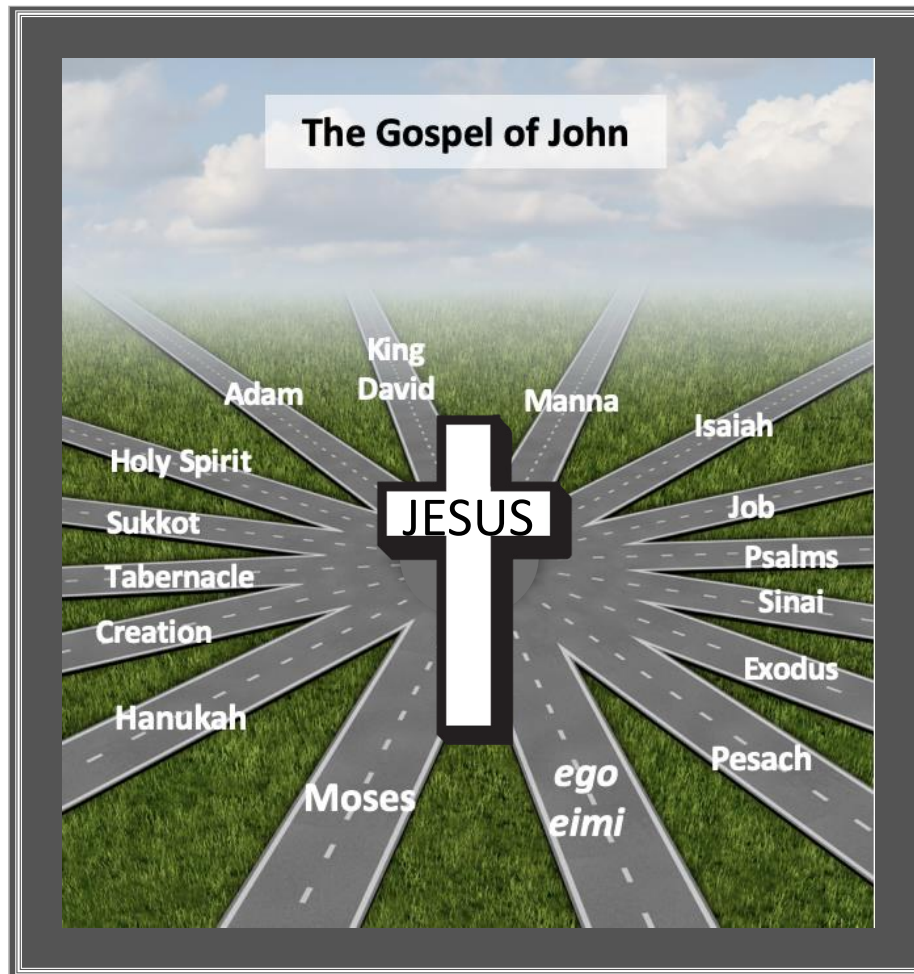


Finding the Old Testament in the Gospel of John





HAPPY
THANKSGIVING!

Plymouth Rock, first Thanksgiving 1621?



Plymouth Rock, first Thanksgiving 1621?



NOVEMBER 2019

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

Daylight Saving
Time Ends

Veteran's Day

Thanksgiving

Fourth Thursday
of November?

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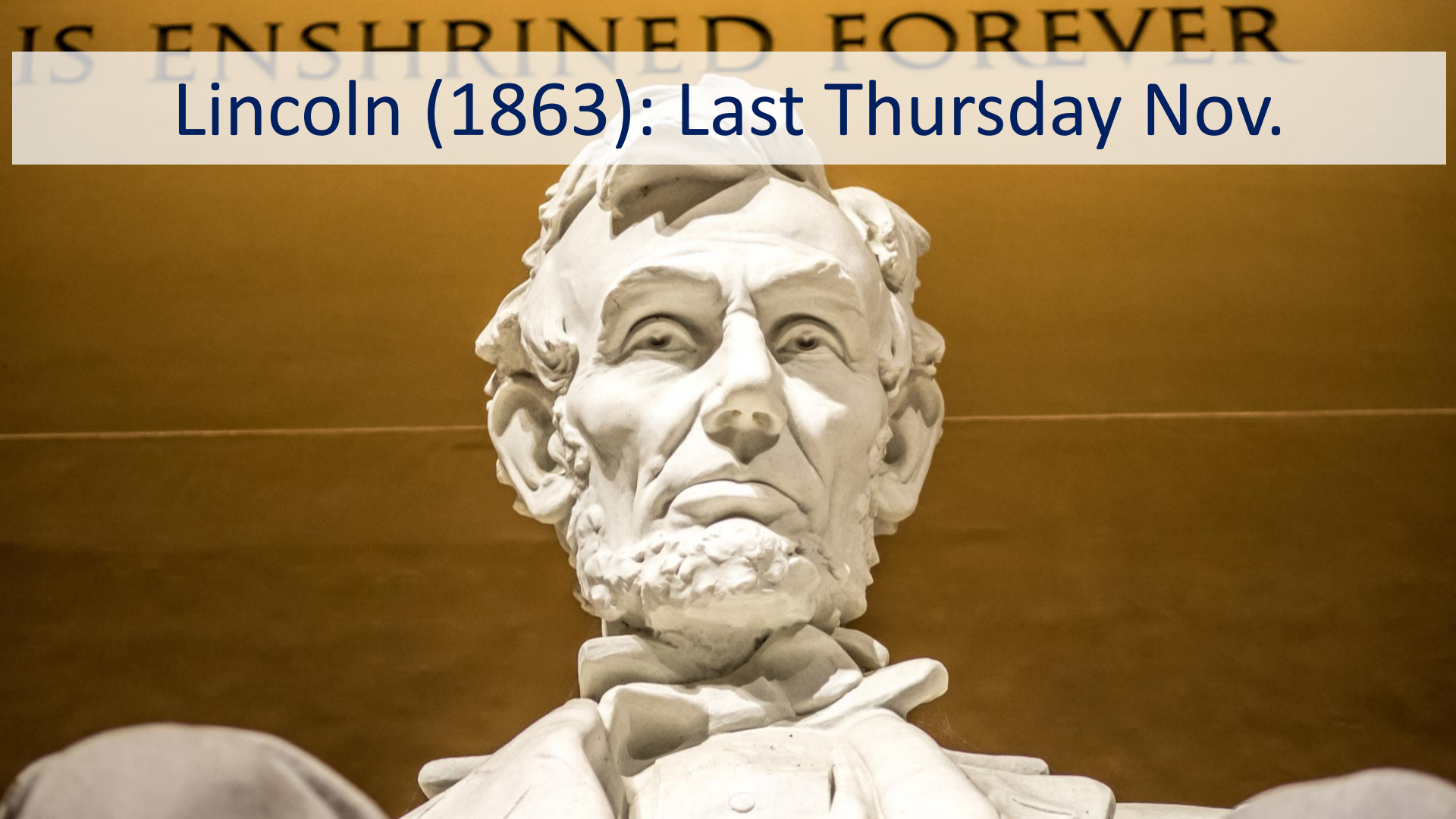
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FDR and Congress (Dec. 26, 1941)

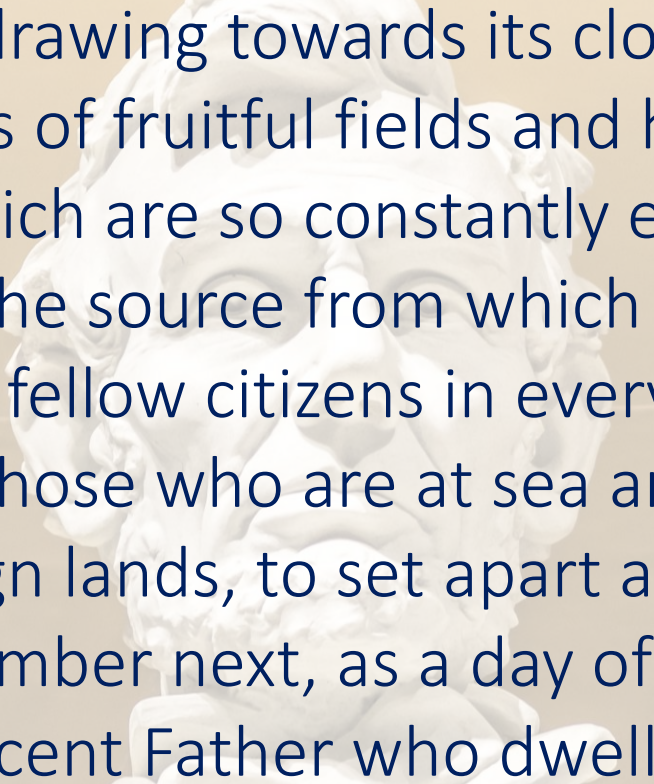


IS ENSHRINED FOREVER

Lincoln (1863): Last Thursday Nov.



IS ENSHRINED FOREVER



“The year that is drawing towards its close, has been filled with the blessings of fruitful fields and healthful skies. To these bounties, which are so constantly enjoyed that we are prone to forget the source from which they come... I do therefore invite my fellow citizens in every part of the United States, and also those who are at sea and those who are sojourning in foreign lands, to set apart and observe the last Thursday of November next, as a day of Thanksgiving and Praise to our beneficent Father who dwelleth in the Heavens”

The New York Times

Copyright, 1933, by The New York Times Company.
Printed in New York, N. Y.

Copyright, 1933, by The New York Times Company.
FRIDAY, NOVEMBER 17, 1933.

In 1933, the last Thursday
in was Nov. 30

BANKS ORDERED
BARE LOAN LISTS
MARKET INQUIRY

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Are Subpoenaed for
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WRITE-UPS' TOLD

Nazi Church Laws to Be Revoked;
'Non-Aryans' Now Acceptable

Reich Bishop Also Agrees to Make a Demand That All Officers
Acknowledge Bible Is Binding on Them—Move Is Viewed
as a Victory Over German Christians, Hitlerite Faction.

By The Associated Press.
BERLIN, Nov. 16.—Reich Bishop
Ludwig Mueller, as the leader of
German Protestantism, agreed to-
night to promulgate a law
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was taken as a notable victory
the Nazi German Ch

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BEN G. WRIGHT
MGR. PUBLIC RELATIONS
SOUTHERN CALIFORNIA TELEPHONE CO.

DOWNTOWN
ASSOCIATION

OF LOS ANGELES

424 A. G. BARTLETT BUILDING :: SEVENTH AND SPRING

TELEPHONE VANDIKE 1428

October 2, 1933.

COPY 804 2337777777777777

DAIN STURGES
SECRETARY

Hon. Franklin D. Roosevelt,
President of the United States,
White House,
Washington, D.C.

Dear Mr. President:

Thanksgiving, this year, according to the usual custom, would fall upon November 30th, the last Thursday in November, which would leave but twenty shopping days before Christmas.

It is an established fact that Christmas buying begins vigorously every year in the retail stores the day following Thanksgiving and that the Thanksgiving to Christmas period is the busiest retail period of the whole year.

The Downtown Association of Los Angeles feels that Abraham Lincoln's Proclamation of 1864 setting aside a day for Thanksgiving to be the 4th or last Thursday in November of each year can be carried out to the letter by designating in your Thanksgiving Proclamation this year, November 23rd, the Fourth Thursday in November as the day of Thanksgiving.

You will appreciate the importance that an additional week incorporated in this great holiday season will have upon the distribution activities of the entire United States and the added impetus that will be given thereby to the efforts of the administration and the N.R.A. to increase employment and purchasing power.

The Downtown Association of Los Angeles respectfully requests your consideration of this practical suggestion, believing that your approval would have the deep appreciation of the merchants of the entire country.

Respectfully yours,

Dain Sturges
Secretary.

DS:S

ORGANIZED TO PROTECT ALL BUSINESS INTERESTS OF DOWNTOWN LOS ANGELES

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Secretary.

DS:8

ORGANIZED TO PROTECT ALL BUSINESS INTERESTS OF DOWNTOWN LOS ANGELES

DOWNTOWN ASSOCIATION

October 2, 1933.

OF LOS ANGELES

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ROGER GOODAN
PRES. L. A. FURNITURE COMPANY
DWIGHT H. HART
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Secretary.

The New York Times

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Nazi Church Laws to Be Revoked; 'Non-Aryans' Now Acceptable

Reich Bishop Also Agrees to Make a Demand That All Officers
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By The Associated Press.
BERLIN, Nov. 16.—Reich Bishop
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THE WHITE HOUSE August 15, 1939

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The President,
Washington, D. C.

SUBJECT: Thanksgiving

Mr. President:

Millions of calendars for 1940 have already been printed and sold. We alone have printed over two million 1940 calendars. As you probably know, calendars are sold mostly in January, February, and March, for delivery in the Fall of the year, for use during the coming year, in order that we may keep our employees busy throughout the full twelve months. Otherwise, we would be working day and night the last few months and shut down most of the year.

This situation makes it necessary to print calendars almost a full year in advance. As stated before, at the present time nearly all calendars are printed for 1940 and we have in preparation most of the preliminary work for 1941 calendars, which are sold by salesmen starting the first of December. In other words, actual samples of 1941 calendars are placed on display in December 1939.

Your change for Thanksgiving naturally makes all 1939 calendars obsolete, as well as all 1940 calendars, although it is not too late to change the preliminary work for 1941.

Note { I am afraid your change for Thanksgiving is going to cause the calendar manufacturers untold grief. If very many customers demand 1940 calendars to correspond with your proclamation, hundreds of thousands of dollars will be lost by the calendar companies, and in many instances it will result in bankruptcy.

You will realize, I am sure, that if you had purchased calendars last January for delivery this coming December, to be distributed January 1940, you would want those calendars to show the correct date for Thanksgiving, and you would expect the manufacturer to furnish them -- Presidential Proclamations notwithstanding. Due to the fact that 90% of the calendars will be showing Thanksgiving on the usual date for 1940, your Presidential Proclamation should be rescinded; and if it is necessary to change Thanksgiving it should not be changed until 1941. Otherwise, it is going to be difficult for calendar manufacturers to get their customers to use the calendars already printed.

Yours respectfully,

John Taylor
John Taylor

THE BUDGET PRESS • Calendars • "GIFT" Cards

SALEM, OHIO

THE WHITE HOUSE August 15, 1939

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NEW YORK UNIVERSITY
UNIVERSITY BOARD OF ATHLETIC CONTROL
WASHINGTON SQUARE, NEW YORK

August 22, 1939

SPRING 7-2000

PROFESSOR JOHN MURPHY
Washington Square College
DEAN G. RUTLAND COLLINS
School of Commerce, Accounts, and Finance
PROFESSOR DAVID B. PUNTER
College of Engineering
PROFESSOR FRANK L. THORNTON
University College of Arts and Science
PROFESSOR PHILIP O. BADGER
Chairman

A. B. NYON
Graduate Manager

The Secretary to the President,
The White House,
Washington, D. C.

My dear Mr. Secretary:

I am wondering if you are at liberty at this time to supply me with any information over and above what has appeared in the public press to date regarding the plan of the President to proclaim November 23 as Thanksgiving Day this year instead of November 30.

Over a period of years it has been customary for my institution to play its annual football game with Fordham University at the Yankee Stadium here at New York University on Thanksgiving Day, although there have been some instances during this period when the game has been played on the Saturday following Thanksgiving Day. As you probably know, it has become necessary to frame football schedules three to five years in advance, and for both 1939 and 1940 we had arranged to play our annual football game with Fordham on Thanksgiving Day, with the belief that such day would fall upon the fourth Thursday in November.

Please understand that all of us interested in the administration of intercollegiate athletics realize that there are considerations and problems before the country for solution which are far more important than the schedule problems of intercollegiate athletics. However, some of us are confronted with the problem of readjusting the date of any football contest affected by the President's proposal.

As soon as I read of the President's proposal, I advised our Graduate Manager in charge of schedule making simply to mark time pending further public pronouncement by the President as to the definiteness of his proposal. I thought that there might be a change of mind on his part following such public comment which has been made in the press. However, time is slipping past and if it is necessary for us to make arrangements for changing the date of our game

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THE WHITE HOUSE
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The Secretary to the President

Page 2.

this year, we should be taking steps very shortly to make such change effective and to make public announcement with regard to it.

In short, I am wondering if you could furnish me with answers to the following questions which should prove helpful to us in reaching a decision:

1. Has the plan of the President as announced in the press been definitely established, with the result that Thanksgiving Day in 1939 will come on November 23 and not upon November 30 as had been generally anticipated?
2. If no definite decision has been reached as yet, are you in a position to state the earliest possible date upon which a final decision will be rendered?
3. Granted that the President does proclaim the third Thursday, November 23, as Thanksgiving Day for 1939, does it necessarily follow that the same procedure will be employed in 1940, with the result that Thanksgiving Day during the course of that year would fall upon November 21 rather than upon the fourth Thursday of the month, namely, November 28?

I realize, of course, that you may not be in a position to furnish me at this time with the information sought, but you will appreciate that any light which you may be able to throw upon our problem will be extremely helpful.

Very truly yours,

Philip O. Badger
Chairman of the University Board
of Athletic Control, and
Assistant to the Chancellor

POB:DG

NEW YORK UNIVERSITY

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FDR and Congress (Dec. 26, 1941)




Plymouth Rock, first Thanksgiving 1621?



Plymouth Rock, first Thanksgiving 1621?

A harvest celebration in
September/October 1621





God instructed Moses that
Israel would have a harvest
Thanksgiving each year

A decorative border of autumn-themed items frames the top, bottom, and sides of the image. It includes several orange pumpkins, vibrant red and orange maple leaves, clusters of red berries, a yellow sunflower, and several spiky, brown chestnuts. The background is a dark, textured wooden surface with horizontal planks.

Exodus 23:16

The background is a rustic wooden surface with a horizontal grain. It is decorated with autumn-themed items: several orange pumpkins of different sizes, a large yellow sunflower, various maple leaves in shades of orange, red, and yellow, a pinecone, acorns, and clusters of red berries and small red apples. The items are arranged in a border around the central text area.

Exodus 23:16

Leviticus 23:39-43

The background is a rustic wooden surface with a warm, brown tone. It is decorated with various autumn-themed items: several pumpkins in shades of orange and yellow, scattered maple leaves in vibrant reds, oranges, and yellows, clusters of small red berries, and a few acorns. The items are arranged around the edges of the frame, creating a seasonal border.

Exodus 23:16

Leviticus 23:39-43

1 Kings 8:2

A top-down view of a rustic wooden surface decorated with autumn-themed items. Several bright orange pumpkins of different sizes are scattered around the edges. Interspersed among the pumpkins are vibrant autumn leaves in shades of red, orange, and yellow. Small clusters of red apples and a few pinecones are also visible, adding to the seasonal feel. The wooden planks run horizontally, providing a textured backdrop for the decorations.

Exodus 23:16

Leviticus 23:39-43

1 Kings 8:2

Zechariah 14:16ff

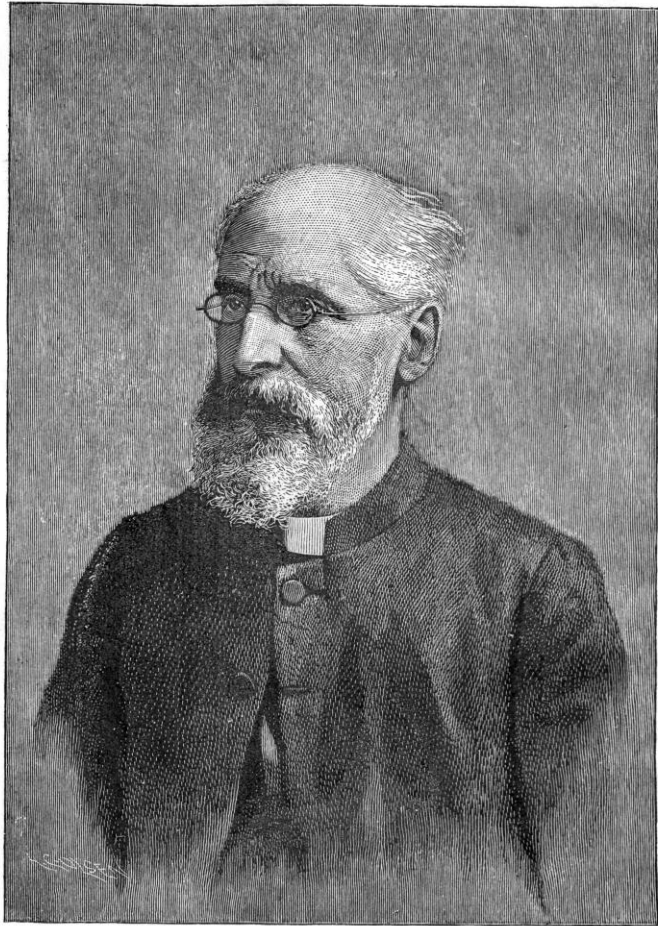
John 7

THE GOSPEL ACCORDING TO ST JOHN

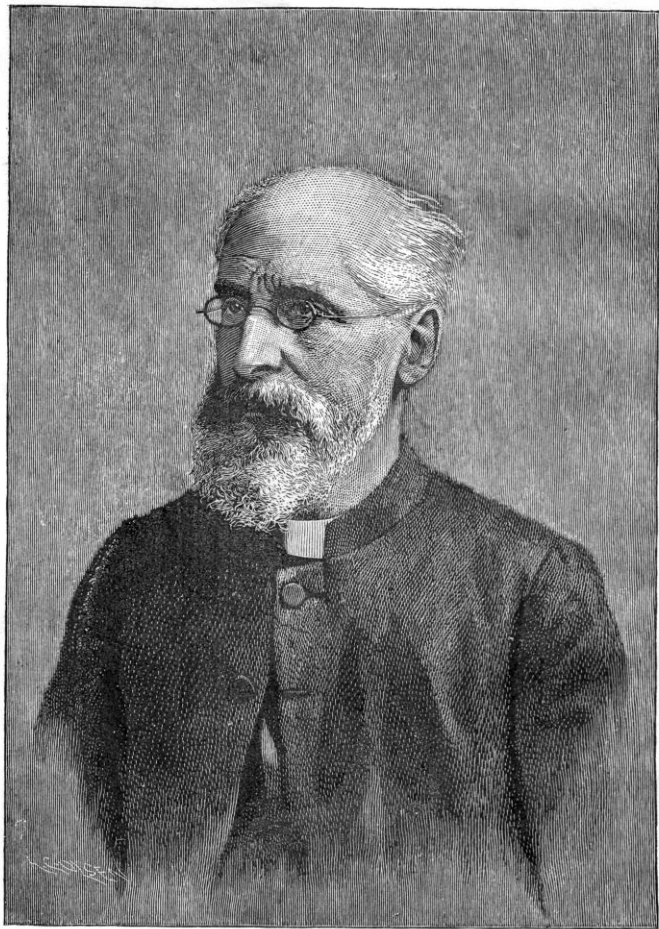
^aIN the ^bbeginning was the Word and the ^cWord was with ^dGod, and the ^eWord was ^fGod.
² The same was in the ^gbeginning with God.

³ All things were made by him, and without him was not made that was made.

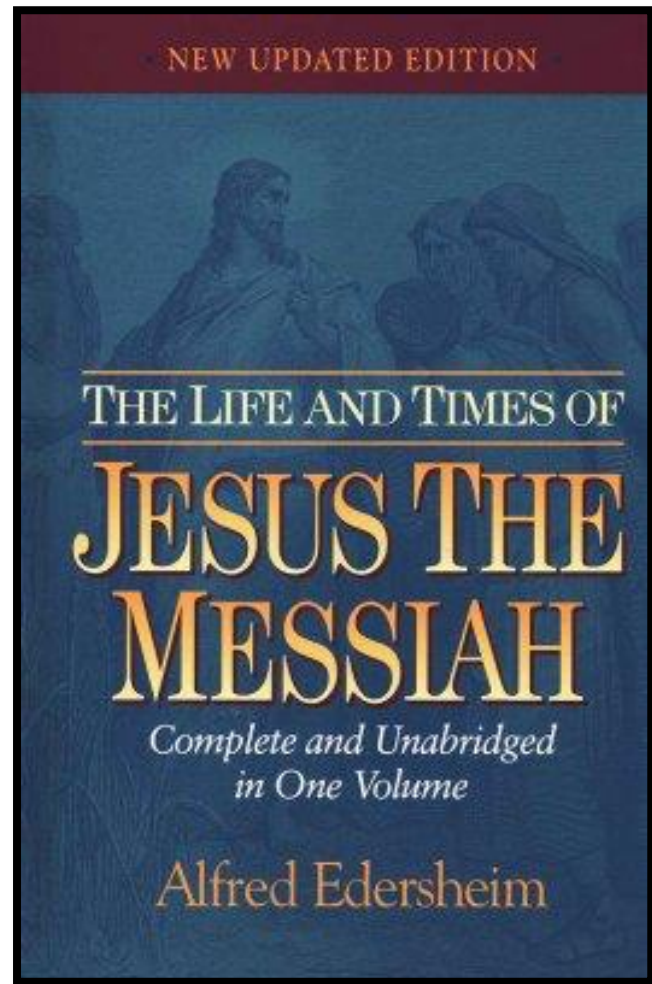
Alfred Edersheim (1825-1889)

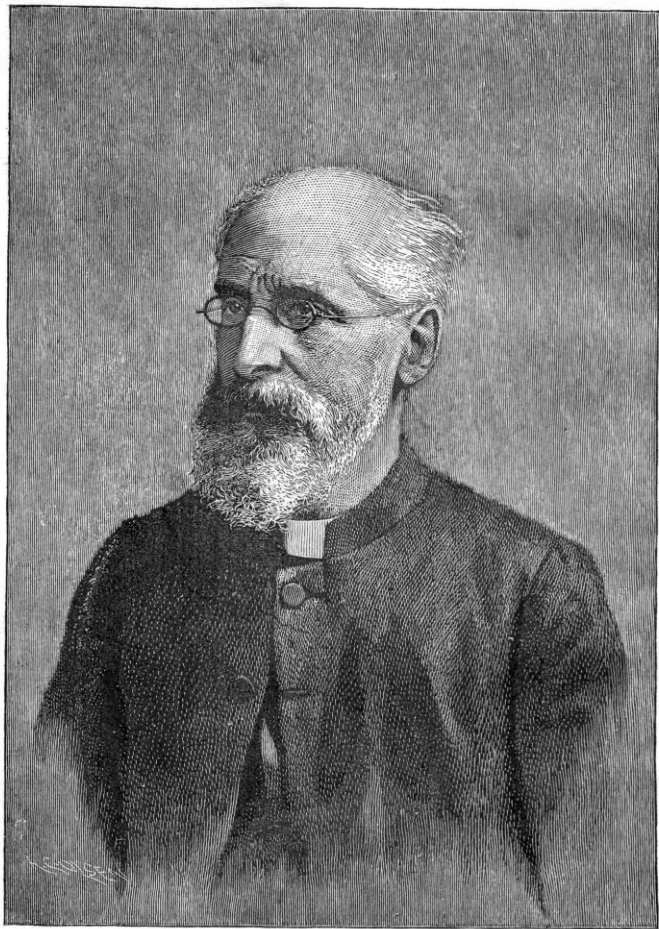


*Wm. Madrell sculp.
Alfred Edersheim.*

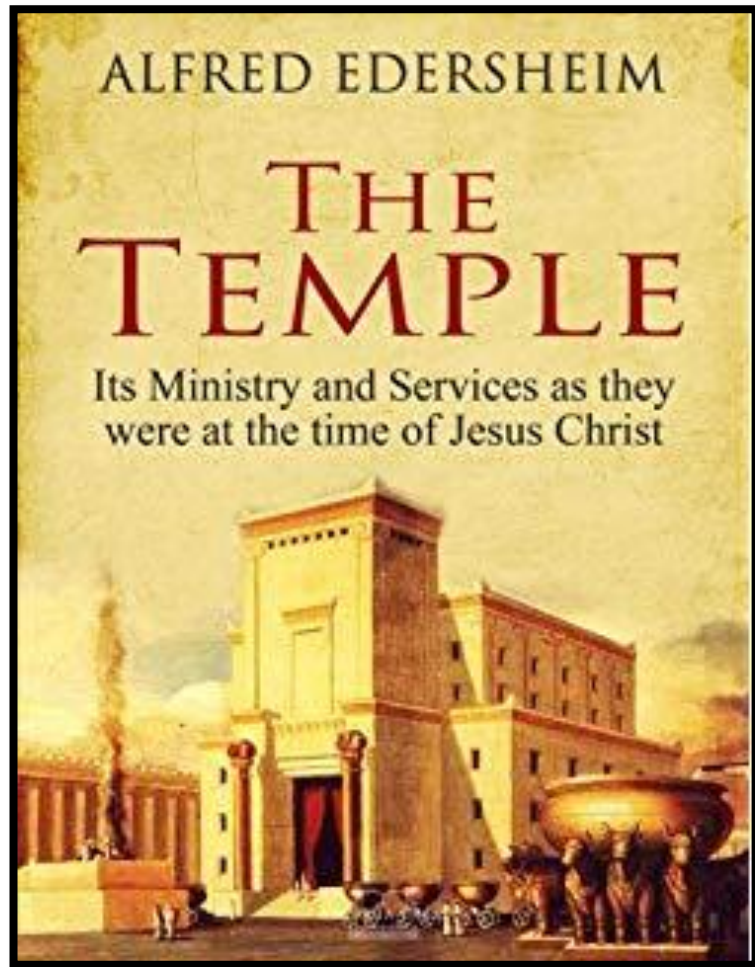


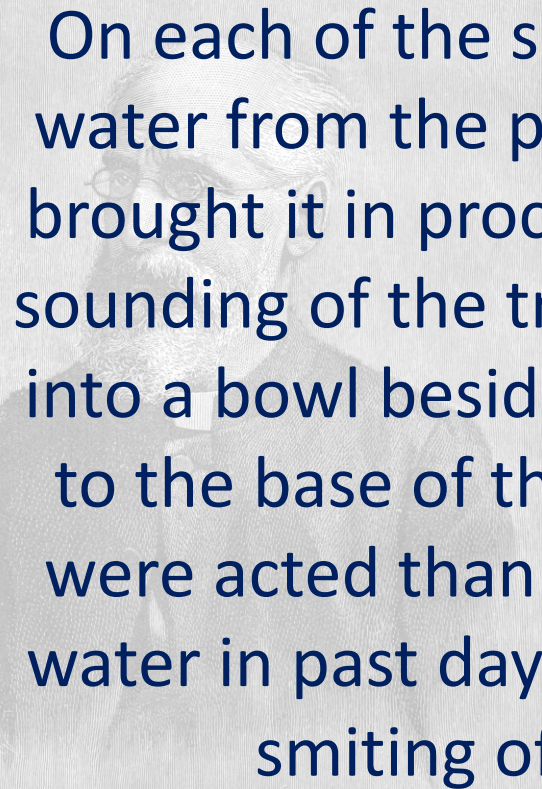
*most faithfully
Alfred Edersheim.*



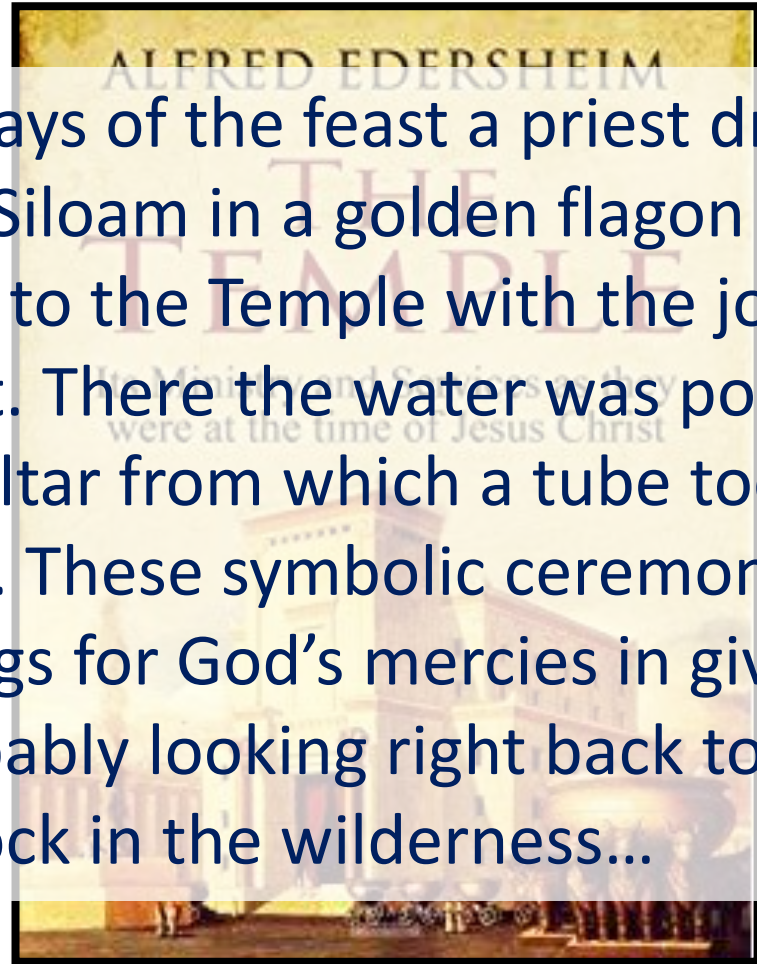


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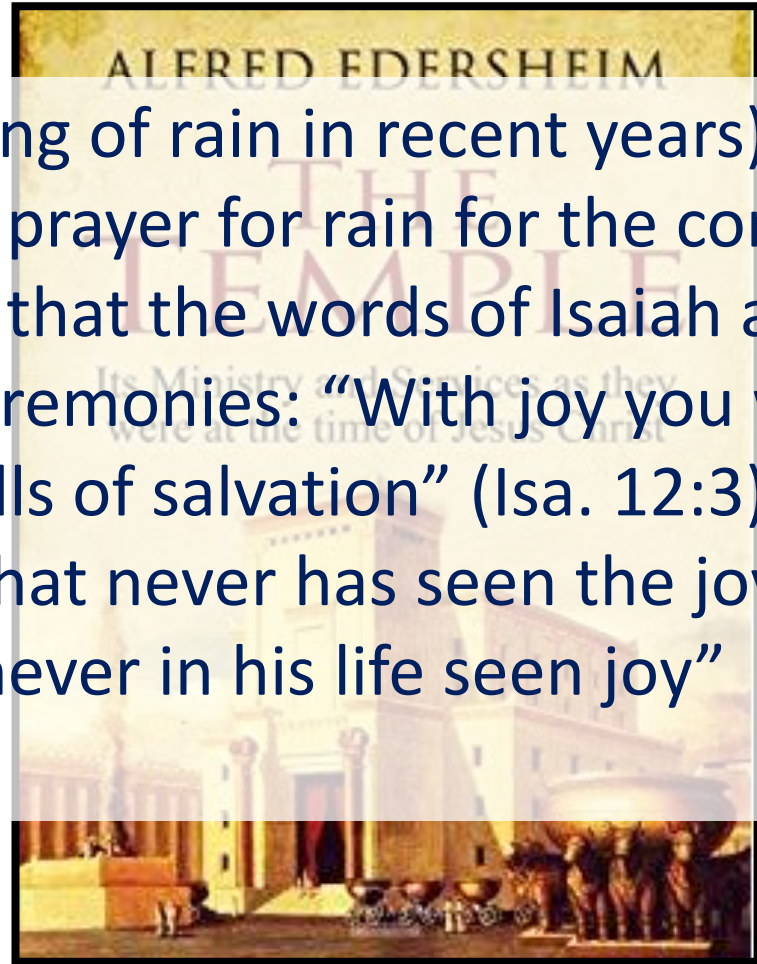


On each of the seven days of the feast a priest drew water from the pool of Siloam in a golden flagon and brought it in procession to the Temple with the joyful sounding of the trumpet. There the water was poured into a bowl beside the altar from which a tube took it to the base of the altar. These symbolic ceremonies were acted thanksgivings for God's mercies in giving water in past days (probably looking right back to the smiting of the rock in the wilderness...



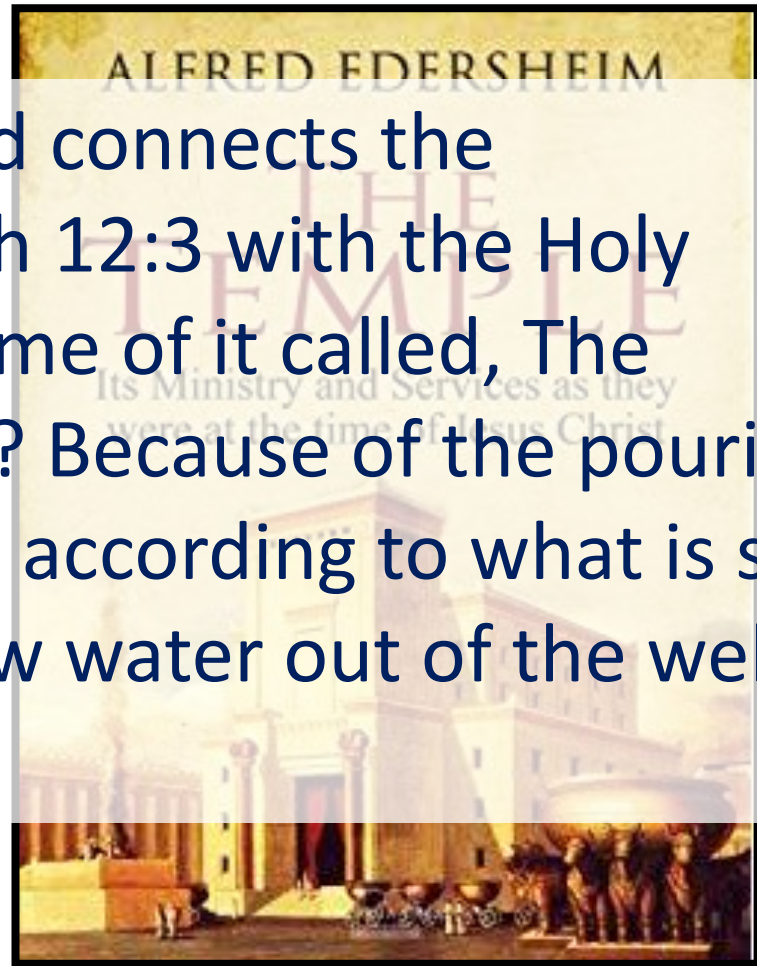
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...and then on to the giving of rain in recent years). They were also an acted prayer for rain for the coming year. It is also significant that the words of Isaiah are associated with these ceremonies: "With joy you will draw water from the wells of salvation" (Isa. 12:3). The Mishnah says, "He that never has seen the joy of the Water-drawing has never in his life seen joy" (*Sukk. 5:1*).



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The Jerusalem Talmud connects the ceremonies and Isaiah 12:3 with the Holy Spirit: "Why is the name of it called, The drawing out of water? Because of the pouring out of the Holy Spirit, according to what is said: 'With joy shall ye draw water out of the wells of salvation.'"



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Let's get
practical



Let's get
practical

—
How?



Let's get
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Let's get
practical
—
What?



Let's get
practical



Let's get
practical
—
When?

