

Philippians

The background image shows the archaeological site of Philippi in Greece. In the foreground, there are low stone walls and a dirt path. Several tall, weathered stone columns stand in the middle ground. In the background, a large, rocky hill rises under a clear blue sky. The scene is well-lit, suggesting a sunny day.

Bringing it
to a close



**ALMOST
THERE!**



Half a year...
>20 lessons





Finding a deeper
fellowship



An uncomfortable
truth



The Larger World



Finding a deeper
fellowship

BUC-EE'S

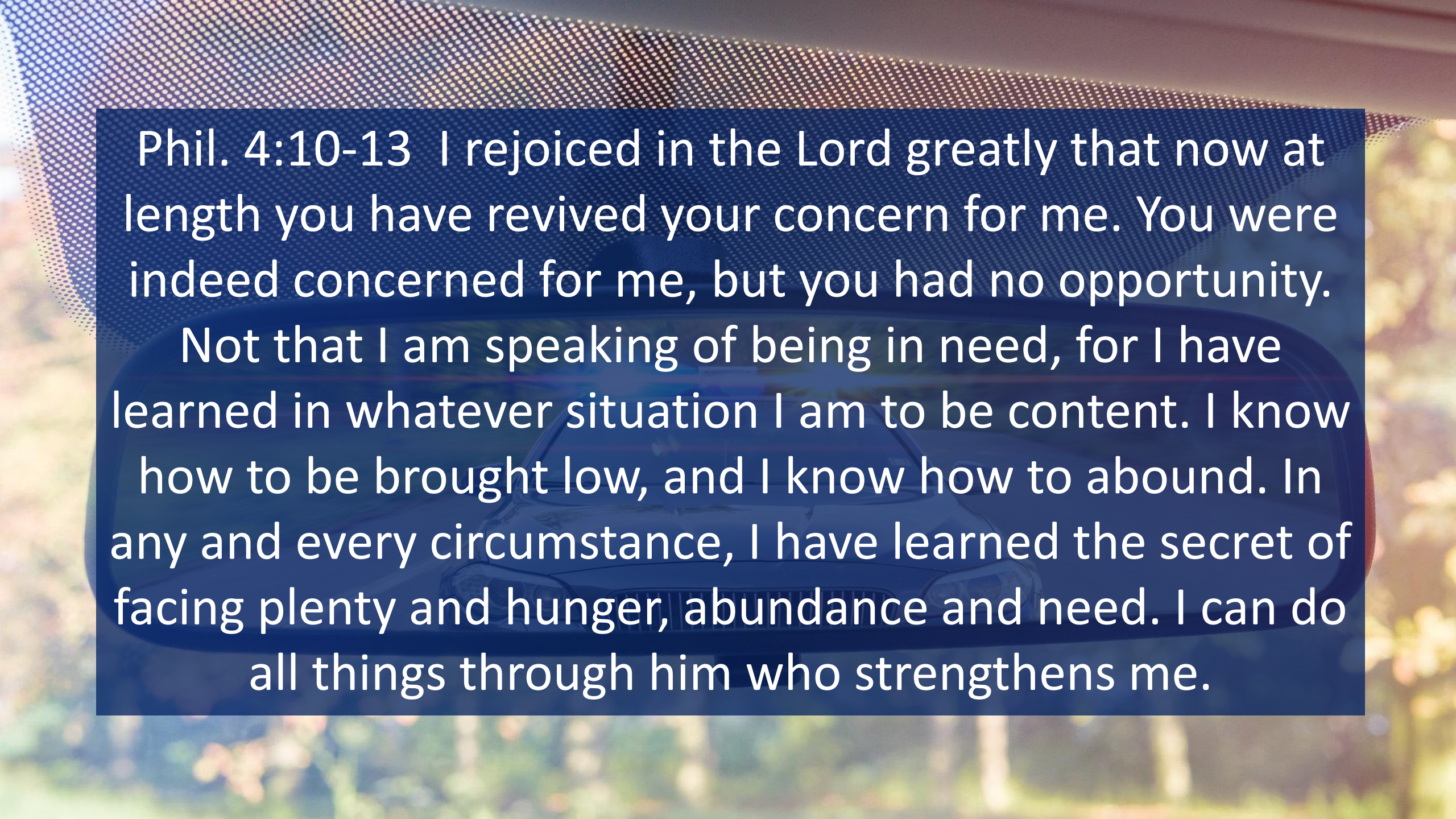


Phil. 4:14 Yet it was kind
of you to share my
trouble.

Phil. 4:14 Πλὴν καλῶς
ἐποιήσατε συγκοινωνήσαντές
μου τῇ θλίψει.

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Phil. 4:10-13 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.

Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

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YOU DONE

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Acts 10:33; 2 Pet. 1:19; Mk 7:37

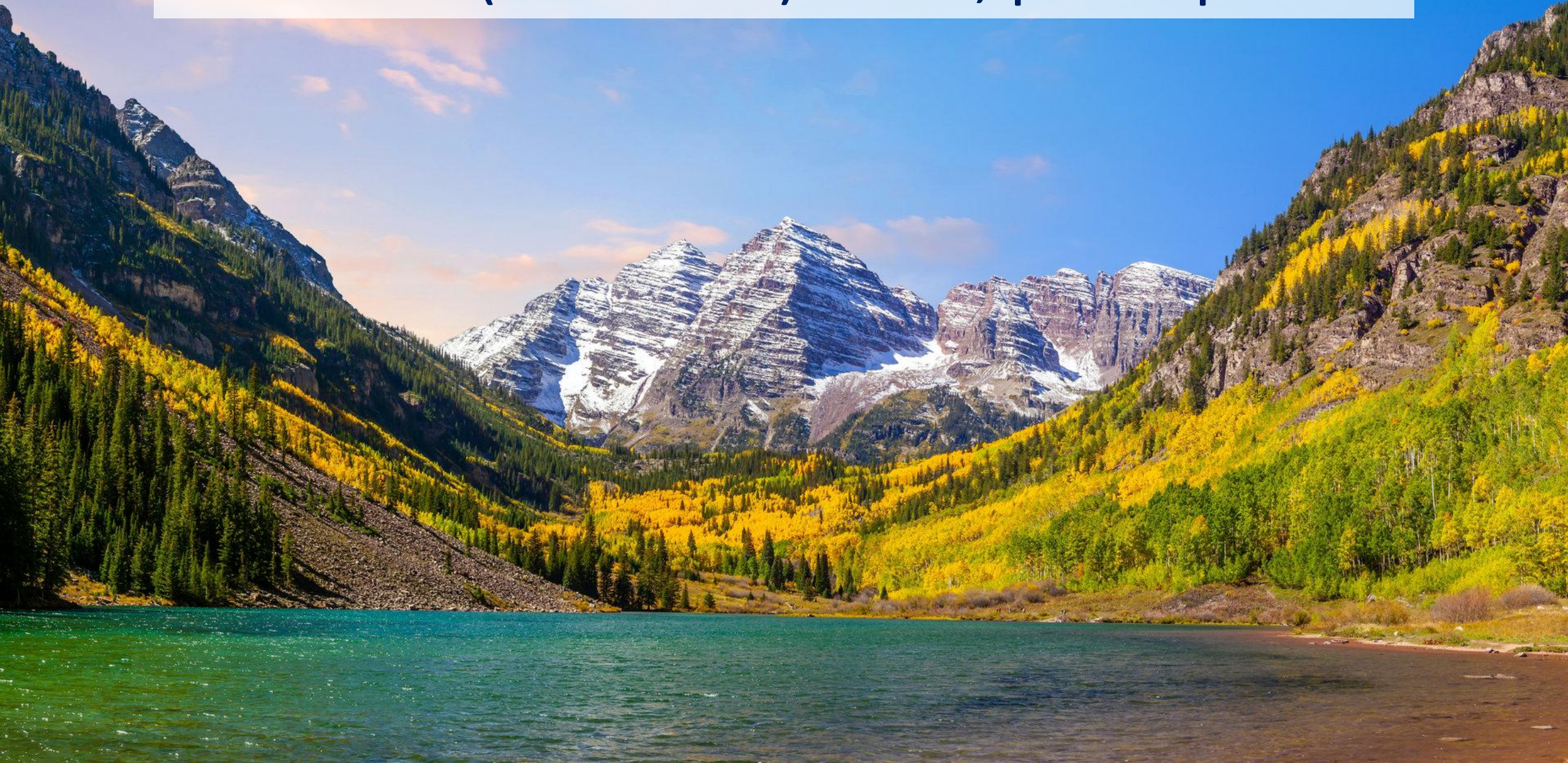
kalos (καλῶς): good, beautiful,
pleasant, noble, splendid

poieō (ποιέω): to make, manufacture,
or do something

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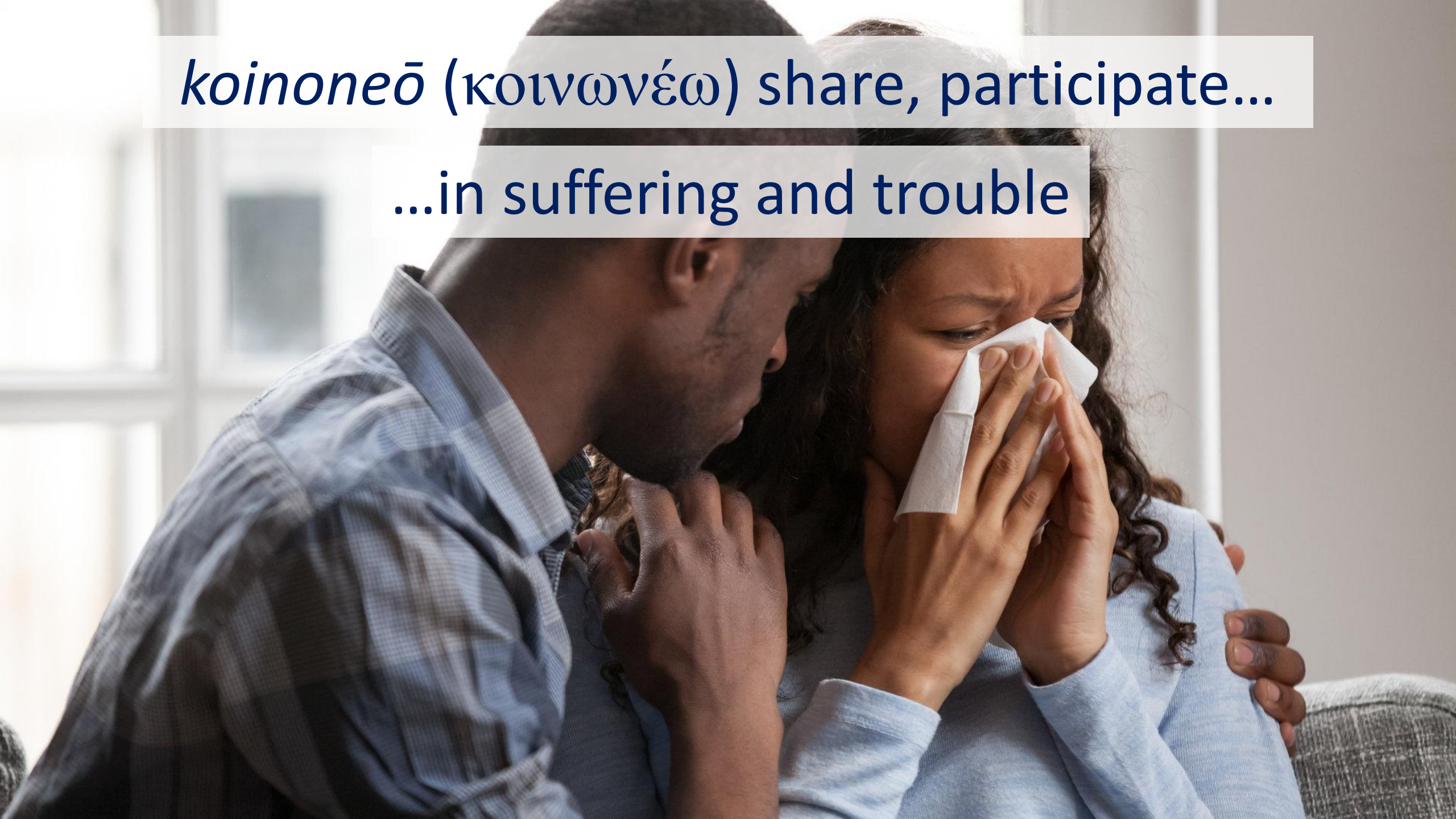
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ἐποιήσατε **συγκοινωνήσαντές**
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koinoneō (κοινωνέω) share, participate...



koinoneō (κοινωνέω) share, participate...

...in suffering and trouble



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thlipsis (θλίψις) trouble that inflicts distress

OT:

- distresses in life
- affliction of Israel
- affliction of the righteous

Ex 4:31; Dt. 4:29/30; 1 Sam. 10:18;
2 Kgs 19:3; Ps. 9:9/10

thlipsis (θλίψις) trouble that inflicts distress

NT:

- distress from outside circumstances

Acts 11:19; Rm. 5:3; 12:12; 2 Cor 1:4

- Mental and spiritual affliction

2 Cor 2:4; Phil. 1:17

Message



Delete



Reply



Reply
All



Forward



Attachment



Meeting



Move



Junk



Rules



Read/Unread



Categorize



Follow
Up



Bib-Lit. PrayerNow:



o bjohnson=cfbc.org@mg.cfbc.org <bjohnson=cfbc.org@mg.cfbc.org> on behalf of o Brent Johnson <bjohnson@cfbc.org>

Saturday, October 30, 2021 at 8:19 PM

To: o Mark Lanier

1.

~

m

Names
Email address
Prayer needs

2.

~Brent Johnson

832-722-5749



Finding a deeper
fellowship



An uncomfortable
truth



Phil. 4:15 And you
Philippians yourselves
know that in the
beginning of the gospel,
when I left Macedonia, no
church entered into
partnership with me in
giving and receiving,
except you only.

Phil. 4:15 οἶδατε δὲ καὶ
ὕμεῖς, Φιλιππηῖοι, ὅτι ἐν
ἀρχῇ τοῦ εὐαγγελίου, ὅτε
ἐξηλθον ἀπὸ Μακεδονίας,
οὐδεμία μοι ἐκκλησία
ἐκοινώνησεν εἰς λόγον
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JOE
COOL

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Philippēσιοι (Φιλιππήσιοι) should be *Philippeis*
(Φιλιππεῖς) or *Philippēνοί* (Φιλιππήνοί)

Paul is using the Latinized vocative
instead of the Greek!!!

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The Book of Philippians

Phil.
1:3-5

Phil.
4:15

Phil. 1:3-5 I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now.

Phil. 4:15 And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only.

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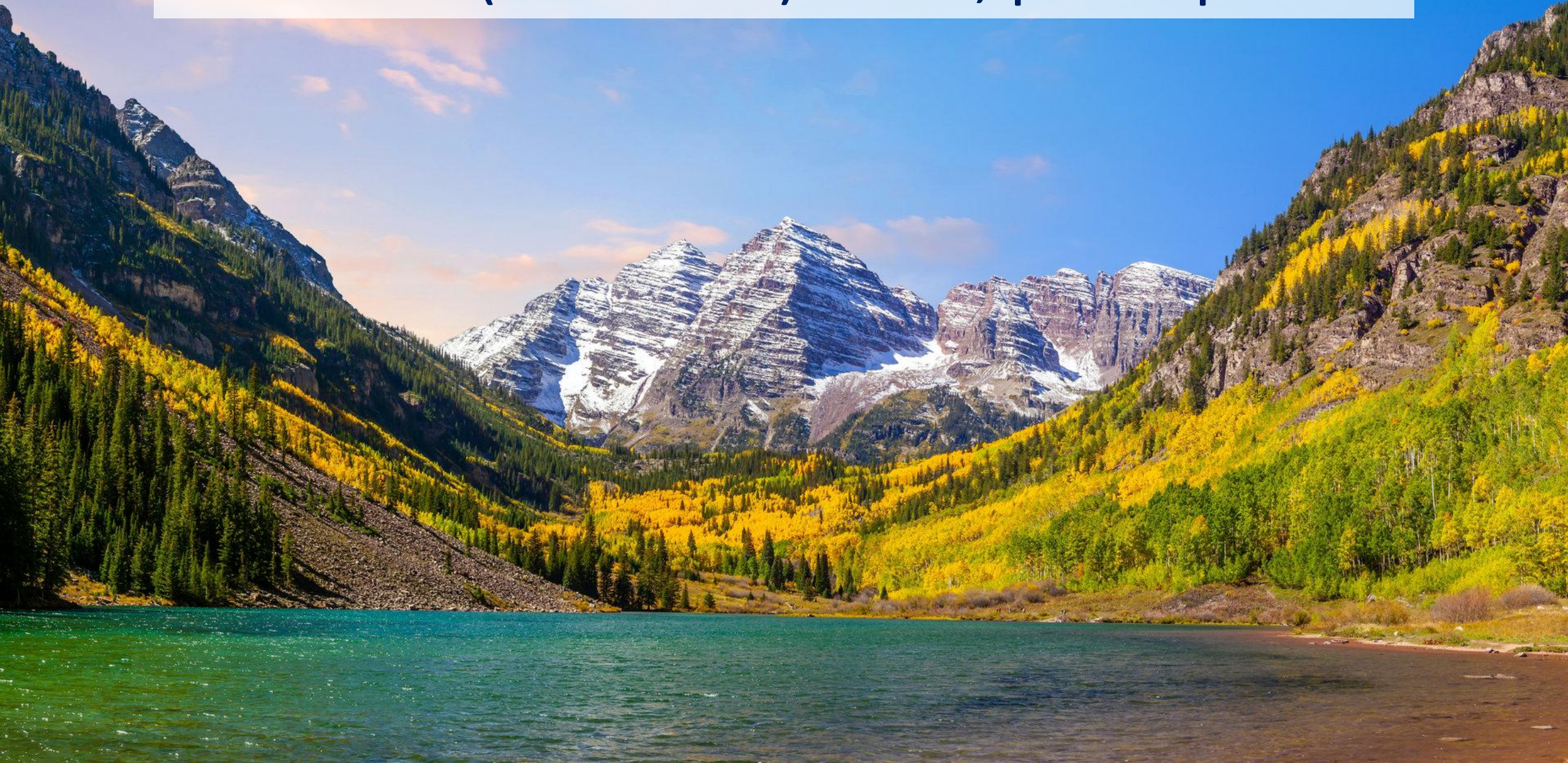
Look at it from other
passages:
2 Cor. 11:8-9; Acts 18:1-11



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Paul is using technical terms from
commercial trades

eis logon (εἰς λόγον) “to the account of...”

doseōs (δόσεως) the giving side of the ledger

lēmpseōs (λήψεως) the receiving side
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Giving and receiving were hallmarks of friendship in the Greco-Roman cultures



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Phil. 4:16-17 Even in
Thessalonica you sent me
help for my needs once
and again. Not that I seek
the gift, but I seek the
fruit that increases to
your credit.

Phil. 4:16-17 ὅτι καὶ ἐν
Θεσσαλονίκη καὶ ἅπαξ καὶ
δὶς εἰς τὴν χρείαν μοι
ἐπέμψατε. οὐχ ὅτι ἐπιζητῶ
τὸ δόμα, ἀλλ' ἐπιζητῶ τὸν
καρπὸν τὸν πλεονάζοντα
εἰς λόγον ὑμῶν.

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ouch hoti (οὐχ ὅτι) an idiom for “I did not meant o say...”

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See the twist?

The Philippians invested in Paul, and Paul cared about because it showed their love, but even more so, because God would invest in THEIR account!



Phil. 4:18 I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

Phil. 4:18 ἀπέχω δὲ πάντα
καὶ περισσεύω·
πεπλήρωμαι δεξάμενος
παρὰ Ἐπαφροδίτου τὰ παρ’
ὑμῶν, ὁσμὴν εὐωδίας,
θυσίαν δεκτὴν, εὐάρεστον
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Phil. 4:19-20 And my God
will supply every need of
yours according to his
riches in glory in Christ
Jesus. To our God and
Father be glory forever
and ever. Amen.

Phil. 4:19-20 ὁ δὲ θεός μου
πληρώσει πᾶσαν χρείαν
ὑμῶν κατὰ τὸ πλοῦτος
αὐτοῦ ἐν δόξῃ ἐν Χριστῷ
Ἰησοῦ. τῷ δὲ θεῷ καὶ πατρὶ
ἡμῶν ἡ δόξα εἰς τοὺς
αἰῶνας τῶν αἰώνων, ἀμήν.

Phil. 4:19-20 And my God will **supply** every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

Phil. 4:19-20 ὁ δὲ θεός μου **πληρώσει** πᾶσαν χρείαν ὑμῶν κατὰ τὸ πλοῦτος αὐτοῦ ἐν δόξῃ ἐν Χριστῷ Ἰησοῦ. τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

plēroō (πληρόω) Make full

Phil. 4:19-20 And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

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Finding a deeper
fellowship



An uncomfortable
truth



The Larger World

Phil. 4:21-22 Greet every saint in Christ Jesus. The brothers who are with me greet you. All the saints greet you, especially those of Caesar's household.

Phil. 4:21-22 Ἀσπάσασθε πάντα ἅγιον ἐν Χριστῷ Ἰησοῦ. ἀσπάζονται ὑμᾶς οἱ σὺν ἐμοὶ ἀδελφοί. ἀσπάζονται ὑμᾶς πάντες οἱ ἅγιοι, μάλιστα δὲ οἱ ἐκ τῆς Καίσαρος οἰκίας.

Phil. 4:23 The grace of
the Lord Jesus Christ be
with your spirit.

Phil. 4:23 Ἡ χάρις τοῦ
κυρίου Ἰησοῦ Χριστοῦ
μετὰ τοῦ πνεύματος ὑμῶν.

The End



Points to Ponder:



Let's forge a deeper
fellowship

“it was kind of you to share
my troubles...”
(Phil. 4:14)

Points to Ponder:



Consider carefully the
ledger!

“I seek the fruit that
increases to your credit”
(Phil. 4:17)

Points to Ponder:



God is doing something
GREAT

“All the saints greet you,
especially those of Caesar’s
household” (Phil. 4:22)

The background image shows the archaeological site of Philippi in Greece. In the foreground, there are stone walls and a dirt path. Several tall, white marble columns stand in the middle ground. In the background, a large, rocky mountain rises under a clear blue sky.

Philippians

The key and
the secret!

Time for church!



Points to Ponder:



Let's forge a deeper fellowship!

Consider carefully the ledger!

God is doing something
GREAT!