





# GALATIANS

A Letter of Grace





# GALATIANS

A Letter of Grace



“Mr. Analogy” aka Paul  
(4:1-11)

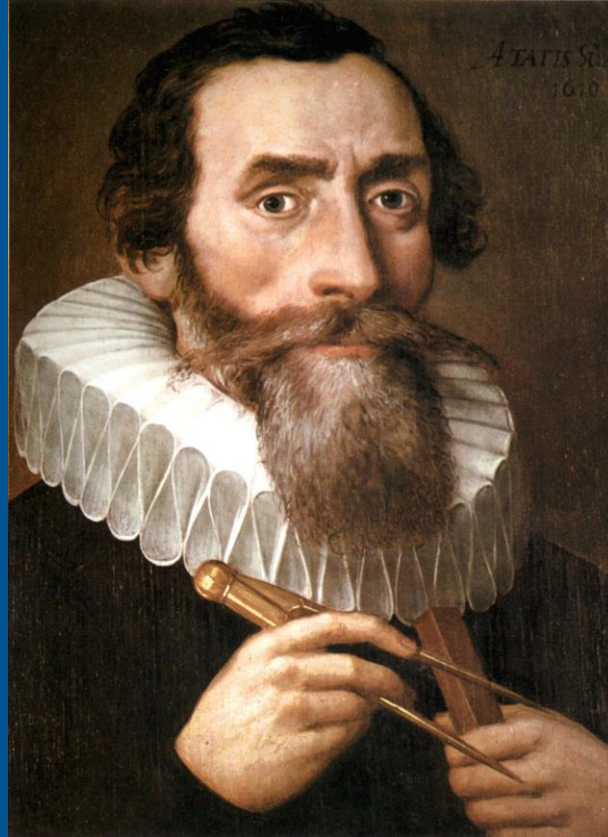


Louis Pasteur





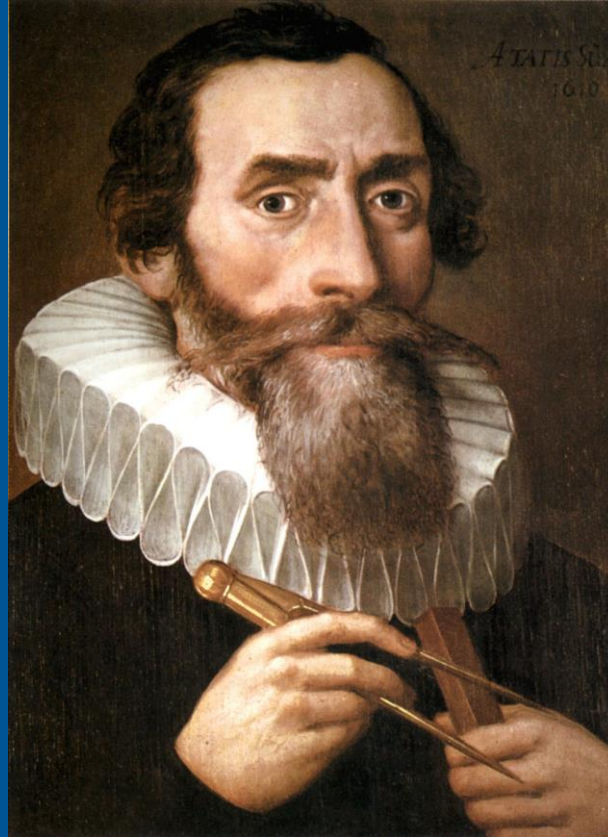
Louis Pasteur



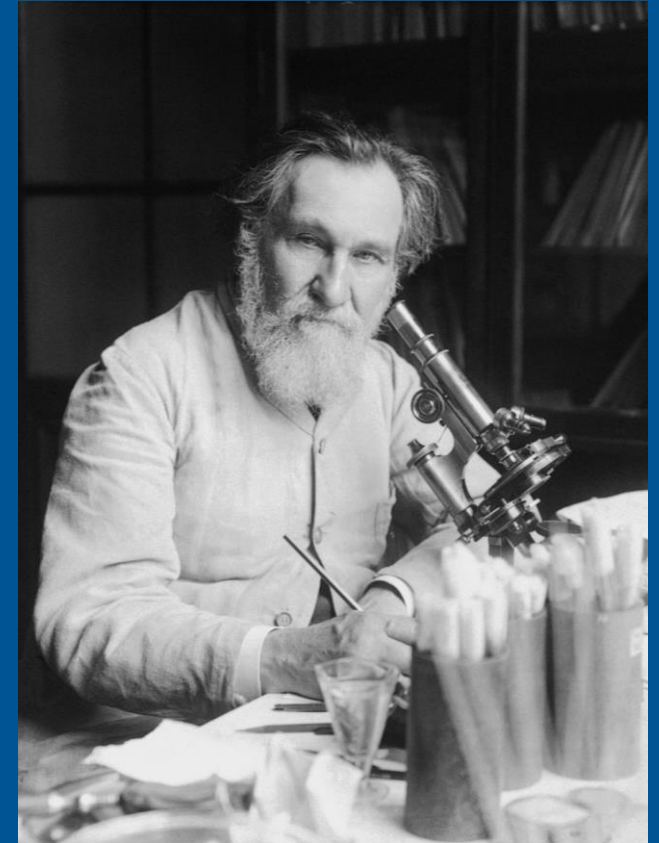
Johannes Kepler



Louis Pasteur



Johannes Kepler



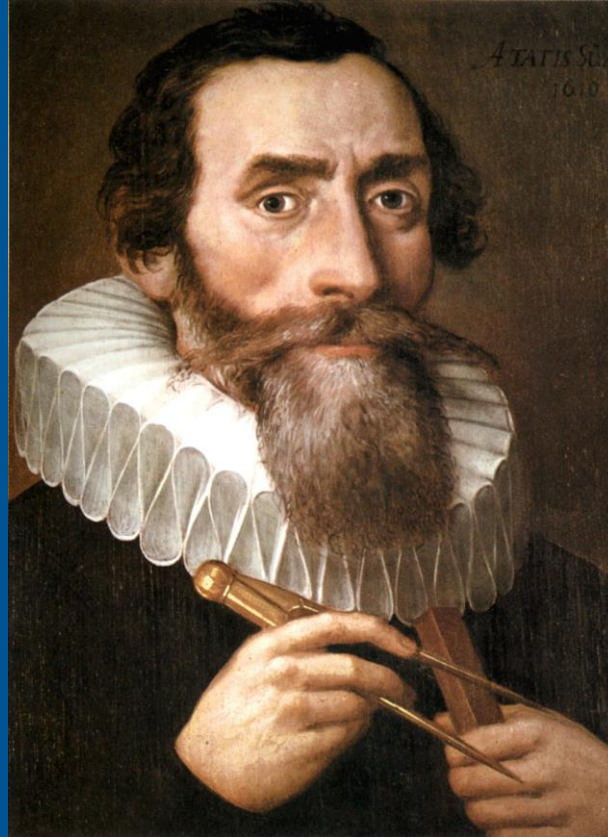
Élie Metchnikoff



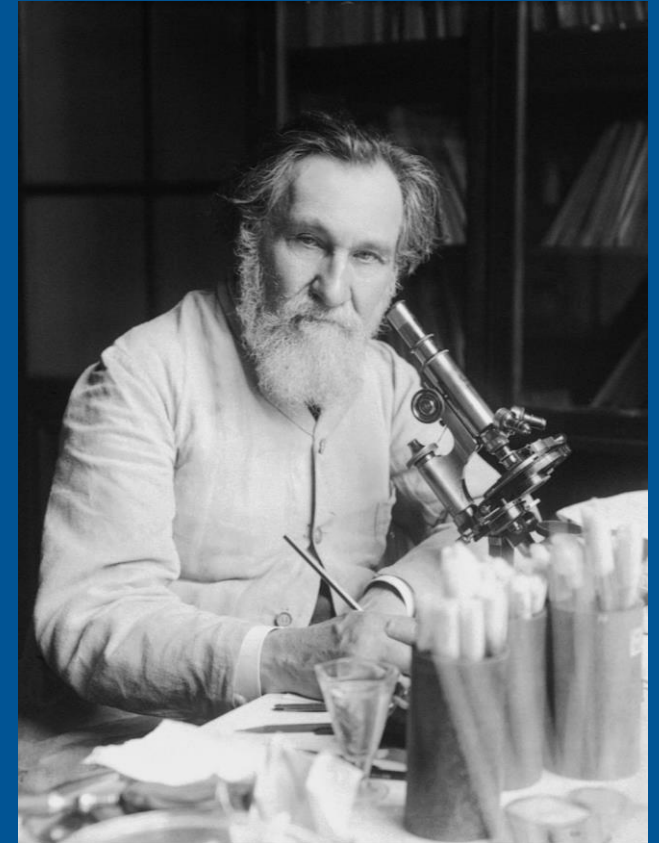
# What did the discoveries of these have in common?



Louis Pasteur

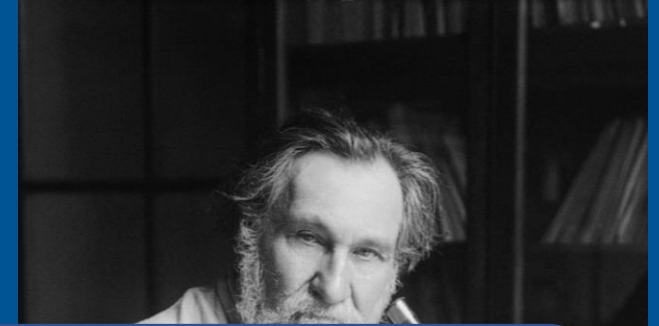


Johannes Kepler



Élie Metchnikoff

# What did the discoveries of these have in common?



They all used the power of analogy to help them their core discoveries



Louis Pasteur



Johannes Kepler



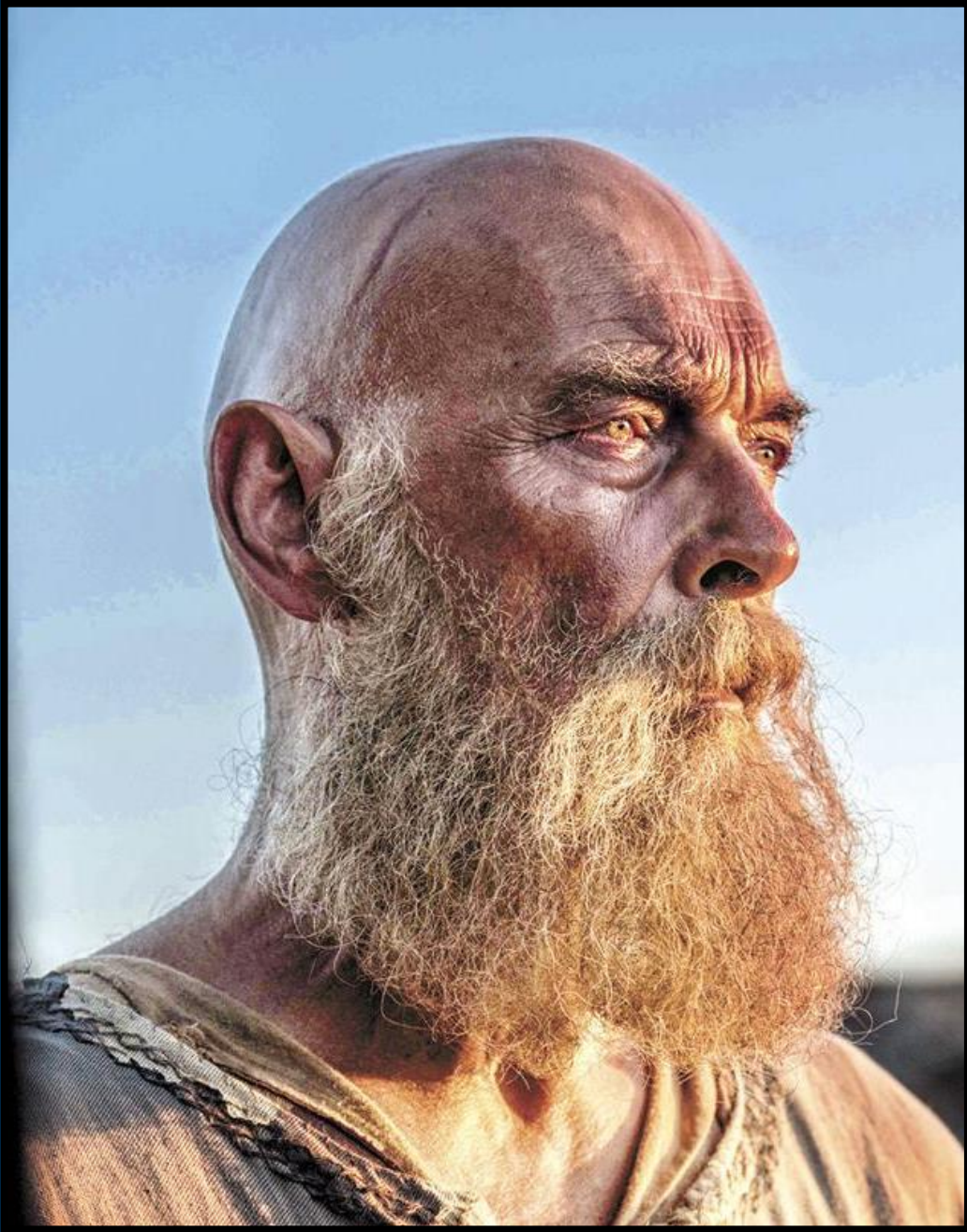
Élie Metchnikoff





Analogies and  
metaphors help us  
make sense of things





Paul was a master at  
using metaphor and  
analogies.





Analogies





Analogies





Analogies



Analogies





Analogies



Analogies



Analogies

How are we “okay”  
with God?



Analogies





God is 100% pure



God is 100% pure



How can God be  
100% pure and  
bring you into  
himself?



God is 100% pure



How can God be  
100% pure and  
be in you?

God is 100% pure



How could God be 100% pure and be in Mary?





God is 100% pure



**How** can God be 100% pure and bring you into himself?

**How** can God be 100% pure and be in you?

**How** could God be 100% pure and be in Mary?

God is 100% pure



**How** can God be 100% pure  
and bring you into himself?

**How** can God be 100% pure  
and be in you?

**How** could God be 100% pure  
and be in Mary?

**Only by 100%  
elimination of impurity**



God is 100% just



God is 100% just



How can God be 100%  
just and forgive you?

God is 100% just



How can God be 100%  
just and forgive you?  
Me?



God is 100% just



How can God be 100%  
just and forgive you?

Me?      Mary?

God is 100% just



How can God be 100%  
just and forgive you?

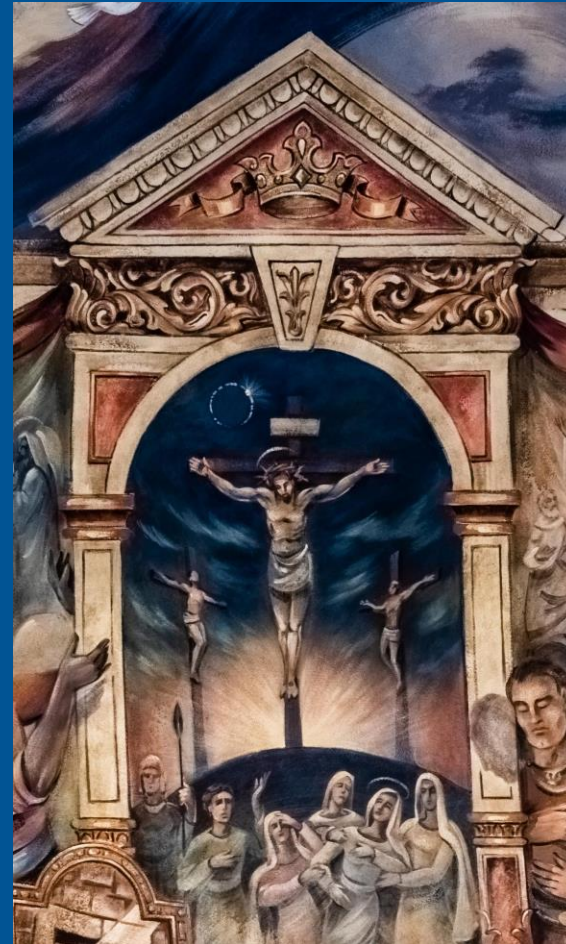
Me?     Mary?     Abraham?

God is 100% just



How can God be 100%  
just and forgive you?

Me? Mary? Abraham?



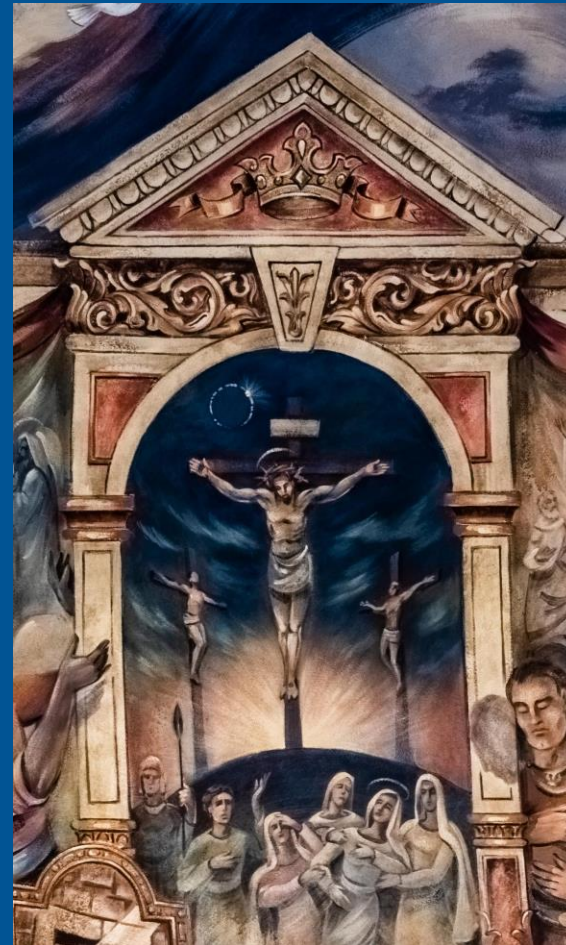
Only by  
paying  
the full  
penalty of  
sin  
on our  
behalf



God is 100% just



This payment counts for all  
who rely/trust/have faith in it

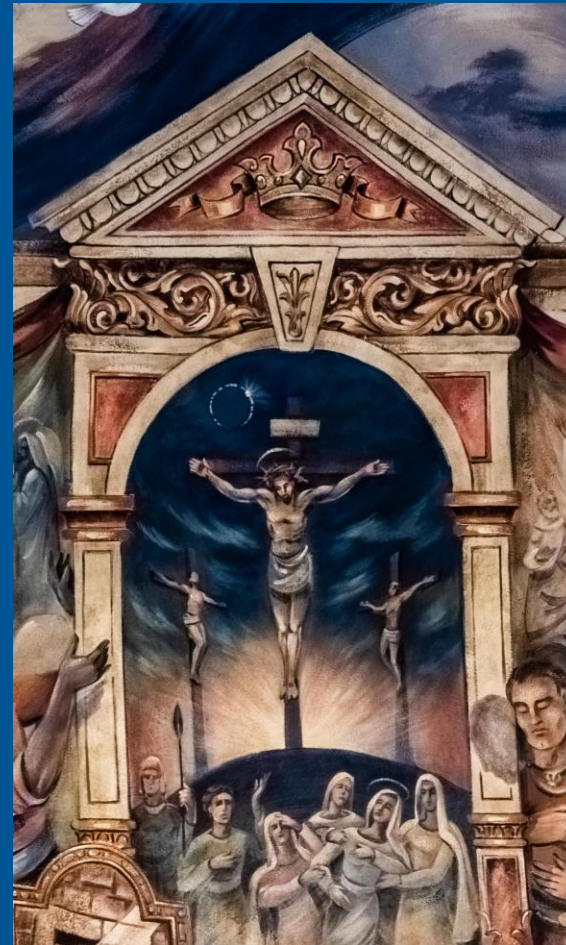


Only by  
paying  
the full  
penalty of  
sin  
on our  
behalf

Galatian heresy:

“Well, that may be a fine start, but you then need to merit God’s mercy by keeping the law!”

This payment counts for all who rely/trust/have faith in it

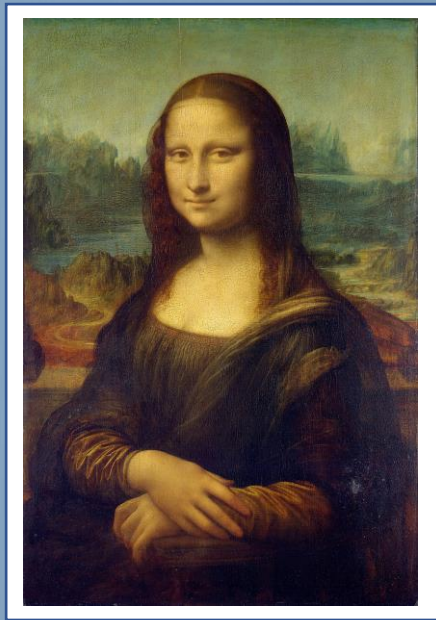


Only by  
paying  
the full  
penalty of  
sin  
on our  
behalf

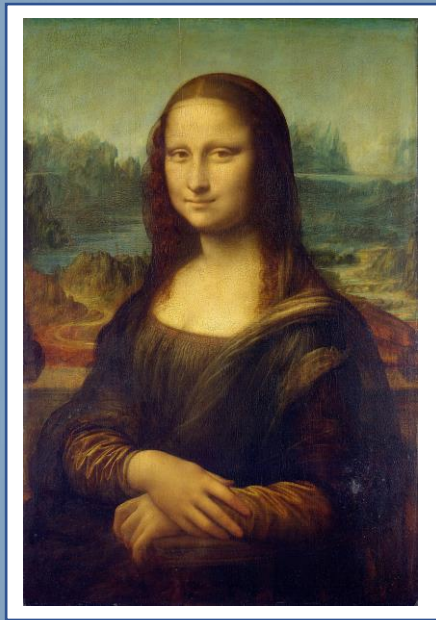
Then what's the  
whole point of  
the Law?





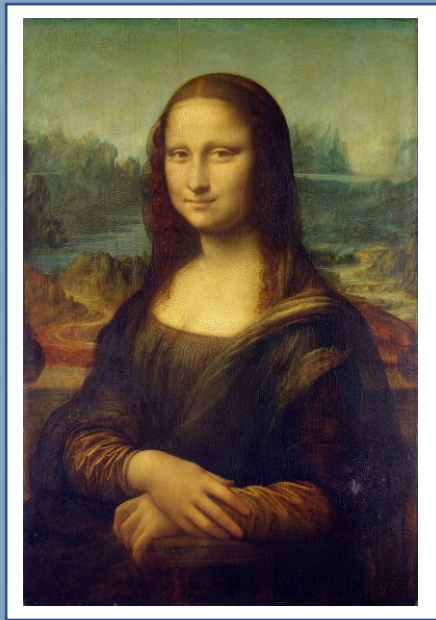


First Painting:



First Painting:

συγκλείω



First Painting:

συγκλείω

“sungkleio”





First Painting:

συγκλείω

“sungkleio”

To catch by enclosing, hemming  
in, to confine, imprison”

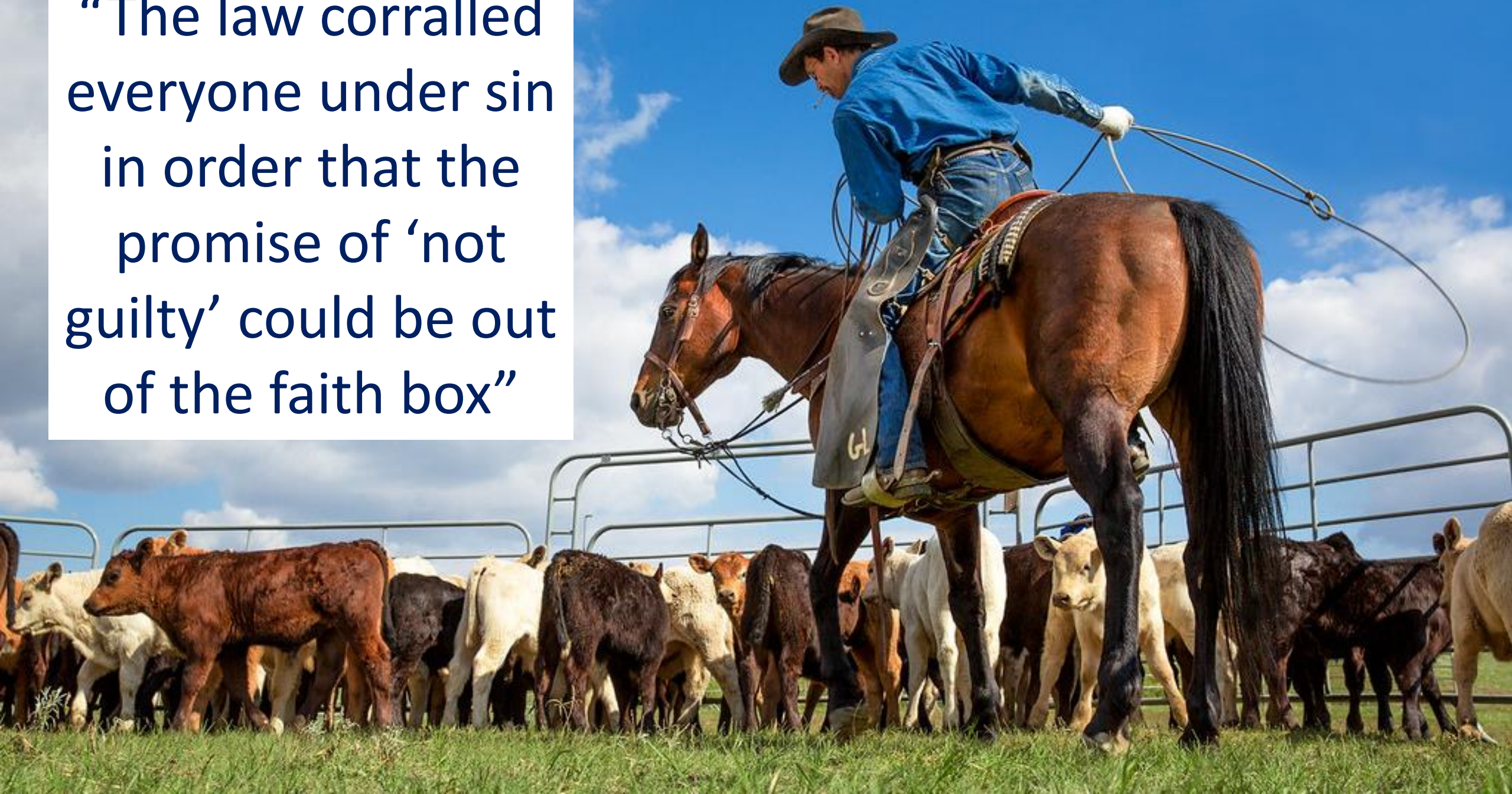
A photograph of a brown cow standing in a wooden fence. The cow is facing left, and its head is turned slightly towards the camera. It has a small green tag in its ear with the number 132. The fence is made of dark wood, and other cows are visible in the background. The ground is dirt.

συγκλείω

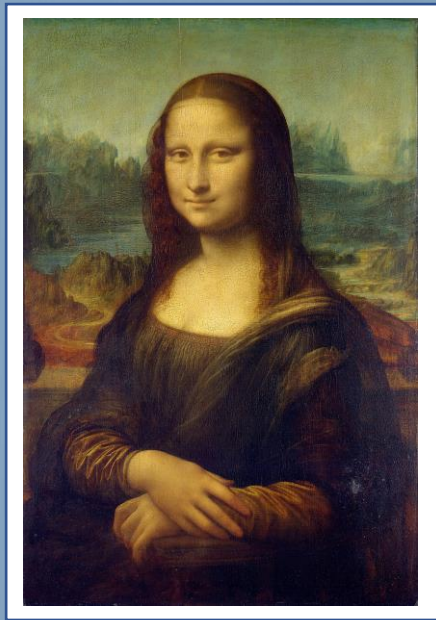
To catch by enclosing, hemming  
in, to confine, imprison”



“The law corralled everyone under sin in order that the promise of ‘not guilty’ could be out of the faith box”







Second Painting:



Second Painting:

παιδαγωγός



Second Painting:

παιδαγωγός

“paidagogos”







“paidagogos”

Slave



“paidagogos”





Slave

Took boys  
to school

“paidagogos”



Slave

Took boys  
to school

Nursed  
when sick

“paidagogos”



Slave

Took boys  
to school

Nursed  
when sick

“paidagogos”

Taught  
manners





Slave

Took boys  
to school

Nursed  
when sick

“paidagogos”

Taught  
manners

Helped with  
homework



Slave

Took boys  
to school

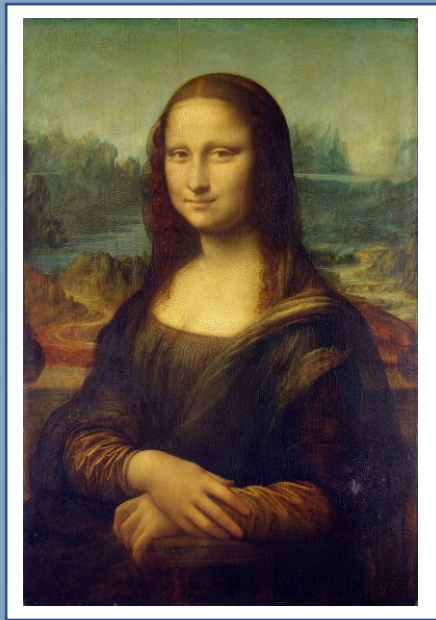
Nursed  
when sick

“paidagogos”

Taught  
manners

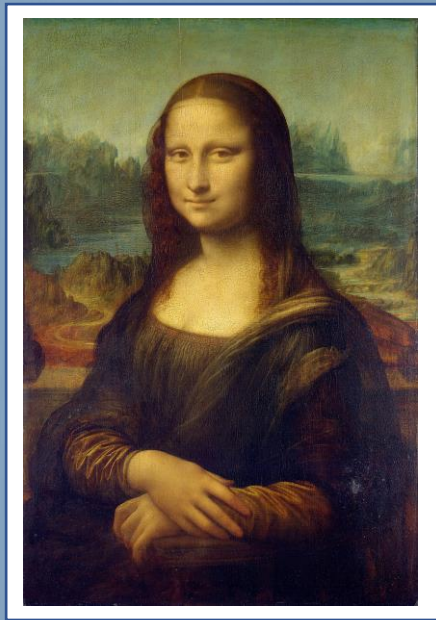
Helped with  
homework

Could be  
grumpy....



Third Painting:

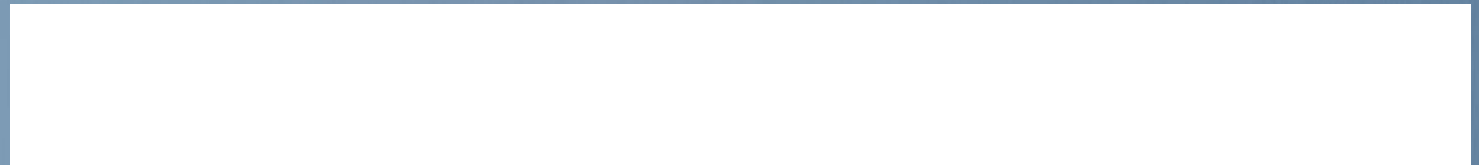
ένδύω



Third Painting:

ἐνδύω

“enduo”







Third Painting:

ἐνδύω

“enduo”

To put clothing on someone



Analogies



Analogies



Analogies

Gal. 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Gal. 3:28 οὐκ ἔνι Ἰουδαῖος οὐδὲ Ἕλλην, οὐκ ἔνι δοῦλος οὐδὲ ἐλεύθερος, οὐκ ἔνι ἄρσεν καὶ θήλυ· πάντες γὰρ ὑμεῖς εἷς ἐστε ἐν Χριστῷ Ἰησοῦ. 29 εἰ δὲ ὑμεῖς Χριστοῦ, ἄρα τοῦ Ἀβραὰμ σπέρμα ἐστέ, κατ' ἐπαγγελίαν κληρονόμοι.



Gal. 4:1 I mean that the heir,  
as long as he is a child, is no  
different from a slave, though  
he is the owner of everything, 2  
but he is under guardians and  
managers until the date set by  
his father.

Gal. 4:1 Λέγω δέ, ἐφ' ὅσον  
χρόνον ὁ κληρονόμος νήπιός  
ἐστίν, οὐδὲν διαφέρει δούλου  
κύριος πάντων ὄν, 2 ἀλλὰ ὑπὸ  
ἐπιτρόπους ἐστὶν καὶ  
οἰκονόμους ἄχρι τῆς προθεσμίας  
τοῦ πατρός.

Gal. 4:1 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but he is under **guardians** and **managers** until the date set by his father.

Gal. 4:1 Λέγω δέ, ἐφ' ὅσον χρόνον ὁ κληρονόμος νήπιός ἐστιν, οὐδέν διαφέρει δούλου κύριος πάντων ὢν, 2 ἀλλὰ ὑπὸ **ἐπιτρόπους** ἐστὶν καὶ **οἰκονόμους** ἄχρι τῆς προθεσμίας τοῦ πατρός.

You were  
trust-fund babies!





You were  
trust-fund babies!

The law was taking care of you before  
you came into your inheritance!





Gal. 4:1 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but he is under **guardians** and **managers** until the date set by his father.

Gal. 4:1 Λέγω δέ, ἐφ' ὅσον χρόνον ὁ κληρονόμος νήπιός ἐστιν, οὐδέν διαφέρει δούλου κύριος πάντων ὢν, 2 ἀλλὰ ὑπὸ **ἐπιτρόπους** ἐστὶν καὶ **οἰκονόμους** ἄχρι τῆς προθεσμίας τοῦ πατρός.

Gal. 4:3 In the same way we also, when we were children, were enslaved to the elementary principles of the world.

Gal. 4:3 οὕτως καὶ ἡμεῖς, ὅτε ἤμεν νήπιοι, ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἤμεθα δεδουλωμένοι·

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Στοιχείον  
(*stoicheion*)

Things placed side by side  
in a row – the ABC's





Gal. 4:3 In the same way we also, when we were children, were enslaved to the elementary principles of the world. 4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.

Gal. 4:3 οὕτως καὶ ἡμεῖς, ὅτε ἤμεν νήπιοι, ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἤμεθα δεδουλωμένοι· 4 ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, 5 ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν.

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A word about fullness

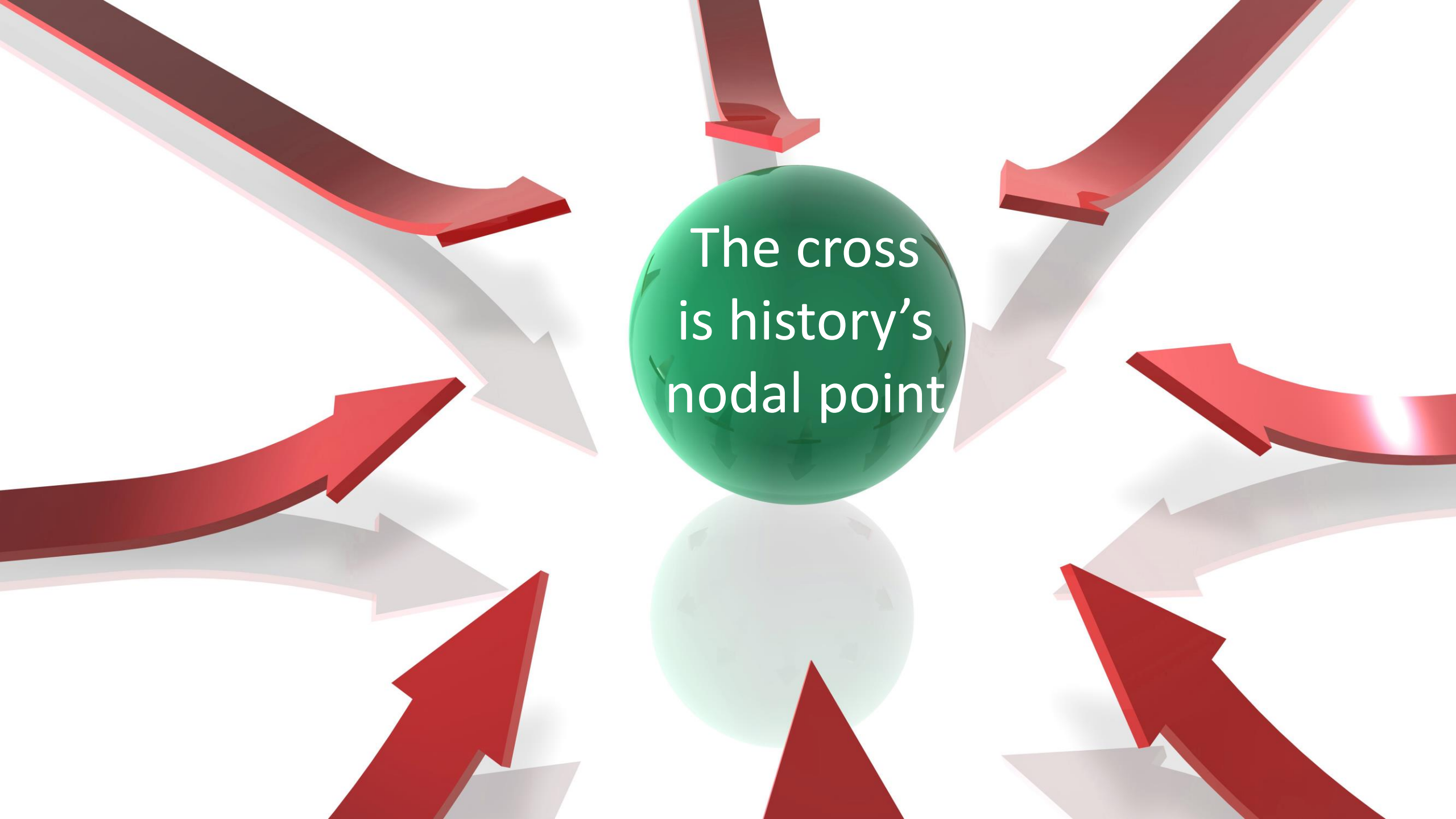






The cross is the world's  
**Turning Point**





The cross  
is history's  
nodal point

Gal. 4:1 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but **he is under guardians and managers until the date set by his father.** 3 In the same way we also, when we were children, were enslaved to the elementary principles of the world. 4 But **when the fullness of time had come**, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.



Analogies



Analogies





Gal. 4:4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.

Gal. 4:4 ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, 5 ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν.

Gal. 4:4 But when the fullness of time had come, God **sent forth** his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.

Gal. 4:4 ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, **ἐξαπέστειλεν** ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, 5 ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν.

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Echoed in Phil 2:7-8 “Jesus ‘born’ in the likeness of humans; “born” obedient up to death

Gal. 4:4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

Gal. 4:4 ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, 5 ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν. 6 Ὅτι δέ ἐστε υἱοί, ἐξαπέστειλεν ὁ θεὸς τὸ πνεῦμα τοῦ υἱοῦ αὐτοῦ εἰς τὰς καρδίας ἡμῶν κρᾶζον· αββα ὁ πατήρ.

God is 100% pure



**How** can God be 100% pure  
and bring you into himself?

**How** can God be 100% pure  
and be in you?

**How** could God be 100% pure  
and be in Mary?

God is 100% pure



**How** can God be 100% pure  
and bring you into himself?

**How** can God be 100% pure  
and be in you?

**How** could God be 100% pure  
and be in Mary?

**Only by 100%  
elimination of impurity**



Gal. 4:7 So you are no longer a slave, but a son, and if a son, then an heir through God.

Gal. 4:7 ὥστε οὐκέτι εἶ δοῦλος ἀλλὰ υἱός· εἰ δὲ υἱός, καὶ κληρονόμος διὰ θεοῦ.



Analogies





Analogies



Analogies

# Before and after





Gal. 4:8 Formerly, when you did not know God, **you** were enslaved to those that by nature are not gods. 9 But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more?

Gal. 4:8 Ἀλλὰ τότε μὲν οὐκ εἰδότες θεὸν ἐδουλεύ**σατε** τοῖς φύσει μὴ οὖσιν θεοῖς· 9 νῦν δὲ γνόντες θεόν, μᾶλλον δὲ γνωσθέντες ὑπὸ θεοῦ, πῶς ἐπιστρέφετε πάλιν ἐπὶ τὰ ἀσθενῆ καὶ πτωχὰ στοιχεῖα οἷς πάλιν ἄνωθεν δουλεύειν θέλετε;

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This is a MASSIVE slap in the face!



Gal. 4:8 Formerly, when you did not know God, **you** were enslaved to those that by nature are not gods. 9 But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless **elementary principles** of the world, whose slaves you want to be once more?

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Gal. 4:10 You observe days  
and months and seasons  
and years! 11 I am afraid I  
may have labored over you  
in vain.

Gal. 4:10 ἡμέρας  
παρατηρεῖσθε καὶ μῆνας καὶ  
καιροὺς καὶ ἐνιαυτούς, 11  
φοβοῦμαι ὑμᾶς μή πως εἰκῇ  
κεκοπίακα εἰς ὑμᾶς.

Points to Ponder:



Points to Ponder: Palm Sunday  
Holy Week



# Points to Ponder: Palm Sunday Holy Week



In 17:4-5 I glorified you on earth,  
having accomplished the work that  
you gave me to do. And now, Father,  
glorify me in your own presence with  
the glory that I had with you before  
the world existed.”



Points to Ponder:



Points to Ponder: Palm Sunday  
Holy Week



# Points to Ponder: Palm Sunday Holy Week



In 17:21 ...that they may all be one,  
just as you, Father, are in me, and I in  
you, that they also may be in us, so  
that the world may believe that you  
have sent me.

Points to Ponder:





Points to Ponder: Palm Sunday  
Holy Week



# Points to Ponder: Palm Sunday Holy Week



Jn 17:24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

Points to Ponder:

Learn from the law, but  
remember its place





A wide-angle photograph of a large church service. The sanctuary is filled with a diverse congregation seated in tiered pews. At the front, a stage is illuminated with blue and white lights. A large wooden cross is mounted on the wall behind the stage. A band is performing on the right side of the stage, and a person is visible at a podium on the left. The overall atmosphere is one of a significant religious gathering.

Let's go to church!