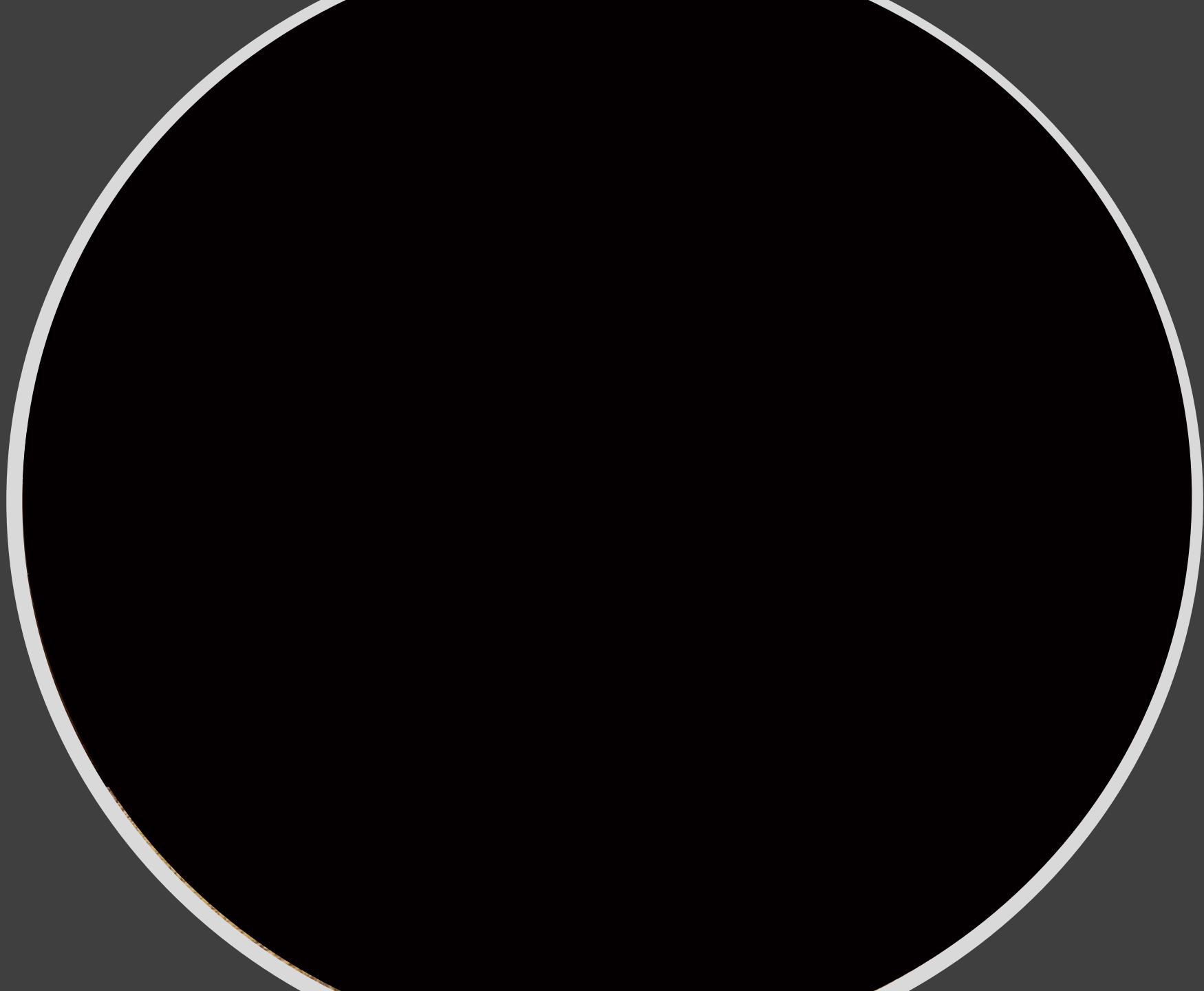




Snapshots of Jesus





Perspective



Greek/Roma



Biblical

Perspective



Mark is a floral arrangement of
stories to be heard in the Greek

By
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By
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In a
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On
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sea

By
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sea

wildernes

Codex Alexandrinus - Mark 1:1-3

ΑΡΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΙΟΥΧΥΥΤΟΥ
ΩΣ ΓΕΓΡΑΠΤΑΙ ΕΝ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ
ΛΟΓΕΓΩ ΑΠΟΣΤΕΛΛΩ ΤΟΝ ΑΓΓΕΛΟ
ΜΟΥ ΠΡΟ ΠΡΟΣΩΠΟΥ ΣΟΥ ΟΣ ΚΑΤΑ
ΣΚΕΥΑΣ ΕΙΤΗΝΟΔΟΝ ΣΟΥ ΕΜΠΡΟ
ΣΘΕΝ ΣΟΥ. ΦΩΝΗ ΚΟΩΝΤΟΣ
ΕΝ ΤΗ ΕΡΗΜΩ ΕΤΟΙΜΑΣΤΕ ΤΗΝ
ΟΔΟΝ ΚΥ ΕΥΘΕΙΑΣ ΠΟΙΕΙΤΕ ΤΑΣ ΠΙ
ΡΟΥΣ ΑΥΤΟΥ. ΕΓΕΝΕΤΟ ΙΩΑΝ

THE GOSPEL ACCORDING TO MARK

Baptist Prepares the Way
beginning of the gospel of Jesus Christ.
is written in Isaiah the prophet.
I send my messenger before you

Jesus Calls the First Disciples

16th passing alongside the Sea of Galilee, he
saw Simon and Andrew the brother of Simon
casting a net into the sea, for they were fishers.
men. 17 And Jesus said to them, "Follow me,
and I will make you become fishers of men."
18 And immediately they left their nets and
followed him. 19 And going on a little farther,
he saw James the son of Zebedee and John
the brother of James who were in their boat mending
nets. 20 And immediately he called them
and left their father Zebedee in the boat
with the hired men and followed him.



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Reading Guide (verses 1:1-13)

Gospel of Mark (16 chapters)



The Reader's Guide gives heaven's view



Reading Guide (verses 1:1-13)



As things
really are

Gospel of Mark (16 chapters)

A world of bewilderment



Teaching
4:13



Death 8:31-33



Authority
4:41

God Initiates

Jesus as Son

Perspective

God Plans

Jesus as Savior

God Works

Conqueror
Jesus





Perspective



Greek/Roma

n

Mark 1:1 The beginning
of the gospel of Jesus
Christ, the Son of God.

Mark 1:1 Ἀρχὴ τοῦ
εὐαγγελίου Ἰησοῦ
Χριστοῦ [υἱοῦ θεοῦ].

Codex Alexandrinus - Mark 1:1-3

ΑΡΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ ΙΟΥΧΥΥΤΟΥ
ΩΣ ΓΕΓΡΑΠΤΑΙ ΕΝ ΤΟΙΣ ΠΡΟΦΗΤΑΙΣ
ΛΟΓΕΓΩ ΑΠΟΣΤΕΛΛΩ ΤΟΝ ΑΓΓΕΛΟ
ΜΟΥ ΠΡΟ ΠΡΟΣΩΠΟΥ ΣΟΥ ΟΣ ΚΑΤΑ
ΣΚΕΥΑΣ ΕΙΤΗΝΟΔΟΝ ΣΟΥ ΕΜΠΡΟ
ΣΘΕΝ ΣΟΥ. ΦΩΝΗ ΚΟΩΝΤΟΣ
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ΟΔΟΝ ΚΥ ΕΥΘΕΙΑΣ ΠΟΙΕΤΕ ΤΑΣ ΠΙ
ΡΟΥΣ ΑΥΤΟΥ. ΕΓΕΝΕΤΟ ΙΩΑΝ

Mark 1:1 The beginning
of the gospel of Jesus
Christ, the Son of God.

Mark 1:1 Ἀρχὴ τοῦ
εὐαγγελίου Ἰησοῦ
Χριστοῦ [υἱοῦ θεοῦ].



Priene
9BC



Fragment of the Papyrus of Oxyrhynchus containing the beginning of the Gospel of Matthew, showing the text in Greek script.

Ἡ ΡΞΙΕΝ ΔΕ ΤΩΙ ΚΟΣΜΩΙ ΤΩΝ ΔΙ' ΑΥΤΟΝ ΕΥΑΝΓΕΛΙΑ,
ΤΟΥ ΘΕΟΥ

ηρξεν δε τωι κοσμωι των δι' αυτον ευανγελι[ων]
του θεου

Fragment of the Papyrus of Oxyrhynchus containing the end of the Gospel of Matthew, showing the text in Greek script.

Decree of the Greek Assembly in the province of Asia, on motion of the High Priest Apolionios, son of Menophilos, of Aizanoi whereas Providence that orders all our lives has in her display of concern and generosity in our behalf adorned our lives with the highest good: Augustus, whom she has filled with *arete* [virtue] for the benefit of humanity, and has in her beneficence granted us and those who will come after us [a *Saviour* (σωτῆρα)] who has made war to cease and who shall put everything [in peaceful] order; and whereas Caesar, [when he was manifest], transcended the expectations of [all who had anticipated the good news], not only by surpassing the benefits conferred by his predecessors but by leaving no expectation of surpassing him to those who would come after him...

...with the result that the birthday of our God (τοῦ θεοῦ) signalled (ἤρξεν δὲ τῷ κόσμῳ τῷ δι' αὐτὸν εὐαγγελίων ἡ γενέυλιος ἡμέρα τοῦ θεοῦ) the beginning of Good News for the world because of him; (proconsul Paul Fabius Maximus) has discovered a way to honor Augustus that was hitherto unknown among the Greeks, namely to reckon time from the date of his nativity; therefore, with the blessings of Good Fortune and for their own welfare, the Greeks in Asia Decreed that the New Year begin for all the cities on September 23, which is the birthday of Augustus; and, to ensure that the dates coincide in every city, all documents are to carry both the Roman and the Greek date, and the first month shall, in accordance with the decree, be observed as the Month of Caesar, beginning with 23 September. the birthday of Caesar."

Mark 1:1 The beginning
of the gospel of Jesus
Christ, the Son of God.

Mark 1:1 Ἀρχὴ τοῦ
εὐαγγελίου Ἰησοῦ
Χριστοῦ [υἱοῦ θεοῦ].

Get ready for the huge and historic
true marking of divine time and history

Mark 1:1 The beginning
of the gospel of Jesus
Christ, the Son of God.

Mark 1:1 Ἀρχὴ τοῦ
εὐαγγελίου Ἰησοῦ
Χριστοῦ [υἱοῦ θεοῦ].

Mk 1:1

Mk 8:29

Mk 14:61

Get ready for the huge and historic
true marking of divine time and history

Mark 1:1 The beginning
of the gospel of Jesus
Christ, the Son of God.

Mark 1:1 Ἀρχὴ τοῦ
εὐαγγελίου Ἰησοῦ
Χριστοῦ [υἱοῦ θεοῦ].

Mk 1:1

Mk 9:7

Mk 12:1-11

Get ready for the huge and historic
true marking of divine time and history

Mk 15:39



Perspective



Greek/Roma



Biblical

Mark 1:1 The beginning
of the **gospel** of Jesus
Christ, the Son of God.

Isaiah 40:9

Isaiah 52:7

Mark 1:1 Ἀρχὴ τοῦ
εὐαγγελίου Ἰησοῦ
Χριστοῦ [υἱοῦ θεοῦ].

Isaiah 60:6

Isaiah 61:1

Good news?



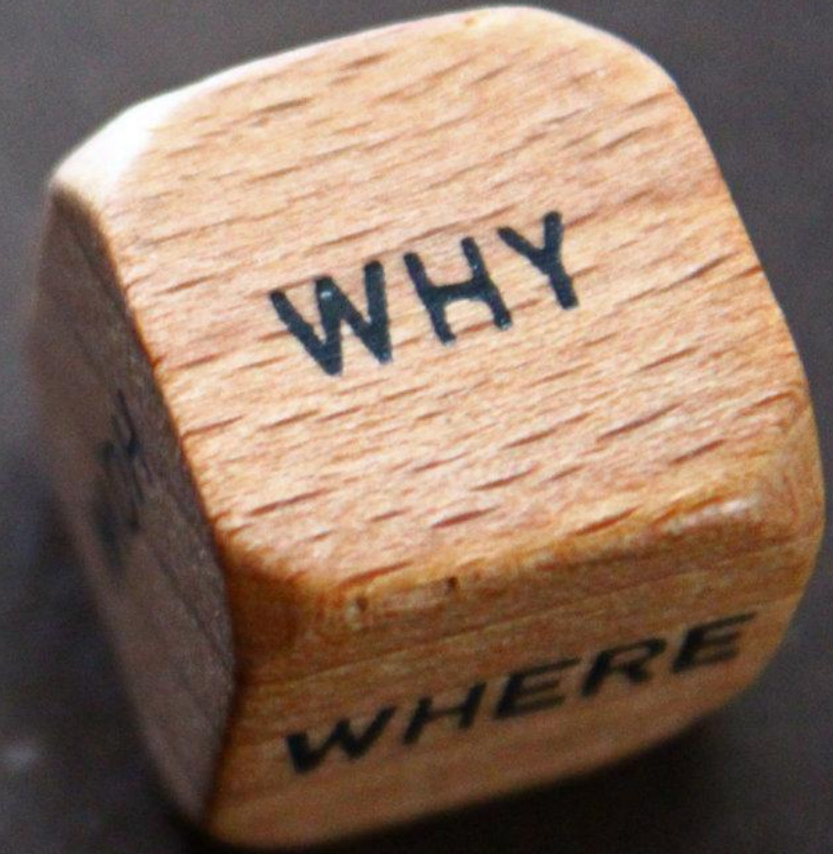
- Torn garments (2:21; 14:63)
- Burst wineskins (2:22)
- Destroyed temple (13; 14:58; 15:29, 38)
- Destroyed nation (11:12-14, 20-25; 12:9)
- Call to abandon all (10:17-31)
- Gruesome death of hero at end of story

Good news?



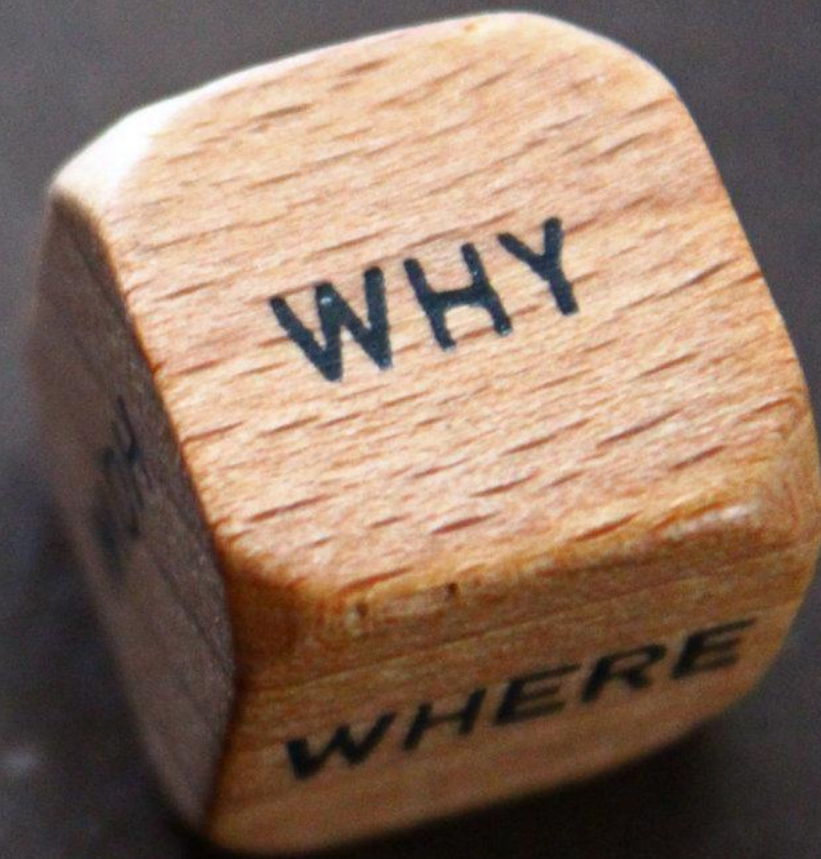
Christ died for our sins,
was buried,
and resurrected on the third day
(1 Cor. 15)

- The will of God
- Out of obedience
- The treachery of Judas and others

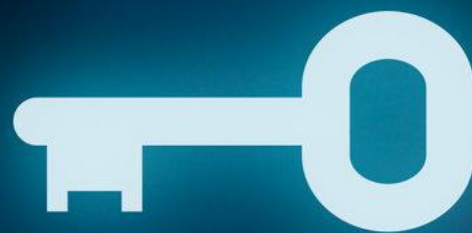


Mark 10:45; 14:24-25:9

- For many
- Ransom
- Covenant
- Kingdom



The key to the death
of Christ is the
resurrection!
(12:10; 14:25)





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Snapshots of Jesus



God
seeks
you out

This is the
biggest
news



n



Embrace
the good
news!