



GALATIANS

A Letter of Grace



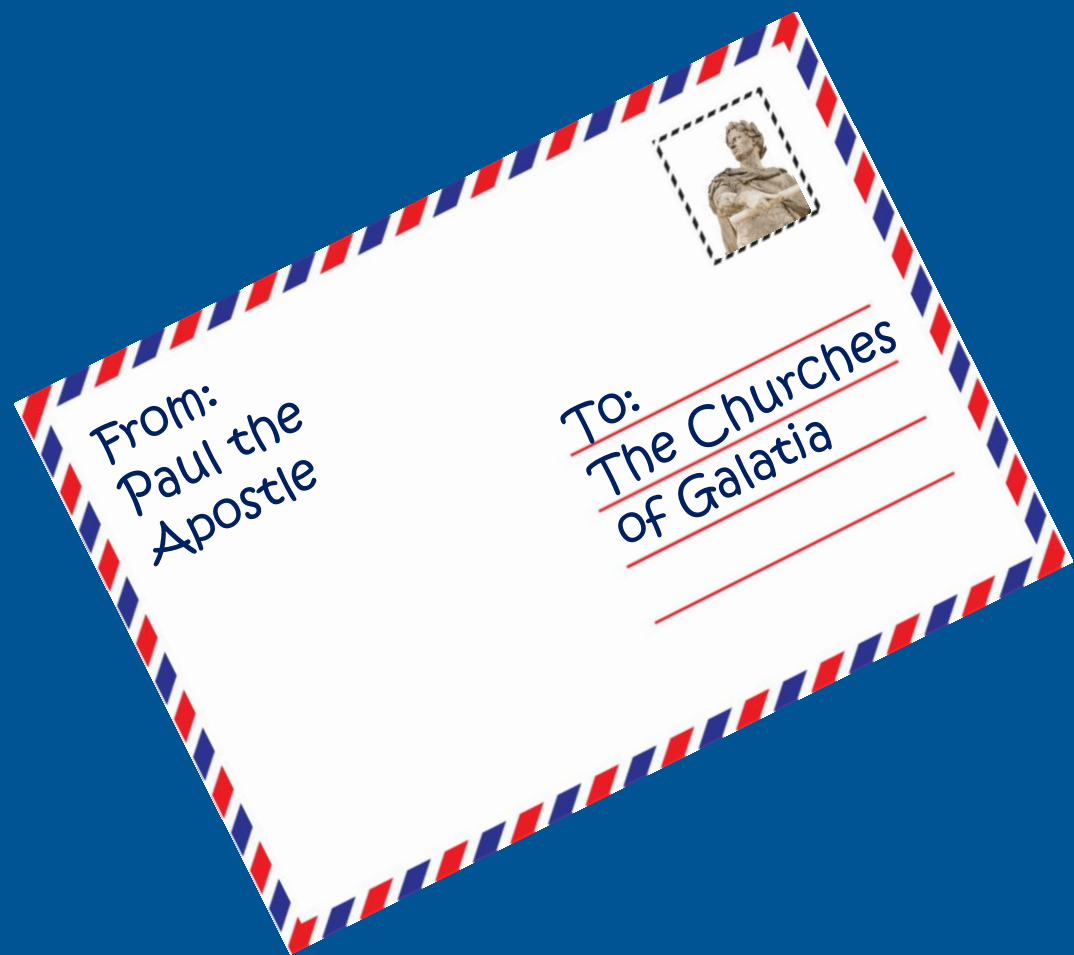
GALATIANS

A Letter of Grace



Finishing Theology

(4:22-5:1)

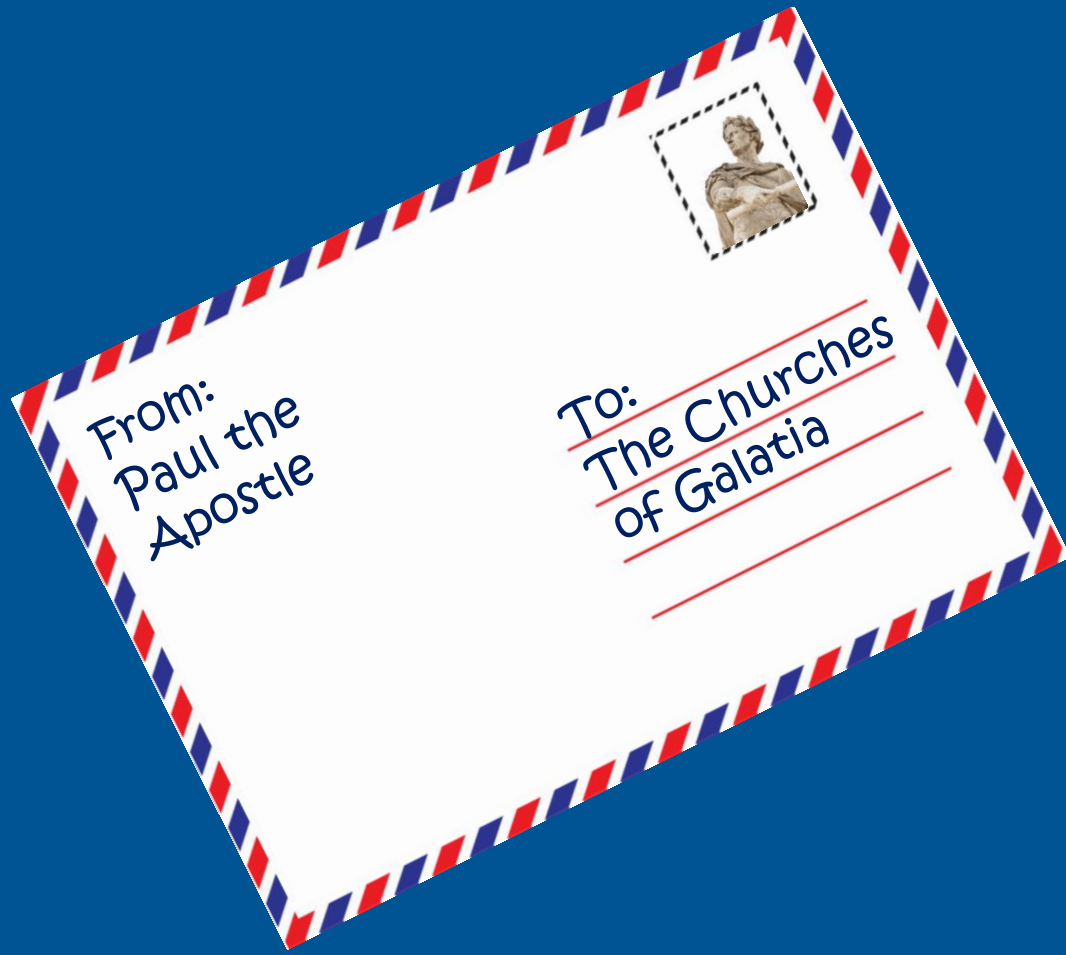


From:
Paul the
Apostle

To:
The Churches
of Galatia



Paul frequently divided his letters into two parts



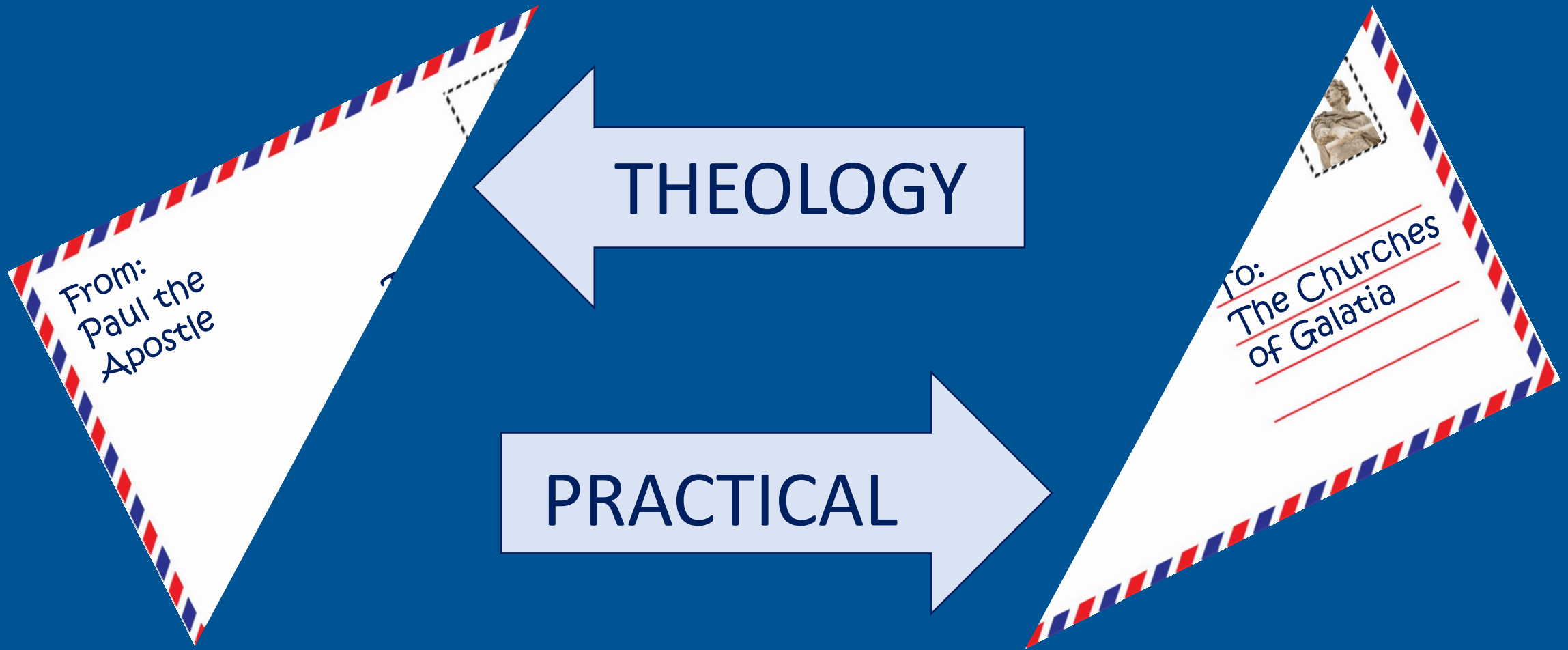
Paul frequently divided his letters into two parts



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Paul frequently divided his letters into two parts







The Reality
of the Letter
(4:12-20)



The Reality
of the Letter
(4:12-20)

A Bizarre
Allegory
(4:21-27)



The Reality
of the Letter
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The
Summation
(4:28-5:1)



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A Bizarre
Allegory
(4:21-27)

The
Summation
(4:28-5:1)



The Reality
of the Letter
(4:12-20)

This letter came
from a real life
in a real time
to real people



Paul had a real
problem

Gal. 4:12 Brothers, I entreat you, become as I am, for I also have become as you are. You did me no wrong. 13 You know it was because of a bodily ailment that I preached the gospel to you at first...

Gal. 4:12 Γίνεσθε ὡς ἐγώ, ὅτι
καὶ γὰρ ὡς ὑμεῖς, ἀδελφοί,
δέομαι ὑμῶν. οὐδέν με
ἠδικήσατε· 13 οἶδατε δὲ ὅτι δι'
ἀσθένειαν τῆς σαρκὸς
εὐηγγελισάμην ὑμῖν τὸ
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ἀσθένεια
“asthenia”

Myasthenia gravis

Also called: MG

OVERVIEW

SYMPTOMS

TREATMENT

DIAGNOSIS

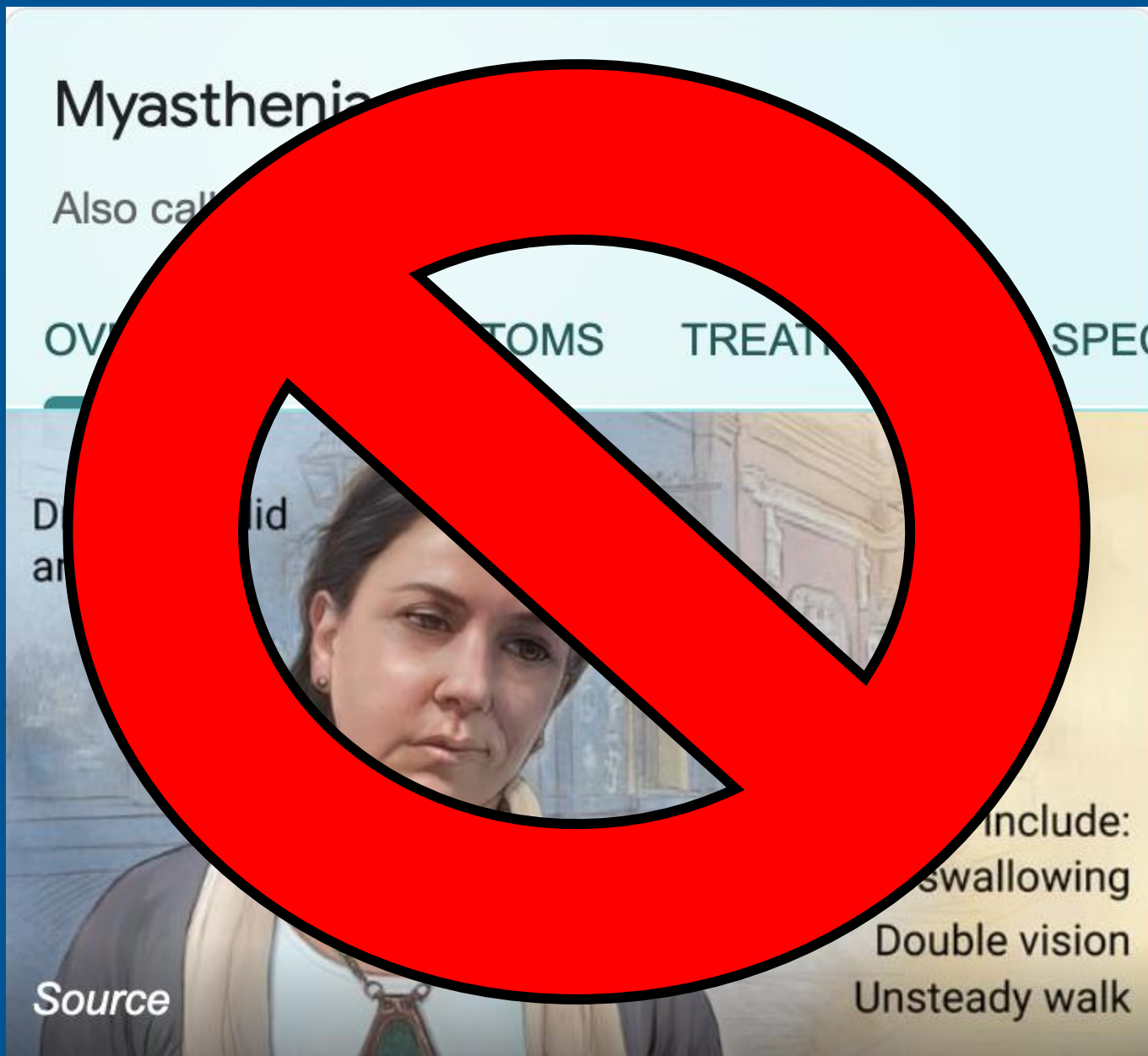
SPECIALIST

Droopy eyelid
and mouth

Source

Symptoms can include:
Difficulty swallowing
Double vision
Unsteady walk

ἀσθένεια
“asthenia”



ἀσθένεια
“asthenia”

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Gal. 4:14 ...and though my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, as Christ Jesus.

Gal. 4:14 καὶ τὸν πειρασμὸν ὑμῶν ἐν τῇ σαρκί μου οὐκ ἐξουθενήσατε οὐδὲ ἐξεπτύσατε, ἀλλὰ ὡς ἄγγελον θεοῦ ἐδέξασθέ με, ὡς Χριστὸν Ἰησοῦν.

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Ek-ptuo (ἐκπτύω): To spit out!

Epilepsy

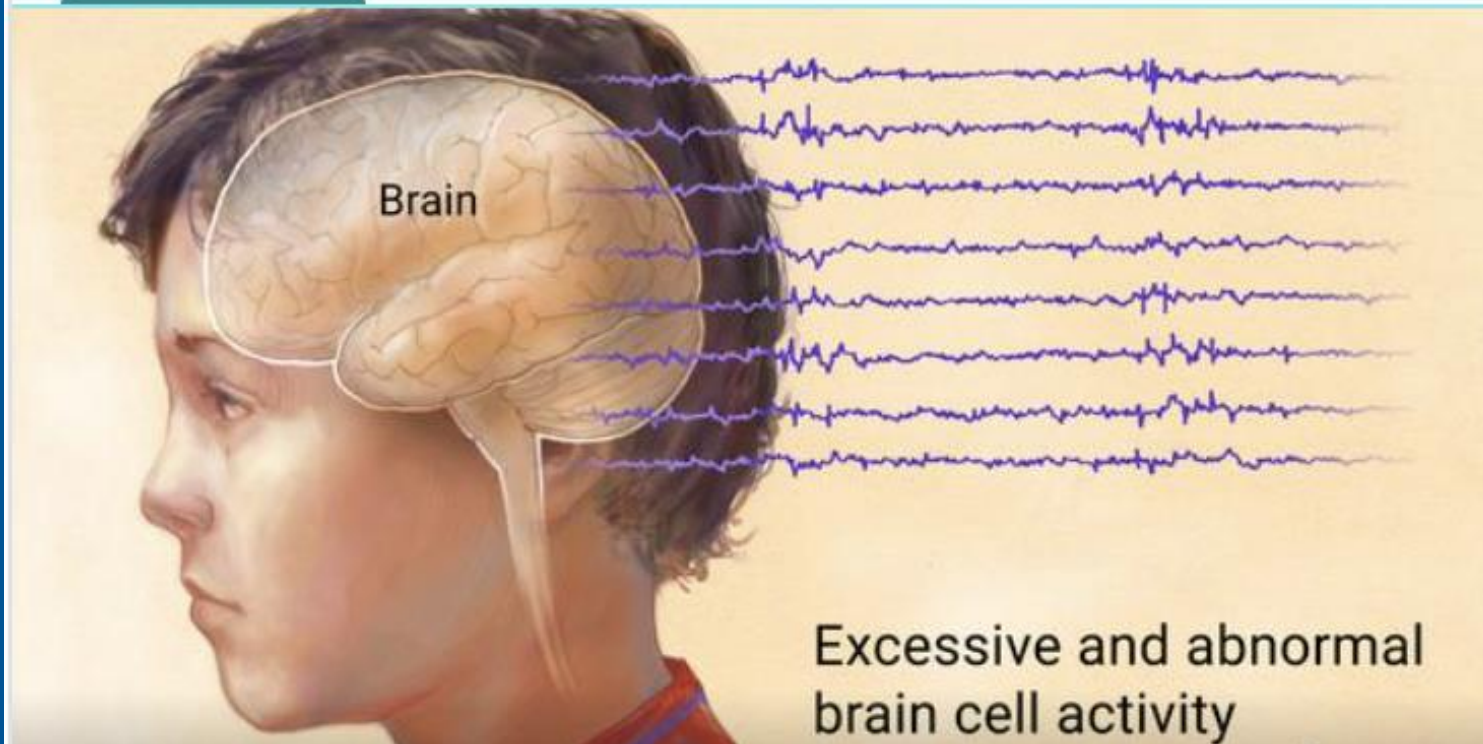
Also called: seizure disorder

OVERVIEW

SYMPTOMS

TREATMENTS

SPEC



πτύω
“ptuo”

Epilepsy

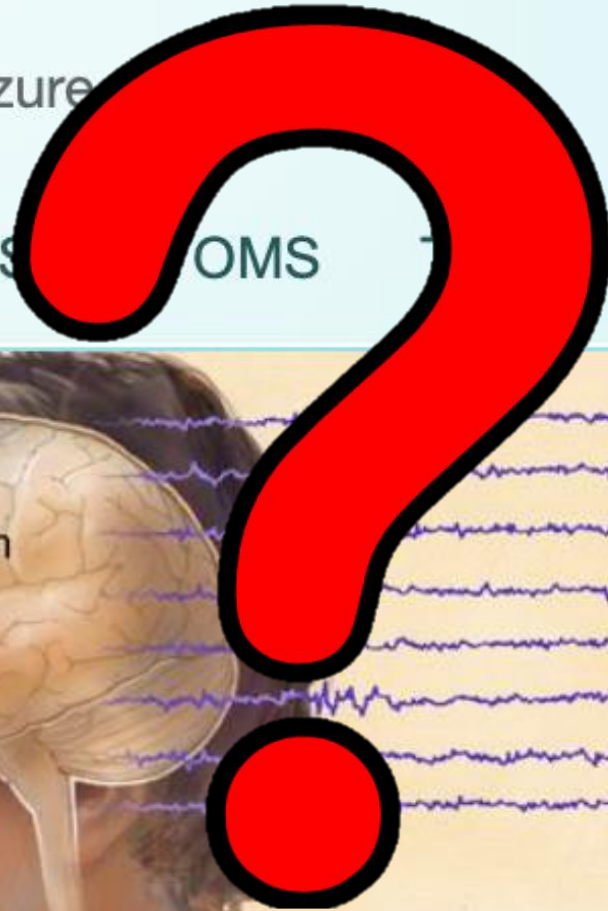
Also called: seizure

OVERVIEW

Symptoms

Treatments

Special



Brain

Excessive and abnormal
brain cell activity

πτύω
“ptuo”

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Ek-ptuo (ἐκπτύω): To spit out!

Gal. 4:15 What then has become of your blessedness? For I testify to you that, if possible, you would have gouged out your eyes and given them to me.

Gal. 4:15 ποῦ οὖν ὁ μακαρισμὸς ὑμῶν; μαρτυρῶ γὰρ ὑμῖν ὅτι εἰ δυνατὸν τοὺς ὀφθαλμοὺς ὑμῶν ἐξορύξαντες ἐδώκατέ μοι.

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Gal. 6:11 “See with what large letters I am writing to you with my own hand.”

Glaucoma

OVERVIEW

SYMPTOMS

TREATMENTS

SPEC



Testing for
glaucoma

Eye problem?

Glaucoma

OVERVIEW

S

OMS

TR

ENTS

SPEC



Testing for
glaucoma

Eye problem?



Paul had a real
problem



God was still
at work!

Paul had a real
problem





The Galatians came
to saving faith!

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Gal. 3:2 “Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith?”

The affection was mutual and real!



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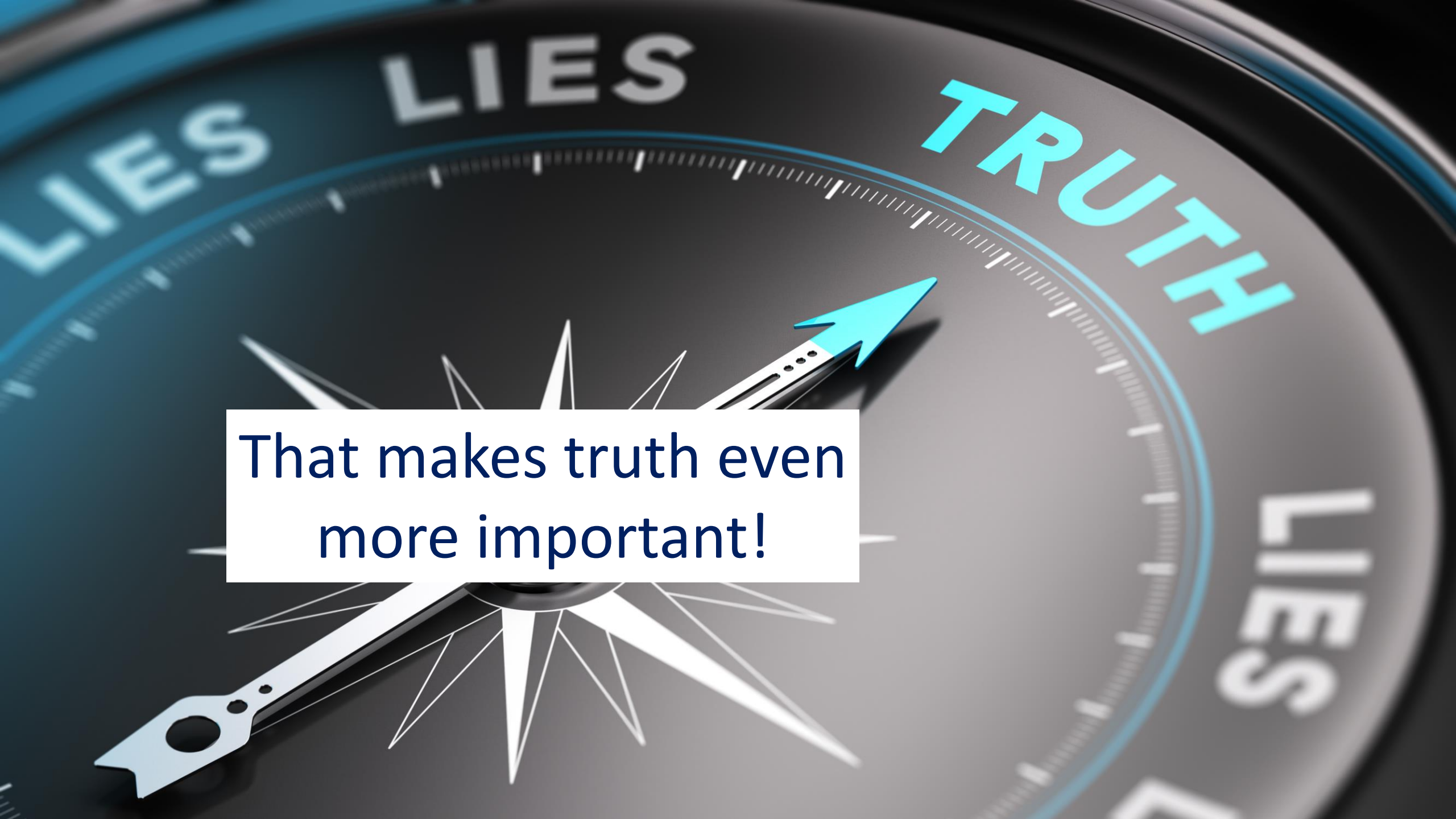
Gal. 4:19 my little children,
for whom I am again in the
anguish of childbirth until
Christ is formed in you!

Gal. 4:19 τέκνα μου, οὓς
πάλιν ὠδίνω μέχρις οὗ
μορφωθῇ Χριστὸς ἐν ὑμῖν·

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πάλιν ὠδίνω μέχρις οὗ
μορφωθῇ Χριστὸς ἐν ὑμῖν·

2 Cor 3:18 “And we all, with unveiled face, beholding
the glory of the Lord, are being transformed into the
same image from one degree of glory to another.”



That makes truth even
more important!

Gal. 4:16 Have I then become your enemy by telling you the truth?... 20 I wish I could be present with you now and change my tone, for I am perplexed about you.

Gal. 4:16 ὥστε ἐχθρὸς ὑμῶν γέγονα ἀληθεύων ὑμῖν; ...
20 ἤθελον δὲ παρεῖναι πρὸς ὑμᾶς ἄρτι καὶ ἀλλάξαι τὴν φωνήν μου, ὅτι ἀποροῦμαι ἐν ὑμῖν.



The Reality
of the Letter
(4:12-20)



The Reality
of the Letter
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A Bizarre
Allegory
(4:21-27)

Paul begins by setting up...



Gal. 4:21 Tell me, you who
desire to be under the law,
do you not listen to the law?

Gal. 4:21 Λέγετέ μοι, οἱ ὑπὸ
νόμον θέλοντες εἶναι, τὸν
νόμον οὐκ ἀκούετε;

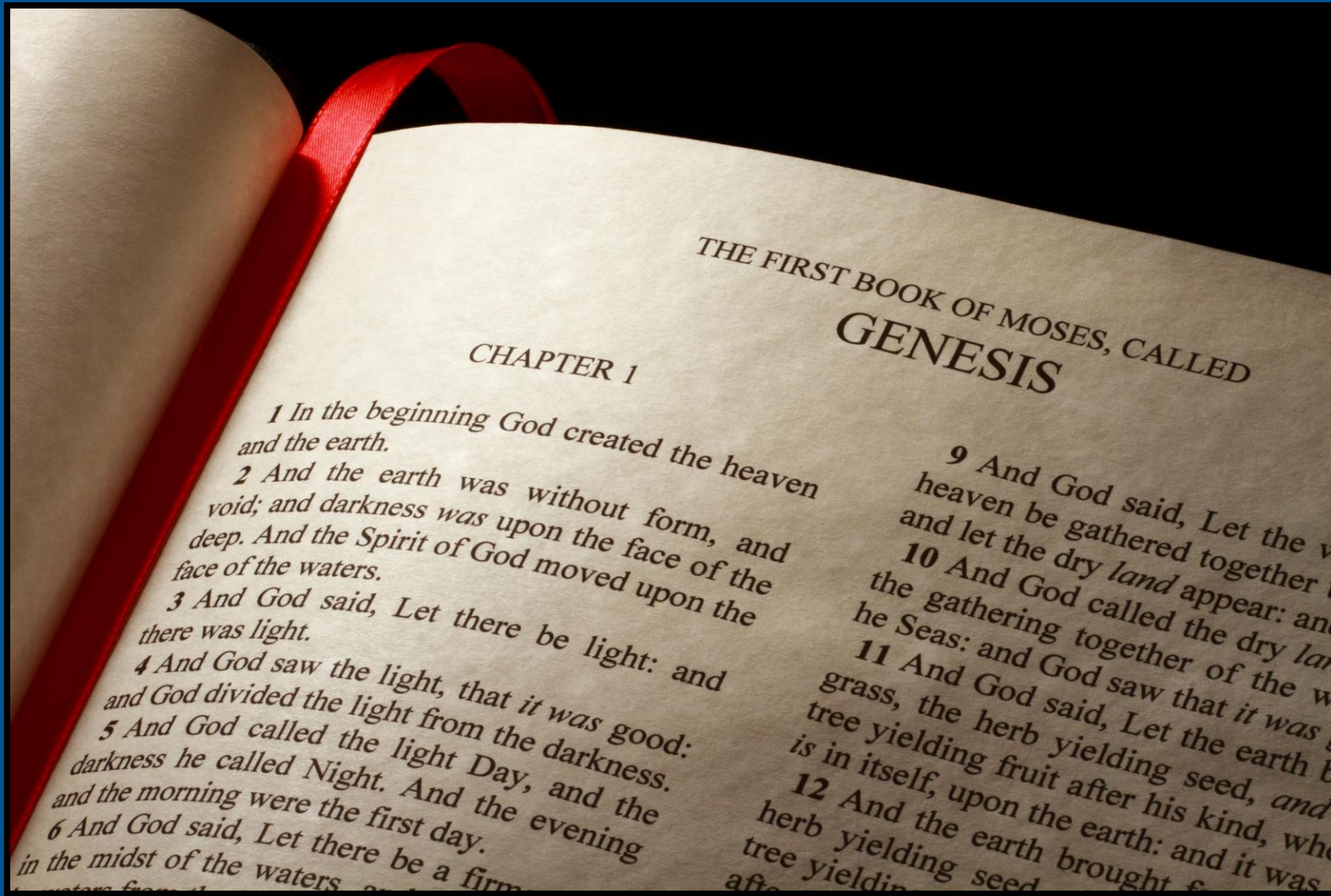
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νόμον οὐκ ἀκούετε;

You want under the Torah?
You better listen to the Torah!



Genesis is
Torah too!

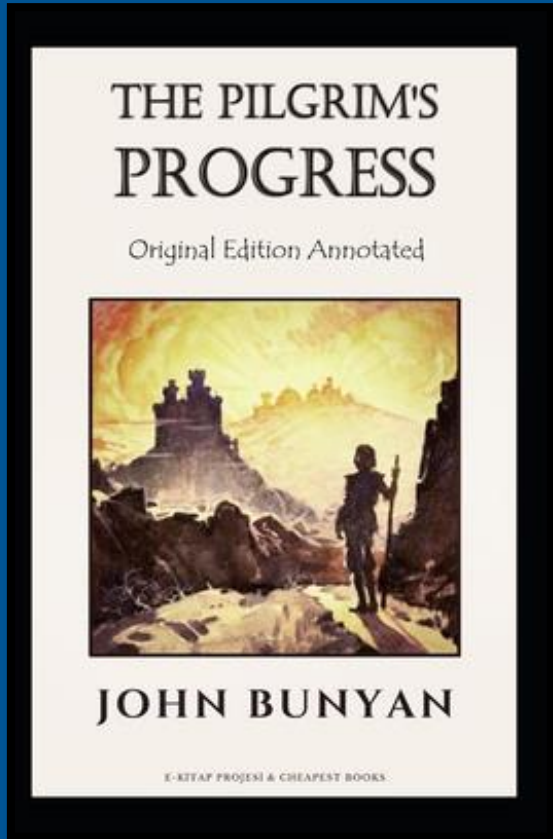


Gal. 4:22 For it is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³ But the son of the slave was born according to the flesh, while the son of the free woman was born through promise.

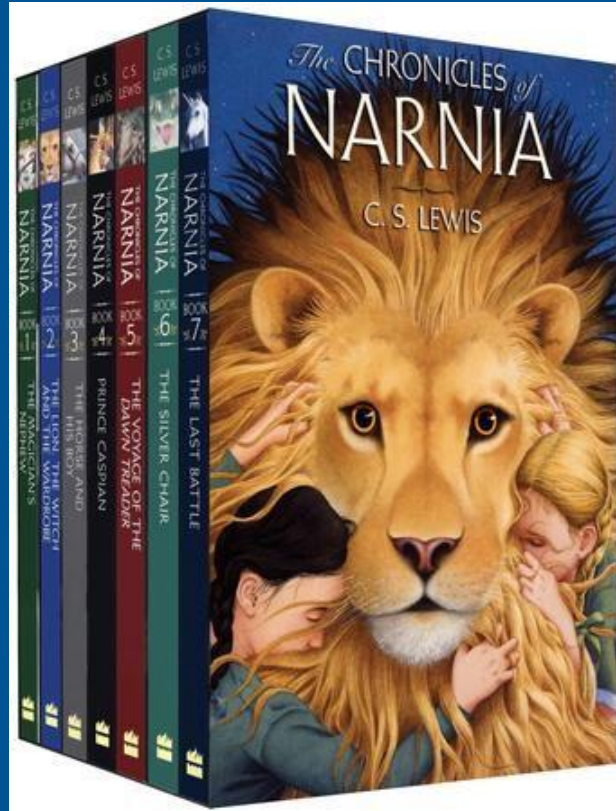
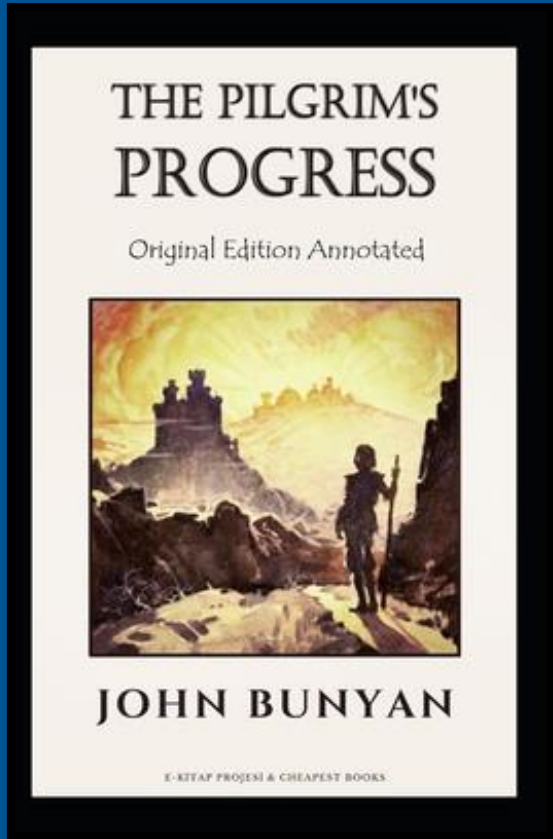
Gal. 4:21 γέγραπται γὰρ ὅτι Ἀβραὰμ δύο υἱοὺς ἔσχεν, ἓνα ἐκ τῆς παιδίσκης καὶ ἓνα ἐκ τῆς ἐλευθέρας. ²³ ἀλλ' ὁ μὲν ἐκ τῆς παιδίσκης κατὰ σάρκα γεγέννηται, ὁ δὲ ἐκ τῆς ἐλευθέρας δι' ἐπαγγελίας

Allegories serve us well!

Allegories serve us well!



Allegories serve us well!



Allegories serve us well!

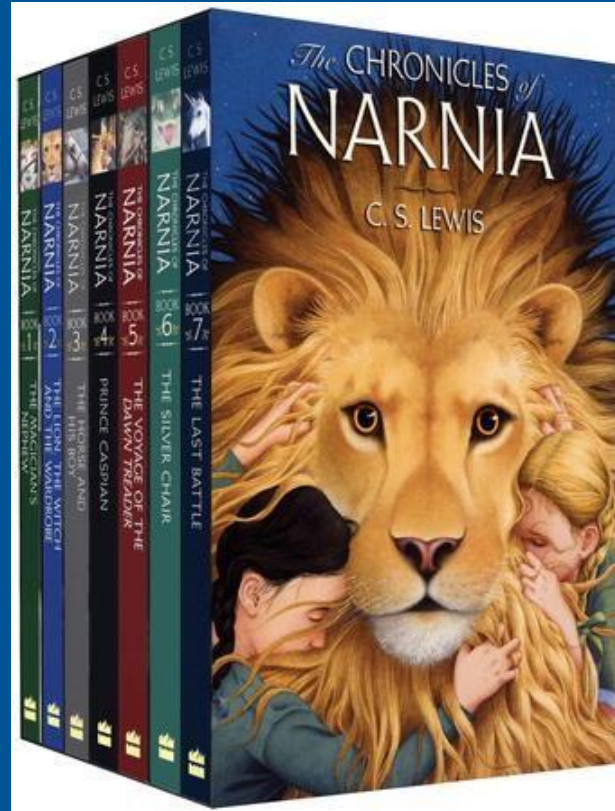
THE PILGRIM'S PROGRESS

Original Edition Annotated



JOHN BUNYAN

E-KITAP PROJESİ & CHEAPEST BOOKS



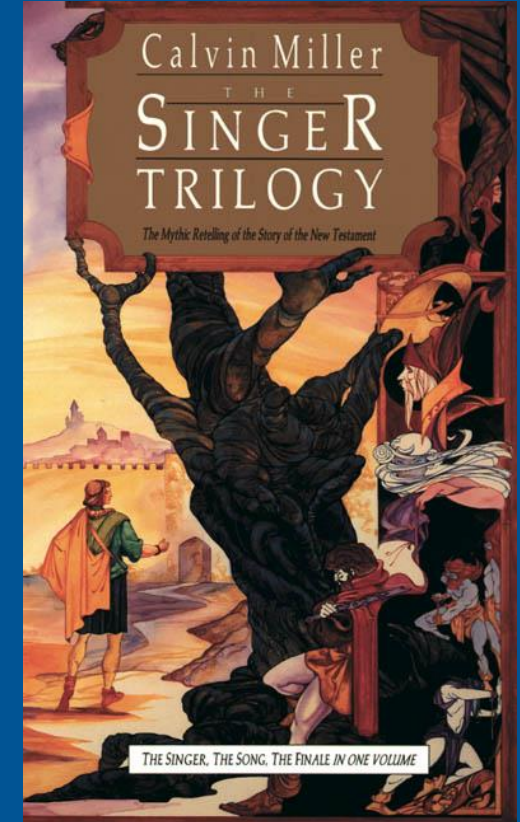
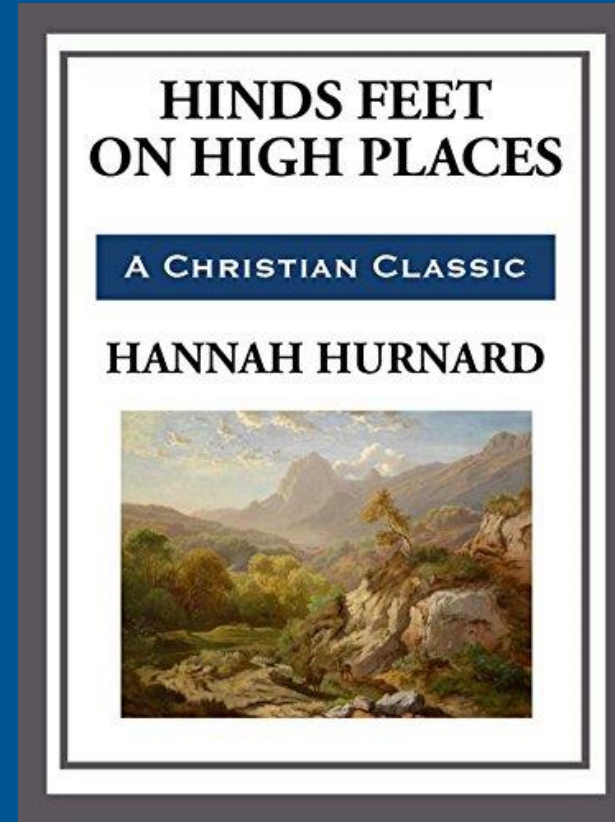
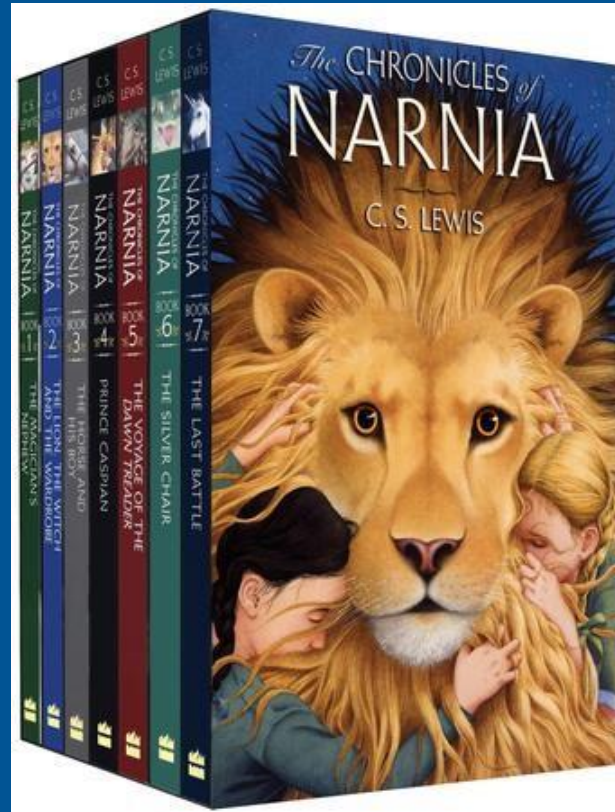
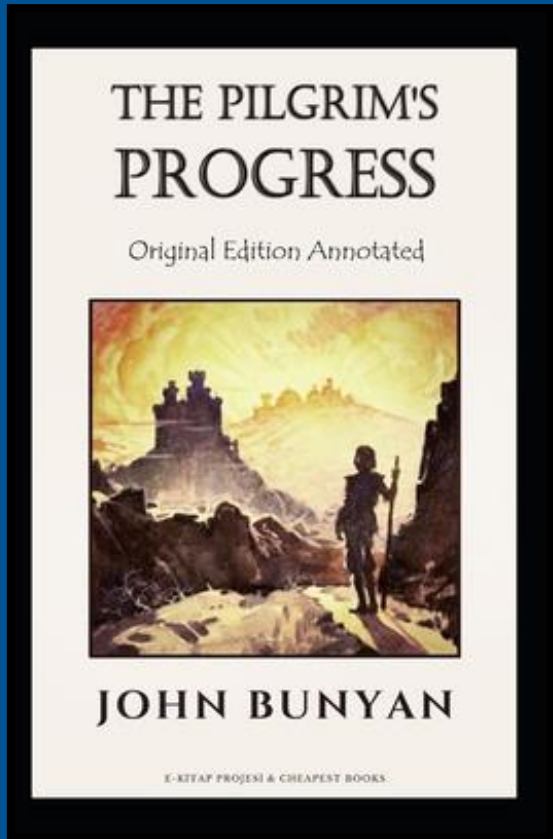
HINDS FEET ON HIGH PLACES

A CHRISTIAN CLASSIC

HANNAH HURNARD



Allegories serve us well!



Gal. 4:24 Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. 25 Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. 26 But the Jerusalem above is free, and she is our mother.

Gal. 4:24 ἅτινά ἐστιν ἀλληγορούμενα· αὗται γάρ εἰσιν δύο διαθήκαι, μία μὲν ἀπὸ ὄρους Σινᾶ εἰς δουλείαν γεννῶσα, ἥτις ἐστὶν Ἀγάρ. 25 τὸ δὲ Ἀγὰρ Σινᾶ ὄρος ἐστὶν ἐν τῇ Ἀραβίᾳ· συστοιχεῖ δὲ τῇ νῦν Ἰερουσαλήμ, δουλεύει γὰρ μετὰ τῶν τέκνων αὐτῆς. 26 ἡ δὲ ἄνω Ἰερουσαλὴμ ἐλευθέρα ἐστίν, ἥτις ἐστὶν μήτηρ ἡμῶν·

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Gal. 1:17, 2:1 Ἱεροσόλυμα

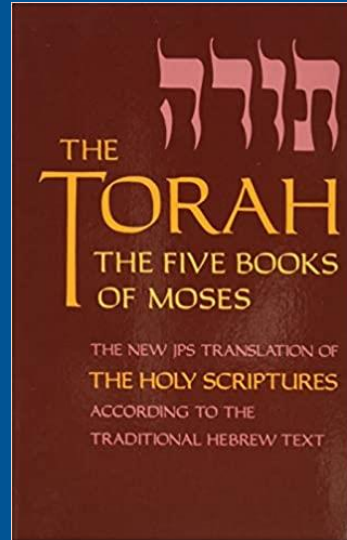
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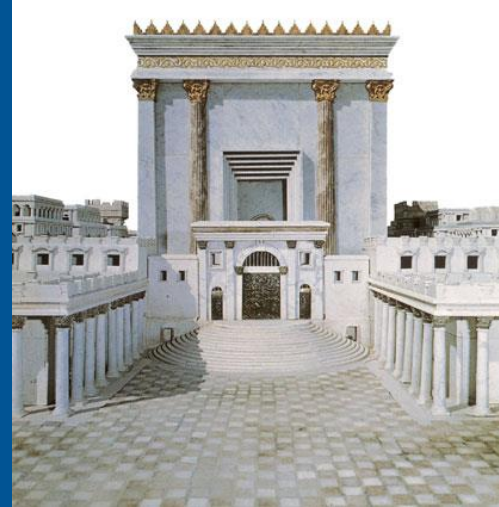
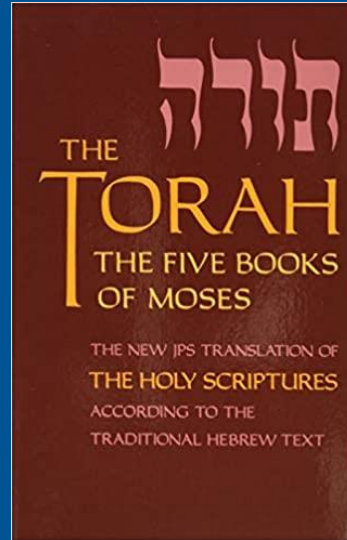


Mt. Sinai

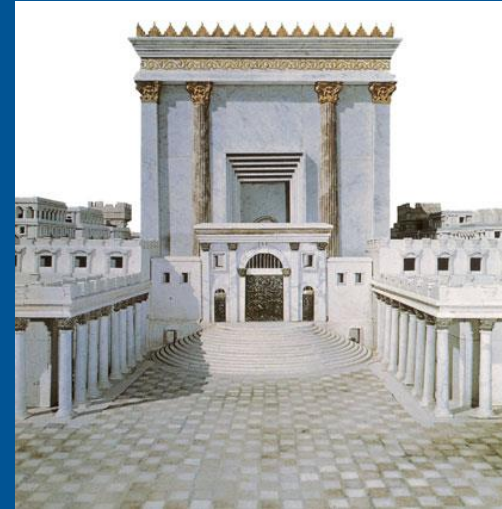
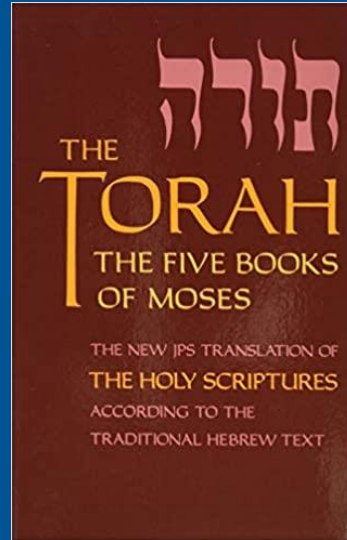
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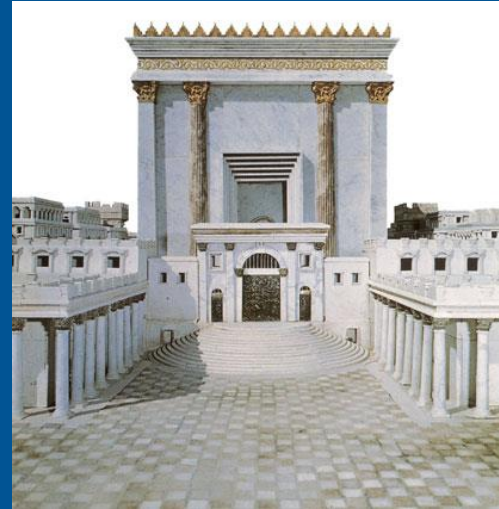
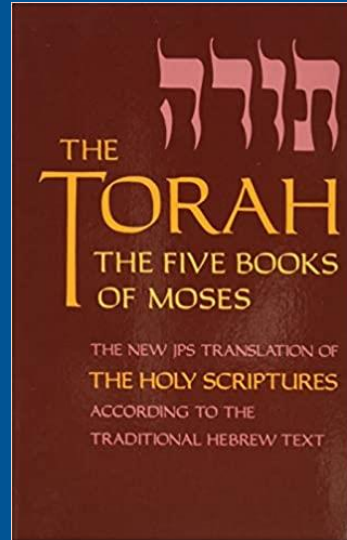


Allegories serve us well!



●
●
S
L
A
V
E

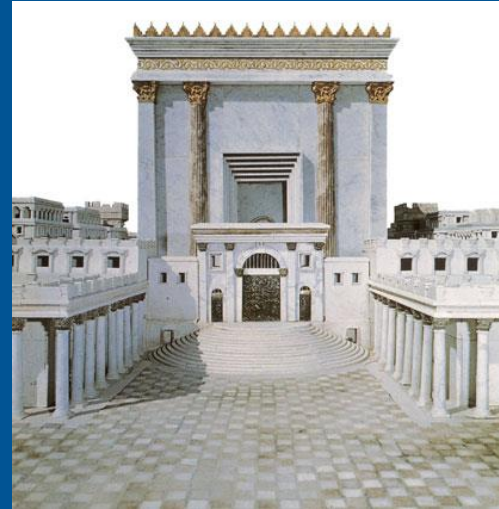
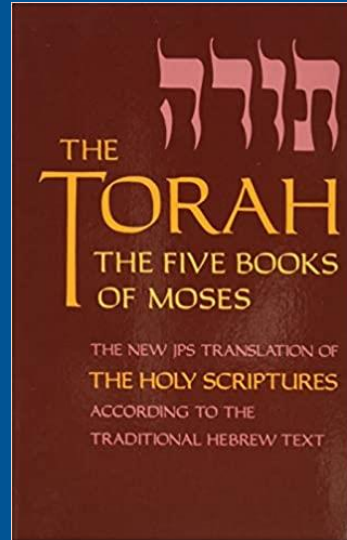
Allegories serve us well!



● S
● L
A
V
E



Allegories serve us well!



● S
● L
A
V
E



FREE!

Gal. 4:27 For it is written,
“Rejoice, O barren one who
does not bear; break forth and
cry aloud, you who are not in
labor! For the children of the
desolate one will be more than
those of the one who has a
husband.”

Gal. 4:27 γέγραπται γάρ·
εὐφράνθητι, στεῖρα ἢ οὐ
τίκτουσα, ῥῆξον καὶ βόησον,
ἢ οὐκ ὠδίνουσα· ὅτι πολλὰ
τὰ τέκνα τῆς ἐρήμου μᾶλλον
ἢ τῆς ἐχούσης τὸν ἄνδρα



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A Bizarre
Allegory
(4:21-27)



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A Bizarre
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The
Summation
(4:28-5:1)

Gal. 4:28 Now you,
brothers, like Isaac, are
children of promise....

Gal. 4:28 ὑμεῖς δέ, ἀδελφοί,
κατὰ Ἰσαὰκ ἐπαγγελίας
τέκνα ἐστέ...

Gal. 4:28 Now you,
brothers, like Isaac, are
children of promise....

Gal. 4:28 ὑμεῖς δέ, ἀδελφοί,
κατὰ Ἰσαὰκ ἐπαγγελίας
τέκνα ἐστέ...



We are God's
promise!

Gal. 4:29 But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. 30 But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.”

Gal. 4:29 ἀλλ' ὥσπερ τότε ὁ κατὰ σάρκα γεννηθεὶς ἐδίωκεν τὸν κατὰ πνεῦμα, οὕτως καὶ νῦν. 30 ἀλλὰ τί λέγει ἡ γραφή; ἔκβαλε τὴν παιδίσκην καὶ τὸν υἱὸν αὐτῆς· οὐ γὰρ μὴ κληρονομήσει ὁ υἱὸς τῆς παιδίσκης μετὰ τοῦ υἱοῦ τῆς ἐλευθέρας.

Gal. 4:29 But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. 30 But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.”

Gal. 4:29 ἀλλ' ὥσπερ τότε ὁ κατὰ σάρκα γεννηθεὶς ἐδίωκεν τὸν κατὰ πνεῦμα, οὕτως καὶ νῦν. 30 ἀλλὰ τί λέγει ἡ γραφή; ἔκβαλε τὴν παιδίσκην καὶ τὸν υἱὸν αὐτῆς· οὐ γὰρ μὴ κληρονομήσει ὁ υἱὸς τῆς παιδίσκης μετὰ τοῦ υἱοῦ τῆς ἐλευθέρας.

Rom. 1:16-17 “For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed **from faith to faith**, as it is written, ‘The righteous shall live by faith.’”

Gal. 4:31 So, brothers, we are not children of the slave but of the free woman.

5:1 For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

Gal. 4:31 διό, ἀδελφοί, οὐκ ἔσμεν παιδίσκης τέκνα ἀλλὰ τῆς ἐλευθέρας. 5:1 Τῇ ἐλευθερίᾳ ἡμᾶς Χριστὸς ἠλευθέρωσεν· στήκετε οὖν καὶ μὴ πάλιν ζυγῷ δουλείας ἐνέχεσθε.

Points to Ponder:



Points to Ponder:



This is a real life

Points to Ponder:



This is a real life

And God is **STILL**
at work!

Points to Ponder:



Points to Ponder:

God makes promises





Points to Ponder:

God makes promises

And one of
them is you!

Points to Ponder:



Points to Ponder:

His promise?





Points to Ponder:

His promise?

To form Christ
in you!

A wide-angle photograph of a large church service. The sanctuary is filled with a diverse congregation seated in tiered pews. The stage is illuminated with blue light and features a large, dark cross on the back wall. A person is visible on the stage, and a large screen on the right displays a close-up of the service. The overall atmosphere is one of a significant religious gathering.

Let's go to church!