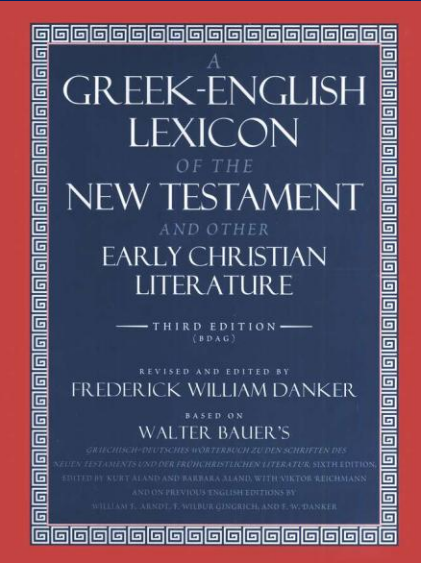


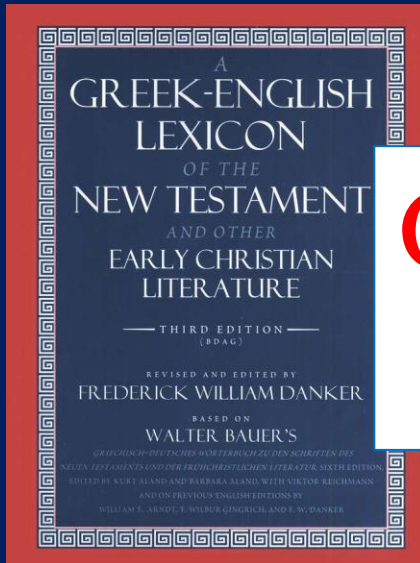


GALATIANS

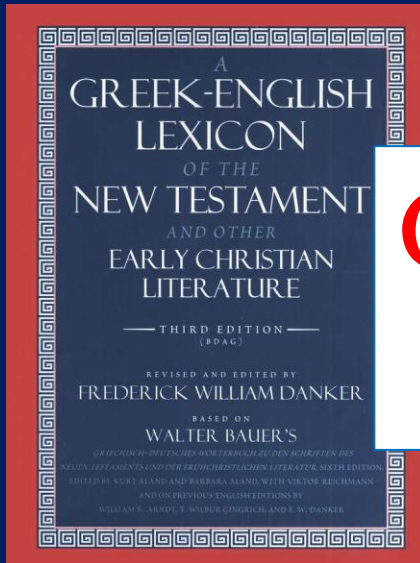
A Letter of Grace



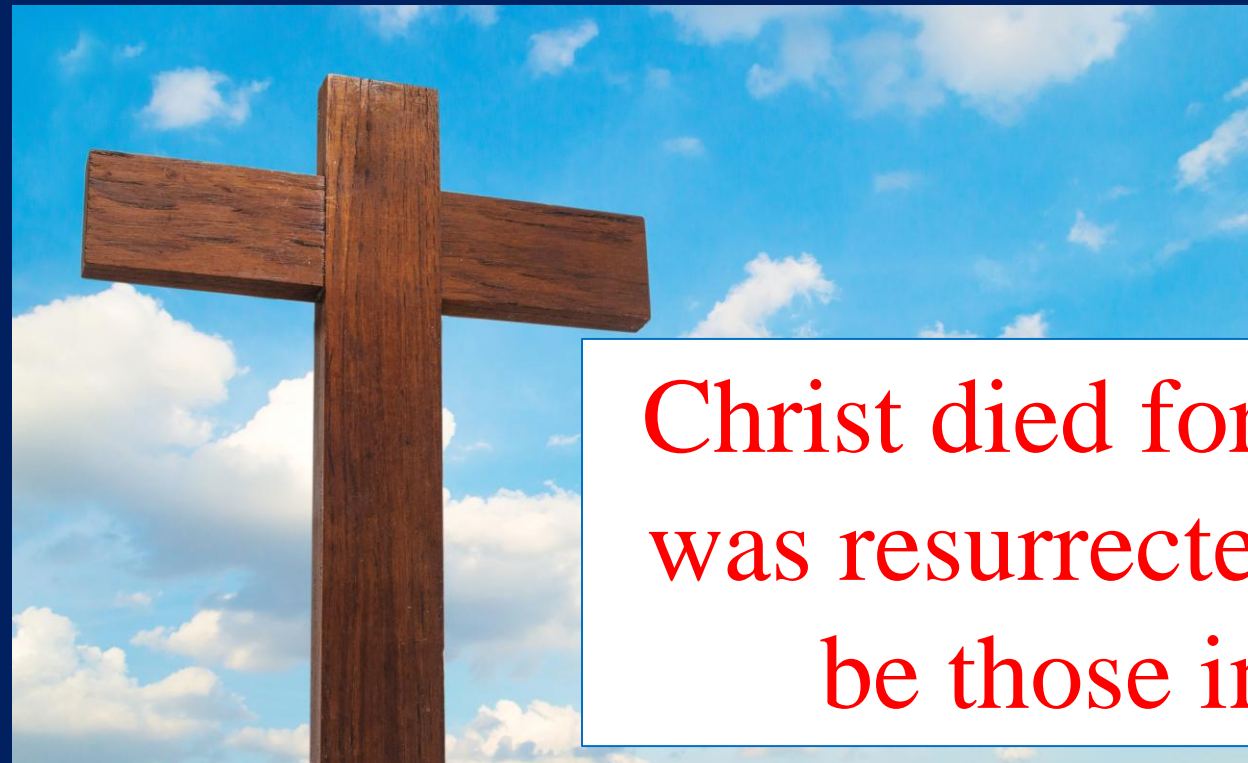




Gospel (εὐαγγέλιον) - 1. God's good news to humans, good news



Gospel (εὐαγγέλιον) - 1. God's good news to humans, good news



**Christ died for our sins,
was resurrected, as will
be those in him**

Lesson 1:



This is serious!
We better pay
attention!!!

Lesson 3:

The Authentic Gospel



Lesson 2:

The Power and Sanctity of the Gospel



Lesson 4:

The Centric Gospel



Lesson 5:

Focused Gospel Living



Lesson 5:

Focused Gospel Living



Lesson 6:

The Personal Gospel



Lesson 7:

The Gospel or Foolishness



Lesson 7:

The Gospel or Foolishness



GALATIANS

A Letter of Grace



GALATIANS

A Letter of Grace



The Just Gospel
(2:15-2:21)



The Courtrooms of America are premised on justice



Justice is:



Justice is:



Judgment

Justice is:



Fair

Judgment

Justice is:



Consistent

Fair

Judgment

Justice is:
Judgment applied
in a fair and
consistent manner



Consistent

Fair

Judgment

The Justice of the Gospel



The Justice of the Gospel



Justice was Never Earned



The Justice of the Gospel



Justice was Never Earned



The Purpose of the Law

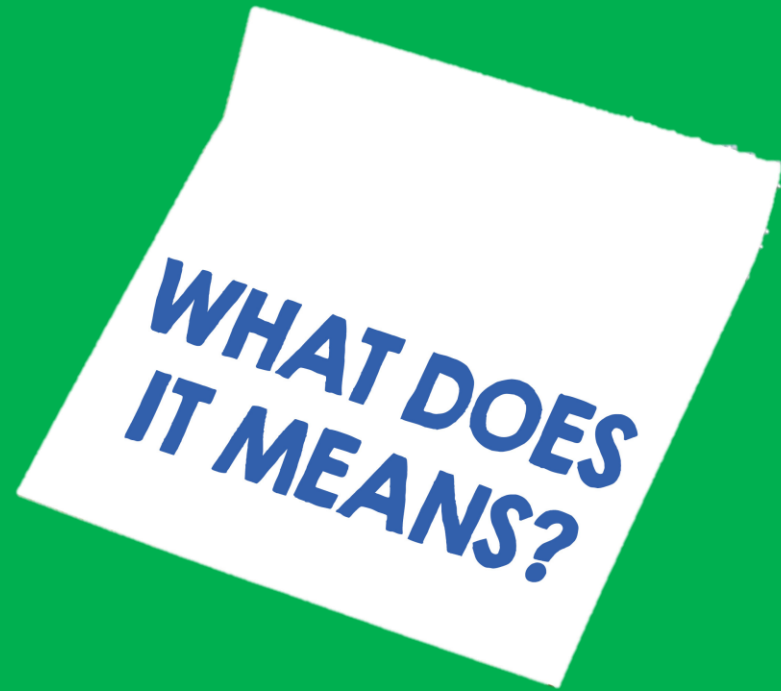
The Justice of the Gospel



Justice was Never Earned



The Purpose of the Law



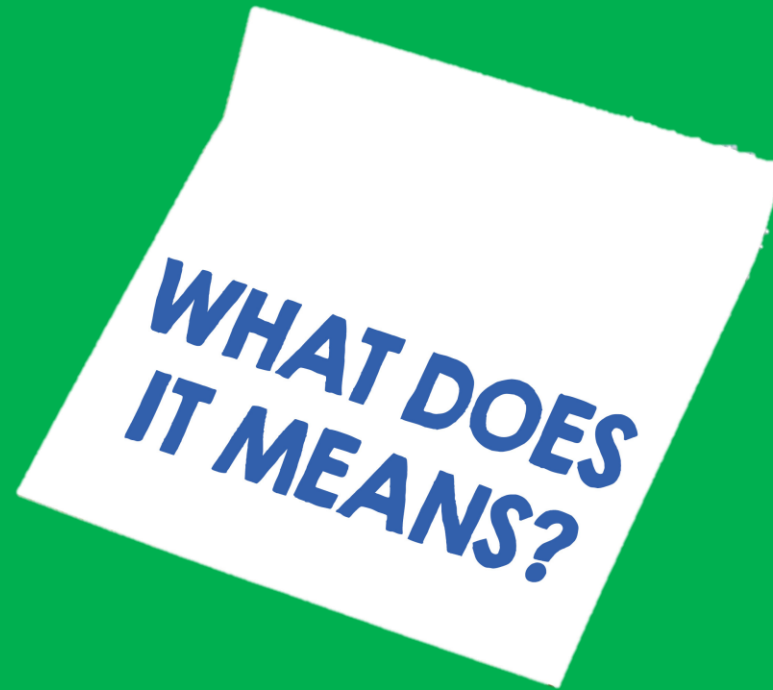
The Justice of the Gospel



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The Purpose of the Law



The Justice of the Gospel



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Gal. 3:10 Ὅσοι γὰρ ἐξ ἔργων νόμου εἰσὶν, ὑπὸ κατάραν εἰσὶν· γέγραπται γὰρ ὅτι ἐπικατάρατος πᾶς ὃς οὐκ ἐμμένει πᾶσιν τοῖς γεγραμμένοις ἐν τῷ βιβλίῳ τοῦ νόμου τοῦ ποιῆσαι αὐτά.

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Ὅσοι - "as many as"

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“out of works of law”

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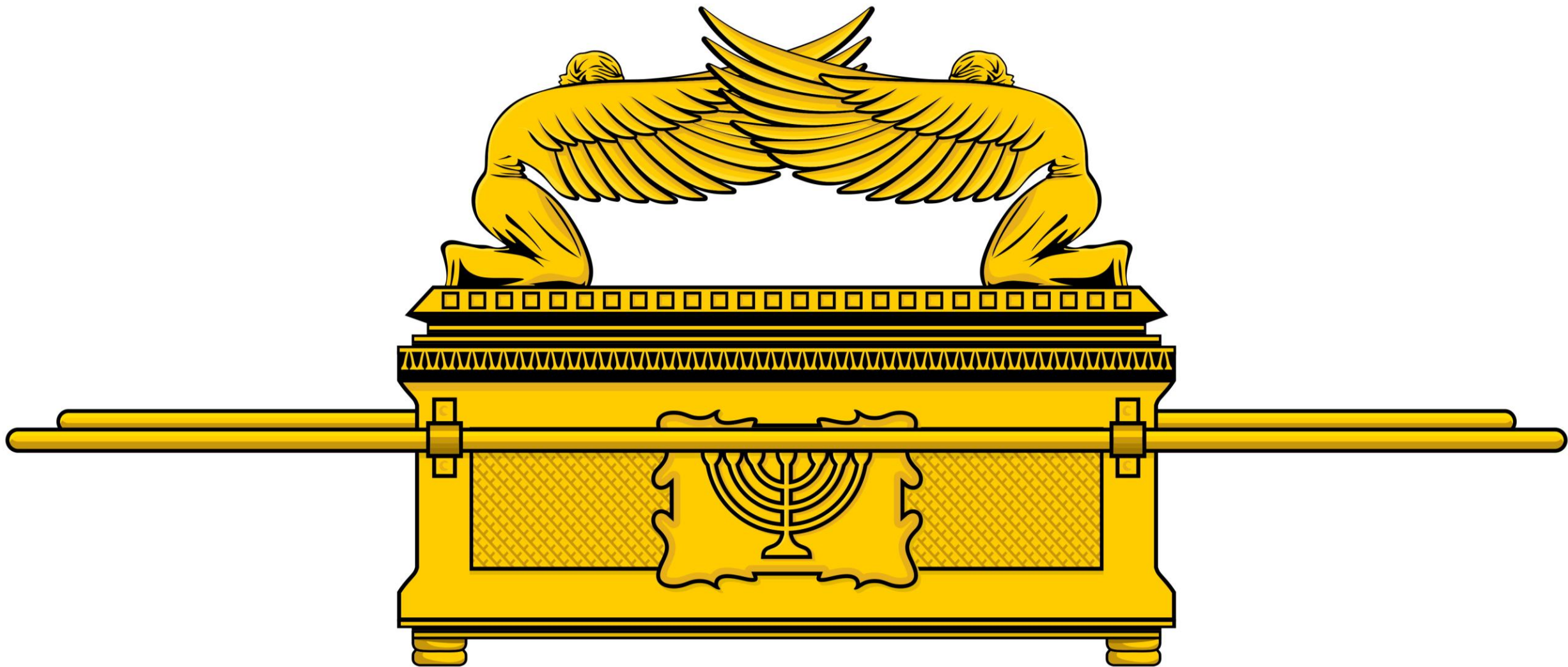
...exist under a curse

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Dt. 27:26 – one of 12 “amened” curses



Martin Noth:

“On the basis of this law there is only one possibility for man of having his own independent activity: that is transgression, defection, followed by curse and judgment.”

-The Laws in the Pentateuch

The road to God based on performance



Gal. 3:11 Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” 12 But the law is not of faith, rather “The one who does them shall live by them.”

Gal. 3:11 ὅτι δὲ ἐν νόμῳ οὐδεὶς δικαιοῦται παρὰ τῷ θεῷ δῆλον, ὅτι ὁ δίκαιος ἐκ πίστεως ζήσεται· 12 ὁ δὲ νόμος οὐκ ἔστιν ἐκ πίστεως, ἀλλ’ ὁ ποιήσας αὐτὰ ζήσεται ἐν αὐτοῖς.

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ὅτι - "because/since"

JUSTIFIED!

δικαιόω



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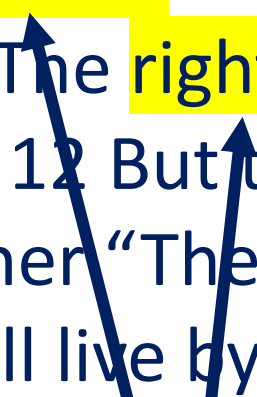
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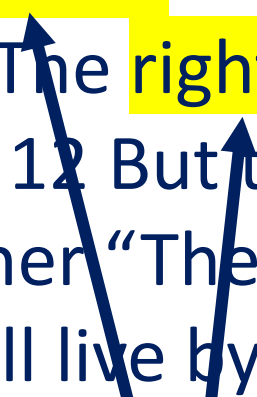
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(Hab. 2:4)

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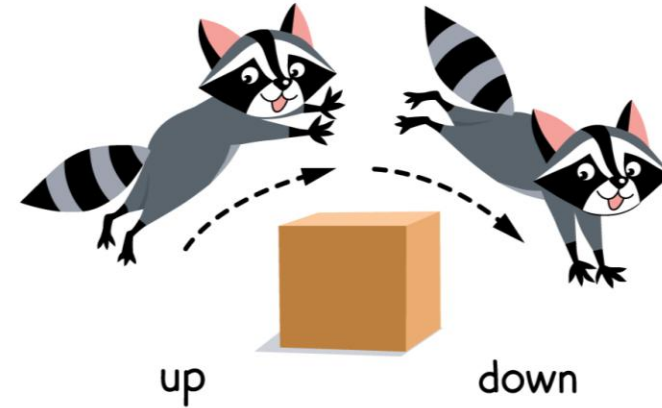
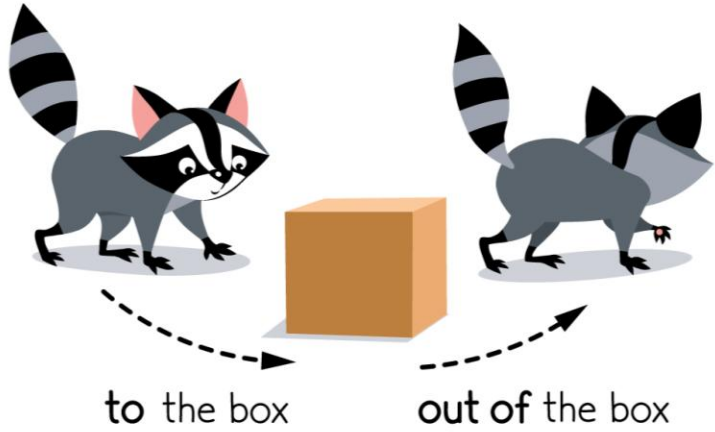
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Preposition Box



Preposition Box



to the box



over the box



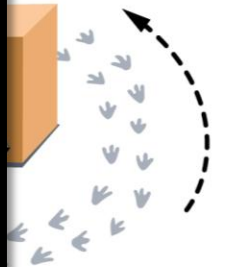
into the box



away from the box



in the box



the box

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into the box



away from the box

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into the box



away from the box

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You won't find “not guilty” in the law



into the box



away from the box

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You won’t find “not guilty” in the law



into the box



away from the box

Because the “not guilty” live out of faith

Gal. 3:10 For all who exist out of works of law, exist under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” 11 Because clearly no one is “not guilty” before God in the law, because “The ‘not guilty’ will live out of faith.” 12 But the law is not out of faith, rather “The one who does them shall live in them.”

Gal. 3:10 Ὅσοι γὰρ ἐξ ἔργων νόμου εἰσὶν, ὑπὸ κατάραν εἰσὶν· γέγραπται γὰρ ὅτι ἐπικατάρατος πᾶς ὃς οὐκ ἐμμένει πᾶσιν τοῖς γεγραμμένοις ἐν τῷ βιβλίῳ τοῦ νόμου τοῦ ποιῆσαι αὐτά. 11 ὅτι δὲ ἐν νόμῳ οὐδεὶς δικαιοῦται παρὰ τῷ θεῷ δηλόν, ὅτι ὁ δίκαιος ἐκ πίστεως ζήσεται· 12 ὁ δὲ νόμος οὐκ ἔστιν ἐκ πίστεως, ἀλλ’ ὁ ποιήσας αὐτὰ ζήσεται ἐν αὐτοῖς.

Gal. 3:13 Christ **redeemed** us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— 14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Gal. 3:13 Χριστὸς ἡμᾶς **ἐξηγόρασεν** ἐκ τῆς κατάρας τοῦ νόμου γενόμενος ὑπὲρ ἡμῶν κατάρα, ὅτι γέγραπται· ἐπικατάρατος πᾶς ὁ κρεμάμενος ἐπὶ ξύλου, 14 ἵνα εἰς τὰ ἔθνη ἡ εὐλογία τοῦ Ἀβραὰμ γένηται ἐν Χριστῷ Ἰησοῦ, ἵνα τὴν ἐπαγγελίαν τοῦ πνεύματος λάβωμεν διὰ τῆς πίστεως.

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Gal. 3:13 Christ **redeemed** us **from** the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— 14 so that in Christ Jesus the blessing of Abraham might come to all Gentiles, so that all who are of the faith might receive the promised Spirit

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into the box



away from the box

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(Dt. 21:23)

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Not this



This



The Justice of the Gospel



The Justice of the Gospel



Justice was Never Earned



Gal. 3:15 To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.

Gal. 3:15 Ἀδελφοί, κατὰ ἄνθρωπον λέγω· ὅμως ἀνθρώπου κεκυρωμένην διαθήκην οὐδεὶς ἀθετεῖ ἢ ἐπιδιατάσσεται.

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Last Will and Testament

After you make your will, after you die, after your will is executed and your estate closed, you can't go back and re-write your will!

I, an adult,
Last Will

of sound mind, declare this to be my
last and legally made by me.

and ask that he/
bond. If my son
Personal Representative
and without p

I appoint my son as my Personal Representative
be permitted to serve without Court approval
unwilling or unable to serve, then I appoint
and ask that he/she be permitted to serve

of the estate
claims
imposed

Gal. 3:16 Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.

Gal. 3:16 τῷ δὲ Ἀβραὰμ ἐρρέθησαν αἱ ἐπαγγελίαι καὶ τῷ σπέρματι αὐτοῦ. οὐ λέγει· καὶ τοῖς σπέρμασιν, ὡς ἐπὶ πολλῶν ἀλλ’ ὡς ἐφ’ ἑνός· καὶ τῷ σπέρματί σου, ὅς ἐστιν Χριστός.

Gal. 3:17 This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.

Gal. 3:17 τοῦτο δὲ λέγω· διαθήκην προκεκυρωμένην ὑπὸ τοῦ θεοῦ ὁ μετὰ τετρακόσια καὶ τριάκοντα ἔτη γεγονὼς νόμος οὐκ ἀκυροῖ εἰς τὸ καταργῆσαι τὴν ἐπαγγελίαν.

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The Justice of the Gospel



Justice was Never Earned



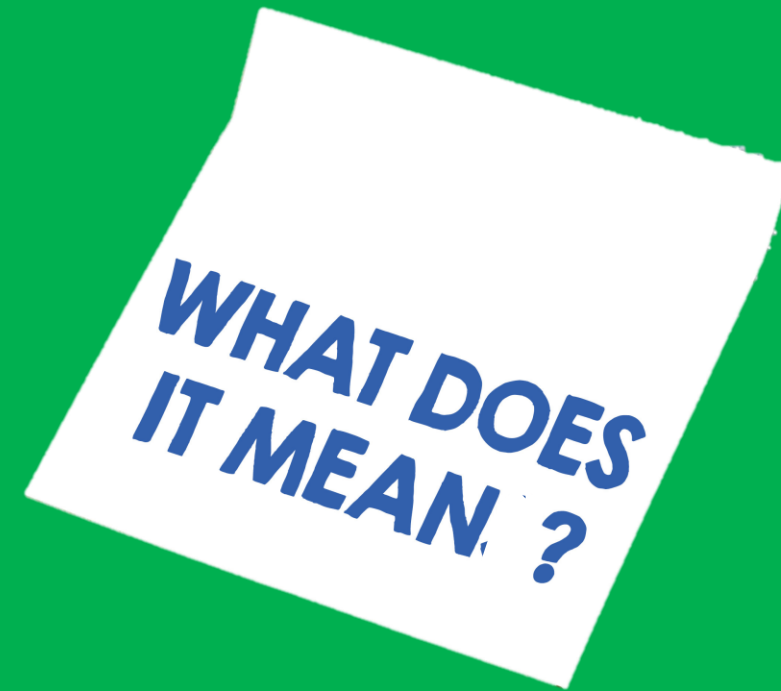
The Justice of the Gospel



Justice was Never Earned



The Purpose of the Law



Gal. 3:19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. 20 Now an intermediary implies more than one, but God is one.

Gal. 3:19 Τί οὖν ὁ νόμος; τῶν παραβάσεων χάριν προσετέθη, ἄχρις οὗ ἔλθῃ τὸ σπέρμα ᾧ ἐπήγγελται, διαταγεῖς δι' ἀγγέλων ἐν χειρὶ μεσίτου. 20 ὁ δὲ μεσίτης ἑνὸς οὐκ ἔστιν, ὁ δὲ θεὸς εἷς ἐστιν.



F.F. Bruce:

The law came “to confine all to the prison house of sin, from which there is no exit but the way of faith.”
-NIGTC Commentary on Galatians

Justice is:



Justice is:



Judgment

Justice is:



Judgment

Justice is:



Consistent

Fair

Judgment

Justice is:
Judgment applied
in a fair and
consistent manner



Consistent

Fair

Judgment

Points to Ponder:





Points to Ponder:

Live out of faith not
in the box of law



into the box



away from the box

Points to Ponder:





Points to Ponder:

Praise God for his
sacrifice, the just gospel



Points to Ponder:





Points to Ponder:

Serve my God who
redeemed me

A wide-angle photograph of a large church service. The sanctuary is filled with a diverse congregation seated in tiered pews. At the front, a stage is lit with blue and white lights. A large cross is visible on the wall behind the stage. A few people are standing on the stage, and a large screen on the right displays a close-up of the stage action.

Let's go to church!