

Philippians



The background image shows the archaeological site of Philippi. In the foreground, there are stone walls and a dirt path. Several tall, weathered columns stand in the middle ground. In the background, a large, rocky hill rises under a clear blue sky. The text "Philippians" is overlaid in a white box at the top center.

Philippians

The Macros and Micros
of the Gospel

Economics



BUDGET

Aggregate

Depression

Report

Economics



BUDGET

Aggregate

Depression

Report

Principles of Macroeconomics

— Activist vs. Austerity Policies —



Howard J. Sherman and Michael A. Meeropol

Copyrighted material



Principles of Macroeconomics

— Activist vs. Austerity Policies —



Howard J. Sherman and Michael A. Meeropol

Copyrighted material



Principles of Macroeconomics

— Activist vs. Austerity Policies —



“Big picture”

The economy as a whole



Howard J. Sherman and Michael A. Meeropol

Copyrighted material



Principles of Macroeconomics

— Activist vs. Austerity Policies —



“Big picture”

The economy as a whole



Howard J. Sherman and Michael A. Meeropol

Copyrighted material

MICROECONOMICS

SIXTH EDITION

DAVID A. BESANKO

Northwestern University,
Kellogg School of Management

RONALD R. BRAEUTIGAM

Northwestern University,
Department of Economics

with Contributions from

Michael J. Gibbs

The University of Chicago,
Booth School of Business

WILEY

Principles of Macroeconomics

— Activist vs. Austerity Policies —



“Big picture”

The economy as a whole



Howard J. Sherman and Michael A. Meeropol

Copyrighted material

MICROECONOMICS

SIXTH EDITION

DAVID A. BESANKO

Northwestern University,
Kellogg School of Management

RONALD R. BRAEUTIGAM

Northwestern University,
Department of Economics

with Contributions from

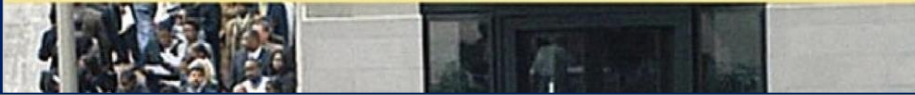
Michael J. Gibbs

The University of Chicago,
Booth School of Business

WILEY

Principles of Macroeconomics

— Activist vs. Austerity Policies —



“Big picture”

The economy as a whole



Howard J. Sherman and Michael A. Meeropol

Copyrighted material

MICROECONOMICS

SIXTH EDITION

DAVID A. BESANKO
Northwestern University,
Kellogg School of Management

Individual decisions
and factors

WILEY

The background image shows the archaeological site of Philippi. In the foreground, there are stone walls and a dirt path. Several tall, white marble columns stand in the middle ground. In the background, a large, rocky hill rises under a clear blue sky. The text "Philippians" is overlaid in a white box at the top center.

Philippians

The Macros and Micros
of the Gospel



Philippians

Big picture

The Macros and Micros of the Gospel

Philippians

Big picture

Individual picture

The Macros and Micros
of the Gospel



Our Galatians study are building blocks for today



Phil. 1:3 I thank my God
in all my remembrance
of you...

Phil. 1:3 Εὐχαριστῶ τῷ
θεῷ μου ἐπὶ πάσῃ τῇ
μνείᾳ ὑμῶν...

Hey, this is a 2,000-year-old letter!



Three focus points



Three focus points

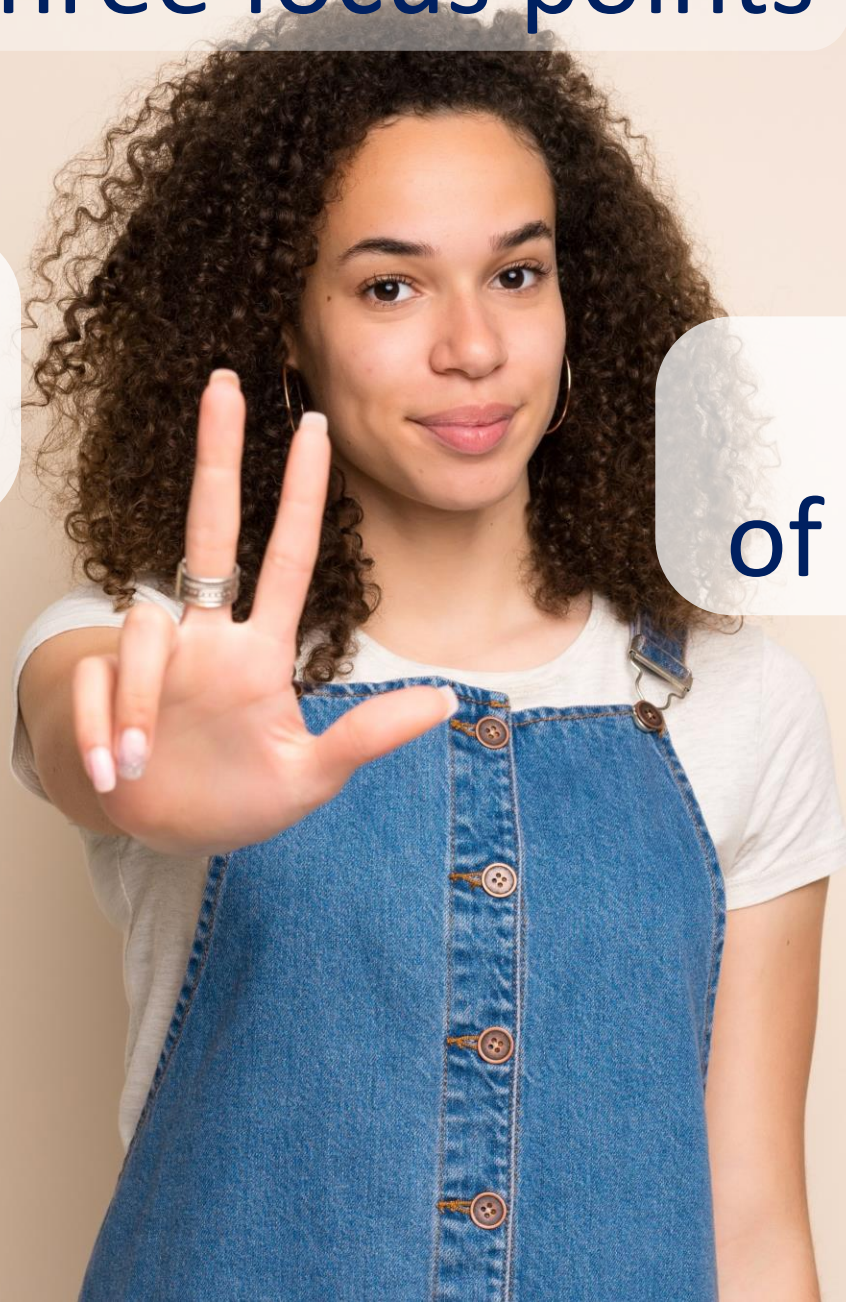
“Fellowship
of the gospel”



Three focus points

“Fellowship
of the gospel”

“Fruition
of the gospel”



Three focus points

“Fellowship
of the gospel”

“Fruition
of the gospel”

“Life in the
gospel”



Three focus points

“Fellowship
of the gospel”



1

Phil. 1:3-5 I thank my
God in all your
remembering me,
always in every prayer of
mine for you all making
my prayer with joy
because of your
partnership in the gospel
from the first day until
now.

1

Phil. 1:3-5 Εὐχαριστῶ τῷ
θεῷ μου ἐπὶ πάσῃ τῇ μνηρίᾳ
ὑμῶν, πάντοτε ἐν πάσῃ
δεήσει μου ὑπὲρ πάντων
ὑμῶν, μετὰ χαρᾶς τὴν
δέησιν ποιούμενος ἐπὶ τῇ
κοινωνίᾳ ὑμῶν εἰς τὸ
εὐαγγέλιον ἀπὸ τῆς πρώτης
ἡμέρας ἄχρι τοῦ νῦν

1

Phil. 1:3-5 I thank my God in all your remembering me, always in every prayer of mine for you all making my prayer with joy because of your partnership in the gospel from the first day until now.

2

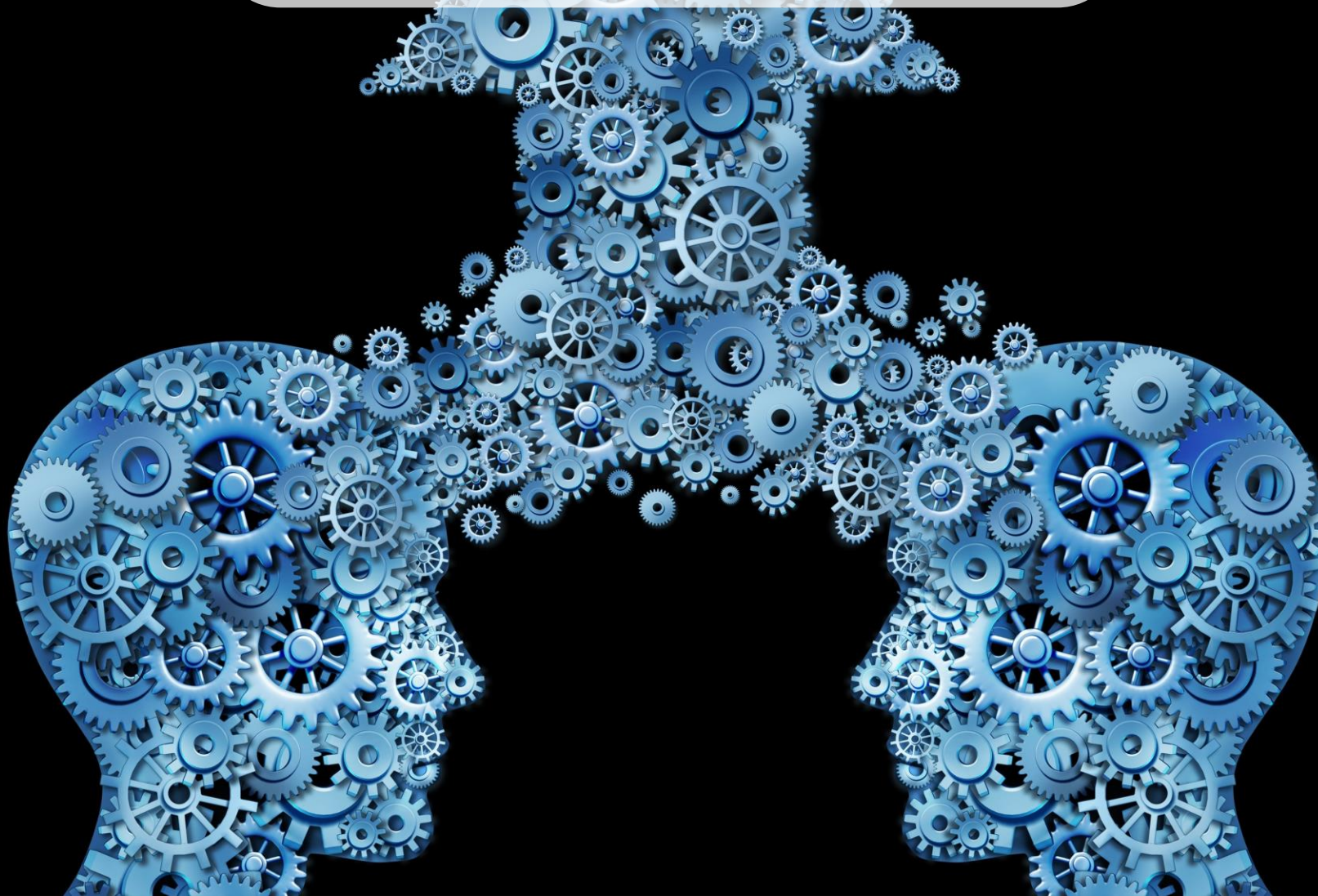
1

Phil. 1:3-5 Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνησίᾳ ὑμῶν, πάντοτε ἐν πάσῃ δεήσει μου ὑπὲρ πάντων ὑμῶν, μετὰ χαρᾶς τὴν δέησιν ποιούμενος ἐπὶ τῇ κοινωνίᾳ ὑμῶν εἰς τὸ εὐαγγέλιον ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν

2



“Because of your
partnership in the gospel”



“Because of your
partnership in the gospel”

“partnership”
(κοινωνία)





“Because of your
partnership in the gospel”

“partnership”
(κοινωνία)

“gospel”
(εὐαγγέλιον)

Koinonia as an
aspen grove





“Because of your
partnership in the gospel”

“partnership”
(κοινωνία)

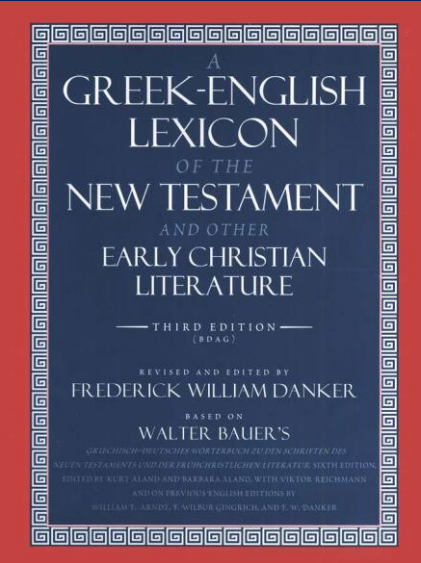
“gospel”
(εὐαγγέλιον)

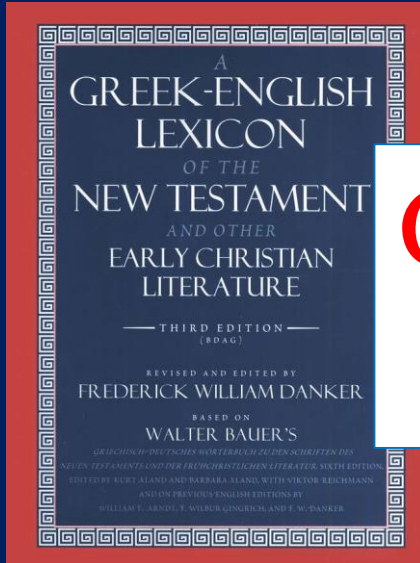
“Because of your
partnership in the gospel”

“partnership”
(κοινωνία)

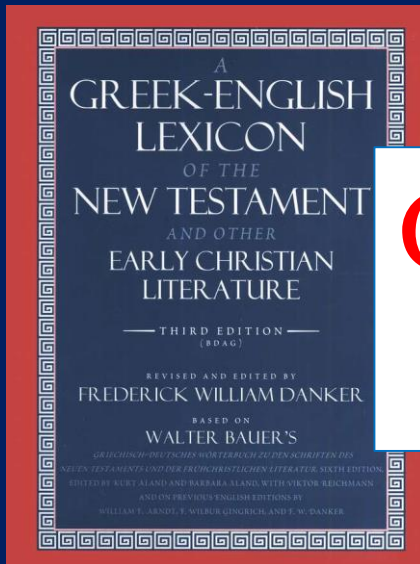


“gospel”
(εὐαγγέλιον)

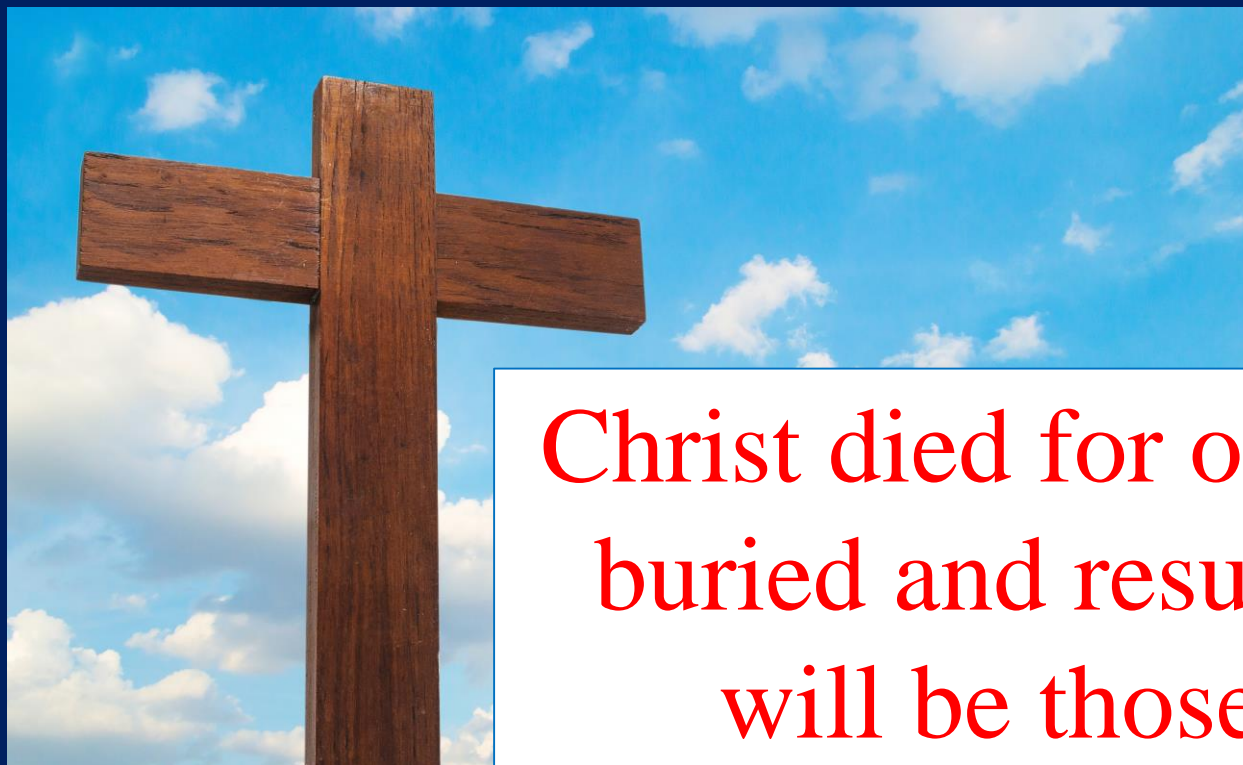




Gospel (εὐαγγέλιον) - 1. God's good news to humans, good news



Gospel (εὐαγγέλιον) - 1. God's good news to humans, good news



Christ died for our sins, was buried and resurrected, as will be those in him

“Because of your
partnership in the gospel”

“partnership”
(κοινωνία)

“gospel”
(εὐαγγέλιον)



“Because of your
partnership in the gospel”

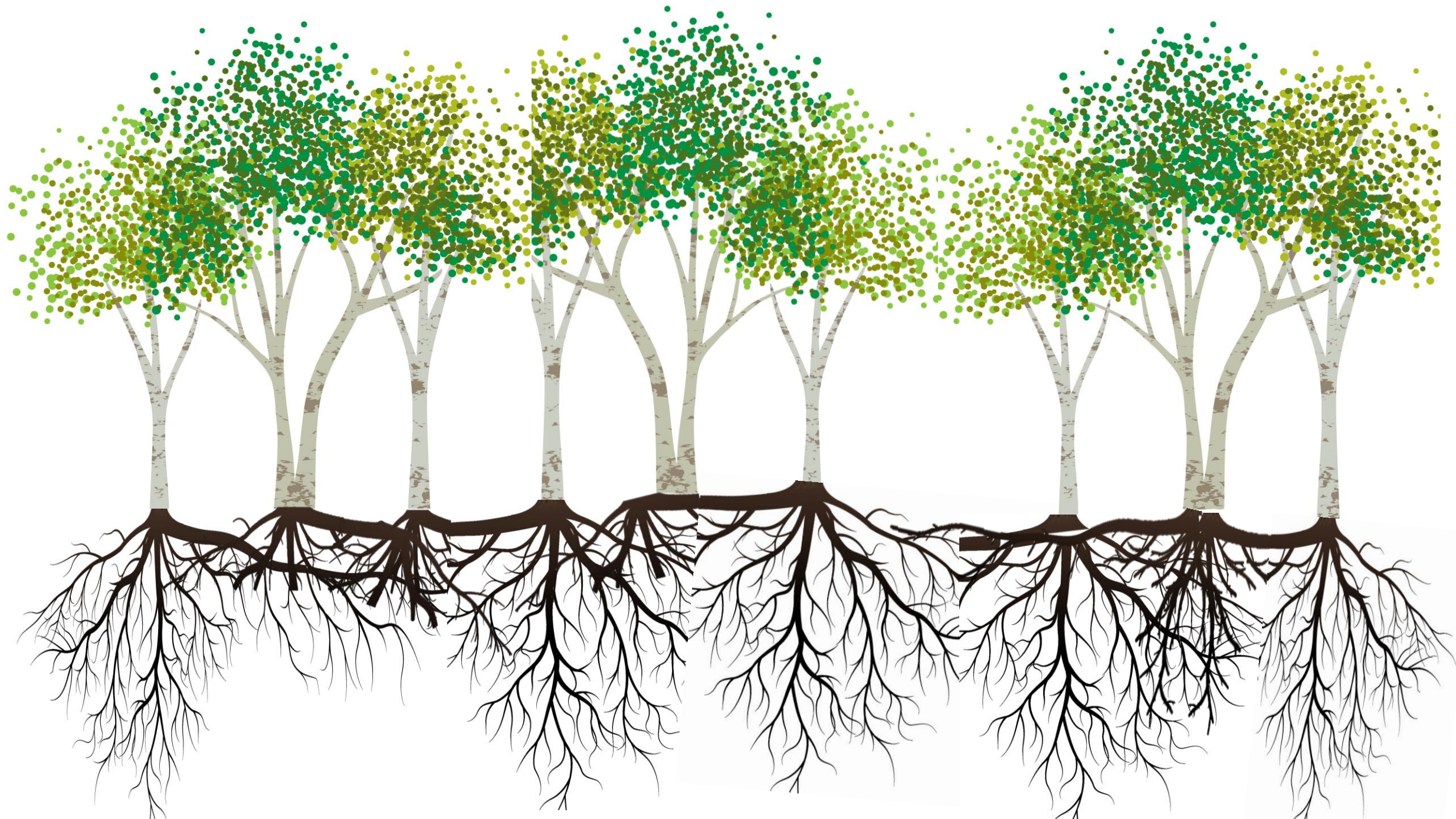
“partnership”
(κοινωνία)

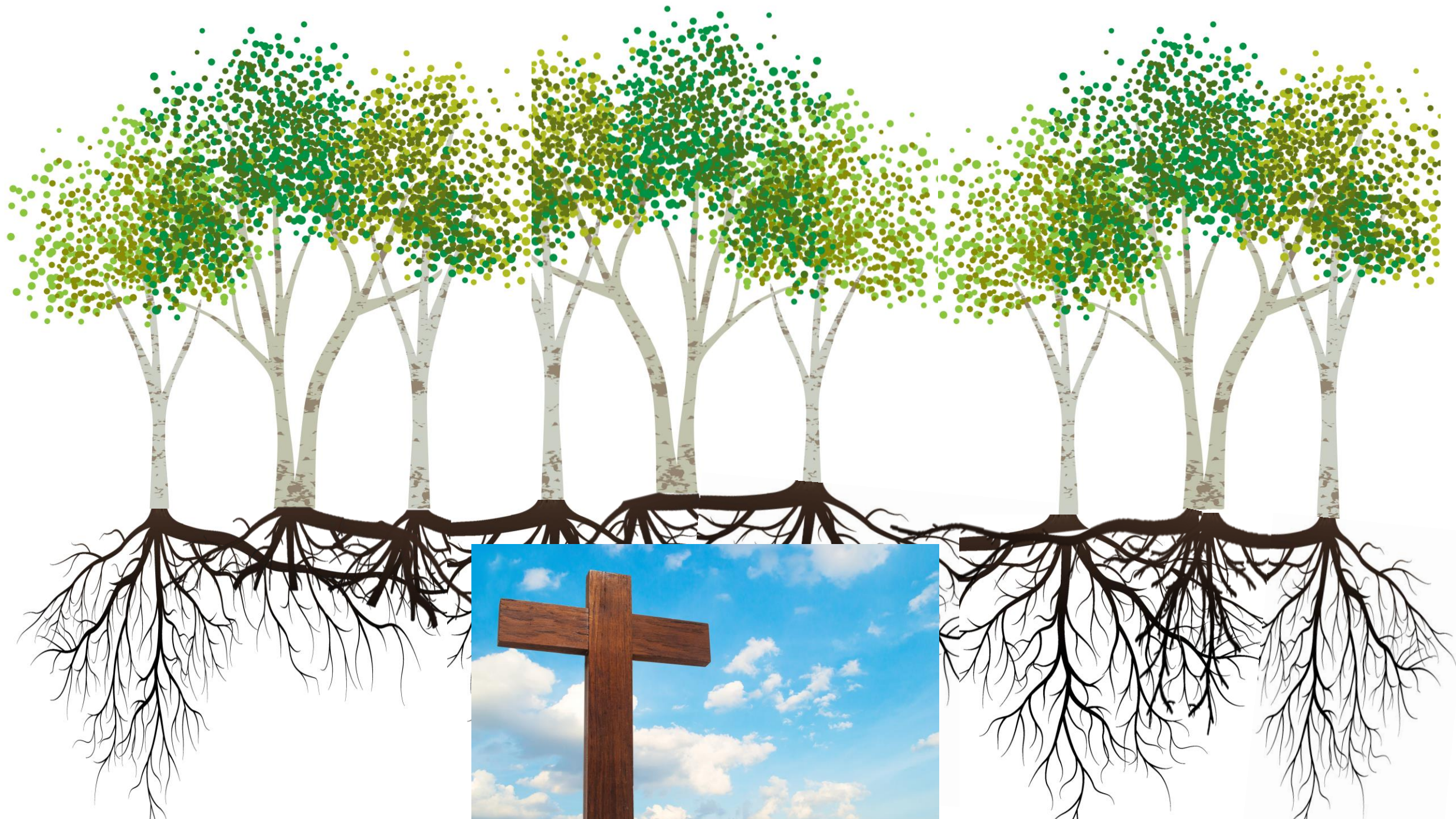


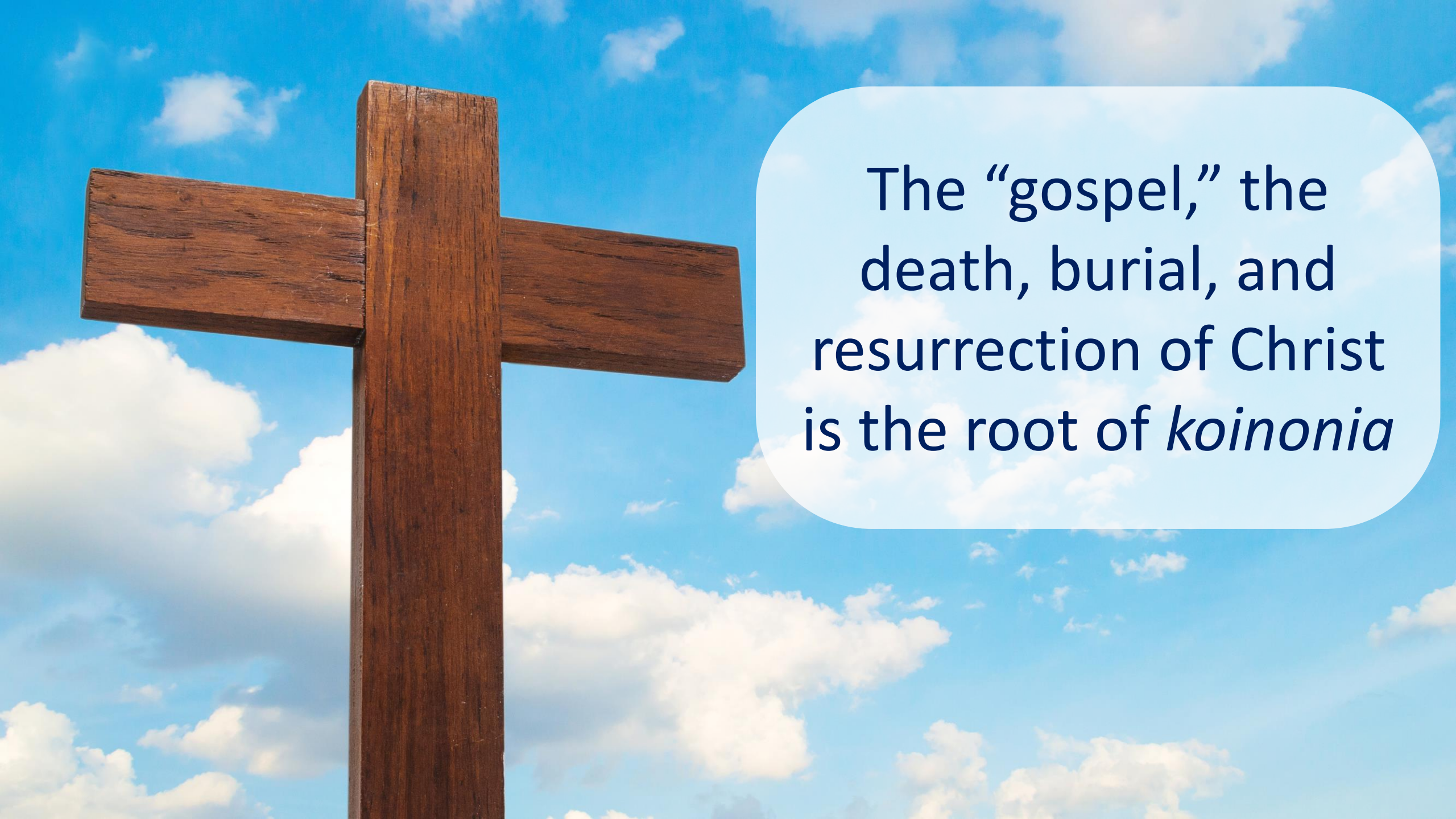
“gospel”
(εὐαγγέλιον)









A wooden cross is positioned on the left side of the image, extending vertically and horizontally. The wood is a dark, weathered brown. The background is a bright blue sky filled with soft, white, puffy clouds. On the right side of the image, there is a light blue rounded rectangular box containing text.

The “gospel,” the
death, burial, and
resurrection of Christ
is the root of *koinonia*

BOOK
CLUB



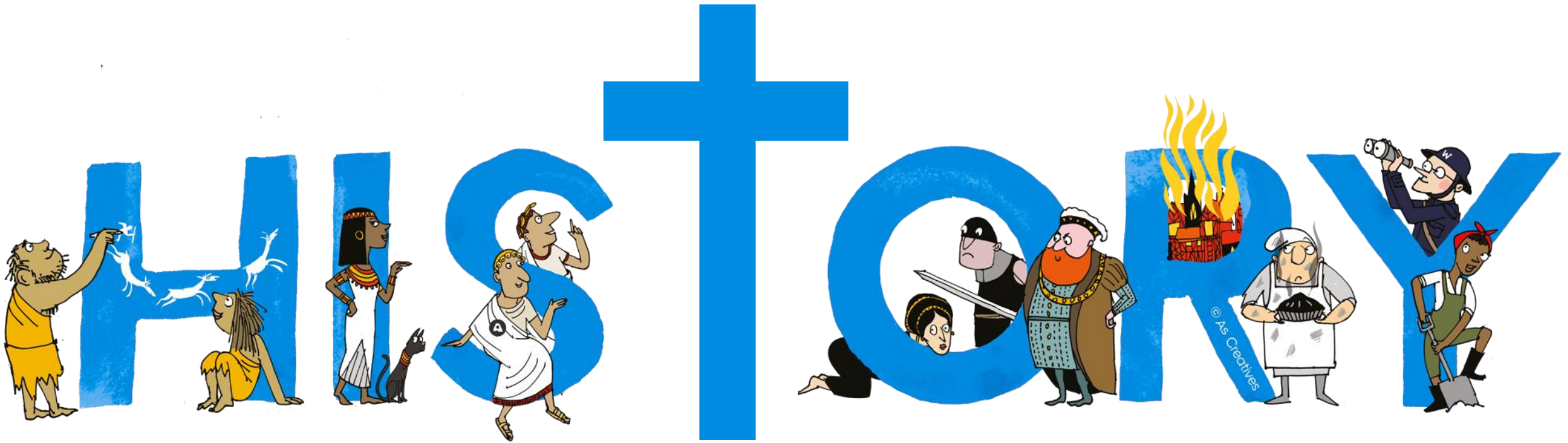
Rotary



Rotary



The cross is the center of history



Principles of Macroeconomics

— Activist vs. Austerity Policies —



“Big picture”

The economy as a whole



Howard J. Sherman and Michael A. Meeropol

Copyrighted material

Principles of Macroeconomics

— Activist vs. Austerity Policies —



“Big picture”

The economy as a whole



Howard J. Sherman and Michael A. Meeropol

Copyrighted material

Eph 1:3-10

MICROECONOMICS

SIXTH EDITION

DAVID A. BESANKO

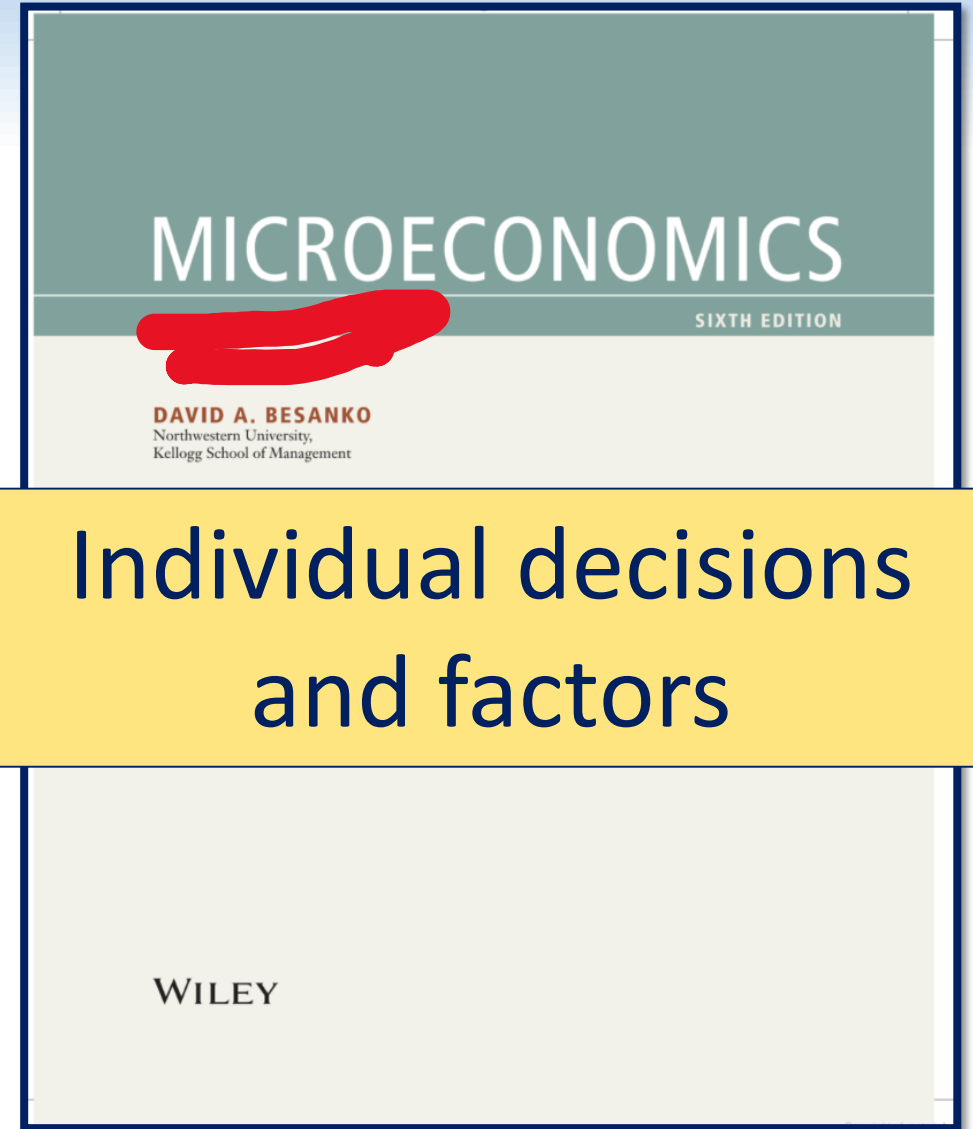
Northwestern University,
Kellogg School of Management

Individual decisions and factors

WILEY

Phil. 1:5

“...because of **your**
partnership in the
gospel from the first
day until now”



Individual decisions
and factors

Three focus points

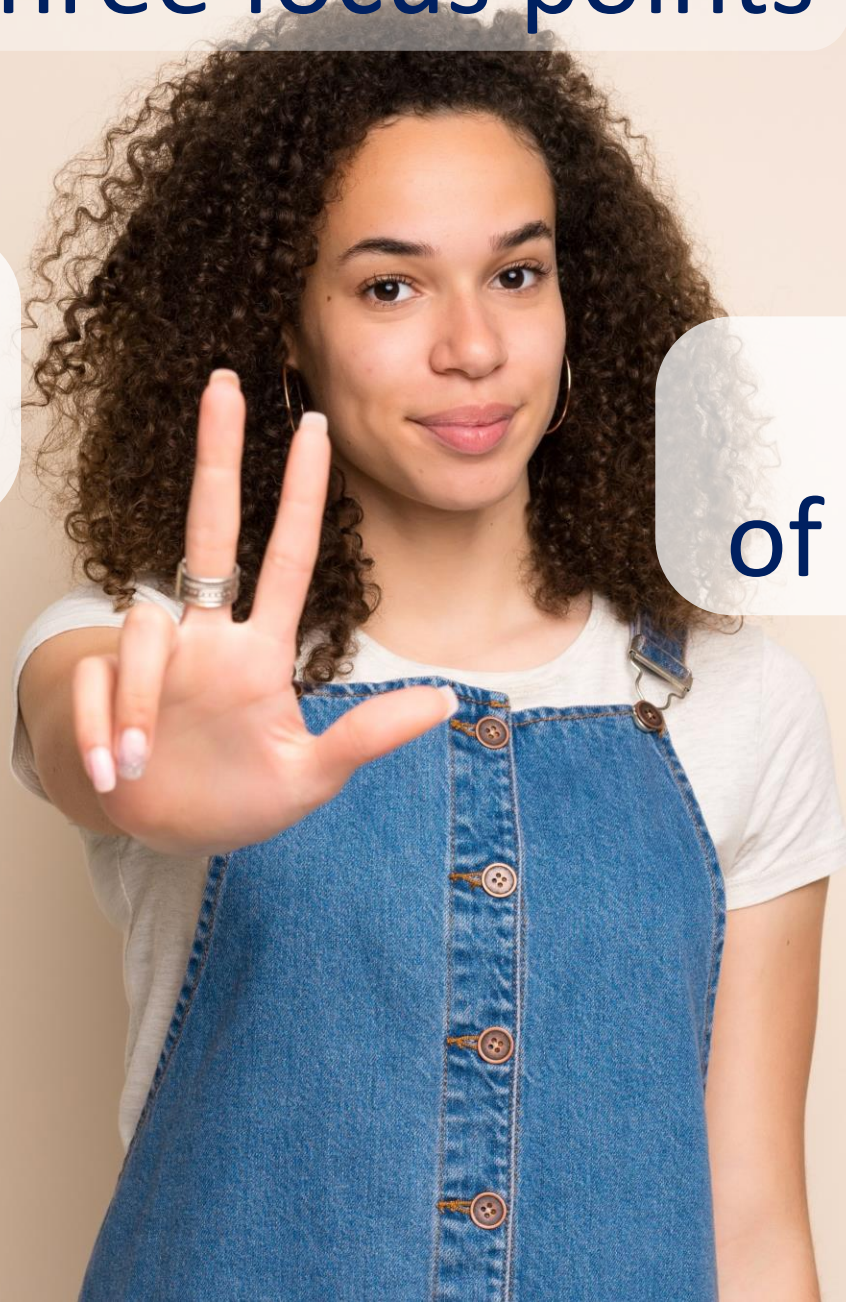
“Fellowship
of the gospel”



Three focus points

“Fellowship
of the gospel”

“Fruition
of the gospel”



3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

Aorist participle: an action that
God has already started

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

Aorist participle: an action that
God has already started

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

Aorist participle: an action that
God has already started

Gal. 3:3

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

Aorist participle: an action that
God has already started

Gal. 3:3

1 Cor. 1:4-9







God don't make
promises that
he don't keep

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

Paul harkens to the
Old Testament “day of the LORD”

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

Paul harkens to the
Old Testament “day of the LORD”

Micah 3, 4

3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

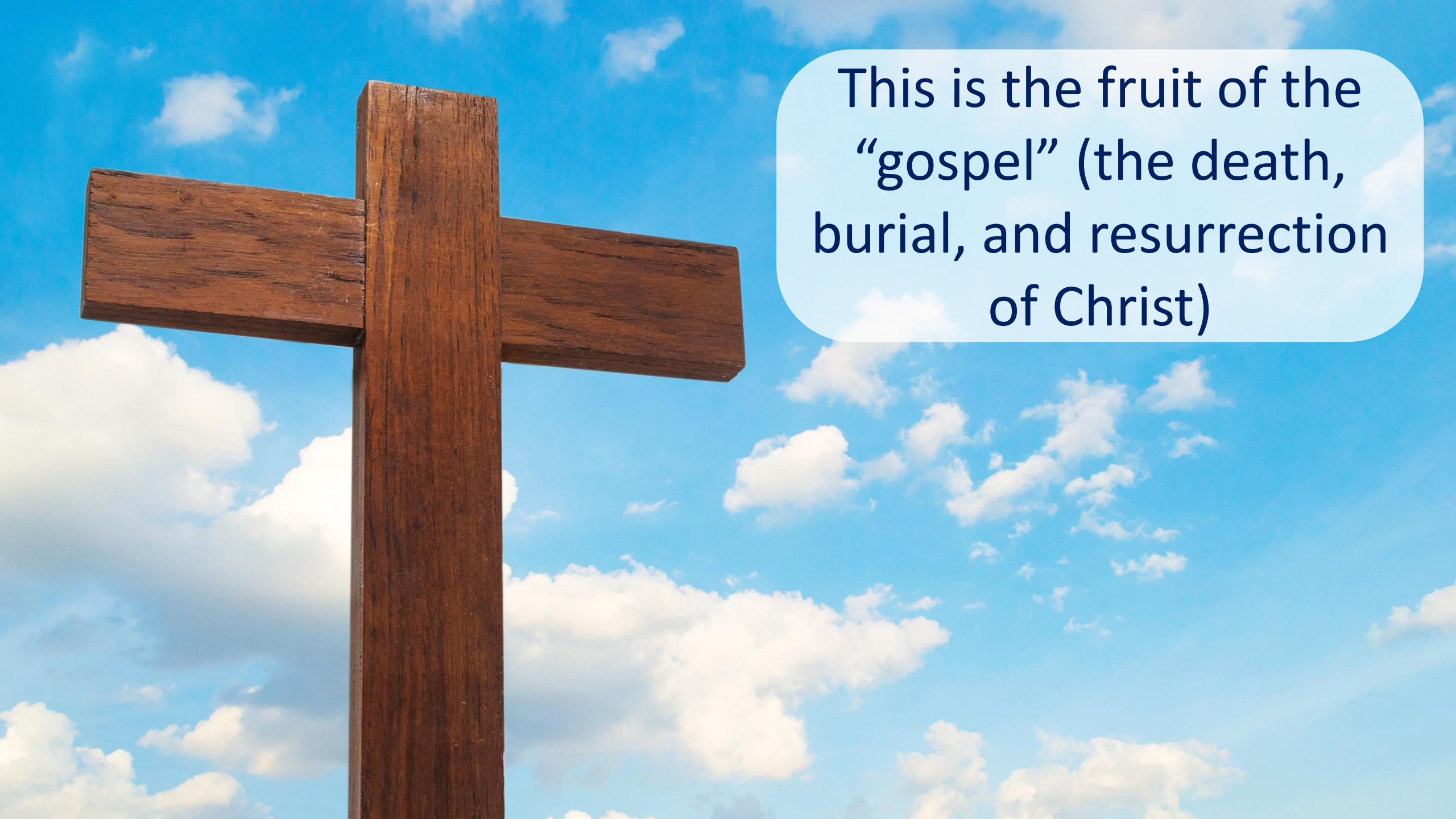
3

Phil. 1:6 πεποιθὼς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.


Paul harkens to the
Old Testament “day of the LORD”

Micah 3, 4

Joel 2

A wooden cross is positioned on the left side of the image, extending vertically and horizontally. The wood is a dark, weathered brown. The background is a bright blue sky filled with numerous white, fluffy clouds. In the upper right corner, there is a light blue rounded rectangular box containing text.

This is the fruit of the
“gospel” (the death,
burial, and resurrection
of Christ)



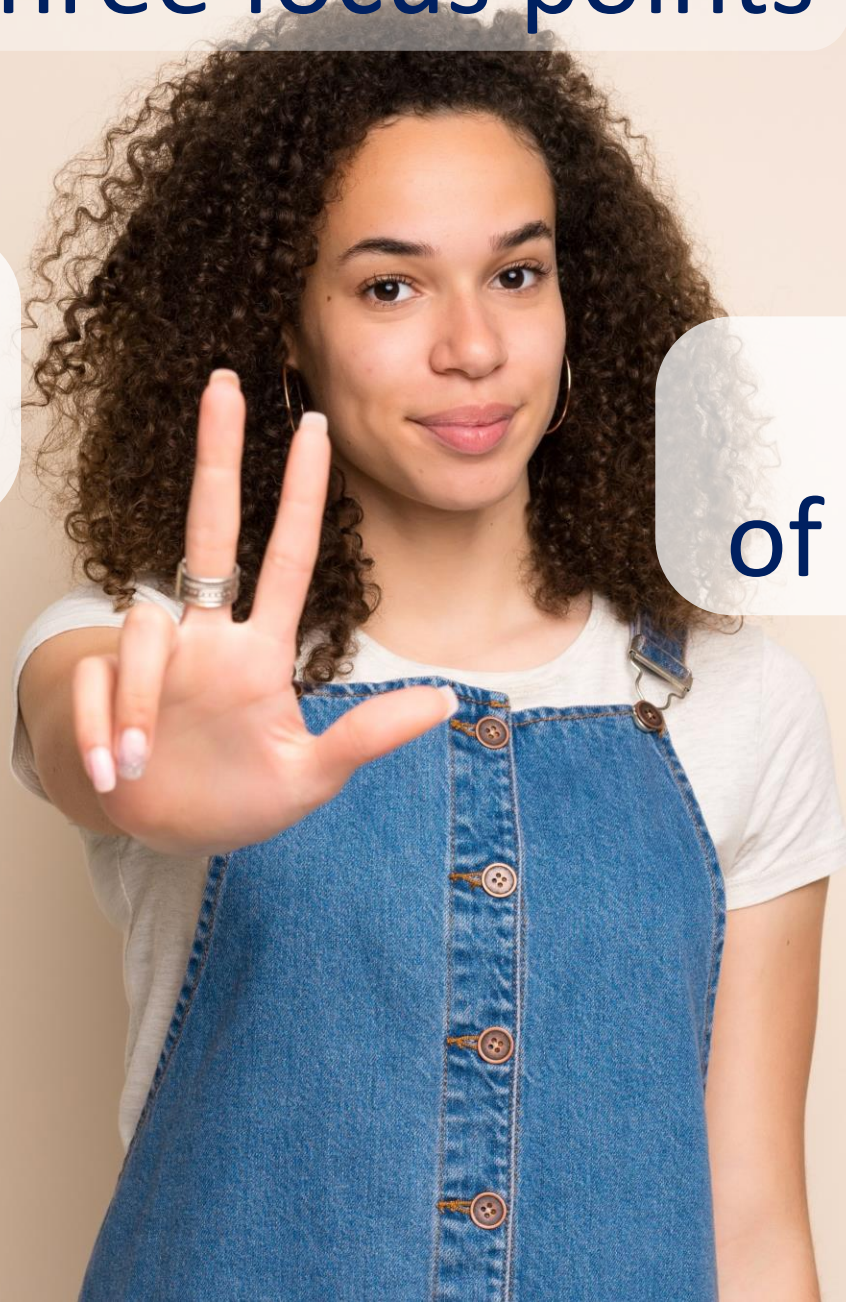
This is the fruit of the
“gospel” (the death,
burial, and resurrection
of Christ)

Rm. 6:21-22 “But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.”

Three focus points

“Fellowship
of the gospel”

“Fruition
of the gospel”



Three focus points

“Fellowship
of the gospel”

“Fruition
of the gospel”

“Life in the
gospel”



Phil. 1:7 It is right for me to **feel** this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς, ἔν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου συγκοινωνοὺς μου τῆς χάριτος πάντας ὑμᾶς ὄντας.

Phil. 1:7 It is right for me to **feel** this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my

Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς, ἔν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ

“Feel” - *Phroneō* (φρονέω)

A mindset, disposition, attitude, hold an opinion

gospel.

καρπὸς πάντας ὑμᾶς ἐν χάριτι.

Phil. 1:7 It is right for me to **feel** this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my

Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς, ἔν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ

“Feel” - *Phroneō* (φρονέω)

A mindset, disposition, attitude, hold an opinion

gospel.

10x in letter

Phil. 1:7 It is right for me to **feel** this way about you all, because **I hold** you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ **ἔχειν** με ἐν τῇ καρδίᾳ ὑμᾶς, ἔν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου συγκοινωνοὺς μου τῆς χάριτος πάντας ὑμᾶς ὄντας.

Phil. 1:7 It is right for me to **feel** this way about you all, because **I hold** you **in my heart**, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ **ἔχειν με ἐν τῇ καρδίᾳ** ὑμᾶς, ἐν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου συγκοινωνοὺς μου τῆς χάριτος πάντας ὑμᾶς ὄντας.

Phil. 1:7 It is right for me to **feel** this way about you all, because **I hold you in my heart**, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ **ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς**, ἐν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου συγκοινωνοὺς μου τῆς χάριτος πάντας ὑμᾶς ὄντας.

There's a real tenderness to this



Phil. 1:7 It is right for me to **feel** this way about you all, because **I hold you in my heart**, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the **gospel**.

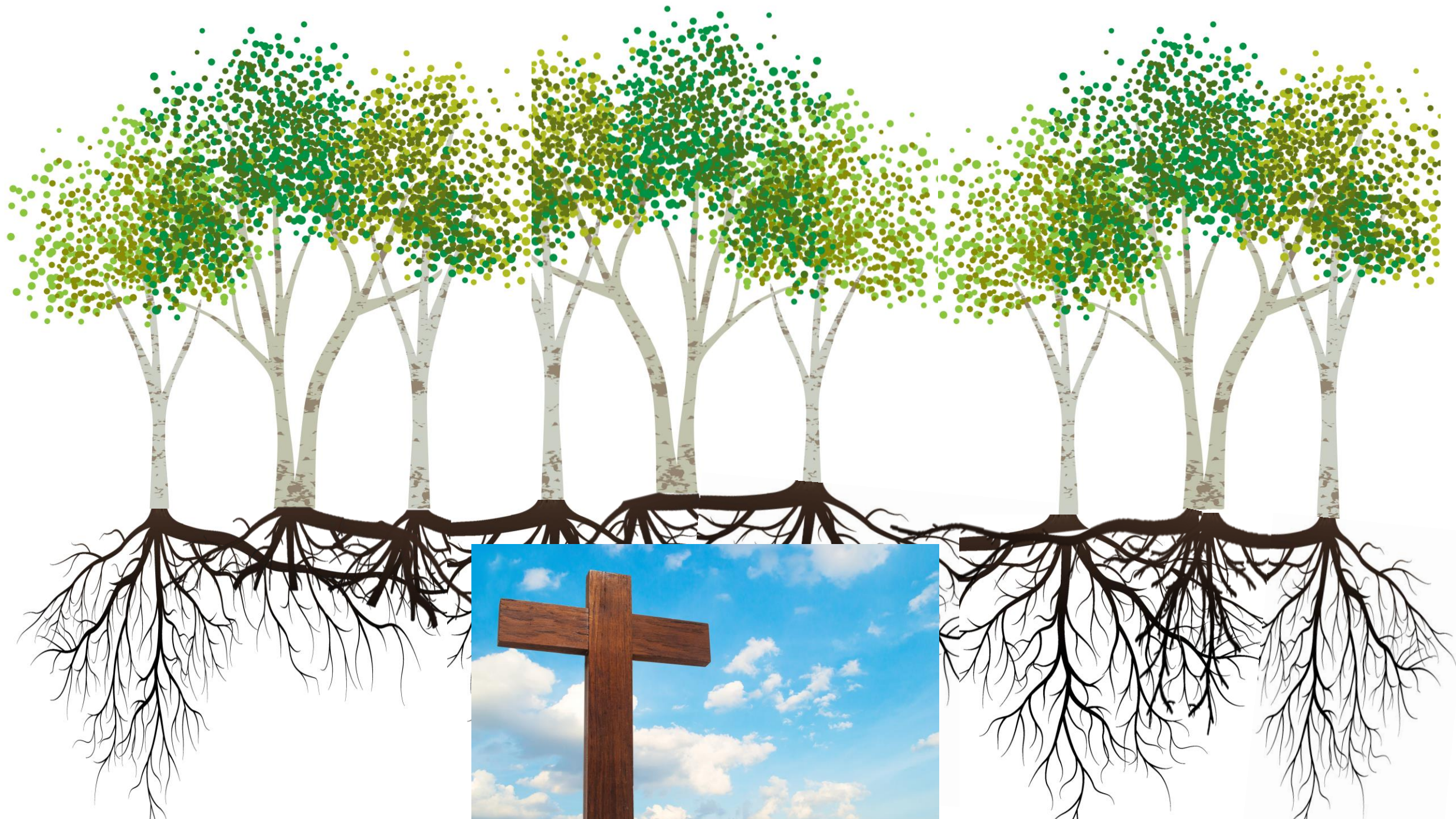
Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ **ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς**, ἐν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ **εὐαγγελίου** συγκοινωνοὺς μου τῆς χάριτος πάντας ὑμᾶς ὄντας.

Phil. 1:7 It is right for me to **feel** this way about you all, because **I hold you in my heart**, for you are all **partakers** with me of grace, both in my imprisonment and in the defense and confirmation of the **gospel**.

Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ **ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς**, ἐν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ **εὐαγγελίου** **συγκοινωνούς** μου τῆς χάριτος πάντας ὑμᾶς ὄντας.

Phil. 1:7 It is right for me to **feel** this way about you all, because **I hold you** in my heart, for you are all **partakers** with me of **grace**, both in my imprisonment and in the defense and confirmation of the **gospel**.

Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ **ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς**, ἐν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ **εὐαγγελίου** **συγκοινωνούς** μου **τῆς** **χάριτος** πάντας ὑμᾶς ὄντας.



Phil. 1:8 For God is my witness, how I yearn for you all with the affection of Christ Jesus.

Phil. 1:8 μάρτυς γάρ μου
ὁ θεὸς ὡς ἐπιποθῶ
πάντας ὑμᾶς ἐν
σπλάγχνοις Χριστοῦ
Ἰησοῦ

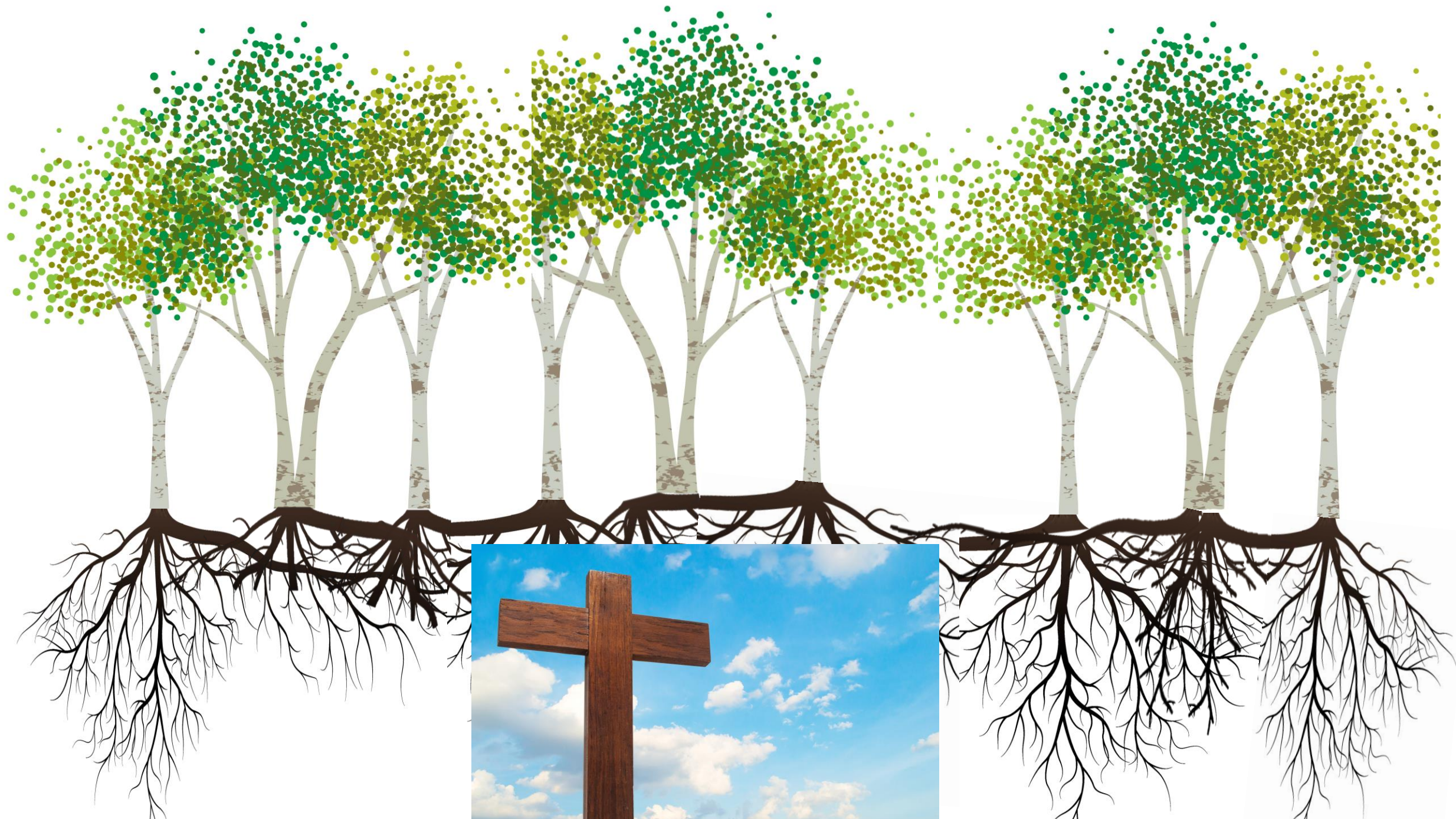
Phil. 1:8 For God is my
witness, how I yearn for
you all with the affection
of Christ Jesus.

Phil. 1:8 μάρτυς γάρ μου
ὁ θεὸς ὡς ἐπιποθῶ
πάντας ὑμᾶς ἐν
σπλάγχνοις Χριστοῦ
Ἰησοῦ



Phil. 1:8 For God is my
witness, how I yearn for
you all with the affection
of Christ Jesus.

Phil. 1:8 μάρτυς γάρ μου
ὁ θεὸς ὡς ἐπιποθῶ
πάντας ὑμᾶς ἐν
σπλάγχνοις Χριστοῦ
Ἰησοῦ



Phil. 1:9 And it is my prayer that your love may abound **more and more**, with knowledge and all discernment...

Phil. 1:9 Καὶ τοῦτο προσεύχομαι, ἵνα ἡ ἀγάπη ὑμῶν ἔτι **μᾶλλον καὶ μᾶλλον** περισσεύῃ ἐν ἐπιγνώσει καὶ πάσῃ αἰσθήσει...

Phil. 1:10-11 so that you may **approve** what is **excellent**, and so be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Phil. 1:10-11 εἰς τὸ **δοκιμάζειν** ὑμᾶς τὰ **διαφέροντα**, ἵνα ᾦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς ἡμέραν Χριστοῦ, πεπληρωμένοι καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον θεοῦ.

Phil. 1:10-11 so that you may **approve** what is **excellent**, and so be pure and blameless for the day of Christ, filled with the fruit of

Phil. 1:10-11 εἰς τὸ **δοκιμάζειν** ὑμᾶς τὰ **διαφέροντα**, ἵνα ᾦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς ἡμέραν Χριστοῦ, πεπληρωμένοι

“Approve” or “test” - *dokimazō* (δοκιμάζω)
“Excellent” or “different” – *diapherō* (διαφέρω)

praise of God.

Phil. 1:10-11 so that you may **approve** what is **excellent**, and so be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Phil. 1:10-11 εἰς τὸ **δοκιμάζειν** ὑμᾶς τὰ **διαφέροντα**, ἵνα ᾦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς ἡμέραν Χριστοῦ, πεπληρωμένοι καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον θεοῦ.

Phil. 1:10-11 so that you may **approve** what is **excellent**, and so be pure and blameless for the **day of Christ**, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

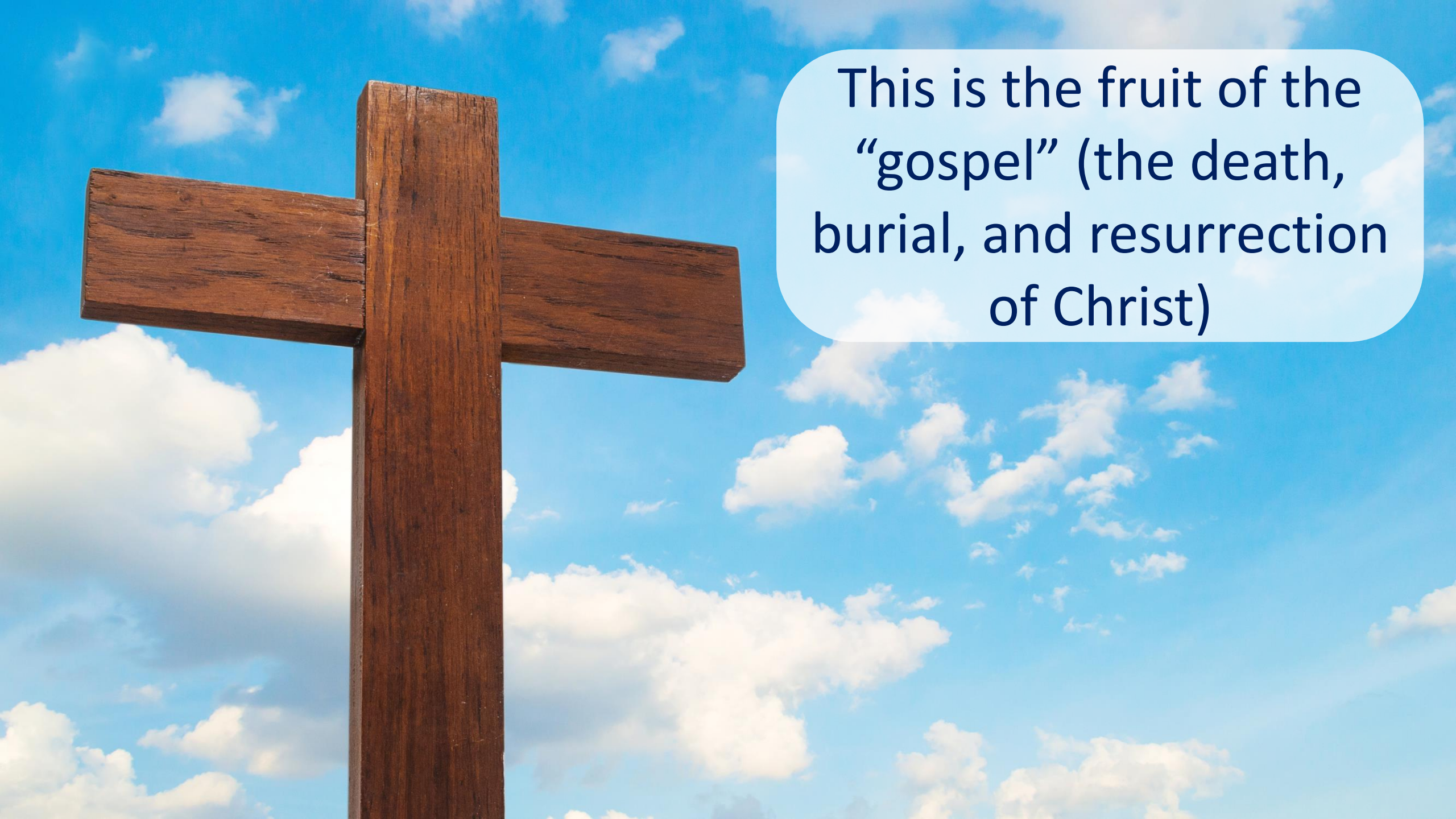
Phil. 1:10-11 εἰς τὸ **δοκιμάζειν** ὑμᾶς τὰ **διαφέροντα**, ἵνα ᾦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς **ἡμέραν Χριστοῦ**, πεπληρωμένοι καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον θεοῦ.

Phil. 1:10-11 so that you may **approve** what is **excellent**, and so be pure and blameless for the **day of Christ**, **filled** with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.


Phil. 1:10-11 εἰς τὸ **δοκιμάζειν** ὑμᾶς τὰ **διαφέροντα**, ἵνα ᾦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς **ἡμέραν Χριστοῦ**, **πεπληρωμένοι** καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον θεοῦ.

Phil. 1:10-11 so that you may approve what is excellent, and so be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Phil. 1:10-11 εἰς τὸ δοκιμάζειν ὑμᾶς τὰ διαφέροντα, ἵνα ᾦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς ἡμέραν Χριστοῦ, πεπληρωμένοι καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον θεοῦ.

A wooden cross is positioned on the left side of the image, extending vertically and horizontally. The wood is a dark, weathered brown. The background is a bright blue sky filled with numerous white, fluffy clouds. In the upper right corner, there is a light blue rounded rectangular box containing text.

This is the fruit of the
“gospel” (the death,
burial, and resurrection
of Christ)



This is the fruit of the
“gospel” (the death,
burial, and resurrection
of Christ)

Rm. 6:21-22 “But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.”

Points to Ponder:



Points to Ponder:



Our fellowship is special

Points to Ponder:



Our fellowship is special

“...I yearn for you all with the
affection of Christ Jesus”
(Phil. 1:8)

Points to Ponder:



The “gospel” is the key!

Points to Ponder:



The “gospel” is the key!

“...I decided to know nothing among you except Jesus Christ and him crucified...” (1 Cor. 2:2)

Points to Ponder:



Let's grow!

May our "...love may abound more and more, with knowledge and all discernment..." (Phil. 1:9)

Time for church!

