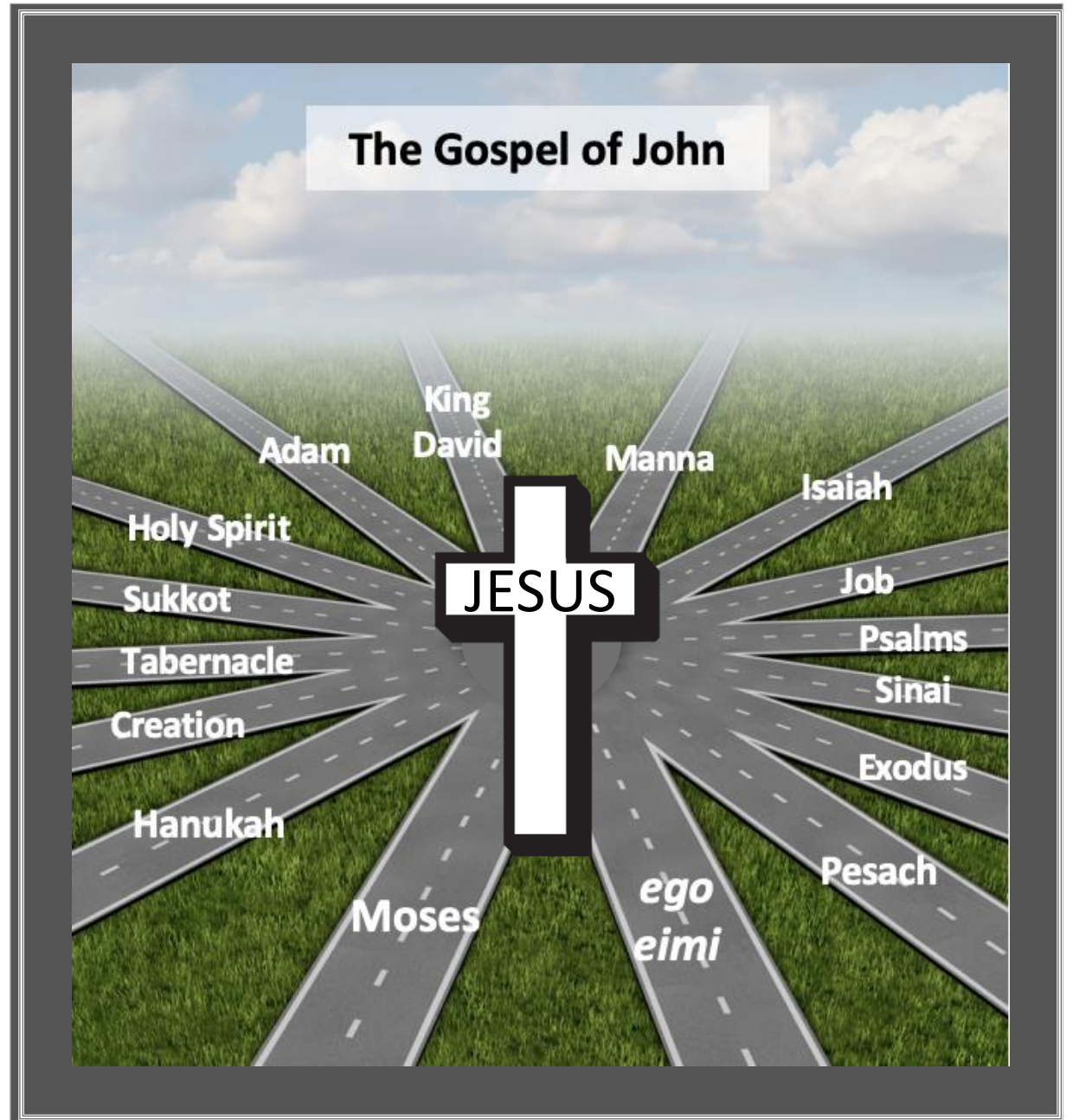


# Finding the Old Testament in the Gospel of John

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Which character are you?





Which character are you?

# THE GOSPEL ACCORDING TO ST JOHN

<sup>a</sup>IN the <sup>b</sup>beginning was the <sup>c</sup>Word was with <sup>d</sup>God.  
and the <sup>d</sup>Word was <sup>e</sup>God.

<sup>2</sup> The same was in the <sup>3</sup>beginning  
with <sup>4</sup>God.

<sup>1</sup> All things were  
made <sup>2</sup>without him was <sup>3</sup>made  
and <sup>4</sup>without him was <sup>5</sup>made



## The text of John 4

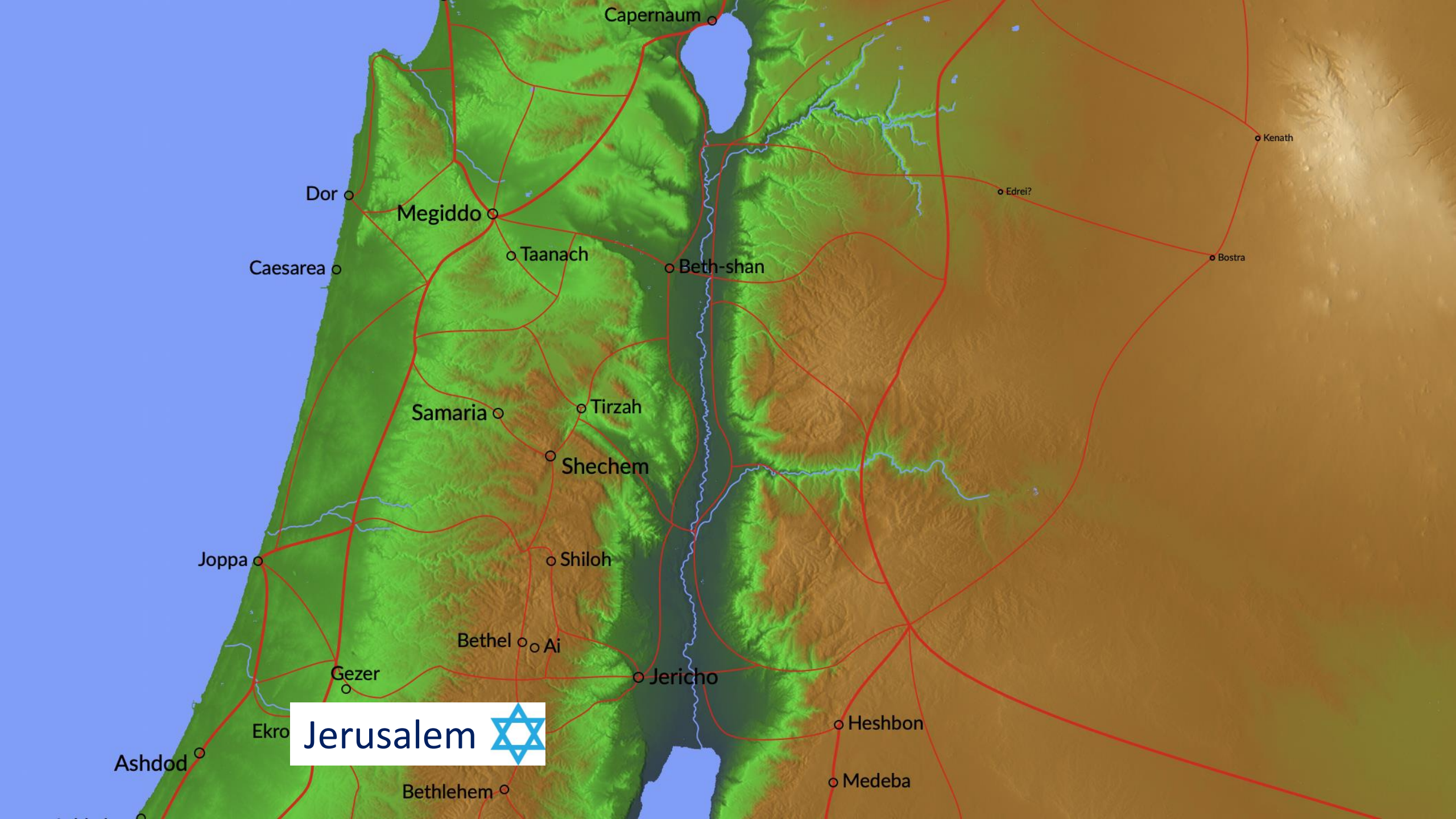
# THE GOSPEL ACCORDING TO ST JOHN

<sup>a</sup>IN the <sup>b</sup>beginning was the <sup>c</sup>Word was with <sup>d</sup>God.  
and the <sup>d</sup>Word was <sup>e</sup>God.

<sup>2</sup> The same was in the <sup>f</sup>beginning  
with <sup>g</sup>God.

<sup>3</sup> All things were  
made without him was not  
made that was made





Capernaum

Kenath

Edrei?

Bostra

Beth-shan

Taanach

Megiddo

Dor

Caesarea

Tirzah

Samaria

Shechem

Shiloh

Joppa

Bethel

Ai

Gezer

Jericho

Heshbon

Medeba

Bethlehem

Ekron

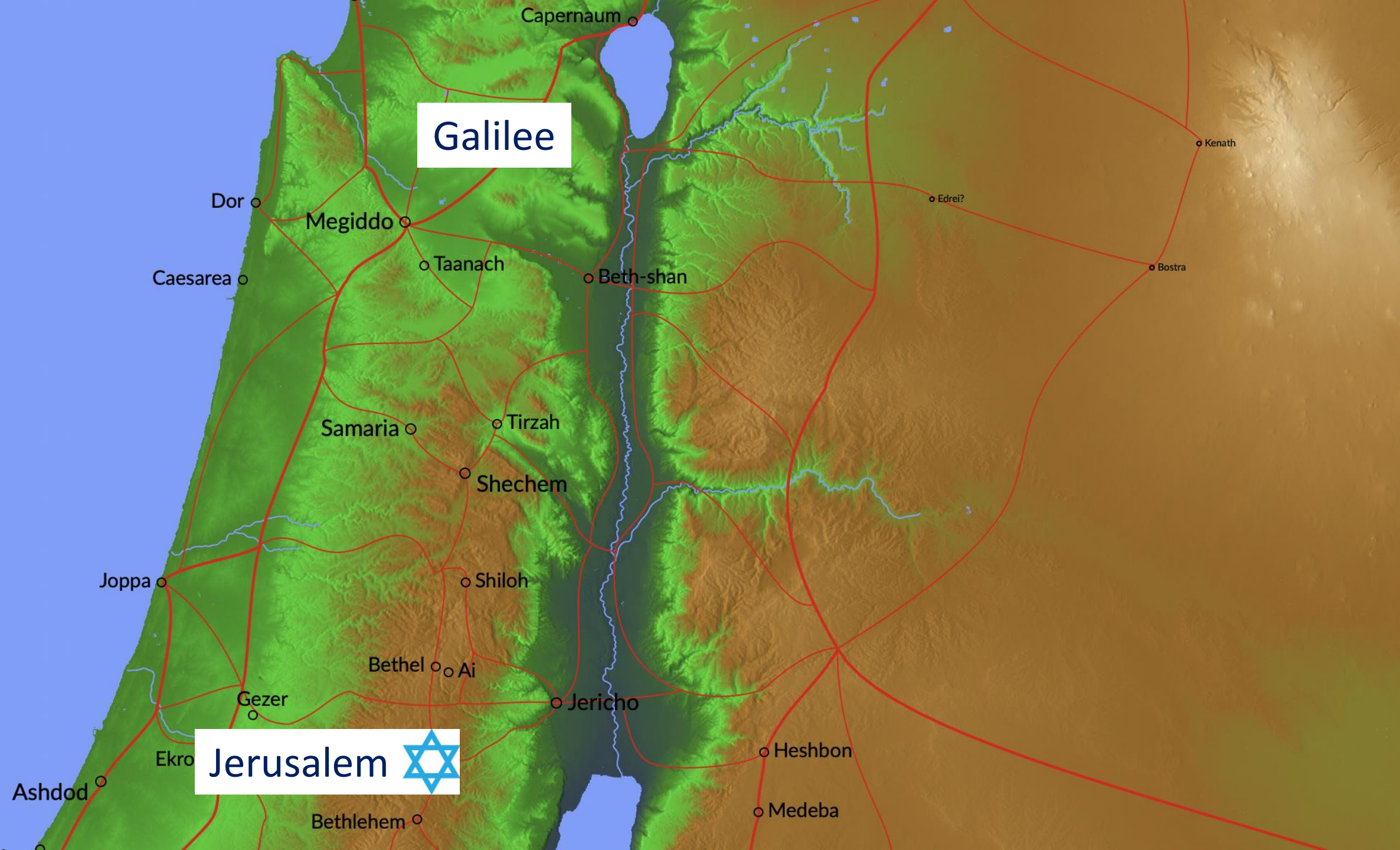
Ashdod

Jerusalem





# Galilee





Galilee

Samaria

Jerusalem



Capernaum

Kenath

Edrei?

Bostra

Beth-shan

Megiddo

Taanach

Dor

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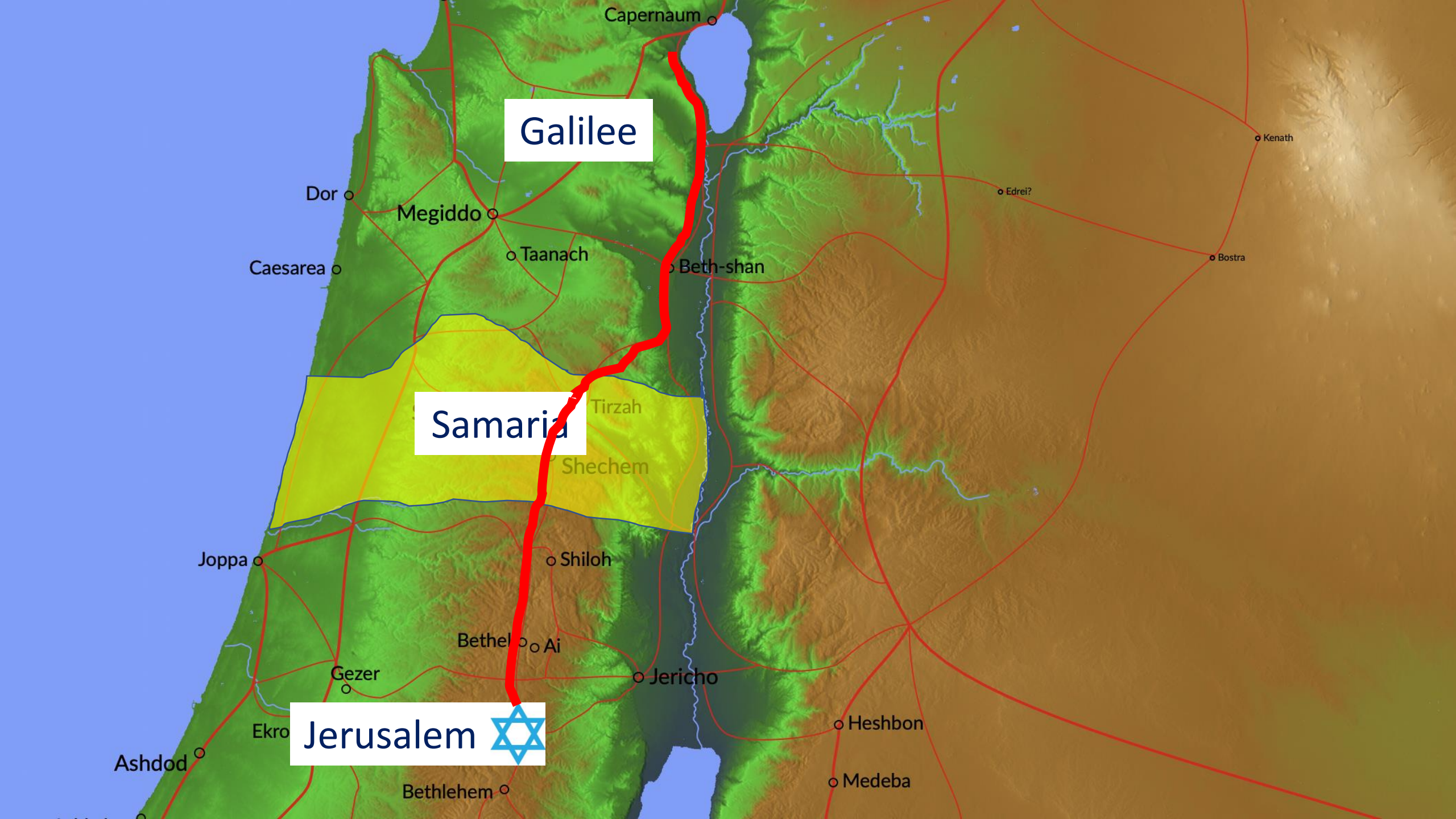
Ashdod



Galilee

Samaria

Jerusalem

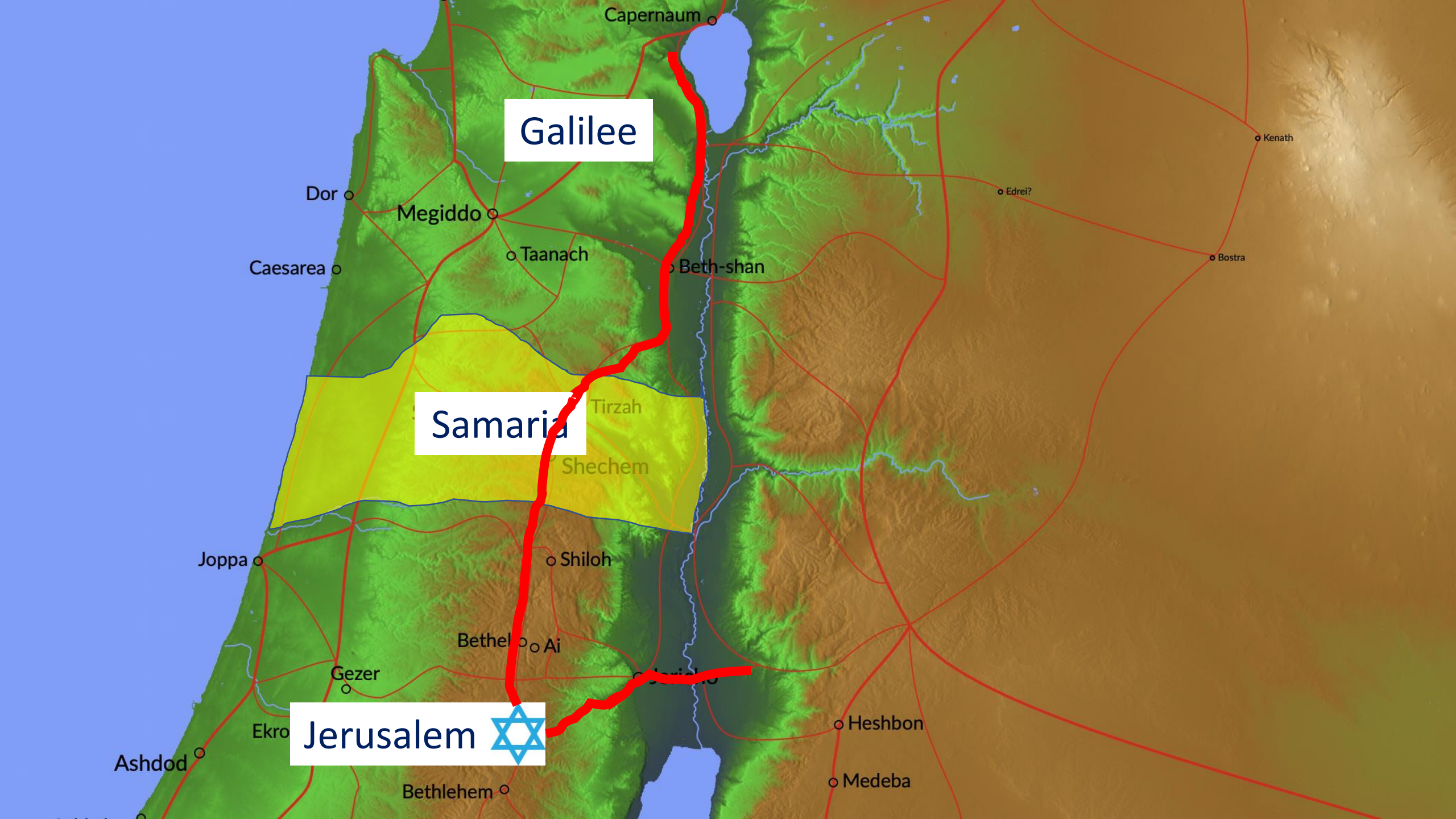




Galilee

Samaria

Jerusalem

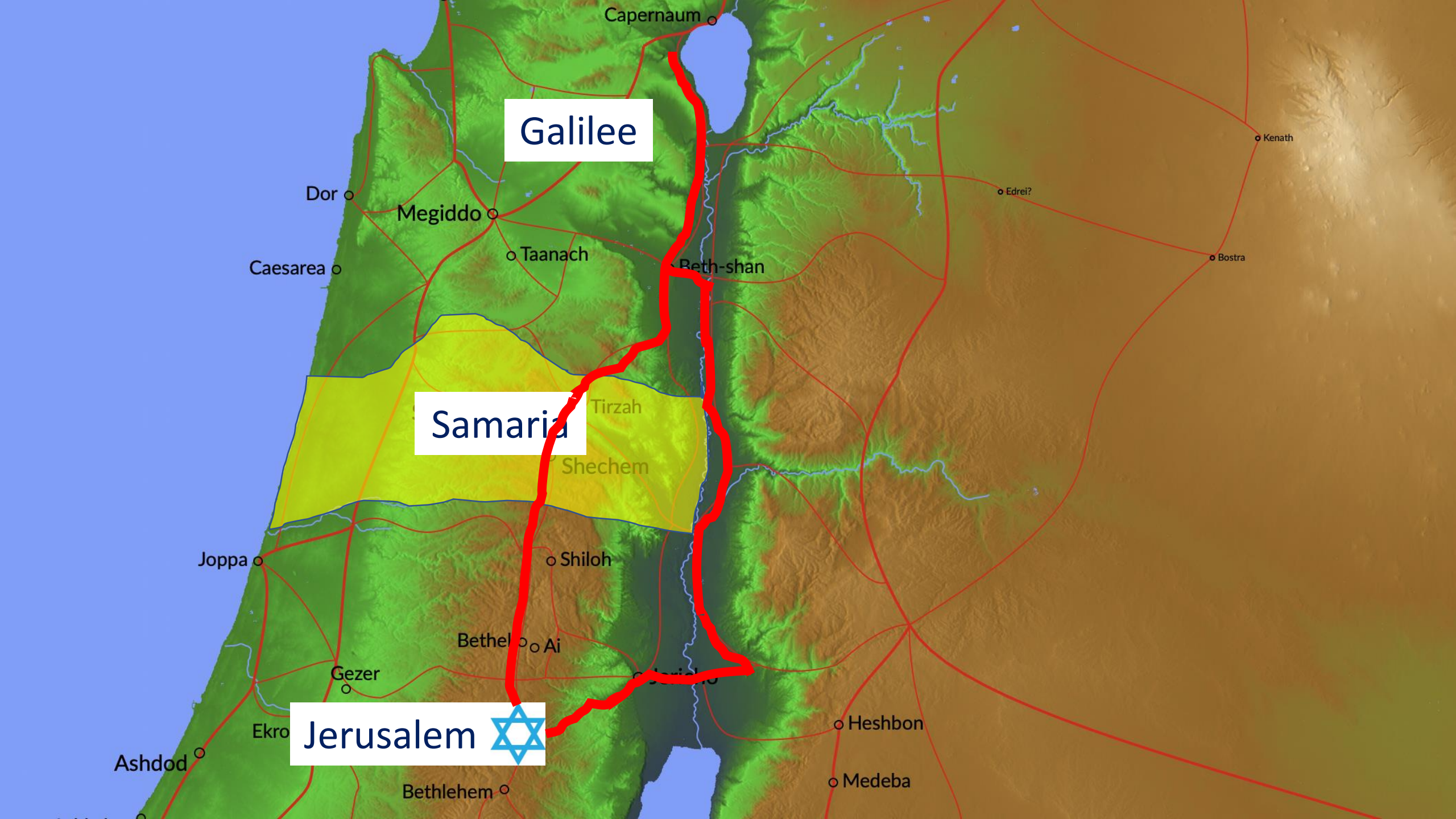




Galilee

Samaria

Jerusalem



Capernaum

Kenath

Edrei?

Bostra

Beth-shan

Taanach

Megiddo

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Caesarea

Tirzah

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Bethel

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Gezer

Jericho

Heshbon

Medeba

Bethlehem

Ekron

Ashdod





A topographical map of Israel showing the regions of Galilee, Samaria, and Jerusalem. Galilee is in the north, colored green. Samaria is in the center, colored yellow. Jerusalem is in the south, marked with a blue Star of David. A thick red line traces a path from the north coast, through the Galilee and Samaria regions, and down to Jerusalem. Various cities are labeled with small circles, including Capernaum, Dor, Megiddo, Taanach, Beth-shan, Caesarea, Tirzah, Shechem, Joppa, Shiloh, Bethel, Ai, Gezer, Ekron, Ashdod, Bethlehem, Heshbon, Medeba, Bostra, Kenath, and Edrei?.

Galilee

Samaria

Jerusalem



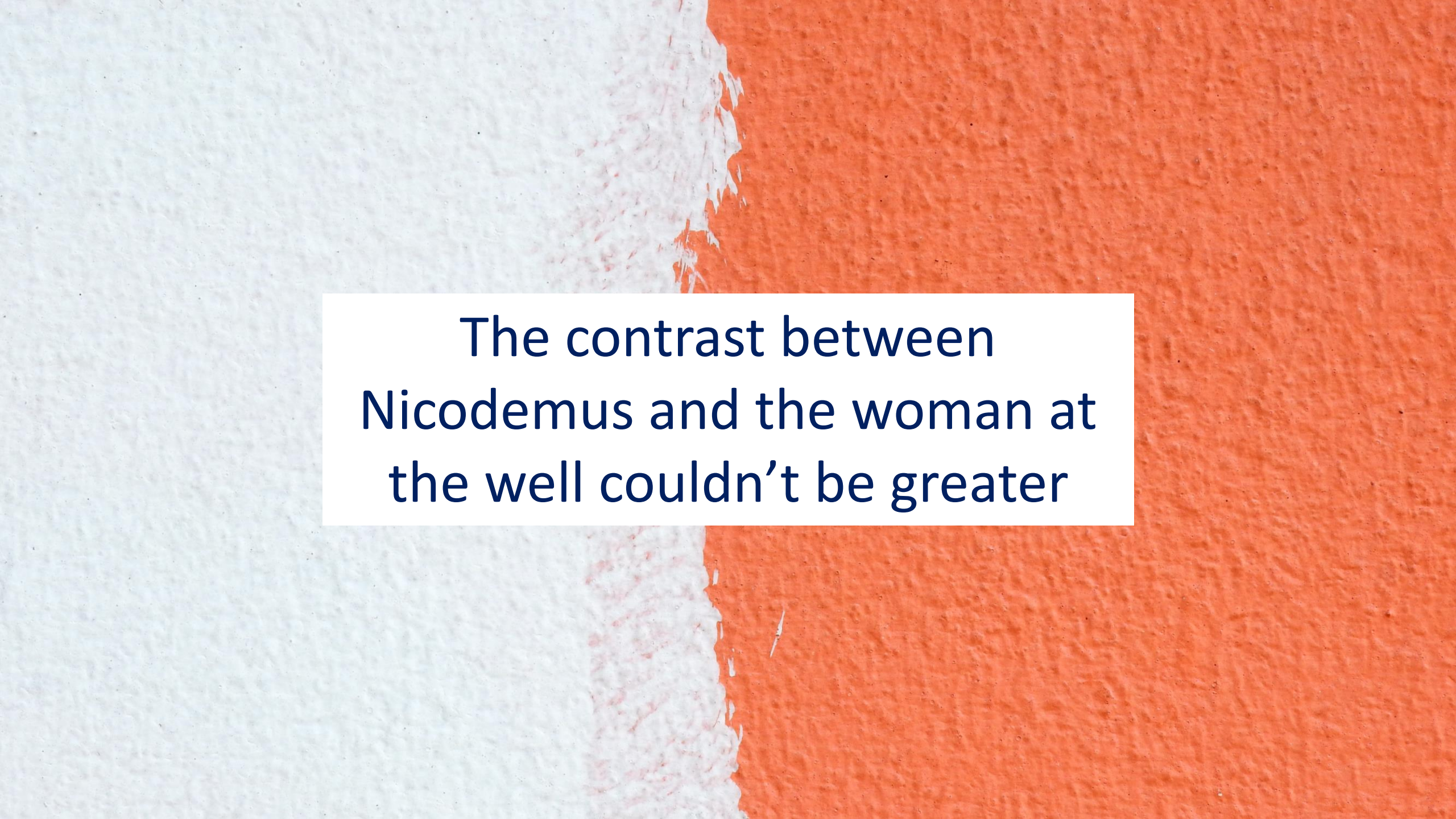
An extra 25 miles



Jews and Samaritans generally  
detested each other







The contrast between  
Nicodemus and the woman at  
the well couldn't be greater



# Nicodemus – An orthodox Jew





Which character are you?






Strike 1 –  
the woman  
was a  
Samaritan





A photograph of a baseball game in progress. In the foreground, a catcher in a grey uniform with a red "B" on the sleeve is crouching, wearing a blue helmet and chest protector, and holding a baseball in his right hand. To his left, an umpire in a black shirt and grey pants is also crouching, wearing a black mask and pointing his right index finger towards the pitcher. The background shows a blurred crowd of spectators in a stadium.

Strike 2 –  
the woman  
was a  
woman





Strike 3 – The  
woman was a  
sexual sinner

---



Which character are you?





A black and white collage of characters from the TV series Game of Thrones. The central focus is the Iron Throne, a large, jagged seat made of swords. Surrounding the throne are various characters, including Daenerys Targaryen, Cersei Lannister, Jon Snow, Tyrion Lannister, and others, all looking in different directions with serious expressions.

Which character are you?

When it comes to the work of Jesus,  
it doesn't matter



Jesus came to save the whole world





Jesus came to save the whole world

Parallel the Passion narrative in Jn. 19





Jesus came to save the whole world

Parallel the Passion narrative in Jn. 19

4:6 // 19:1  
Jesus in  
physical  
distress







Jesus came to save the whole world

Parallel the Passion narrative in Jn. 19

4:6 // 19:1  
Jesus in  
physical  
distress

4:7 // 19:28  
Jesus thirsts





Jesus came to save the whole world

Parallel the Passion narrative in Jn. 19

4:6 // 19:1  
Jesus in  
physical  
distress

4:7 // 19:28  
Jesus thirsts

4:7 // 19:14  
the 6<sup>th</sup> hour





Jesus came to save the whole world

Parallel the Passion narrative in Jn. 19

4:6 // 19:1  
Jesus in  
physical  
distress

4:7 // 19:28  
Jesus thirsts

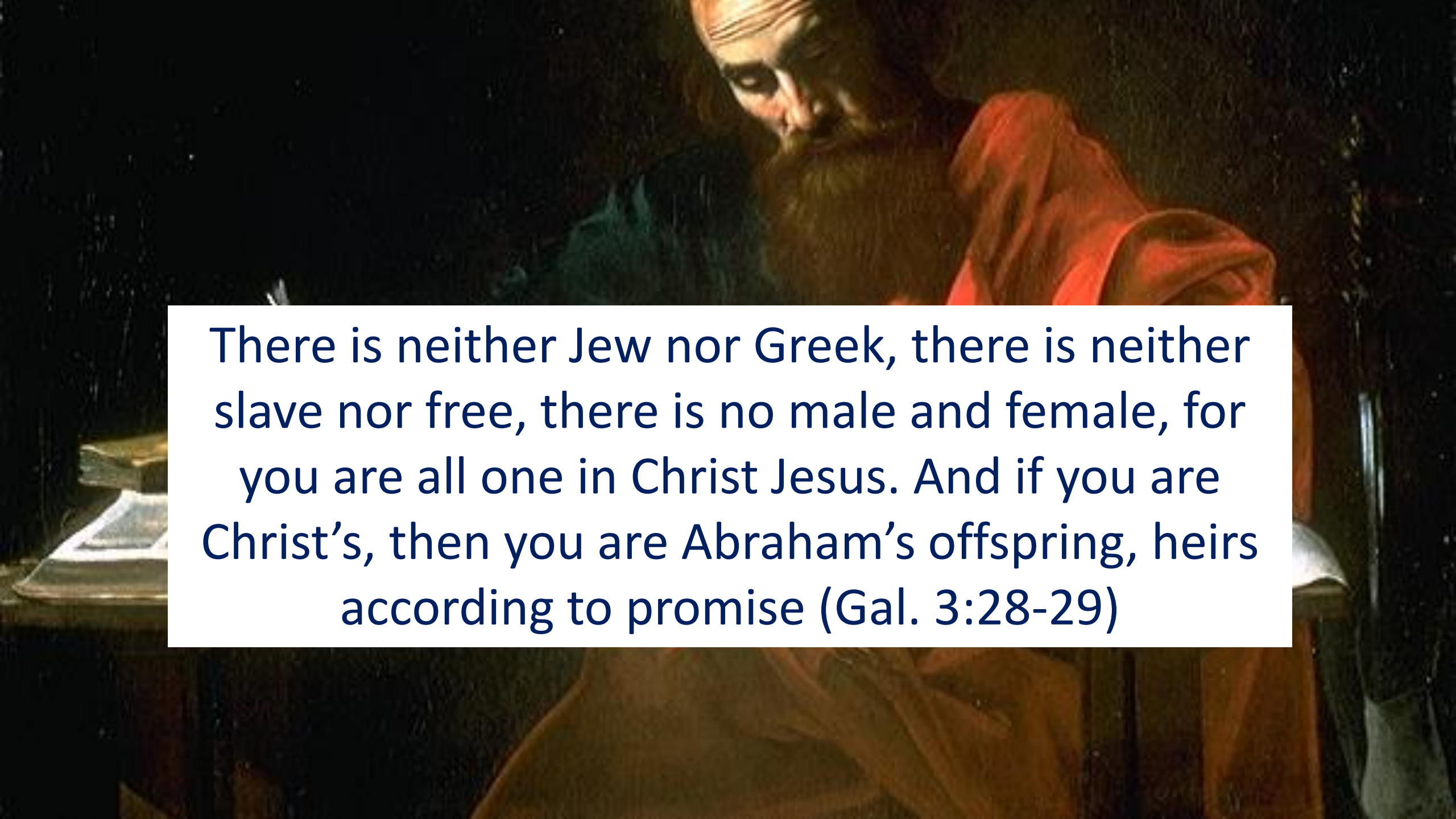
4:7 // 19:14  
the 6<sup>th</sup> hour

4:34 // 19:30  
Jesus' work is  
completed









There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise (Gal. 3:28-29)



See the growth of faith by  
engagement and revelation?

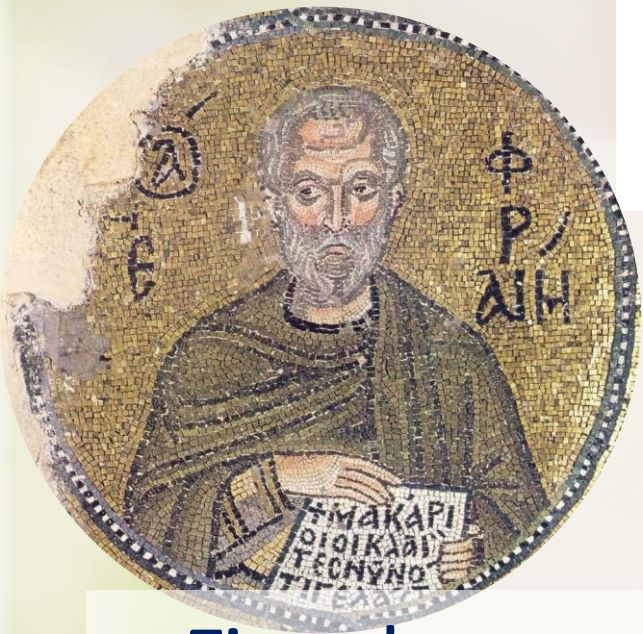




See the growth of faith by  
engagement and revelation?







See the growth of faith by  
engagement and revelation?

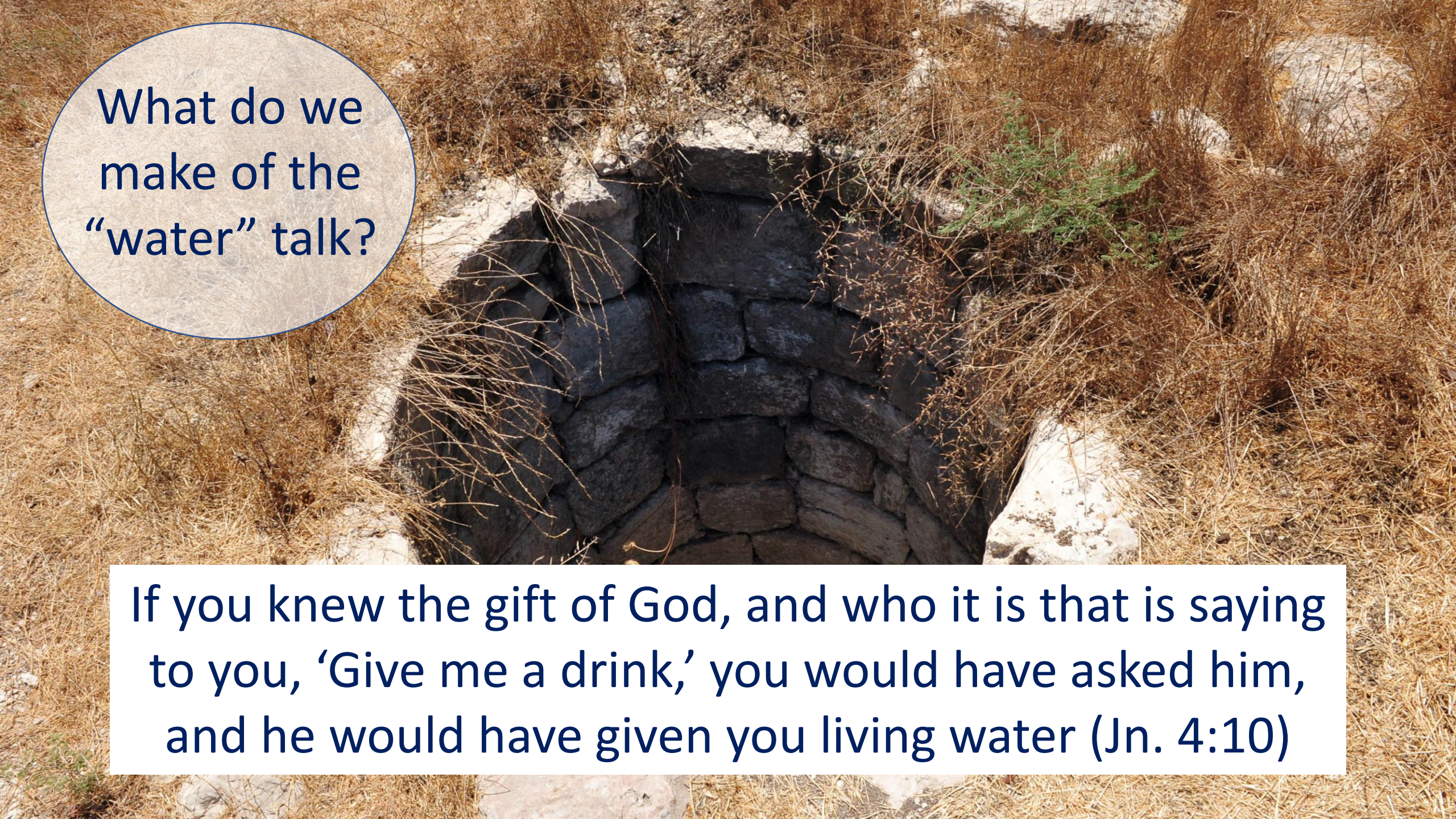
First she caught sight of a thirsty man, then a Jew, then a Rabbi,  
afterwards a prophet, last of all the Messiah. She tried to get the  
better of the thirsty man, she showed her dislike of the Jew, she  
heckled the Rabbi, she was swept off her feet by the prophet, and  
she adored the Messiah



What do we  
make of the  
“water” talk?



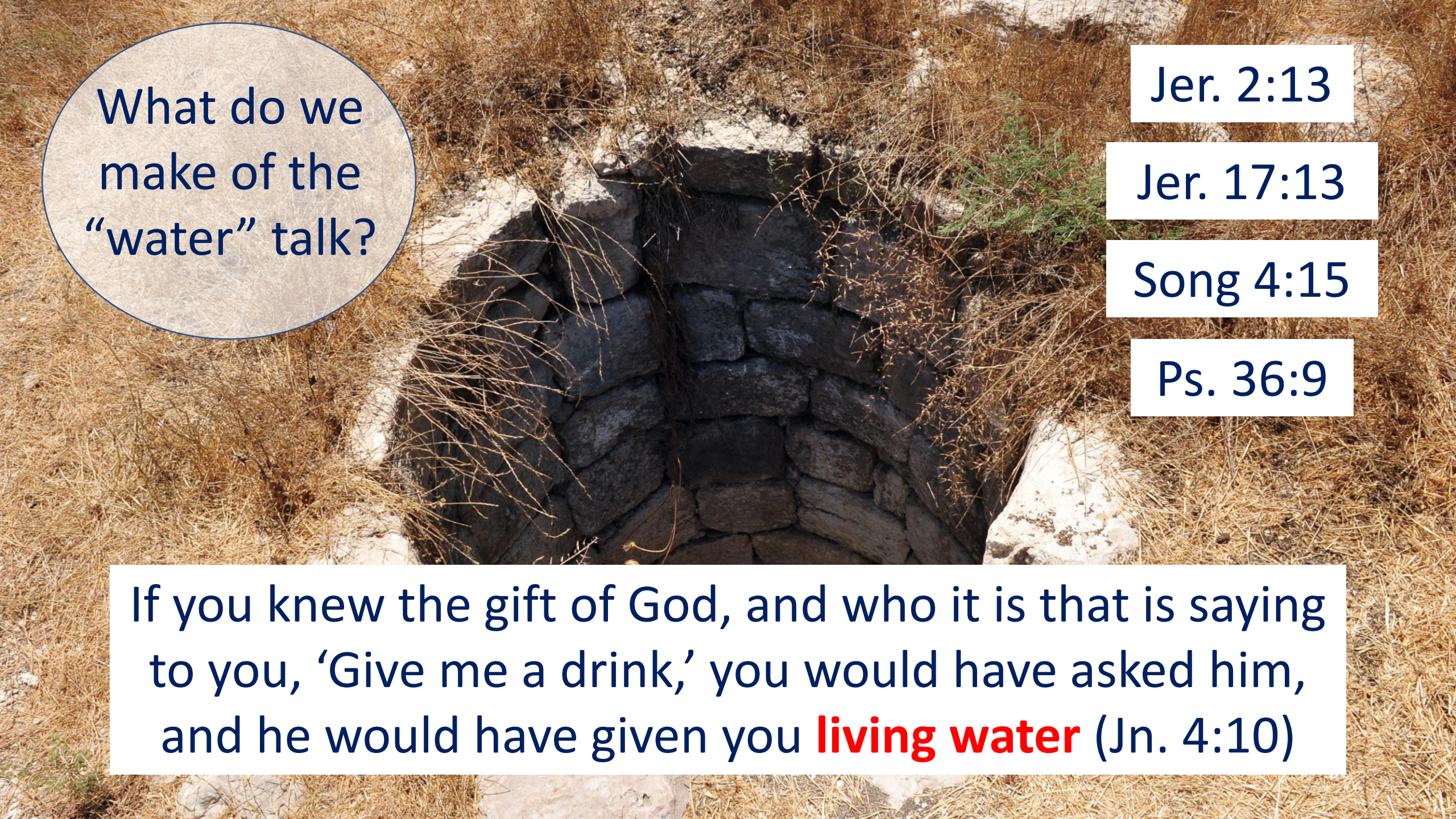


A photograph of a stone well in a dry, arid landscape. The well is constructed from dark, irregular stones and is surrounded by dry, yellowish-brown grass and some small green plants. The well is partially covered by a large, light-colored rock on the right side. The background shows more dry vegetation and a clear sky.

What do we  
make of the  
“water” talk?

If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water (Jn. 4:10)

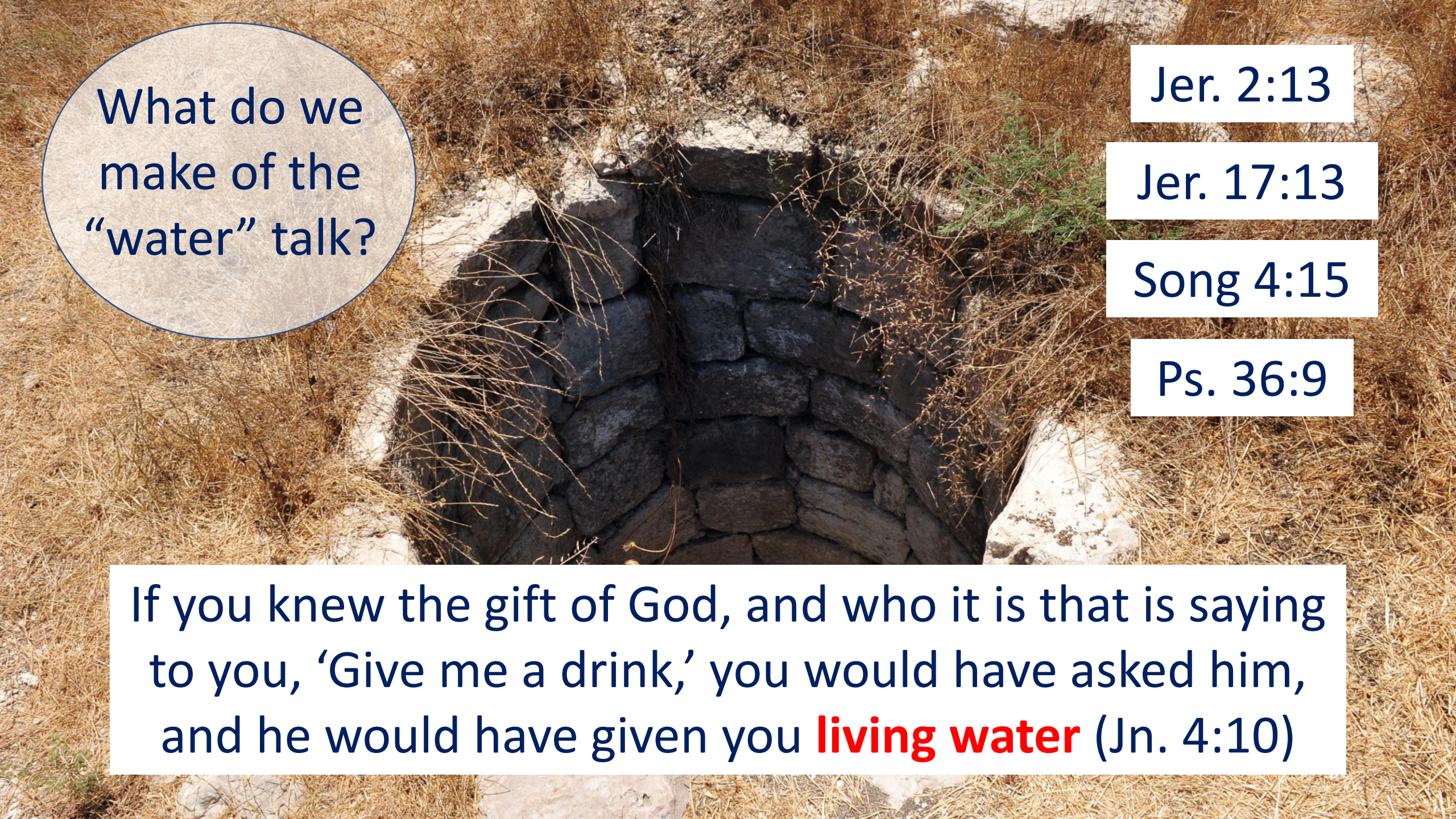


A photograph of a stone well in a dry, arid landscape. The well is constructed from dark, stacked stones and is surrounded by dry, yellowish-brown grass and some small green plants. The background shows a rocky, uneven terrain.

What do we  
make of the  
“water” talk?

If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you **living water** (Jn. 4:10)



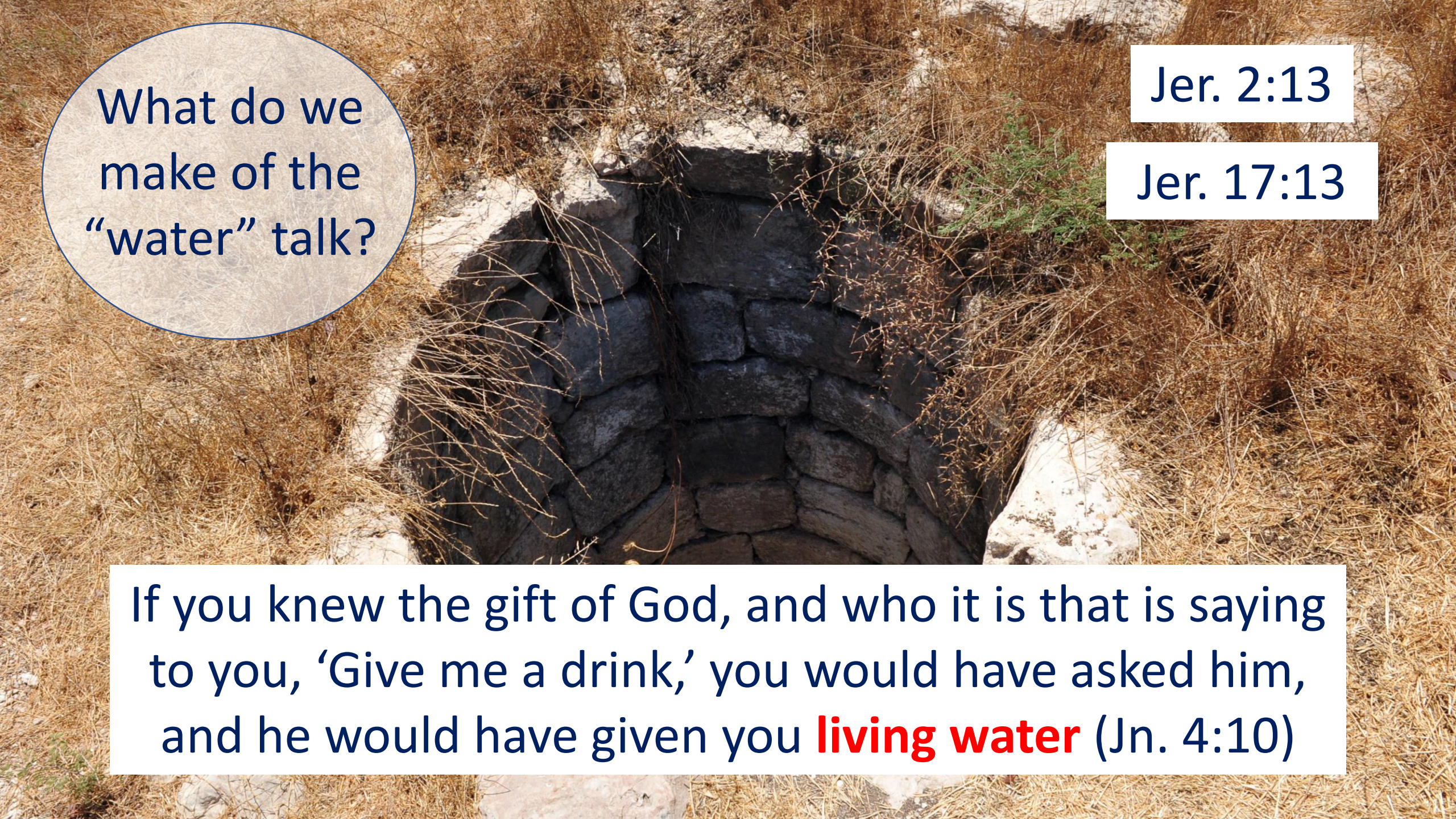


What do we  
make of the  
“water” talk?

Jer. 2:13

If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you **living water** (Jn. 4:10)



A photograph of a stone well in a dry, arid landscape. The well is constructed from dark, irregular stones and is surrounded by dry, yellowish-brown grass and some small green plants. The well is empty, and the surrounding ground is parched.

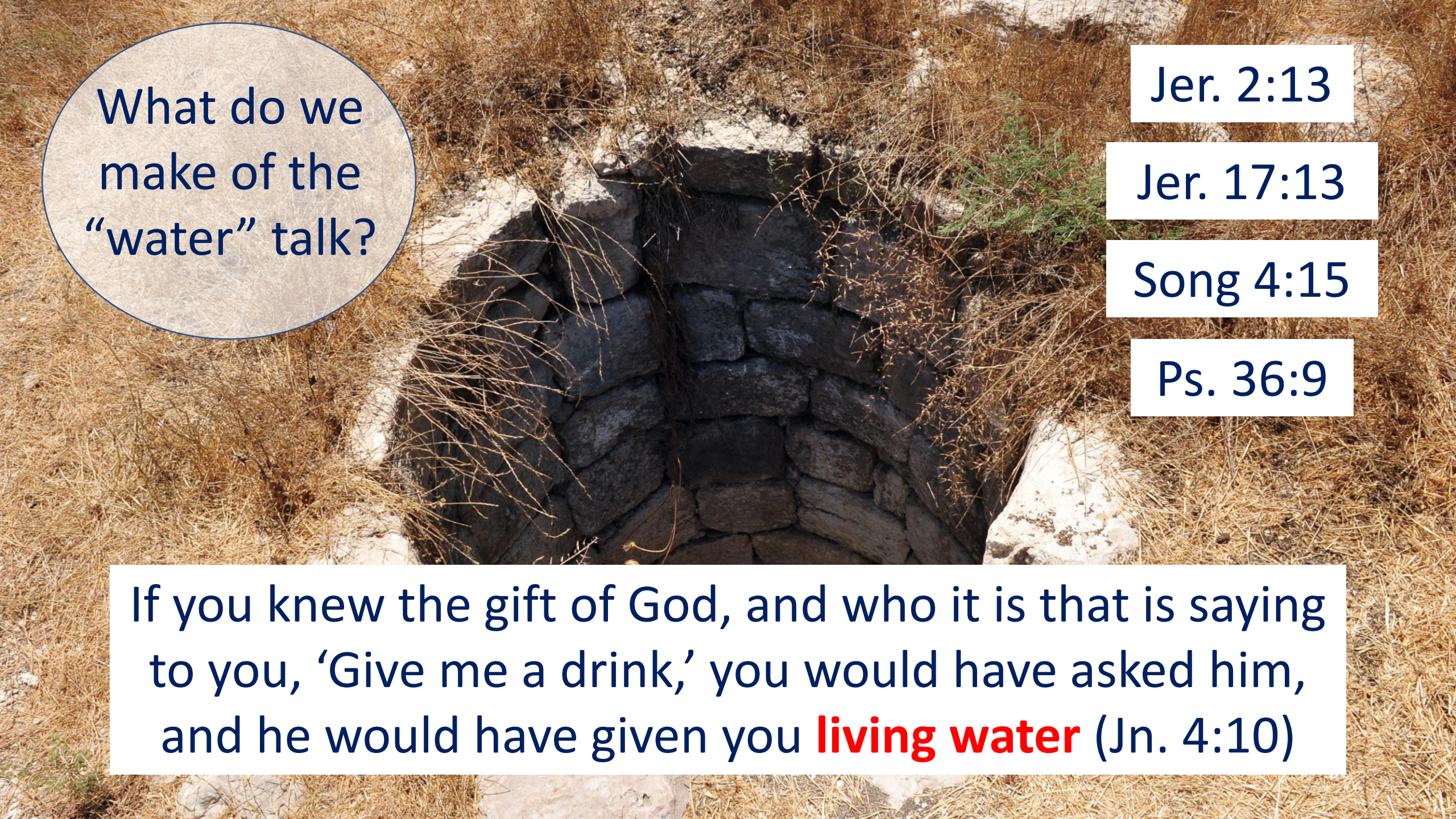
What do we  
make of the  
“water” talk?

Jer. 2:13

Jer. 17:13

If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you **living water** (Jn. 4:10)



A photograph of a stone well in a dry, arid landscape. The well is constructed from dark, irregular stones and is surrounded by dry, yellowish-brown grass and some small green plants. The well is a circular pit, and the stones are arranged in a roughly circular pattern. The background is a dry, hilly landscape with sparse vegetation.

What do we  
make of the  
“water” talk?

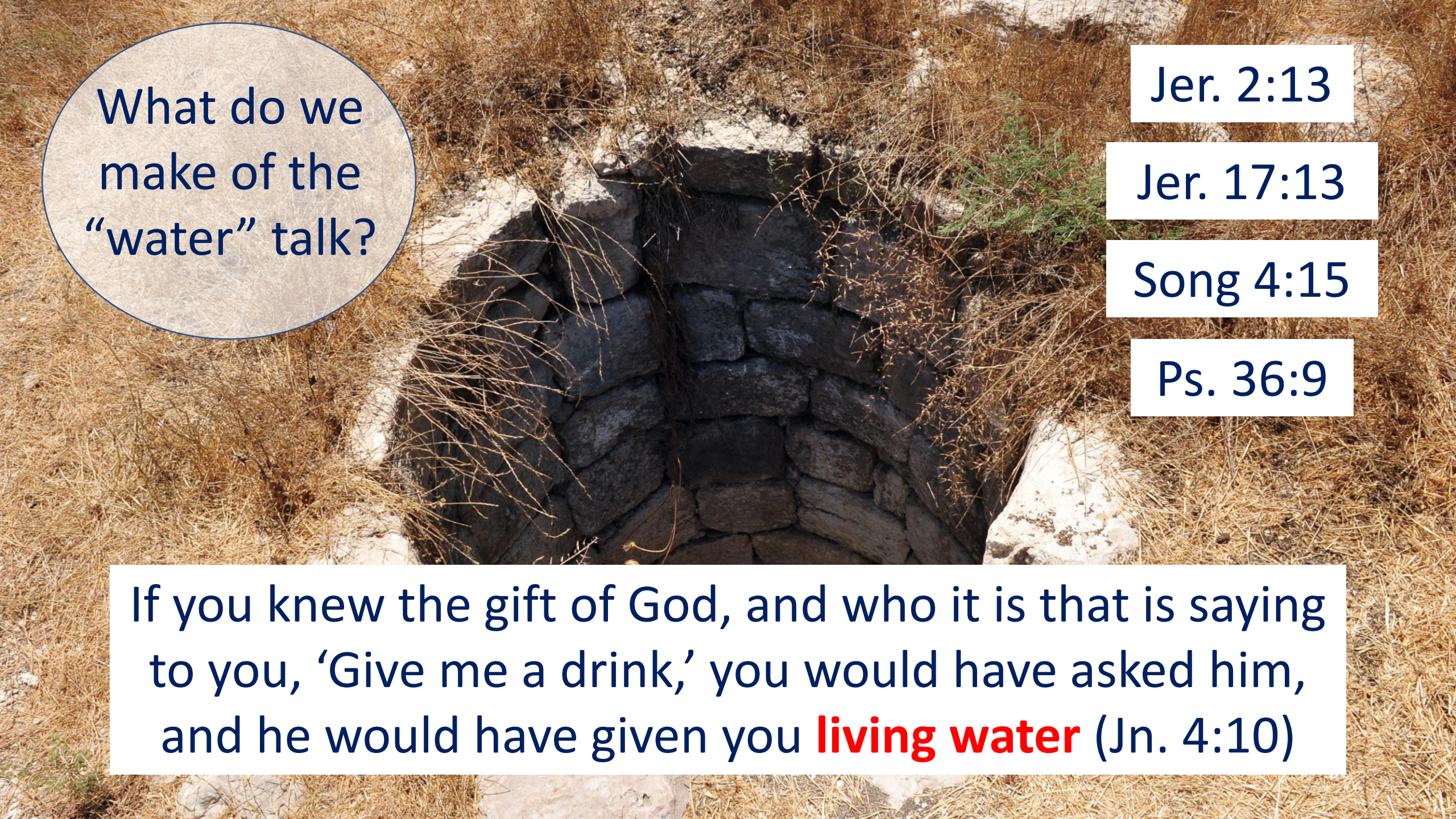
Jer. 2:13

Jer. 17:13

Song 4:15

If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you **living water** (Jn. 4:10)



A photograph of a stone well in a dry, arid landscape. The well is constructed from dark, stacked stones and is surrounded by dry, yellowish-brown grass and some sparse green vegetation. The well is a circular structure with a visible opening at the top.

What do we  
make of the  
“water” talk?

Jer. 2:13

Jer. 17:13

Song 4:15

Ps. 36:9

If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you **living water** (Jn. 4:10)



Which character are you?





“Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life” (Jn. 4:13-14)





# Don't try to outsmart God





# Don't try to outsmart God



Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you now have is not your husband. What you have said is true.” (Jn. 4:16-18)



A person wearing a white dress shirt, a dark tie, and a black belt with a gold buckle. Their hands are on their hips, and they are standing against a plain, light-colored background.

Don't think you can distract God

DENIALIST



A person wearing a white dress shirt and a dark tie is standing behind a light-colored table. The person's torso and arms are visible, but their head is not in the frame. The background is a plain, light-colored wall.

## Don't think you can distract God

The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” (Jn. 4:19-20)

DENIALIST



A person wearing a white dress shirt and a dark tie is standing behind a light-colored table. The person's torso and arms are visible, but their head is not in the frame. The background is a plain, light-colored wall.

## Don't think you can distract God

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DENIALIST



Which character are you?











**One who God loves**





**One who God loves**

For God so loved the  
world... (Jn. 3:16)









**One who God saves**





**One who God saves**

*“this is indeed the  
Savior of the world”  
(Jn 4:42)*









**One who God changes**





## One who God changes

“Many Samaritans from that town believed in him because of the woman’s testimony” (Jn 4:39)