



GALATIANS

A Letter of Grace



An underwater scene with a diver swimming towards the right. The background is a gradient of blue, with a bright light source at the top center. Silhouettes of coral and seaweed are visible along the top and bottom edges. Several small fish are scattered throughout the scene.

A Deep Dive into Galatians

Lesson 1:

This is serious!
We better pay
attention!!!

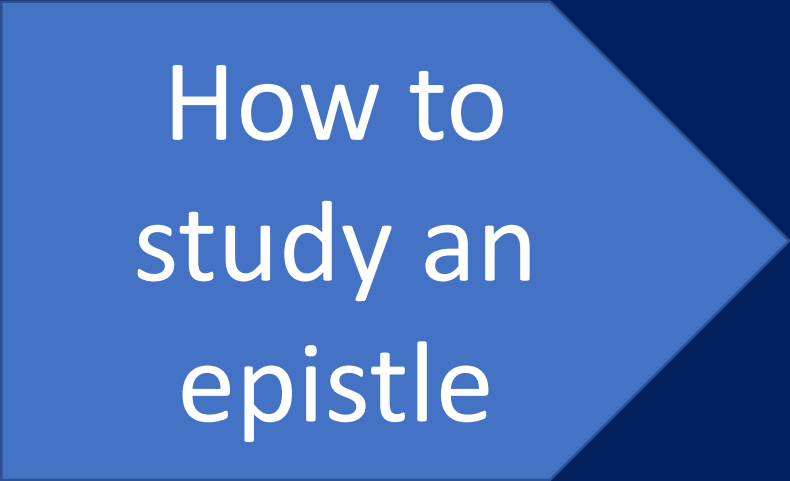


Ready?



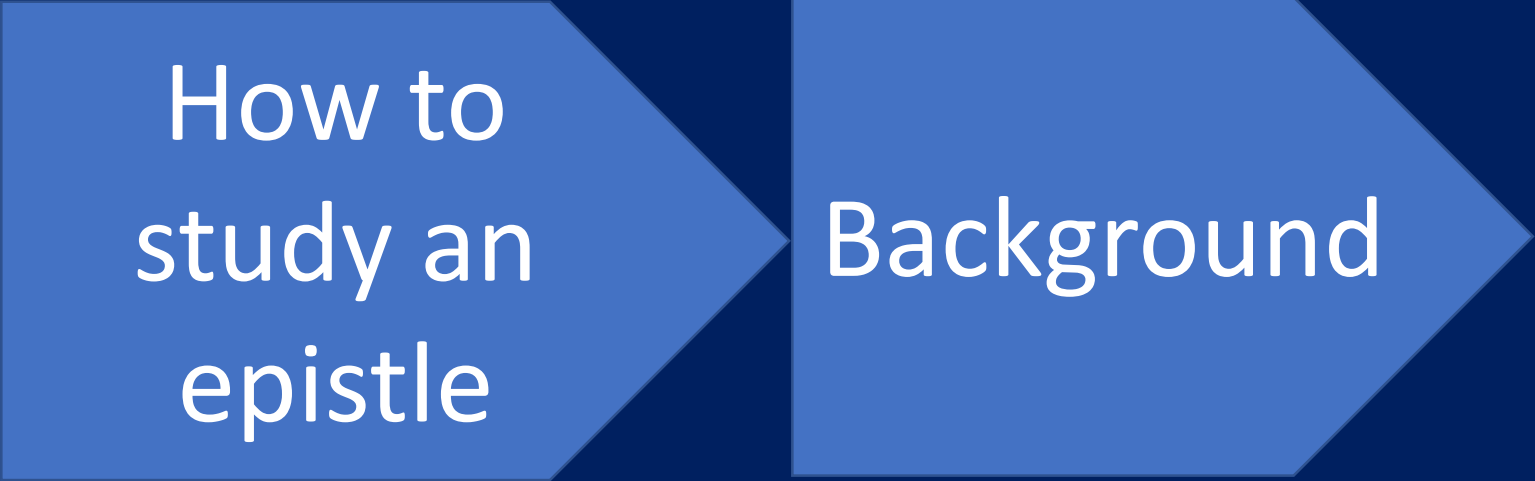
Today's approach:

Today's approach:



How to
study an
epistle


Today's approach:



How to
study an
epistle

Background

Today's approach:

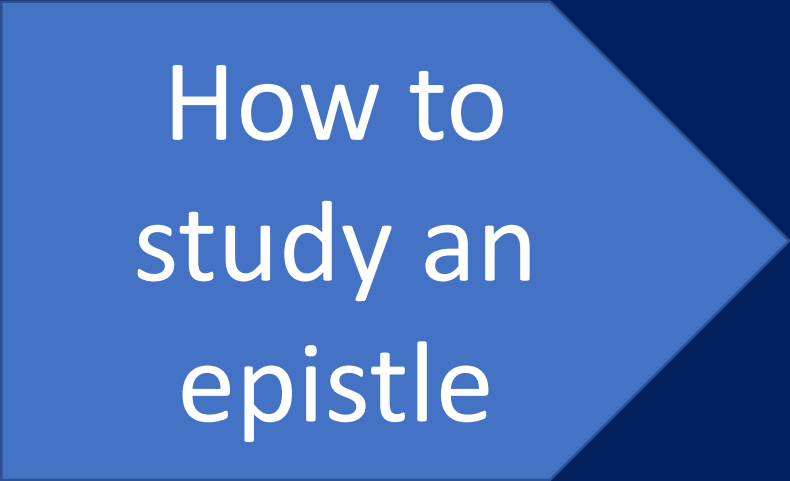


How to
study an
epistle

Background

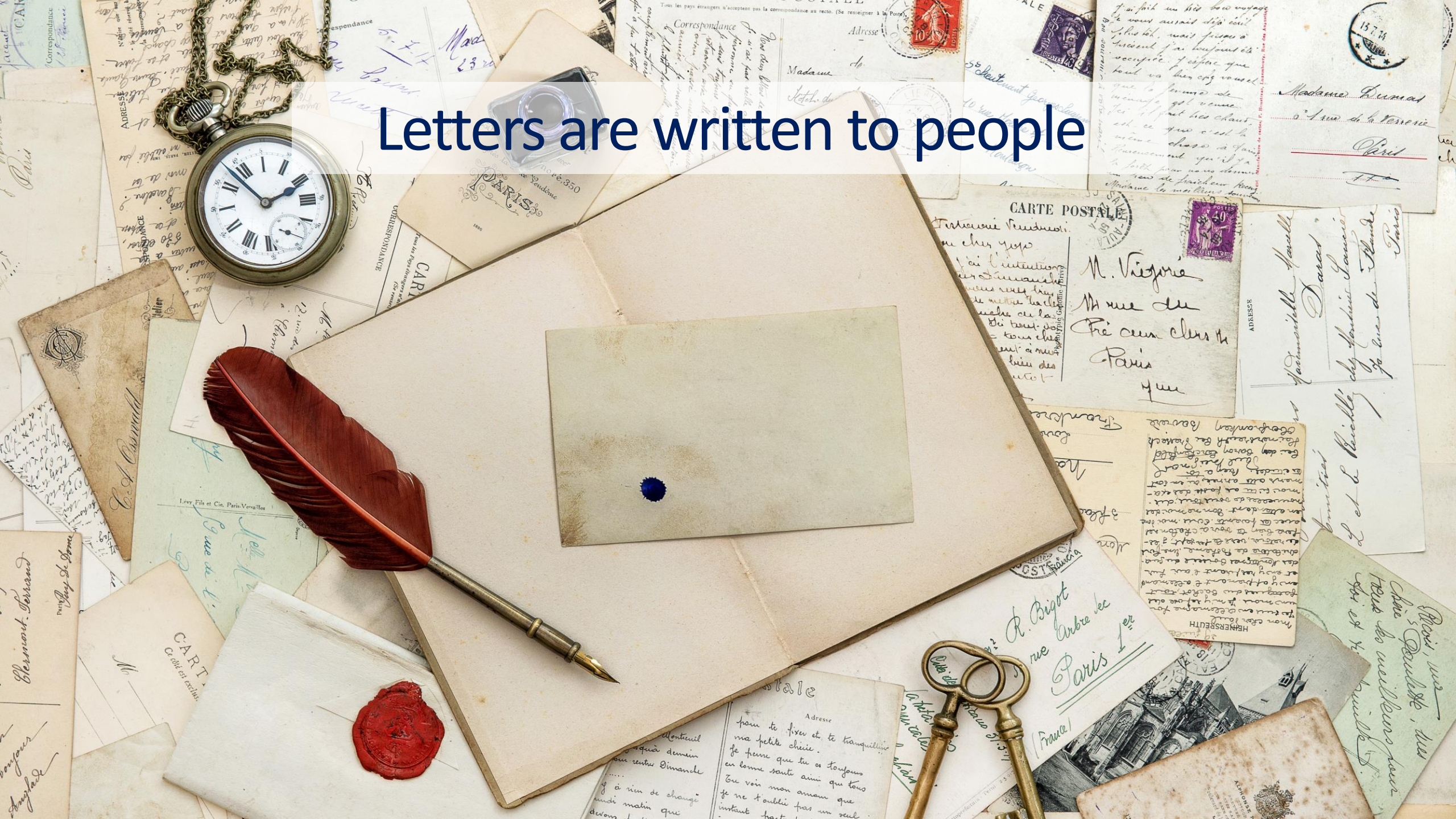
Galatians
1:1-5

Today's approach:



How to
study an
epistle

Letters are written to people



Letters are written to people

From:
Paul the
Apostle



The
Churches
of Galatia

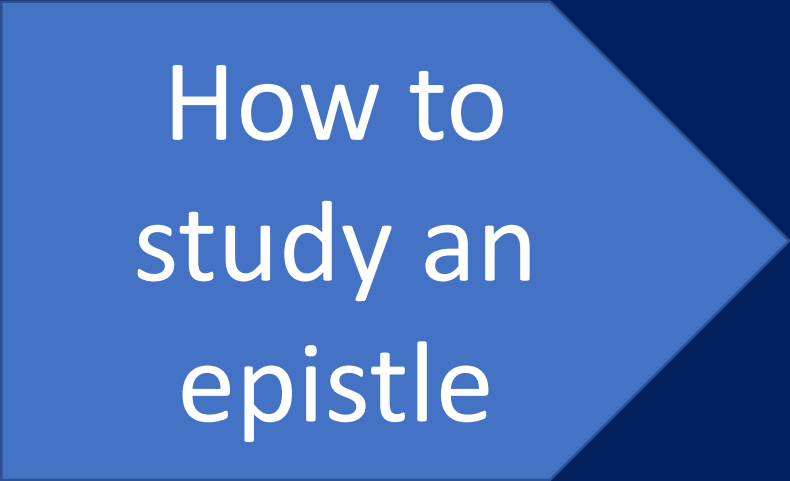
Letters are written to people

From:
Paul the
Apostle

The
Churches
of Galatia



Today's approach:



How to
study an
epistle

Today's approach:

- Read up on the people

How to
study an
epistle



I Love You

Letters are
written at a
certain time

Happy Valentine's Day

»» —————> 14 FEBRUARY <———— ««

Today's approach:

- Read up on the people

How to
study an
epistle

Today's approach:

How to
study an
epistle

- Read up on the people
- Try to place the time

Letters are written for a reason



Today's approach:

How to
study an
epistle

- Read up on the people
- Try to place the time

Today's approach:

How to
study an
epistle

- Read up on the people
- Try to place the time
- Figure out the “occasion”



You're only getting
half of the
conversation

Today's approach:

How to
study an
epistle

- Read up on the people
- Try to place the time

Today's approach:

How to
study an
epistle

- Read up on the people
- Try to place the time
- Figure out the “occasion”

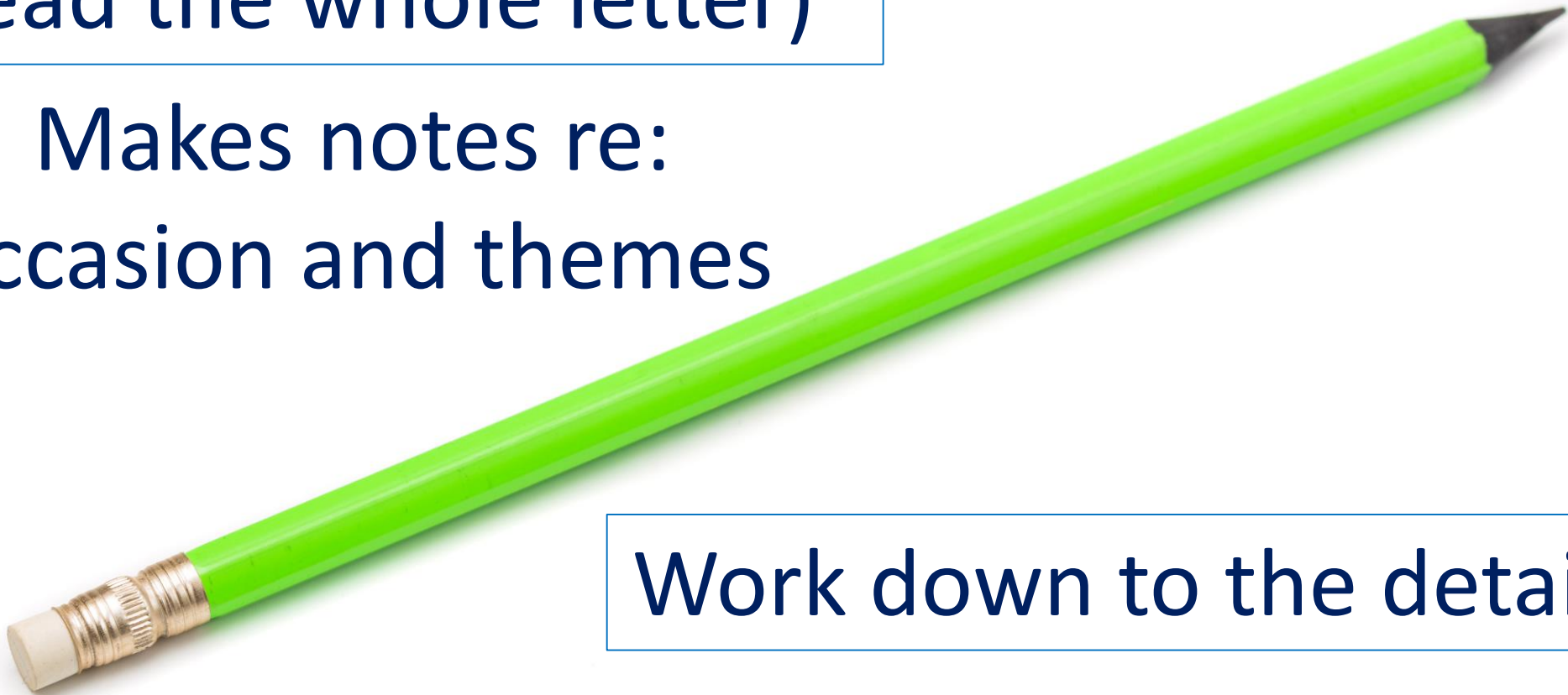
Today's approach:

How to
study an
epistle

- Read up on the people
- Try to place the time
- Figure out the “occasion”
- Read all at once for themes and content

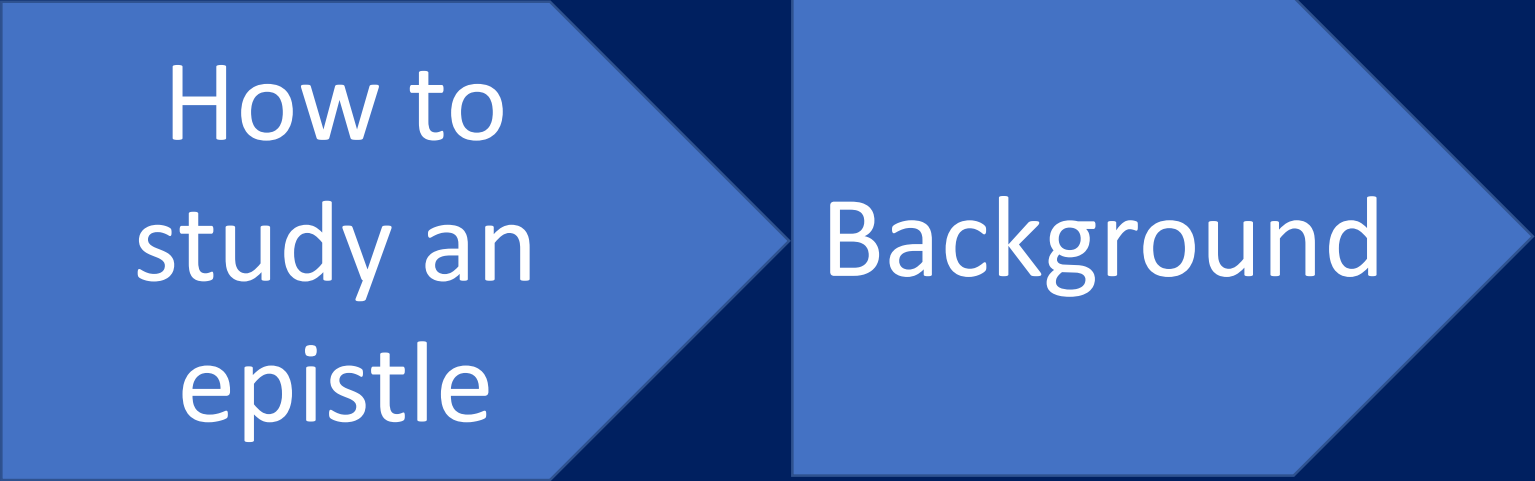
Start with the BIG picture
(Read the whole letter)

Makes notes re:
occasion and themes



Work down to the details

Today's approach:



How to
study an
epistle

Background


Today's approach:

How to
study an
epistle

- Read up on the people
- Try to place the time
- Figure out the “occasion”
- Read all at once for themes and content

Today's approach:

How to
study an
epistle

-  Read up on the people
- Try to place the time
- Figure out the “occasion”
- Read all at once for themes and content

A satellite map of the Galatia region in central Turkey. The map shows a mix of brownish-tan terrain, green forested areas, and blue water bodies. The Euphrates River is visible on the right side. The text "Northern Galatia" is centered in the upper half, and "Southern Galatia" is centered in the lower half, both in white font. The map is oriented with North at the top.

Northern Galatia

Southern Galatia



Southern Galatia

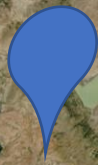
A satellite map of Southern Galatia, showing a rugged, mountainous landscape with a mix of green vegetation and brown, rocky terrain. The region is bordered by the Mediterranean Sea to the west and the Black Sea to the north. The text "Southern Galatia" and "Acts 13-14" is overlaid in white. The map includes various geographical features such as rivers, lakes, and mountain ranges. The text is centered in the lower half of the image.


Southern Galatia

Acts 13-14



Pisidian
Antioch
(Yalvaç)






A satellite map of Turkey showing its geographical features, including the Black Sea to the north, the Aegean Sea to the west, and the Mediterranean Sea to the south. The interior of the country is characterized by a mix of green, brown, and white terrain, representing forests, arid regions, and snow-capped mountains respectively. Two blue location pins are placed on the map: one in the western part of the country and one in the central part. The text 'Pisidian Antioch (Yalvaç)' is positioned to the left of the first pin, and 'Iconium (Konya)' is positioned to the right of the second pin.

Pisidian
Antioch
(Yalvaç)


Iconium
(Konya)



Pisidian
Antioch
(Yalvaç)

Iconium
(Konya)

Lystra



Pisidian
Antioch
(Yalvaç)

Iconium
(Konya)

Lystra

Derbe
(Kerti Hüyük)

Pisidian
Antioch
(Yalvaç)

Iconium
(Konya)


Lystra

Derbe
(Kerti Hüyük)

See Acts
13:45, 50;
14:1-2, 19

Today's approach:

How to
study an
epistle

-  Read up on the people
- Try to place the time
- Figure out the “occasion”
- Read all at once for themes and content

Today's approach:

How to
study an
epistle

- ✓ Read up on the people
- ✓ Try to place the time
- Figure out the “occasion”
- Read all at once for themes and content

Acts
14:24

WHEN

Acts
15:6





Acts
15:6



Galatians is the earliest of Paul's letters





Today's approach:

How to
study an
epistle

- ✓ Read up on the people
- ✓ Try to place the time
- Figure out the “occasion”
- Read all at once for themes and content

Today's approach:

How to
study an
epistle

- ✓ Read up on the people
- ✓ Try to place the time
- ✓ Figure out the “occasion”
- Read all at once for themes and content

Paul addressed
2 crisis points



Paul addressed
2 crisis points

Troublemakers-1:7
(ταράσσοντες)



Paul addressed
2 crisis points

Troublemakers-1:7
(ταράσσοντες)

Authority (4:16)



Paul addressed
2 crisis points

Troublemakers-1:7
(ταράσσοντες)

Authority (4:16)

Gospel
message (1:9)



Paul addressed
2 crisis points

Troublemakers-1:7
(ταράσσοντες)

Agitators-5:12
(ἀναστατούντες)

Authority (4:16)

Gospel
message (1:9)





“It is no light evil to
quench the brightness
of the gospel.”

- John Calvin

Today's approach:

How to
study an
epistle

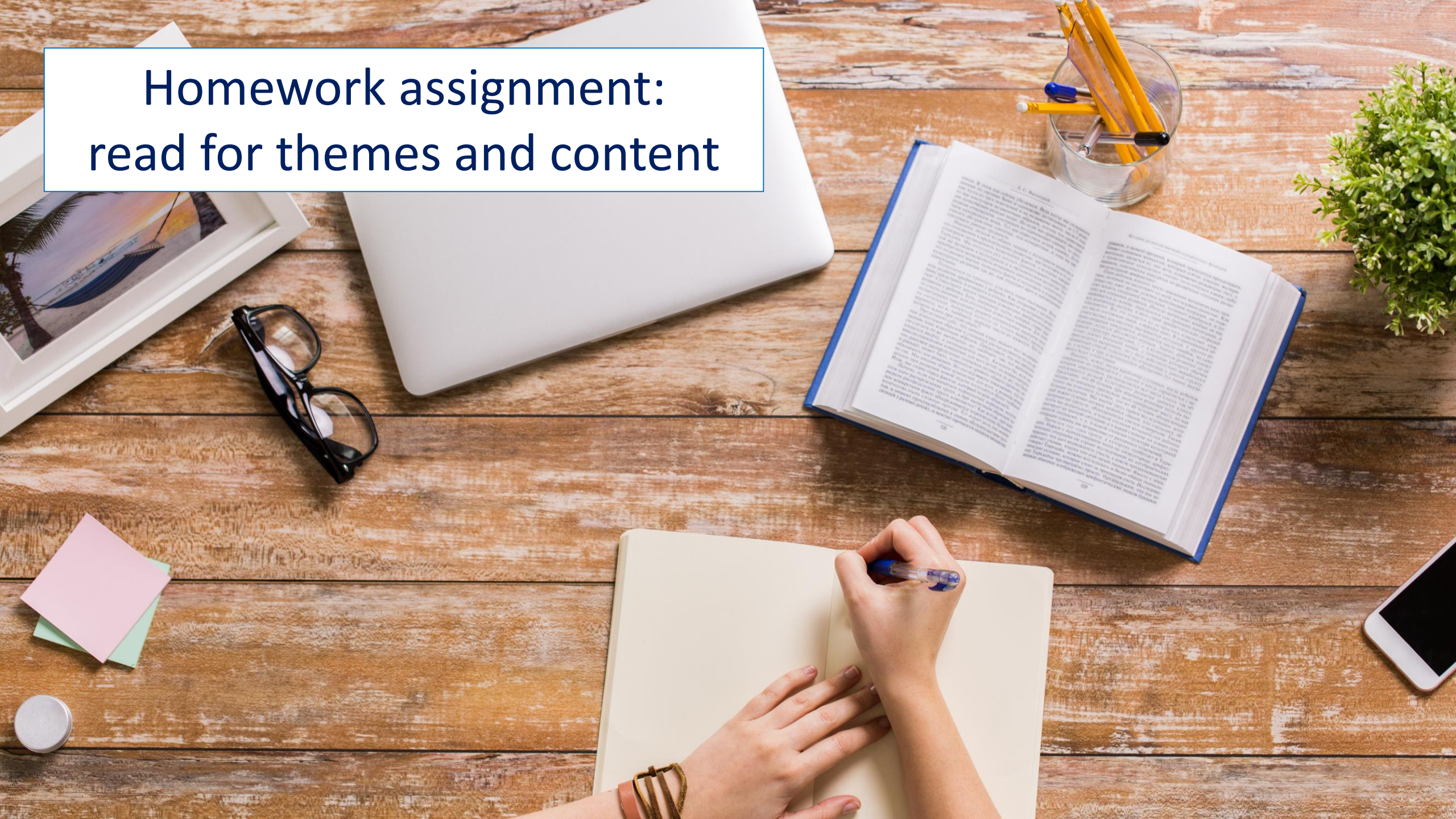
- ✓ Read up on the people
- ✓ Try to place the time
- ✓ Figure out the “occasion”
- Read all at once for themes and content

Today's approach:

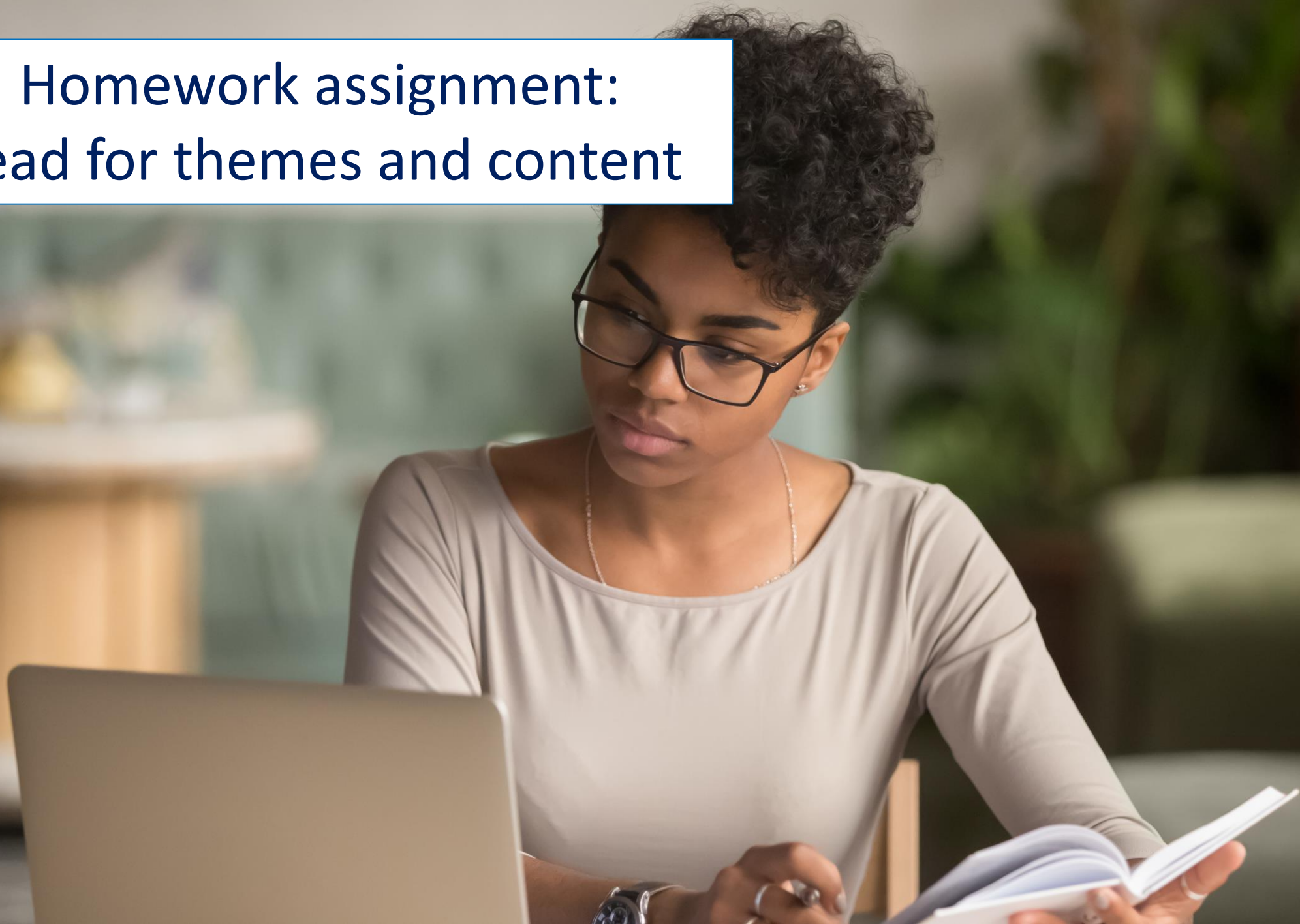
How to
study an
epistle

- ✓ Read up on the people
- ✓ Try to place the time
- ✓ Figure out the “occasion”
- ✓ Read all at once for themes and content


Homework assignment: read for themes and content



Homework assignment:
read for themes and content



Today's approach:



How to
study an
epistle

Background

Galatians
1:1-5

1:1 Paul, an **apostle**—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος **ἀπόστολος** οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Apostle
(ἀπόστολος)

Apostle
(ἀπόστολος)

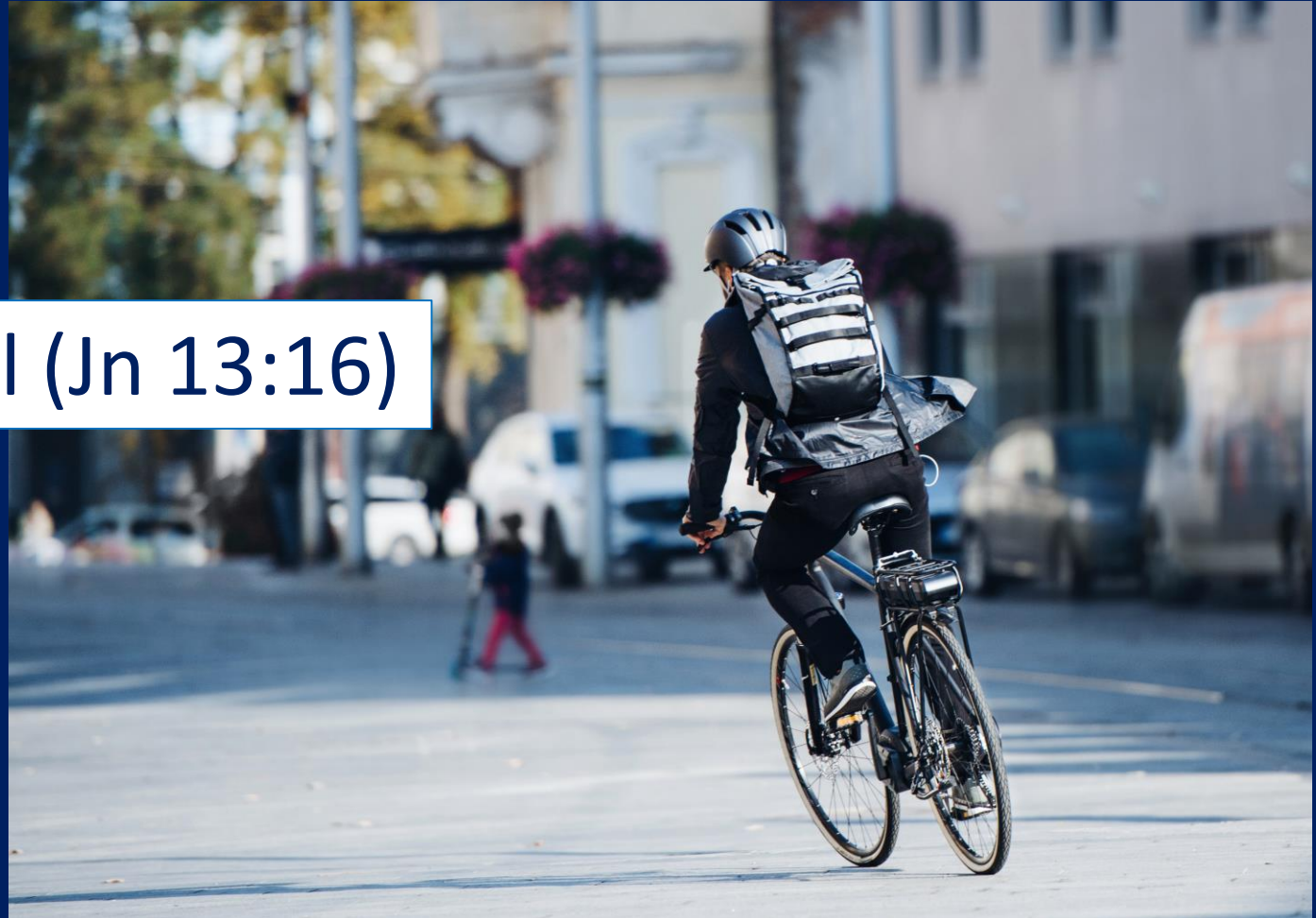
A delegate or envoy or messenger



Apostle
(ἀπόστολος)

A delegate or envoy or messenger

General (Jn 13:16)



Apostle
(ἀπόστολος)

A delegate or envoy or messenger

General (Jn 13:16)

Commissioned
with authority



1:1 Paul, an apostle—**not from men nor through man**, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος ἀπόστολος **οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου** ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Apostle
(ἀπόστολος)

A delegate or envoy or messenger

General (Jn 13:16)

Commissioned
with authority



Apostle
(ἀπόστολος)

A delegate or envoy or messenger



General (Jn 13:16)

Commissioned
with authority



Apostle
(ἀπόστολος)

A delegate or envoy or messenger



General (Jn 13:16)

Commissioned
with authority



1:1 Paul, an apostle—not from men nor through man, **but through Jesus Christ and God the Father**, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου **ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς** τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

1:1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, **who raised him from the dead**— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς **τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν**, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Today's approach:

How to
study an
epistle

- ✓ Read up on the people
- ✓ Try to place the time
- ✓ Figure out the “occasion”
- Read all at once for themes and content

Today's approach:

How to
study an
epistle

Would have read
Gal. 1:11-17

- Read up on the people
- Place the time
- Figure out the "occasion"
- Read all at once for themes and content

1:1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 **and all the brothers who are with me**, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 **καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ** ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Apostle
(ἀπόστολος)

A delegate or envoy or messenger



General (Jn 13:16)

Commissioned
with authority



1:1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 **Grace** to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 **χάρις** ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Grace
(χάρις)

Grace
(χάρις)

A typical Greek greeting at the
start of a letter

Grace
(χάρις)

A typical Greek greeting at the
start of a letter



Grace
(χάρις)

A typical Greek greeting at the
start of a letter

Grace
(χάρις)

A typical Greek greeting at the
start of a letter

A practical application of caring

Grace
(χάρις)

A typical Greek greeting at the
start of a letter

A practical application of caring



Grace
(χάρις)

A typical Greek greeting at the
start of a letter

A practical application of caring

Would have read
Gal. 1:6; 2:21



1:1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and **peace** from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ **εἰρήνη** ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Peace
(εἰρήνη)

Peace
(εἰρήνη)

A typical Hebrew greeting at the
start of a letter

Peace
(εἰρήνη)

A typical Hebrew greeting at the
start of a letter



Peace
(εἰρήνη)

A typical Hebrew greeting at the
start of a letter

Peace
(εἰρήνη)

A typical Hebrew greeting at the
start of a letter

The word "SHALOM" is rendered in a playful, hand-drawn style. Each letter is filled with a different pattern of geometric shapes and colors, including teal, yellow, green, and white. The letters are outlined in black and set against a light blue rectangular background.

1:1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὥπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Notice the
equal parts



Notice the
equal parts

Grace of God (2:21)
or Christ (1:6)



Notice the
equal parts

Grace of God (2:21)
or Christ (1:6)

Peace of God (Phi 4:7)
or Christ (Col. 3:15)



1:1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 **who gave himself for our sins to deliver us from the present evil age**, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 **τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ** κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Deliver
(ἐξέληται)

Deliver
(ἐξέληται)

Gouge out; carve out; tear out; rescue

Deliver
(ἐξέληται)

Gouge out; carve out; tear out; rescue



Deliver
(ἐξέληται)

Gouge out; carve out; tear out; rescue

We live in the “age”,
but aren’t of the “age”



1:1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present **evil** age, according to the **will** of our God and Father, 5 to whom be the glory forever and ever. Amen.

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος **πονηροῦ** κατὰ τὸ **θέλημα** τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Echo the Lord's Prayer



Echo the Lord's Prayer

“Deliver us from evil”
”Thy will be done”



1:1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, 5 **to whom be the glory forever and ever. Amen.**

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 **ὣ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.**

Age
(αἰῶνος)

Age
(αἰῶνος)

Age; Eternity

Age
(αἰῶνος)

Age; Eternity



Age
(αἰῶνος)

Age; Eternity

God gets the glory in
every age!



1:1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the churches of Galatia: 3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave himself for our sins to deliver us from the present evil **age**, according to the will of our God and Father, 5 to whom be the glory **forever** and **ever**. Amen.

1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, 2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας, 3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ 4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ **αἰῶνος** τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, 5 ᾧ ἡ δόξα εἰς τοὺς **αἰῶνας** τῶν **αἰώνων**, ἀμήν.

Echo the Lord's Prayer



Echo the Lord's Prayer

“Deliver us from evil”
”Thy will be done”



A wide-angle photograph of a large church service. The pews are filled with a diverse crowd of people, mostly seen from the back. The stage is illuminated with blue light and features a large wooden cross on the wall. A blue carpeted path leads from the front of the stage into the sanctuary. A person is visible on the stage near the cross. The text "Let's go to church!" is overlaid in a white box with blue text.

Let's go to church!