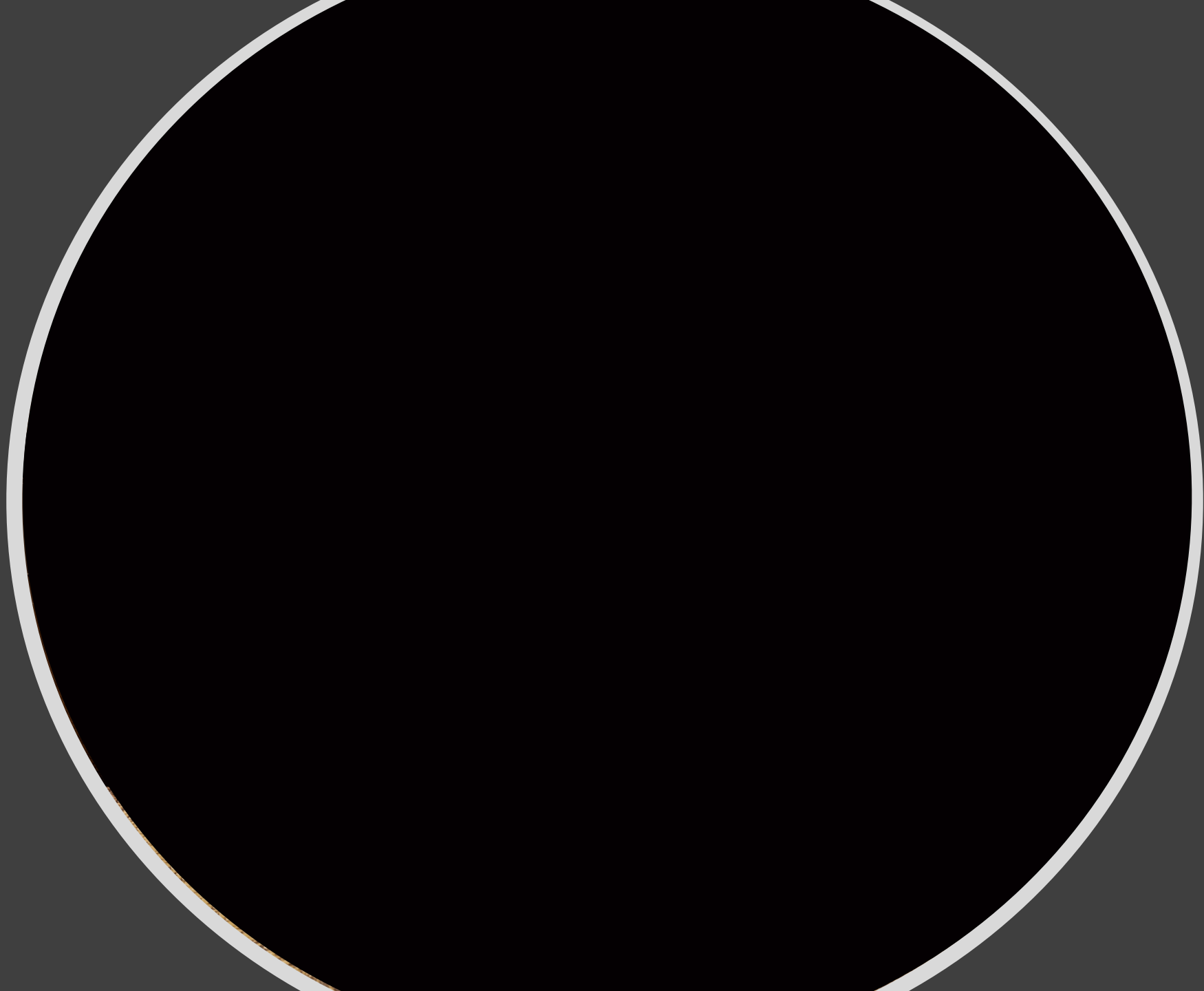




# Snapshots of Jesus





# The New York Times

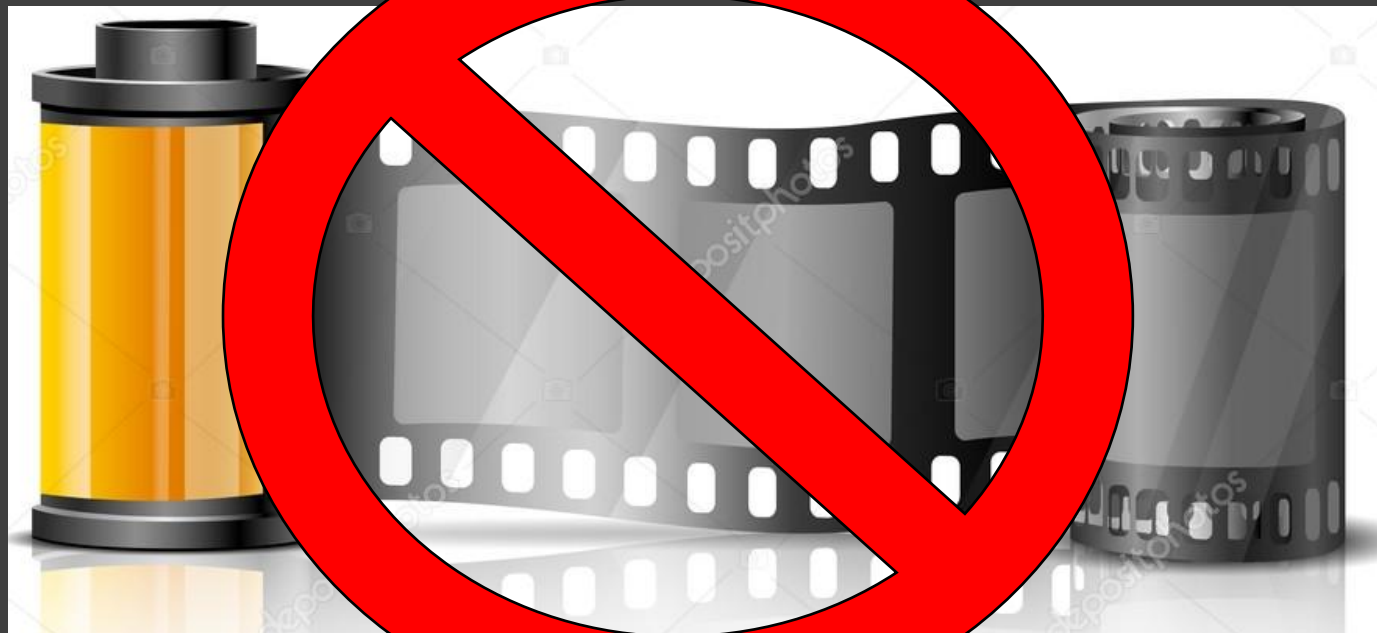
**BY THE NUMBERS**

## Photos, Photos Everywhere

**By Stephen Heyman**

July 29, 2015

This year...global consumers will take more than one trillion digital photos.





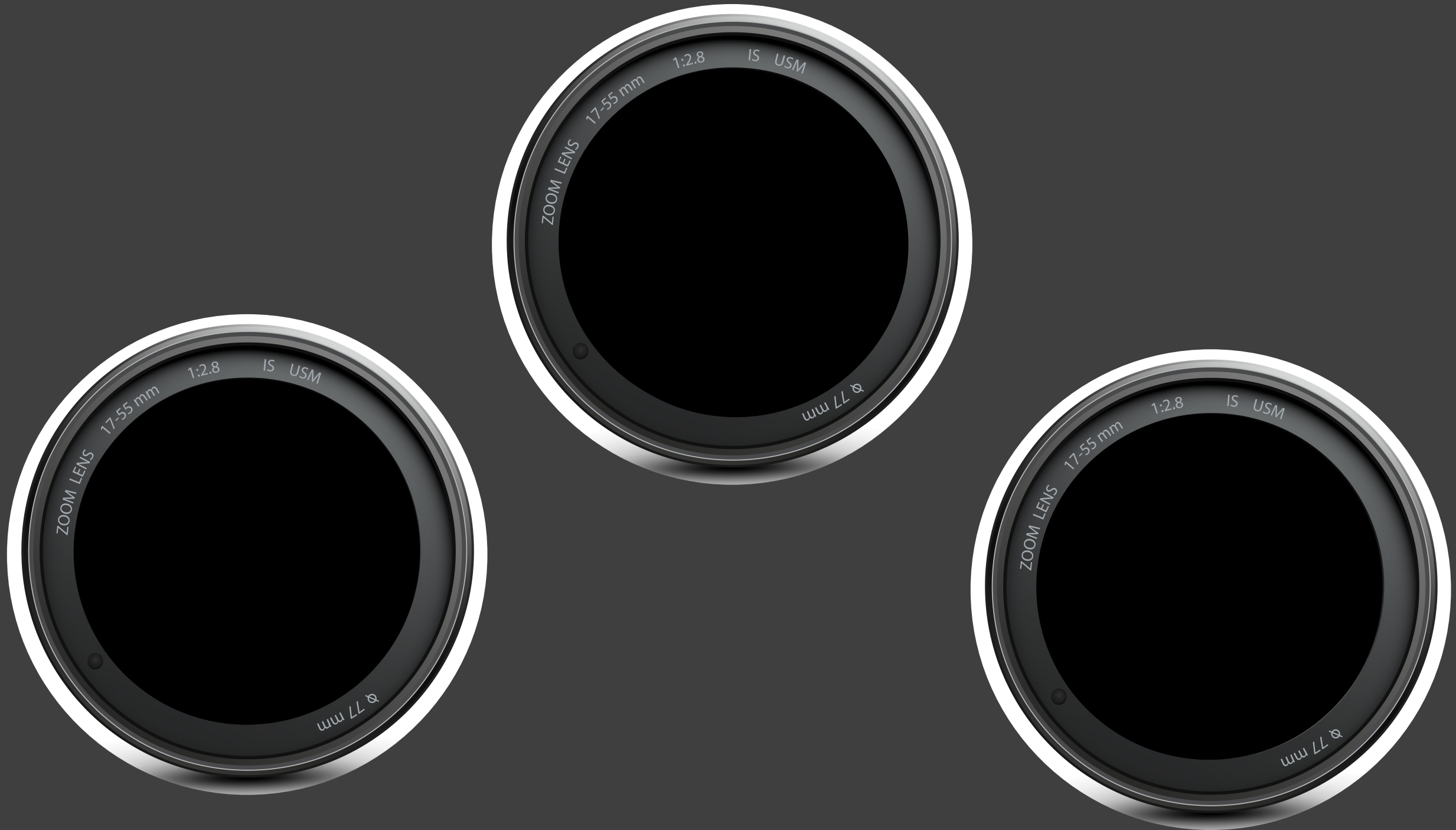


How do you see Jesus?











Mark 1:21 And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching.

Mark 1:21 Καὶ εἰσπορεύονται εἰς Καφαρναούμ· καὶ εὐθὺς τοῖς σάββασιν εἰσελθὼν εἰς τὴν συναγωγὴν ἐδίδασκεν.

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Mark 1:22 καὶ ἐξεπλήσσοντο ἐπὶ τῇ διδαχῇ αὐτοῦ· ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς





אָמַר רַבִּין שְׁמַעוֹן בֶּן גַּמְלִיאֵל, נוֹהֲגִין הָיוּ בֵּית אַבָּא שֶׁהָיוּ נוֹתְנִין כָּלִי  
לְבָן לְכוּבֵס נְכָרִי שֶׁלִּנְשָׂה יָמִים קֶדֶם לְשַׁבָּת. וְשׂוֹיִן אֵלּוּ וְאֵלּוּ, שְׁטוּעֵנִין  
קוֹרוֹת בֵּית הַבַּד וְעִגּוּלֵי הַגָּת:



**Rabban Shimon ben Gamliel said:** The ancestral house of my father, the dynasty of *Nesi'im* from the house of Hillel, **was accustomed to give its white clothes to a gentile launderer no fewer than three days before Shabbat. And,** however, **these,** Beit Shammai, **and those,** Beit Hillel, **agree that, *ab initio*, one may load the beam of the olive press on the olives on Shabbat eve while it is still day, so that the oil will continue to be squeezed out of the olives on Shabbat. So too, one may load the circular wine press to accelerate the process of producing wine from the grapes.**



Mark 1:23 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.”

Mark 1:23-4 Καὶ εὐθὺς ἦν ἐν τῇ συναγωγῇ αὐτῶν ἄνθρωπος ἐν πνεύματι ἀκαθάρτῳ καὶ ἀνέκραξεν λέγων· τί ἡμῖν καὶ σοί, Ἰησοῦ Ναζαρηνέ; ἦλθες ἀπολέσαι ἡμᾶς; οἶδά σε τίς εἶ, ὁ ἅγιος τοῦ θεοῦ.



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Hebrew thought classified things into two categories

Unclean

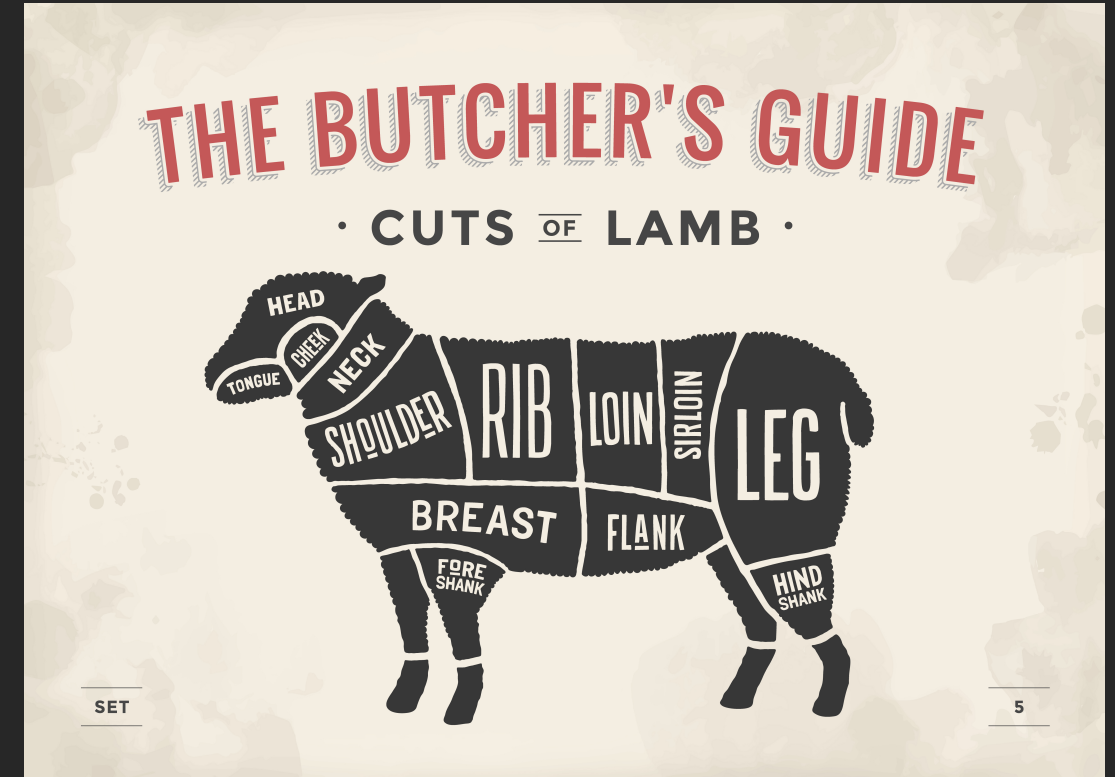
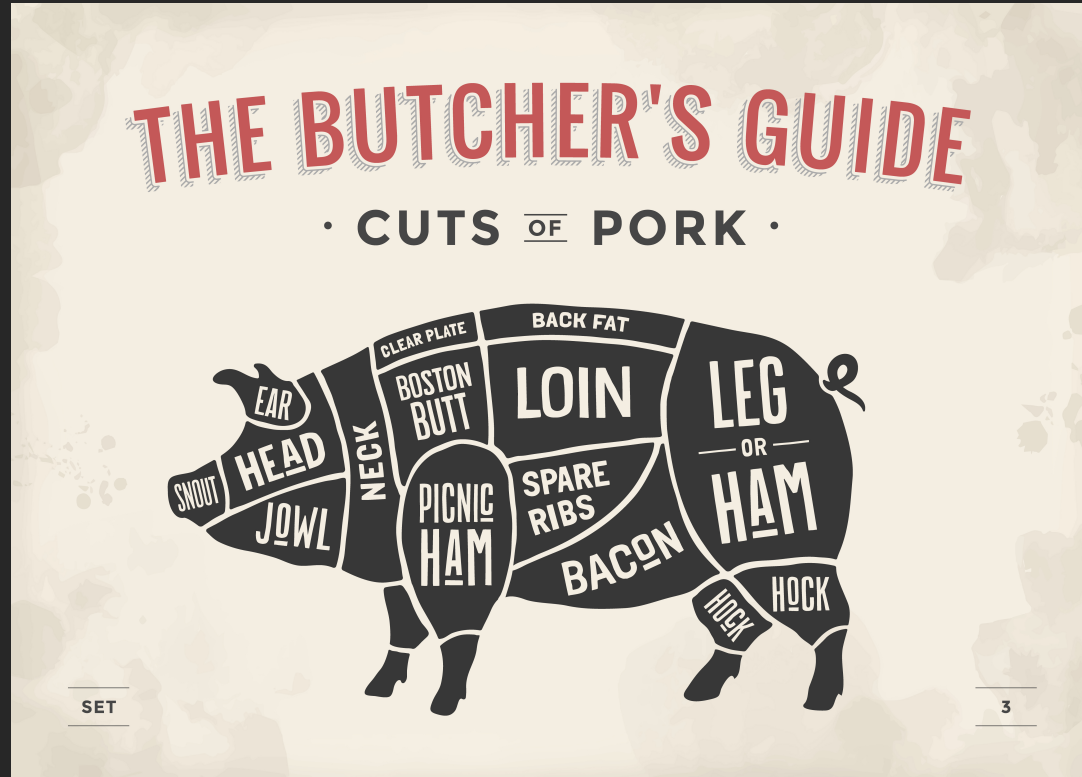


Clean

Hebrew thought classified things into two categories

Unclean

Clean





A group of five smiling cleaning professionals, three men and two women, are standing in a bright room. They are all wearing white short-sleeved shirts and blue aprons. The man on the far left holds a red-handled broom. The woman next to him has her arms crossed. The woman in the center holds a blue spray bottle. The woman to her right wears yellow gloves and holds a green spray bottle. The man on the far right stands next to a large industrial vacuum cleaner. In front of them is a metal cleaning cart with three red trays containing various cleaning supplies like sponges, brushes, and bottles. A blue plastic bin is attached to the side of the cart. The background features light-colored walls and a wooden floor.

The unclean must be made clean  
to come before Holy God

Mark 1:23-4 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.”

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# This was combat language

And he cried out, “What  
have you to do with us

καὶ ἀνέκραξεν λέγων·  
τί ἡμῖν καὶ σοί

Judges 11:12

1 Kings 17:18



Mark 1:23-4 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.”

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Someone to  
be feared?





Mark 1:23-4 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.”

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The people didn't get Jesus,  
but the demons did!

**Mk 3:11**

**Mk 5:7**



The people didn't get Jesus,  
but the demons did!

You believe that God is one; you do well. Even  
the demons believe—and shudder! (Jms. 2:19)



Mark 1:25-6 But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.

Mark 1:25-6 καὶ ἐπετίμησεν αὐτῷ ὁ Ἰησοῦς λέγων·  
φιμώθητι καὶ ἔξελθε ἐξ αὐτοῦ.  
καὶ σπαράξαν αὐτὸν τὸ  
πνεῦμα τὸ ἀκάθαρτον καὶ  
φωνήσαν φωνῇ μεγάλῃ  
ἐξῆλθεν ἐξ αὐτοῦ.

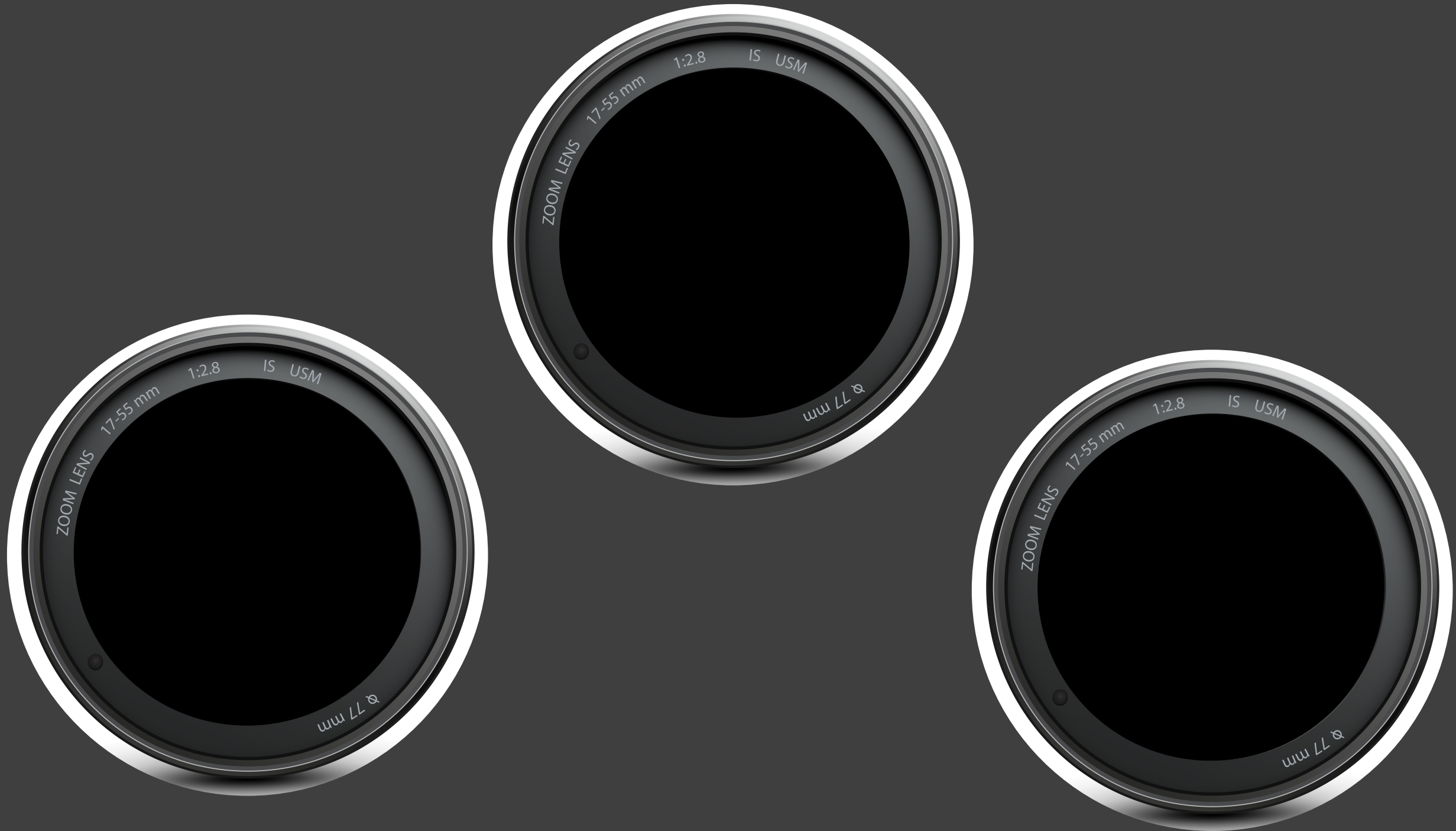
Mark 1:27-8 And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” And at once his fame spread everywhere...

Mark 1:27-8 καὶ ἐθαμβήθησαν ἅπαντες ὥστε συζητεῖν πρὸς ἑαυτοὺς λέγοντας· τί ἐστὶν τοῦτο; διδαχὴ καινὴ κατ’ ἐξουσίαν· καὶ τοῖς πνεύμασιν τοῖς ἀκαθάρτοις ἐπιτάσσει, καὶ ὑπακούουσιν αὐτῷ. καὶ ἐξῆλθεν ἡ ἀκοὴ αὐτοῦ εὐθὺς πανταχοῦ...









Mark 5:1-20 They came to the other side of the sea, to the country of the Gerasenes. And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit...

Mark 5:1-20 Καὶ ἦλθον εἰς τὸ πέραν τῆς θαλάσσης εἰς τὴν χώραν τῶν Γερασηνῶν. καὶ ἐξελθόντος αὐτοῦ ἐκ τοῦ πλοίου εὐθὺς ὑπήντησεν αὐτῷ ἐκ τῶν μνημείων ἄνθρωπος ἐν πνεύματι ἀκαθάρτῳ...

He lived among the tombs.  
And no one could bind him  
anymore, not even with a  
chain, for he had often been  
bound with shackles and  
chains, but he wrenched the  
chains apart, and he broke  
the shackles in pieces. No  
one had the strength to  
subdue him.

ὃς τὴν κατοίκησιν εἶχεν ἐν  
τοῖς μνήμασιν, καὶ οὐδὲ  
ἀλύσει οὐκέτι οὐδεὶς ἐδύνατο  
αὐτὸν δῆσαι διὰ τὸ αὐτὸν  
πολλάκις πέδαις καὶ ἀλύσεσιν  
δεδέσθαι καὶ διεσπάσθαι ὑπ'  
αὐτοῦ τὰς ἀλύσεις καὶ τὰς  
πέδας συντετριῖφθαι, καὶ  
οὐδεὶς ἴσχυεν αὐτὸν δαμάσαι.



Night and day among the  
tombs and on the  
mountains he was always  
crying out and cutting  
himself with stones.

καὶ διὰ παντὸς νυκτὸς καὶ  
ἡμέρας ἐν τοῖς μνήμασιν καὶ  
ἐν τοῖς ὄρεσιν ἦν κράζων καὶ  
κατακόπτων ἑαυτὸν λίθοις.



Demons come to destroy  
the image of God in people









And when he saw Jesus from afar, he ran and fell down before him. And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."

Καὶ ἰδὼν τὸν Ἰησοῦν ἀπὸ μακρόθεν ἔδραμεν καὶ προσεκύνησεν αὐτῷ καὶ κράξας φωνῇ μεγάλῃ λέγει· τί ἐμοὶ καὶ σοί, Ἰησοῦ υἱὲ τοῦ θεοῦ τοῦ ὑψίστου; ὀρκίζω σε τὸν θεόν, μὴ με βασανίσῃς.



For he was saying to him,  
“Come out of the man, you  
unclean spirit!” And Jesus  
asked him, “What is your  
name?” He replied, “My  
name is Legion, for we are  
many.”

ἔλεγεν γὰρ αὐτῷ· ἔξελθε τὸ  
πνεῦμα τὸ ἀκάθαρτον ἐκ τοῦ  
ἀνθρώπου. καὶ ἐπηρώτα  
αὐτόν· τί ὄνομά σοι; καὶ λέγει  
αὐτῷ· λεγιὼν ὄνομά μοι, ὅτι  
πολλοί ἐσμεν.

And he begged him earnestly not to send them out of the country. Now a great herd of pigs was feeding there on the hillside, and they begged him, saying, "Send us to the pigs; let us enter them."

καὶ παρεκάλει αὐτὸν πολλὰ ἵνα μὴ αὐτὰ ἀποστείλῃ ἔξω τῆς χώρας. Ἦν δὲ ἐκεῖ πρὸς τῷ ὄρει ἀγέλη χοίρων μεγάλη βοσκομένη· καὶ παρεκάλεσαν αὐτὸν λέγοντες· πέμψον ἡμᾶς εἰς τοὺς χοίρους, ἵνα εἰς αὐτοὺς εἰσέλθωμεν.

So he gave them permission.  
And the unclean spirits  
came out and entered the  
pigs; and the herd,  
numbering about two  
thousand, rushed down the  
steep bank into the sea and  
drowned in the sea.

καὶ ἐπέτρεψεν αὐτοῖς. καὶ  
ἐξελθόντα τὰ πνεύματα τὰ  
ἀκάθαρτα εἰσῆλθον εἰς τοὺς  
χοίρους, καὶ ὥρμησεν ἡ ἀγέλη  
κατὰ τοῦ κρημοῦ εἰς τὴν  
θάλασσαν, ὥς δισχίλιοι, καὶ  
ἐπνίγοντο ἐν τῇ θαλάσῃ.



Demons come to destroy  
the world of God





Jesus comes to restore that  
which evil mars





...also  
So He said to them, "When you  
pray, say:

<sup>a</sup>Our<sup>1</sup> Father <sup>2</sup>in heaven,  
Hallowed be Your name.  
Your kingdom come.  
<sup>3</sup>Your will be done  
On earth as it is in heaven.  
<sup>3</sup>Give us day by day our daily  
bread.  
<sup>4</sup>And <sup>a</sup>forgive us our sins  
For we also

Prov. 14:21

hn 11:1;

7:32-

's





Mark 6:1 He went away from there and came to his hometown, and his disciples followed him.

Mark 6:1 Καὶ ἐξῆλθεν ἐκεῖθεν καὶ ἔρχεται εἰς τὴν πατρίδα αὐτοῦ, καὶ ἀκολουθοῦσιν αὐτῷ οἱ μαθηταὶ αὐτοῦ.



Mark 6:2 And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands?"

Mark 6:2 καὶ γενομένου σαββάτου ἤρξατο διδάσκειν ἐν τῇ συναγωγῇ, καὶ πολλοὶ ἀκούοντες ἐξεπλήσσοντο λέγοντες· πόθεν τούτῳ ταῦτα, καὶ τίς ἡ σοφία ἡ δοθεῖσα τούτῳ, καὶ αἱ δυνάμεις τοιαῦται διὰ τῶν χειρῶν αὐτοῦ γινόμεναι;

Mark 6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him.

Mark 6:3 οὐχ οὗτός ἐστιν ὁ τέκτων, ὁ υἱὸς τῆς Μαρίας καὶ ἀδελφὸς Ἰακώβου καὶ Ἰωσῆτος καὶ Ἰούδα καὶ Σίμωνος; καὶ οὐκ εἰσὶν αἱ ἀδελφαὶ αὐτοῦ ὧδε πρὸς ἡμᾶς; καὶ ἐσκανδαλίζοντο ἐν αὐτῷ.

Mark 6:4 And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household."

Mark 6:4 καὶ ἔλεγεν αὐτοῖς ὁ Ἰησοῦς ὅτι οὐκ ἔστιν προφήτης ἄτιμος εἰ μὴ ἐν τῇ πατρίδι αὐτοῦ καὶ ἐν τοῖς συγγενεῦσιν αὐτοῦ καὶ ἐν τῇ οἰκίᾳ αὐτοῦ.

Mark 6:5-6 And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

Mark 6:5-6 καὶ οὐκ ἐδύνατο ἐκεῖ ποιῆσαι οὐδεμίαν δύναμιν, εἰ μὴ ὀλίγοις ἀρρώστοις ἐπιθεὶς τὰς χεῖρας ἐθεράπευσεν. καὶ ἐθαύμαζεν διὰ τὴν ἀπιστίαν αὐτῶν. Καὶ περιῆγεν τὰς κώμας κύκλῳ διδάσκων.





Jesus doesn't force  
himself on anyone

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The Holy  
One of  
God!

Who  
is  
Jesus?

Jesus  
in the  
war

Where am  
I in the  
war?

I want  
daily trust  
in Jesus

Don't  
miss  
him





# Snapshots of Jesus



The Holy  
One of  
God!

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Jesus  
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