

Church History Literacy

Charles Haddon Spurgeon

Part 2

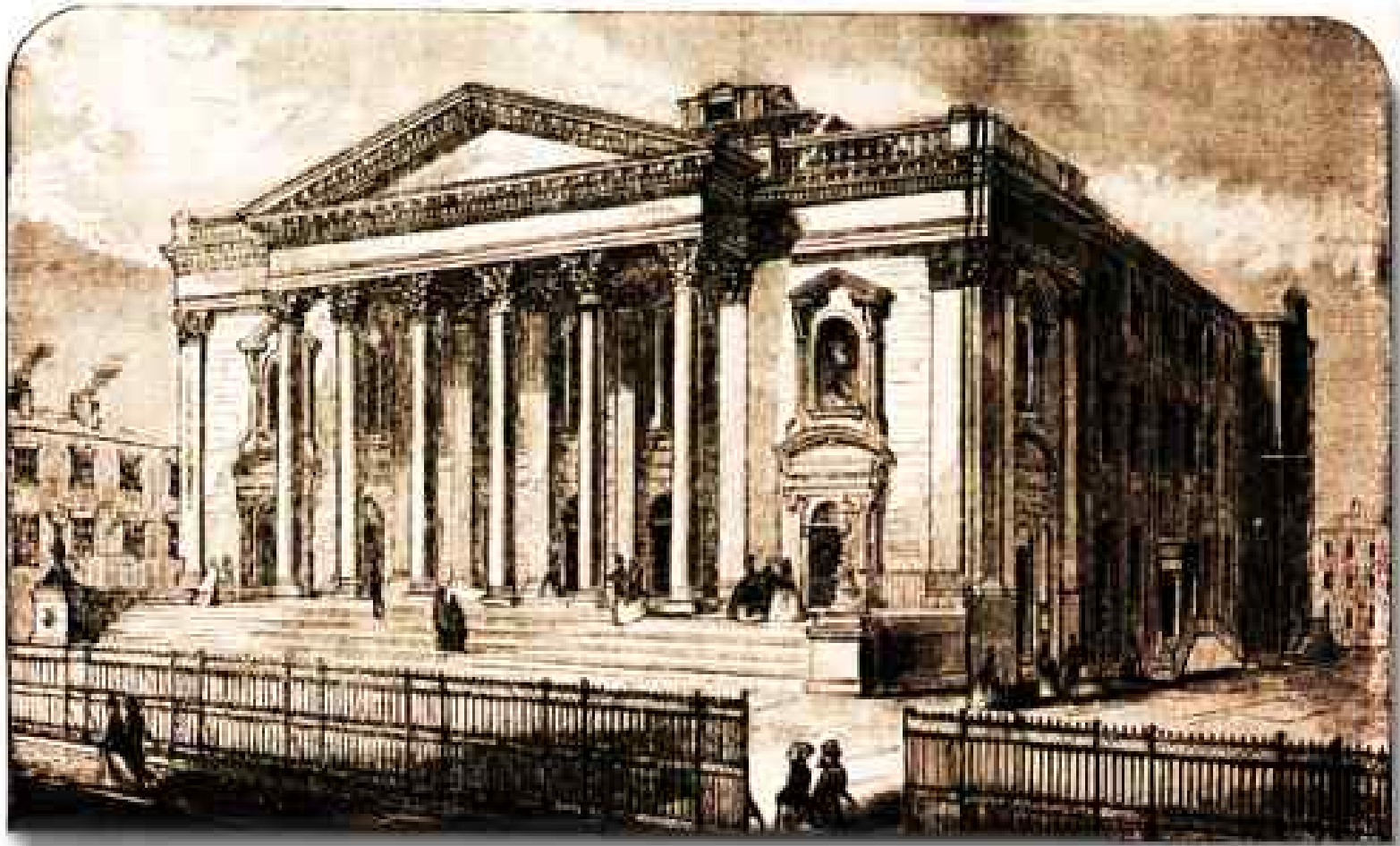
The Preacher and His Sermons

Lesson 86

Biblical-Literacy.com

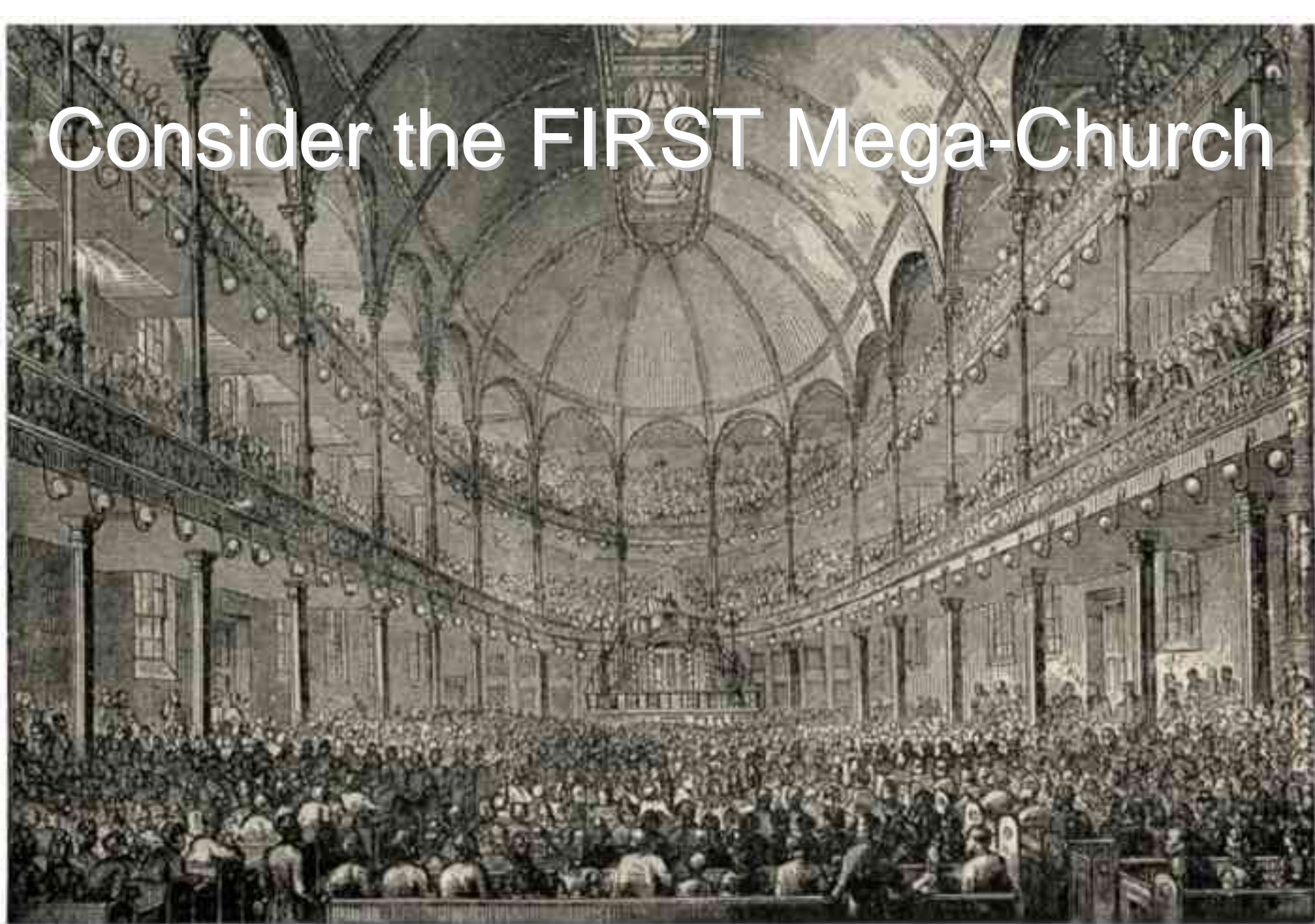
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Consider the FIRST Mega-Church



METROPOLITAN TABERNACLE – REV. C. H. SPURGEON, PASTOR

Consider the FIRST Mega-Church



INTERIOR VIEW OF THE METROPOLITAN TABERNACLE.

Consider the FIRST Mega-Church

Growth from 232 to
5,311 members

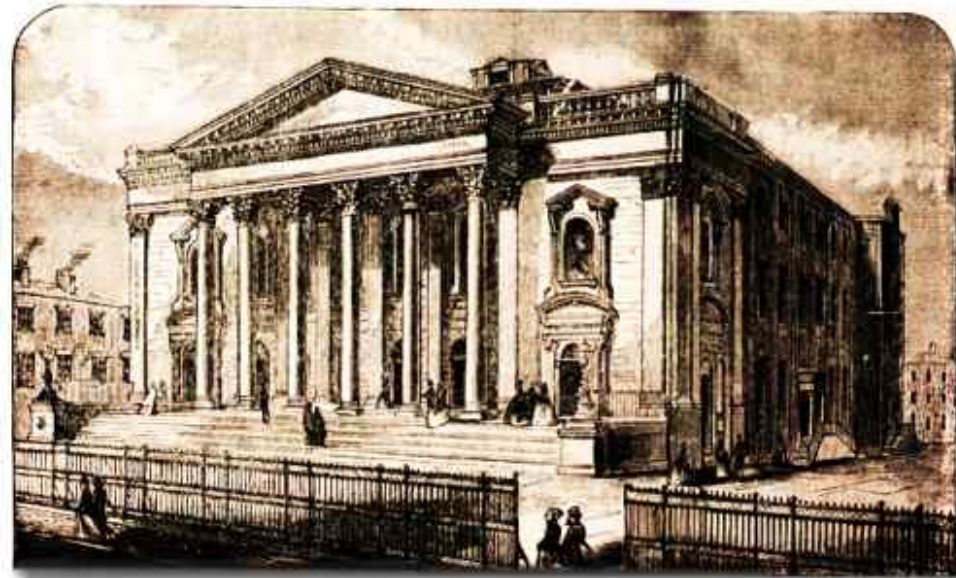
INTERIOR VIEW OF THE METROPOLITAN TABERNACLE.

Consider the FIRST Mega-Church

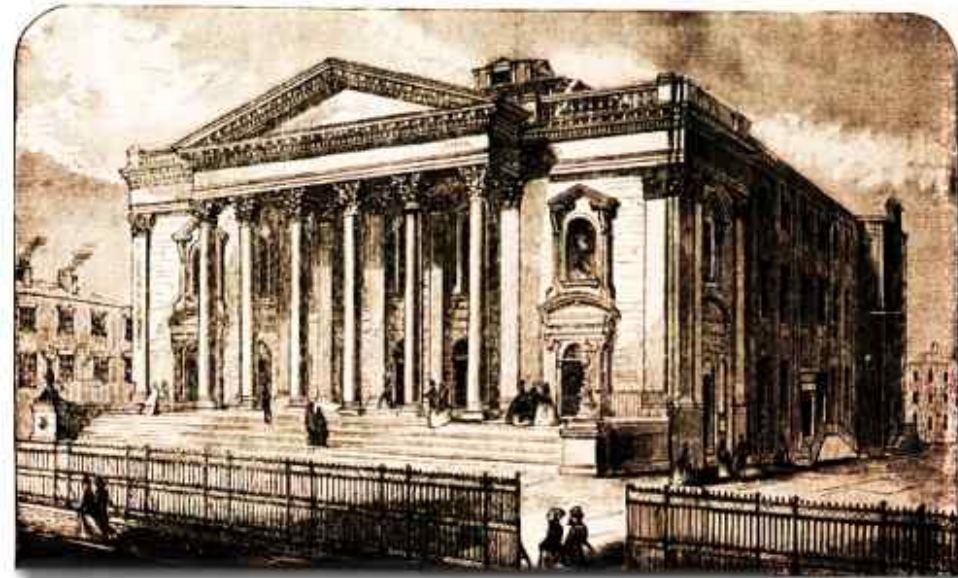
Growth from 232 to
5,311 members

Unable to handle all
the visitors

INTERIOR VIEW OF THE METROPOLITAN TABERNACLE.

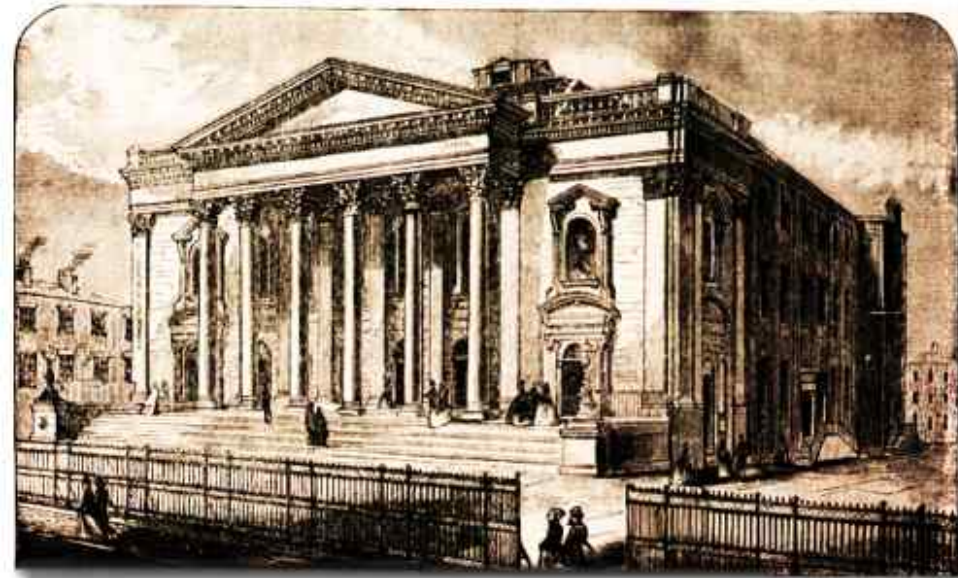


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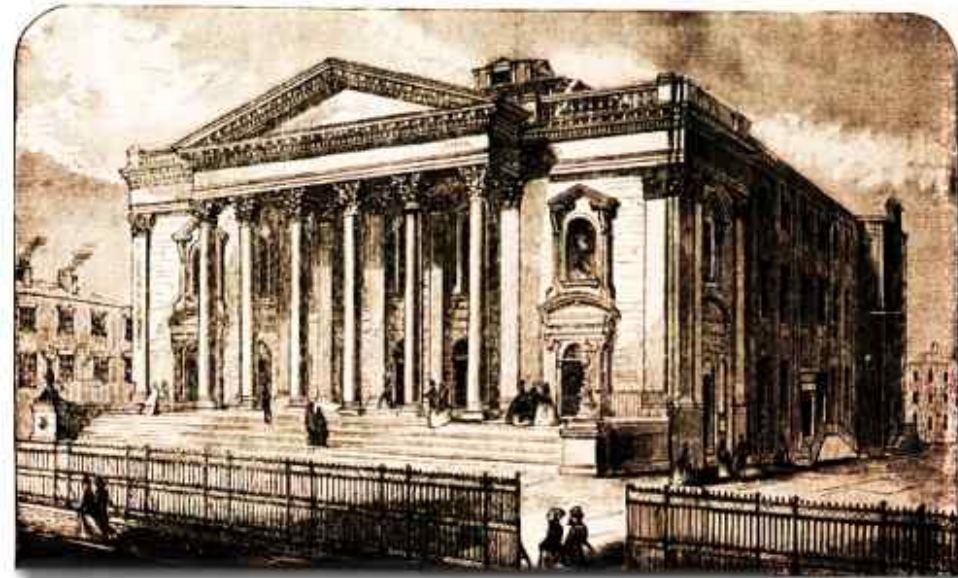
“Disney Jesus”



METROPOLITAN TABERNACLE – REV. C. H. SPURGEON, PASTOR

“Disney Jesus”

“Religion-lite”

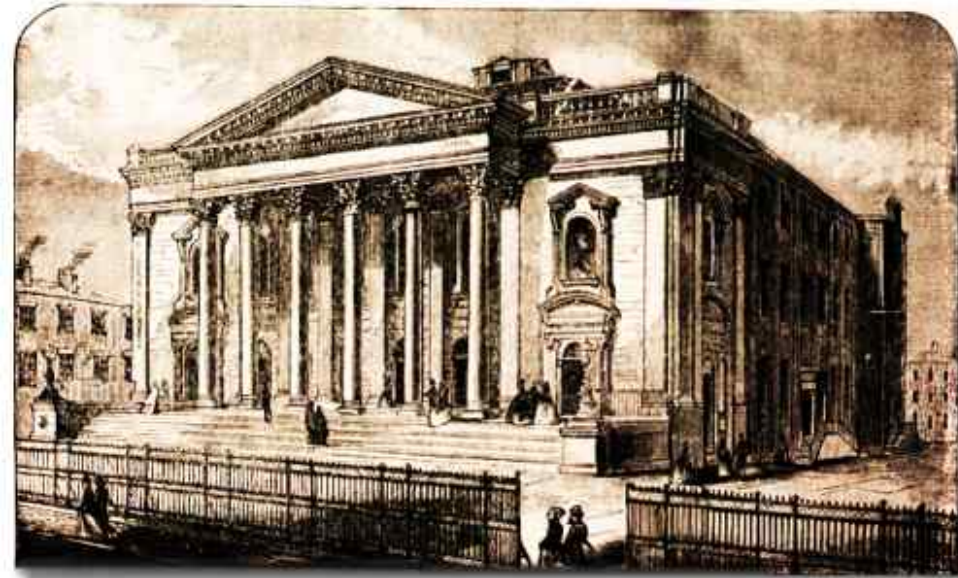


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“Disney Jesus”

“Religion-lite”

“Self-help saviors”



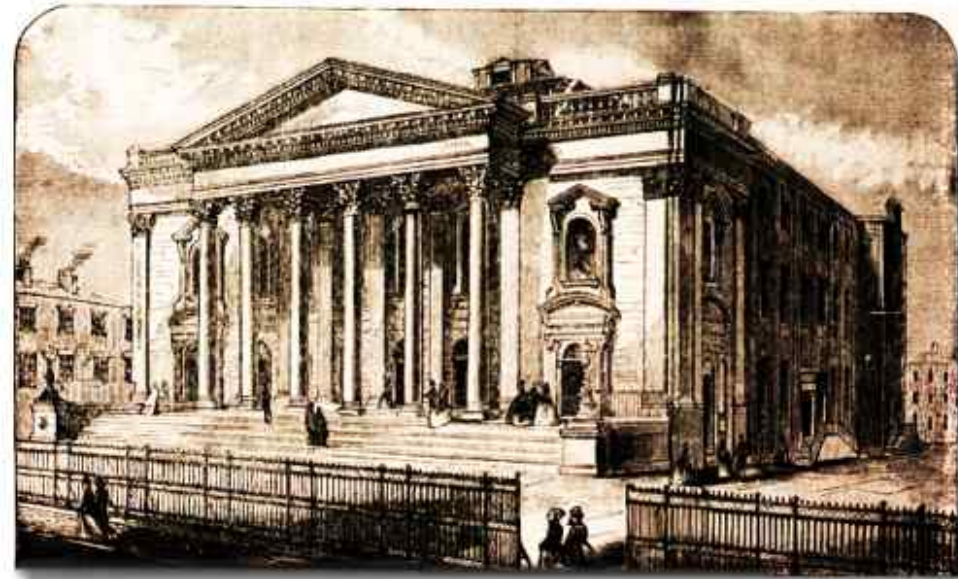
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“Disney Jesus”

“Religion-lite”

“Self-help saviors”

“Preach Jesus”



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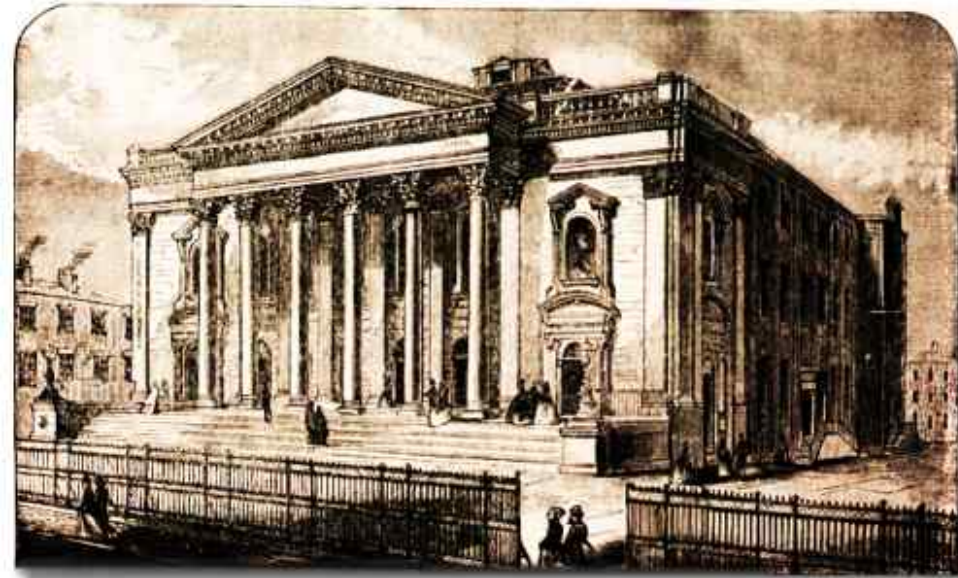
“Disney Jesus”

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“Preach Jesus”

“Crucified”



METROPOLITAN TABERNACLE – REV. C. H. SPURGEON, PASTOR

“Disney Jesus”

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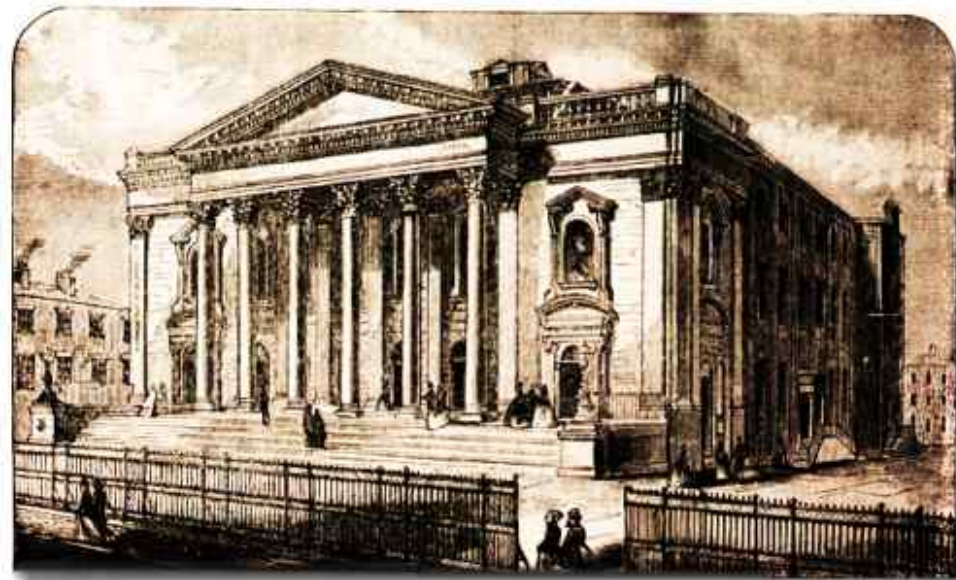
“To save sinners”



“Disney Jesus”

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METROPOLITAN TABERNACLE – REV. C. H. SPURGEON, PASTOR

“Preach Jesus”

“Crucified”

“To save sinners”



Charles
Haddon
Spurgeon

“I take my
text, and
make a bee-
line to the
cross”

Which text to preach from?



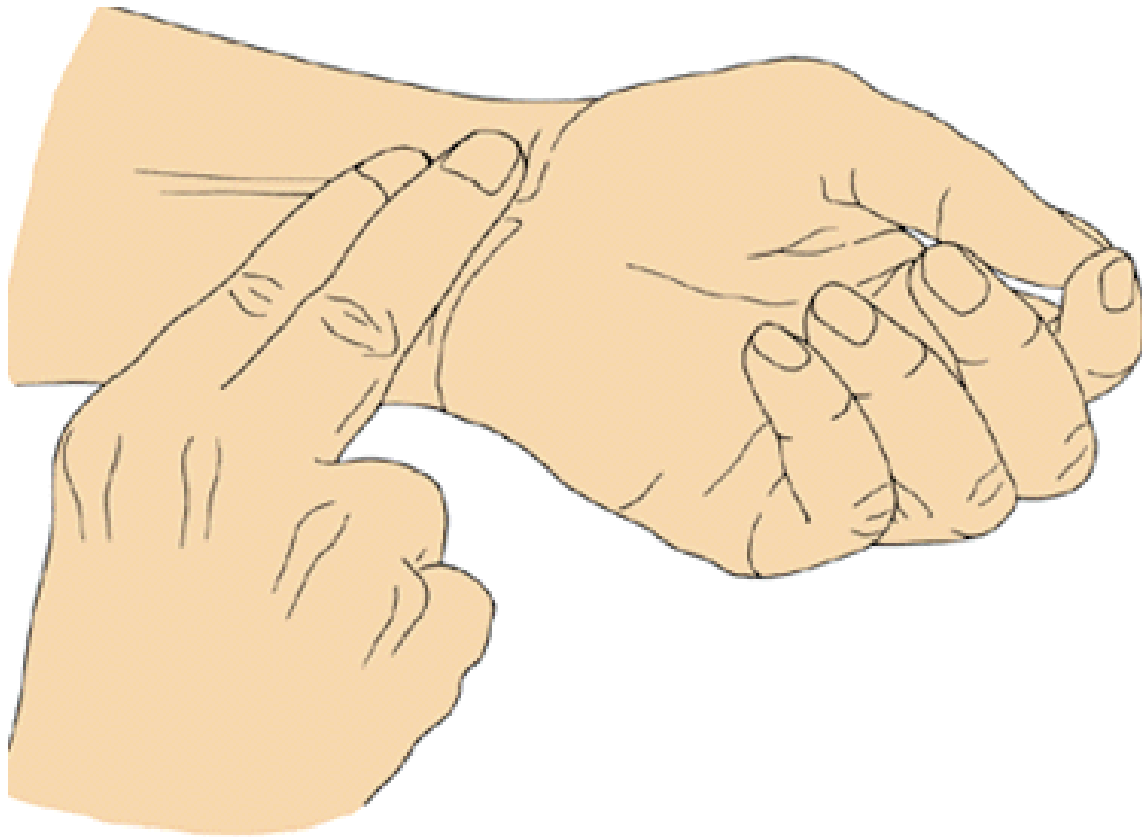
Preach from the one that
won't let go!



Preachers must be saved
themselves!



A preacher's "pulse of
godliness must beat strongly"



A preacher's personal
character must agree with his
message!

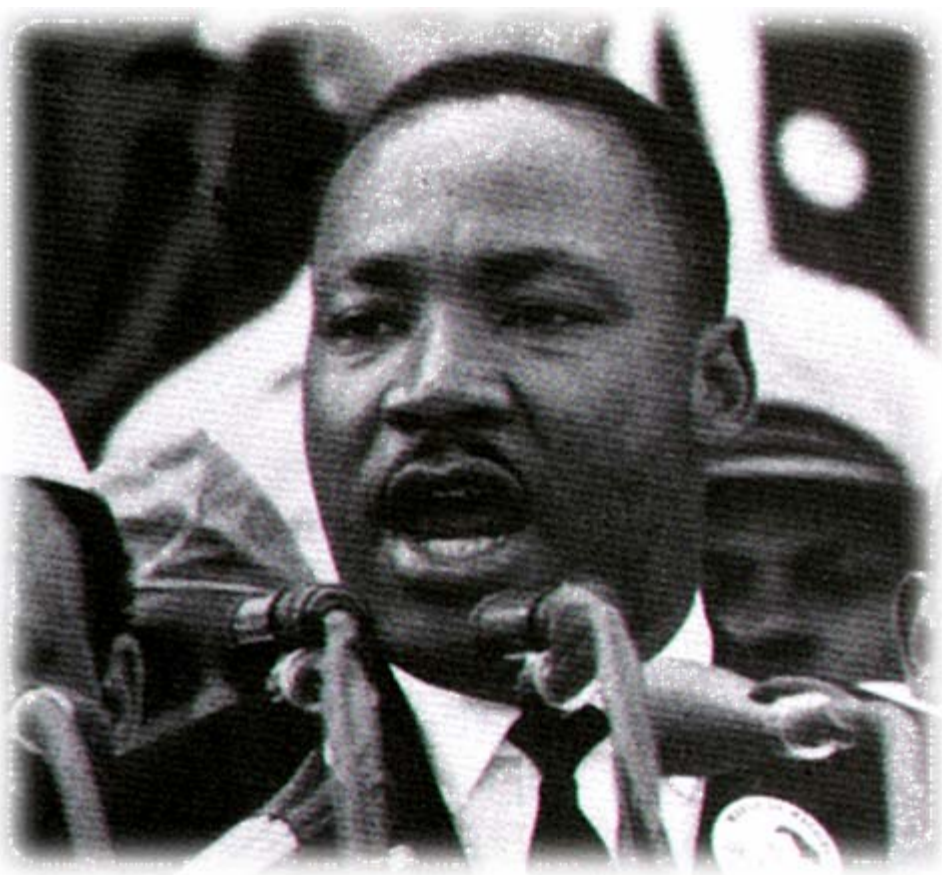




Speak “real”

Keep people
awake

Communicate!



- Use of illustrations





- Use of illustrations
- Use of metaphors



- Use of illustrations
- Use of metaphors
- Use of Scripture



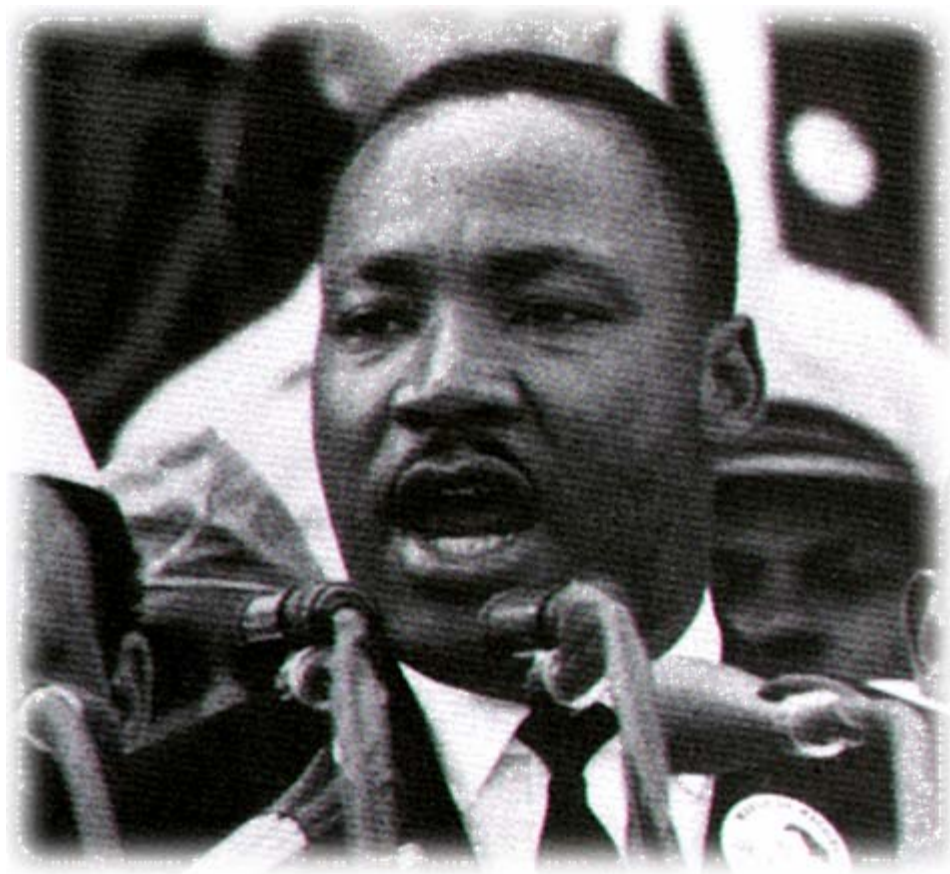
- Use of illustrations
- Use of metaphors
- Use of Scripture
- Use voice and gestures



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- Use of metaphors
- Use of Scripture
- Use voice and gestures
- Use of parallelism



- Use of illustrations
- Use of metaphors
- Use of Scripture
- Use voice and gestures
- Use of parallelism
- Speech as a motivator



“And the lord said unto the servant,
Go out into the highways and
hedges and compel them to come
in, that my house may be filled.”

Luke 14:23

“And the lord said unto the servant,
Go out into the highways and
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Luke 14:23

“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit.”

1 Pet. 3:18

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for sins, the just for the unjust. that
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1 Pet. 3:18

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”

John 3:16

**“And it shall come to pass, that
whosoever shall call on the name of
the Lord shall be saved.”**

Acts 2:21

“This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am the chief.”

1 Timothy 1:15

“him that cometh to me I will in no
wise cast out.”

John 6:37

“And the lord said unto the servant,
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Luke 14:23

“And the lord said unto the servant,
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Luke 14:23

“Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt [unable to walk], and the blind.”

Luke 14:21

“Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt [unable to walk], and the blind.”

Luke 14:21

“the poor have the gospel preached
to them.”

Matthew 11:5

**“whoever wishes, let him take the
free gift of the water of life.”**

Revelation 22:17

“Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt [unable to walk], and the blind.”

Luke 14:21

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Luke 14:21

“How long will you waver between two opinions? If the Lord is God, follow him; but if Baal is God, follow him.”

1 Kings 18:21

“Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt [unable to walk], and the blind.”

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Luke 14:23

“For I have no pleasure in the death
of him that dieth, saith the Lord
God: wherefore turn yourselves,
and live.”

Ezekiel 18:32

“Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.”

Isaiah 1:18

“When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.”

John 19:30

**“Believe on the Lord Jesus Christ,
and thou shalt be saved, and thy
house.”**

Acts 16:31

“Go ye into all the world, and reach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.”

Mark 16:15-16

“He that despised Moses’ law died without mercy under two or three witnesses: of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God”

Hebrews 10:28-29

“Wherefore do ye spend money for that which is not bread? And your labor for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.”

Isaiah 55:2

**“For other foundation can no man
lay than that is laid, which is Christ
Jesus.”**

1 Corinthians 3:11

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.”

Acts 4:12

“Then shall he say also unto them
on the left hand, Depart from me, ye
cursed, into everlasting fire,
prepared for the devil and his
angels.”

Matthew 25:41

Points for Home

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- Keep a vibrant and humble faith.

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“Seek first his kingdom and his righteousness” (Mt. 6:33)

Points for Home

- Keep a vibrant and humble faith.

“Seek first his kingdom and his righteousness” (Mt. 6:33)

Humble yourselves, therefore, under God’s mighty hand, that he may lift you up in due time” (1 Pet. 5:6)

Points for Home

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- Pray ***and*** work.

Points for Home

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“whatever your hand finds to do, do it with
your might” (Ecc. 9:10)

Points for Home

- Pray ***and*** work.
“whatever your hand finds to do, do it with
your might” (Ecc. 9:10)
- Our message is always: Christ crucified