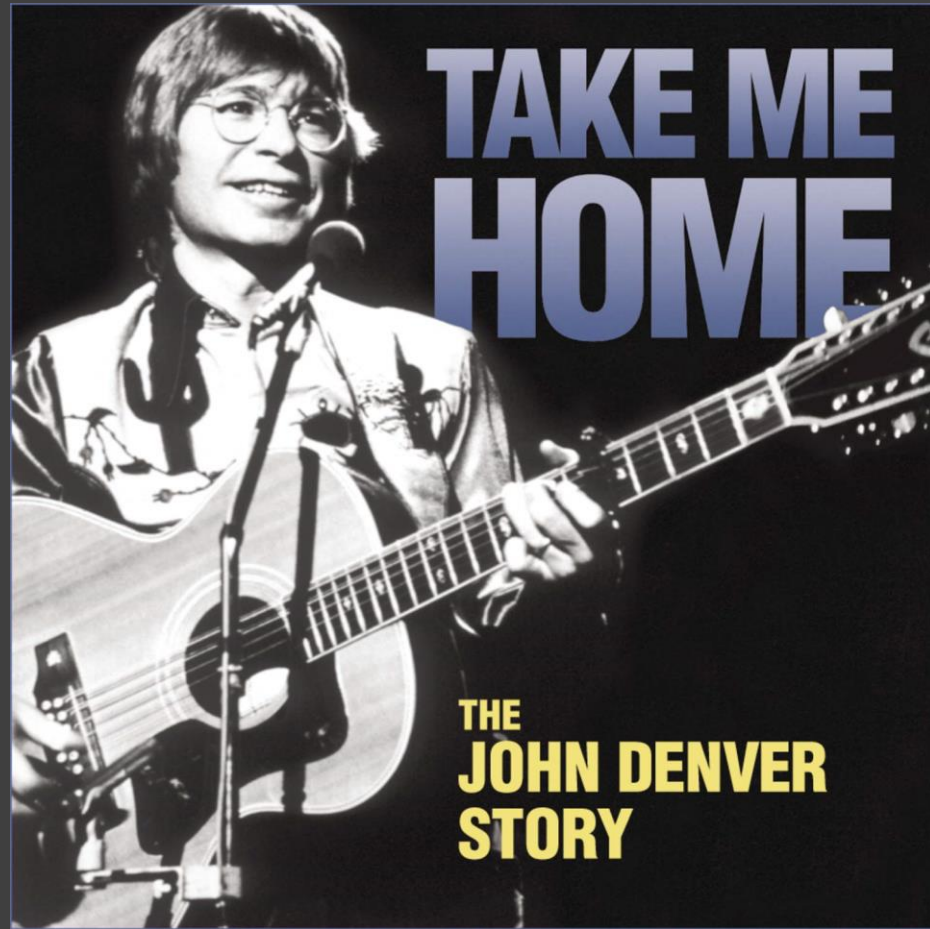
How many Road songs can you think of?

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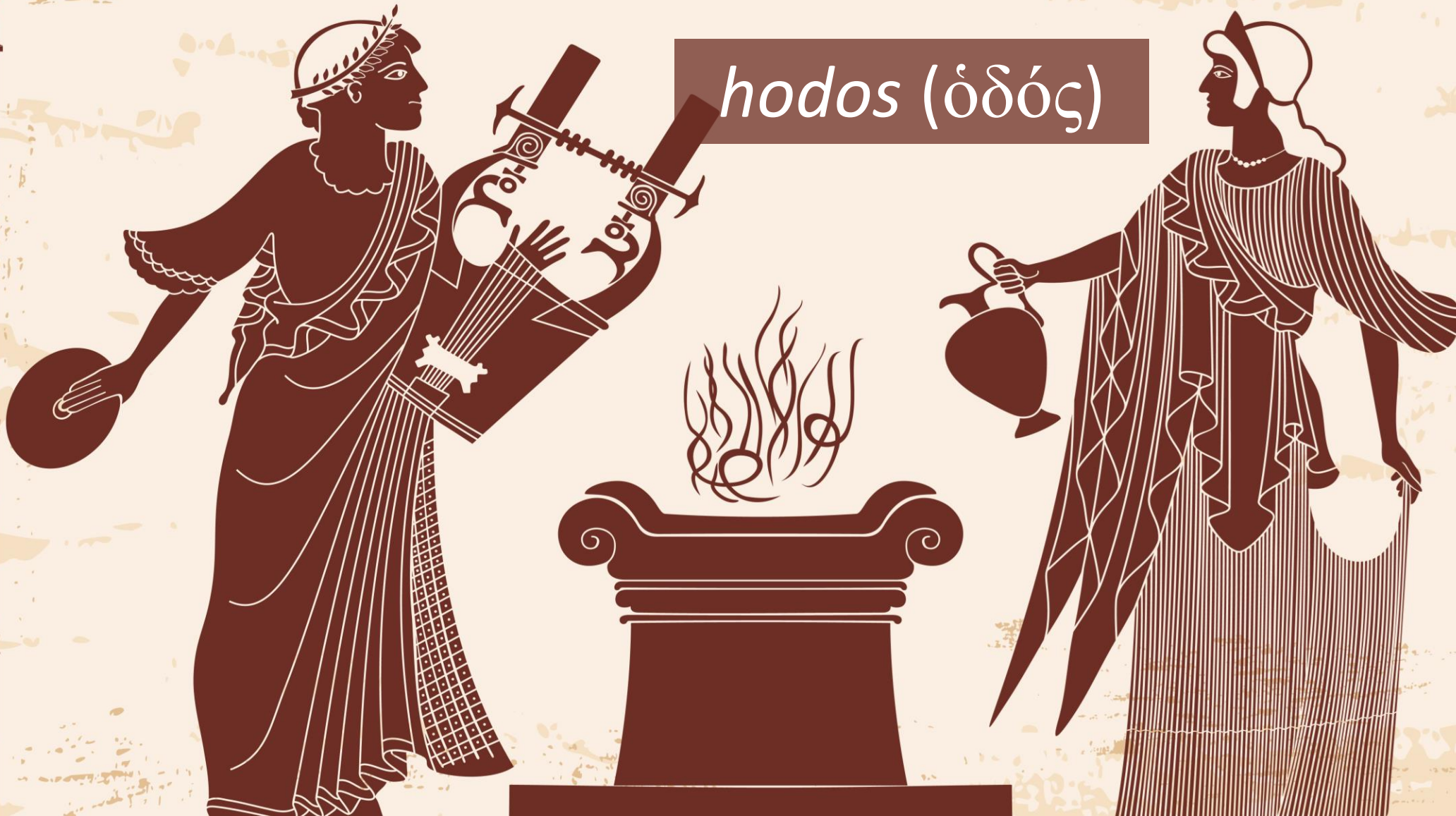
How many Road songs can you think of?

DON'T RUN BACK INSIDE, DARLING YOU
KNOW JUST WHAT I'M HERE FOR,
SO YOU'RE SCARED AND YOU'RE
THINKING, THAT MAYBE WE AIN'T THAT
YOUNG ANYMORE, SHOW A LITTLE FAITH
THERE'S MAGIC IN THE NIGHT, YOU AIN'T
A BEAUTY BUT HEY YOU'RE ALRIGHT,
OH AND THAT'S ALRIGHT WITH ME



Greek word for the day:

hodos (ὁδός)





Greek word for the day:

hodos (ὁδός)

“A way for traveling or moving from one place to another, way, road, highway...”

“The action of traveling, way, trip, journey

“A way of behavior; the course of life

The
Church

Jesus's
Ministry

During this time the
church was called
the "*hodos*" (ὁδός)
or the "Way/Road"

Composure of Mark

30

40

50

60

70

Acts 9:2 and asked him for letters to the synagogues at Damascus, so that if he found any belonging to **the Way**, men or women, he might bring them bound to Jerusalem

Acts 9:2 ἠτήσατο παρ' αὐτοῦ ἐπιστολάς εἰς Δαμασκὸν πρὸς τὰς συναγωγάς, ὅπως ἐάν τινας εὕρῃ **τῆς ὁδοῦ** ὄντας, ἄνδρας τε καὶ γυναῖκας, δεδεμένους ἀγάγῃ εἰς Ἱερουσαλήμ

Acts 19:9, 23 But when some became stubborn and continued in unbelief, speaking evil of **the Way** before the congregation.... About that time there arose no little disturbance concerning **the Way**.

Acts 19:9, 23 ὥς δέ τινες ἐσκληρύνοντο καὶ ἠπείθουν κακολογοῦντες **τὴν ὁδὸν** ἐνώπιον τοῦ πλήθους.... Ἐγένετο δὲ κατὰ τὸν καιρὸν ἐκεῖνον ταραχος οὐκ ὀλίγος περὶ **τῆς ὁδοῦ**.

Acts 22:4 I persecuted **this**
Way to the death, binding
and delivering to prison
both men and women...

Acts 22:4 ὃς **ταύτην τὴν ὁδὸν**
ἐδίωξα ἄχρι θανάτου
δεσμεύων καὶ παραδιδούς εἰς
φυλακὰς ἄνδρας τε καὶ
γυναῖκας...

Acts 24:14, 22 But this I confess to you, that according to **the Way**, which they call a sect... But Felix, having a rather accurate knowledge of **the Way**, put them off, saying, “When Lysias the tribune comes down, I will decide your case.”

Acts 24:14, 22 ὁμολογῶ δὲ τοῦτό σοι ὅτι κατὰ **τὴν ὁδὸν** ἣν λέγουσιν αἵρεσιν.... Ἀνεβάλετο δὲ αὐτοὺς ὁ Φῆλιξ, ἀκριβέστερον εἰδὼς τὰ περὶ **τῆς ὁδοῦ** εἶπας· ὅταν Λυσίας ὁ χίλιάρχος καταβῇ, διαγνώσομαι τὰ καθ’ ὑμᾶς·

Acts 16:17 She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you **the way** of salvation.”

Acts 16:17 αὕτη κατακολουθοῦσα τῷ Παύλῳ καὶ ἡμῖν ἔκραζεν λέγουσα· οὗτοι οἱ ἄνθρωποι δοῦλοι τοῦ θεοῦ τοῦ ὑψίστου εἰσίν, οἵτινες καταγγέλλουσιν ὑμῖν **ὁδὸν** σωτηρίας

Acts 18:25-26 He had been instructed in **the way** of the Lord.... but when Priscilla and Aquila heard him, they took him aside and explained to him **the way** of God more accurately

Acts 18:25-26 οὗτος ἦν κατηχημένος **τὴν ὁδὸν** τοῦ κυρίου.... ἀκούσαντες δὲ αὐτοῦ Πρίσκιλλα καὶ Ἀκύλας προσελάβοντο αὐτὸν καὶ ἀκριβέστερον αὐτῷ ἐξέθεντο **τὴν ὁδὸν** [τοῦ θεοῦ].

Jn 14:4-6 And you know **the way** to where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know **the way**?” Jesus said to him, “I am **the way**, and the truth, and the life. No one comes to the Father except through me.

Jn 14:4-6 καὶ ὅπου [ἐγὼ] ὑπάγω οἴδατε **τὴν ὁδόν**. Λέγει αὐτῷ Θωμᾶς· κύριε, οὐκ οἶδαμεν ποῦ ὑπάγεις· πῶς δυνάμεθα **τὴν ὁδόν** εἰδέναι; λέγει αὐτῷ [ὁ] Ἰησοῦς· ἐγὼ εἰμι **ἡ ὁδὸς** καὶ ἡ ἀλήθεια καὶ ἡ ζωή· οὐδεὶς ἔρχεται πρὸς τὸν πατέρα εἰ μὴ δι’ ἐμοῦ.

In the Dead Sea Scroll caves, the first century community at Qumran referred to its membership and lifestyle as “the way.”



16 times Mark uses
the word "*hodos*"

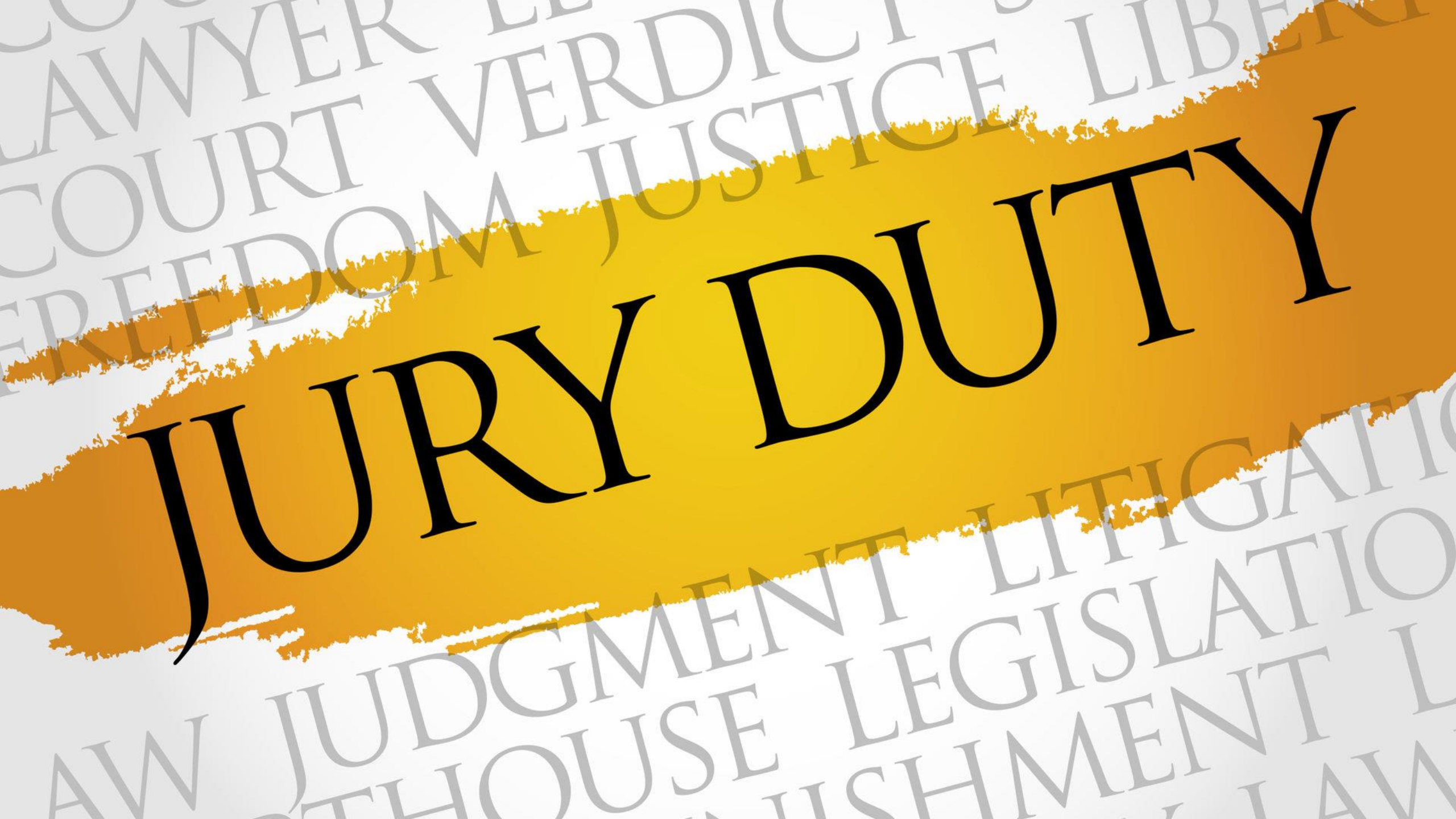
A wooden signpost with four directional signs. The signs are made of weathered wood and are mounted on a central vertical post. The signs point in four different directions: up-left, up-right, down-left, and down-right. The text on the signs is in a bold, black, sans-serif font. The background is a clear blue sky with some light, wispy clouds.

Where

are

you headed

in life???



JURY DUTY

LAWYER
COURT
VERDICT
FREEDOM
JUSTICE
LIBERTY
JUDGMENT
LITIGATION
LEGISLATION
HOUSE
PUNISHMENT
LAW



Path or
Road

Way of
Life

Way of
Salvation



Path or
Road

Way or
Life



Way of
Life

or
nd

y of
e

Way of
Salvation



Path or
Road

Way of
Life

Way of
Salvation

Mark 10:46 And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside.

Mark 10:46 Καὶ ἔρχονται εἰς Ἰεριχὼ. Καὶ ἐκπορευομένου αὐτοῦ ἀπὸ Ἰεριχὼ καὶ τῶν μαθητῶν αὐτοῦ καὶ ὄχλου ἱκανοῦ ὁ υἱὸς Τιμαίου Βαρτιμαῖος, τυφλὸς προσαίτης, ἐκάθητο παρὰ τὴν ὁδόν.

Mark 11:8 And many spread their cloaks on **the road**, and others spread leafy branches that they had cut from the fields.

Mark 11:8 καὶ πολλοὶ τὰ ἱμάτια αὐτῶν ἔστρωσαν εἰς **τὴν ὁδόν**, ἄλλοι δὲ στιβάδας κόψαντες ἐκ τῶν ἀγρῶν.

Mark 4 “Listen! Behold, a sower went out to sow. And as he sowed, some seed fell along the path, and the birds came and devoured it. Other seed fell on rocky ground, where it did not have much soil, and immediately it sprang up, since it had no depth of soil. And when the sun rose, it was scorched, and since it had no root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. And other seeds fell into good soil and produced grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold.” And he said, “He who has ears to hear, let him hear.”

“The sower sows the word. And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. And others are the ones sown among thorns. They are those who hear the word, but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful. But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.”

Mark 4:4,15 And as he sowed, some seed fell **along the path**, and the birds came and devoured it.... And these are the ones **along the path**, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.

Mark 4:4,15 καὶ ἐγένετο ἐν τῷ σπείρειν ὃ μὲν ἔπεσεν **παρὰ τὴν ὁδόν**, καὶ ἦλθεν τὰ πετεινὰ καὶ κατέφαγεν αὐτό.... οὗτοι δὲ εἰσιν οἱ **παρὰ τὴν ὁδόν**· ὅπου σπείρεται ὁ λόγος καὶ ὅταν ἀκούσωσιν, εὐθὺς ἔρχεται ὁ σατανᾶς καὶ αἶρει τὸν λόγον τὸν ἐσπαρμένον εἰς αὐτούς.



Path or
Road

Way of
Life

Way of
Salvation

Mk 6 And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—but to wear sandals and not put on two tunics. And he said to them, “Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

Mark 6:8 He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—

Mark 6:8 καὶ παρήγγειλεν αὐτοῖς ἵνα μηδὲν αἴρωσιν εἰς ὁδὸν εἰ μὴ ράβδον μόνον, μὴ ἄρτον, μὴ πήραν, μὴ εἰς τὴν ζώνην χαλκόν

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The Christian way
of life is one of
practical, everyday
trust and faith



Mk 8 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them, "I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." And his disciples answered him, "How can one feed these people with bread here in this desolate place?" And he asked them,

“How many loaves do you have?” They said, “Seven.” And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

Mark 8:3 And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.”

Mark 8:3 καὶ ἐὰν ἀπολύσω αὐτοὺς νήστες εἰς οἶκον αὐτῶν, ἐκλυθήσονται ἐν τῇ ὁδῷ· καὶ τινες αὐτῶν ἀπὸ μακρόθεν ἤκασιν.

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The Christian way of life is one where
God will see to all our needs



Mk 9 They went on from there and passed through Galilee. And he did not want anyone to know, for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." But they did not understand the saying, and were afraid to ask him. And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" But they kept silent, for on the way they had argued with one another about who was the greatest. And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all."

Mark 9:33-34 And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on **the way**?” But they kept silent, for on **the way** they had argued with one another about who was the greatest.

Mark 9:33-34 Καὶ ἦλθον εἰς Καφαρναούμ. Καὶ ἐν τῇ οἰκίᾳ γενόμενος ἐπηρώτα αὐτούς· τί ἐν **τῇ ὁδῷ** διελογίζεσθε; οἱ δὲ ἐσιώπων· πρὸς ἀλλήλους γὰρ διελέχθησαν ἐν **τῇ ὁδῷ** τίς μείζων.



Arrogance

Humility

Mark 12:14 And they came and said to him, “Teacher, we know that you are true and do not care about anyone’s opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?”

Mark 12:14 καὶ ἐλθόντες
λέγουσιν αὐτῷ· διδάσκαλε,
οἶδαμεν ὅτι ἀληθῆς εἶ καὶ οὐ
μέλει σοι περὶ οὐδενός· οὐ
γὰρ βλέπεις εἰς πρόσωπον
ἀνθρώπων, ἀλλ’ ἐπ’ ἀληθείας
τὴν ὁδὸν τοῦ θεοῦ διδάσκεις·
ἔξεστιν δοῦναι κῆνσον
Καίσαρι ἢ οὐ; δῶμεν ἢ μὴ
δῶμεν;

The way of Christ is the way of God





Path or
Road

Way of
Life

Way of
Salvation

Mk 10 And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the **roadside**. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man,

saying to him, “Take heart. Get up; he is calling you.” And throwing off his cloak, he sprang up and came to Jesus. And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

Mark 10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

Mark 10:52 καὶ ὁ Ἰησοῦς εἶπεν αὐτῷ· ὕπαγε, ἡ πίστις σου σέσωκέν σε. καὶ εὐθὺς ἀνέβλεψεν καὶ ἠκολούθει αὐτῷ ἐν τῇ ὁδῷ.

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Jesus has the power of salvation



Mark 1:2-3 As it is written in Isaiah the prophet, “Behold, I send my messenger before your way, the voice of one crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”

Mark 1:2-3 Καθὼς γέγραπται ἐν τῷ Ἡσαΐα τῷ προφήτῃ· ἰδοὺ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴν ὁδόν σου· φωνὴ βοῶντος ἐν τῇ ἐρήμῳ· ἐτοιμάσατε τὴν ὁδὸν κυρίου, εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ,



Path or
Road

Way of
Life

Way of
Salvation



Snapshots of Jesus

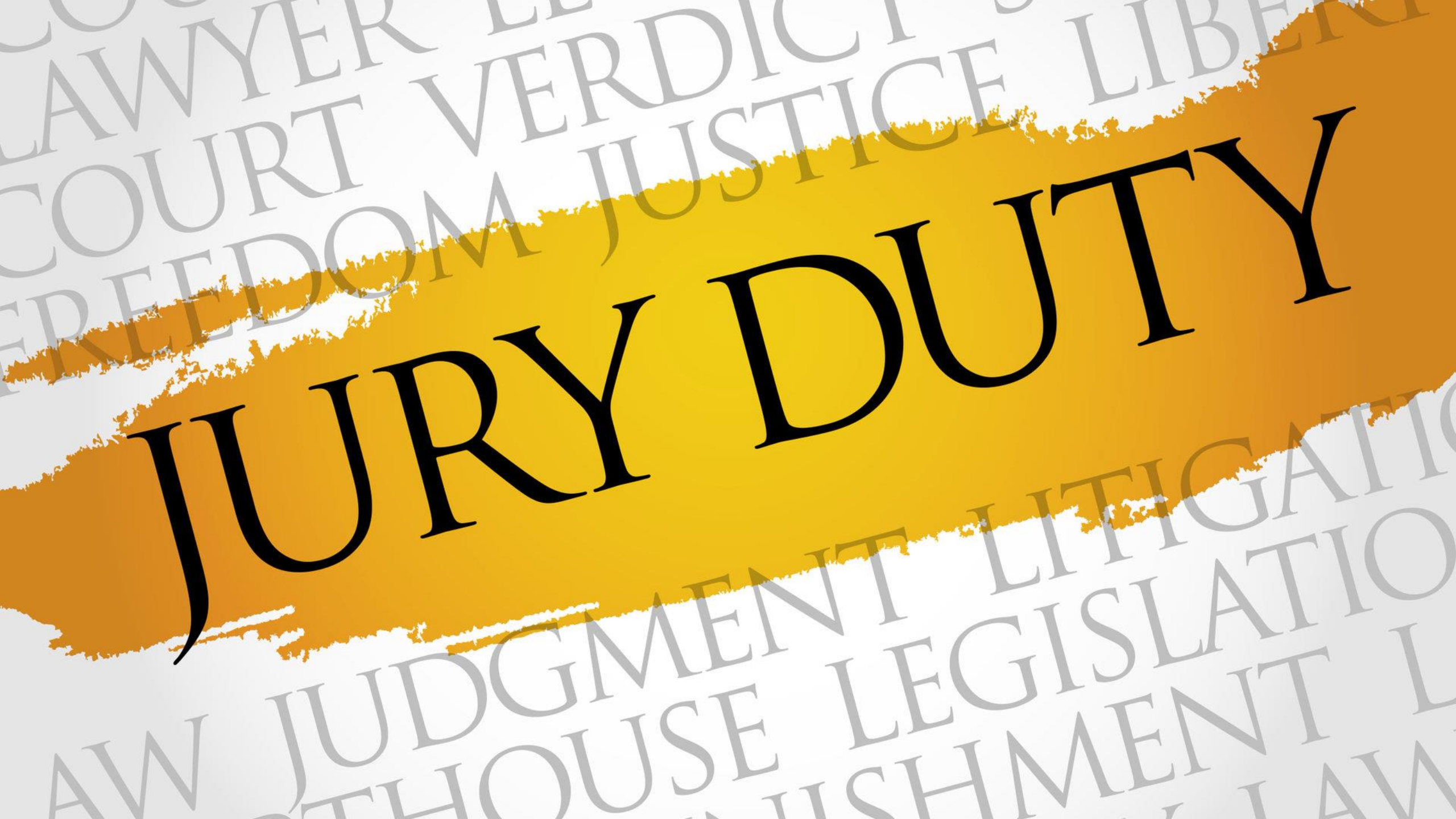
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JURY DUTY

LAWYER
COURT
VERDICT
FREEDOM
JUSTICE
LIBERTY
JUDGMENT
LITIGATION
LEGISLATION
HOUSE
PUNISHMENT
LAW

