

Paul, His Life and Teachings



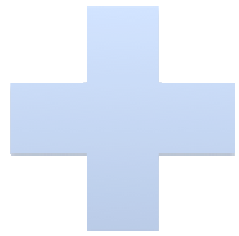
Paul's Theology Overview and Approach

Lesson 37

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Theos
("God")



Logos
("word")



Theology
(Talk about
God)

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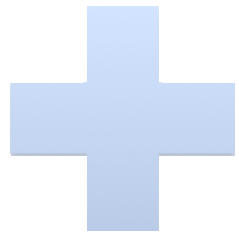
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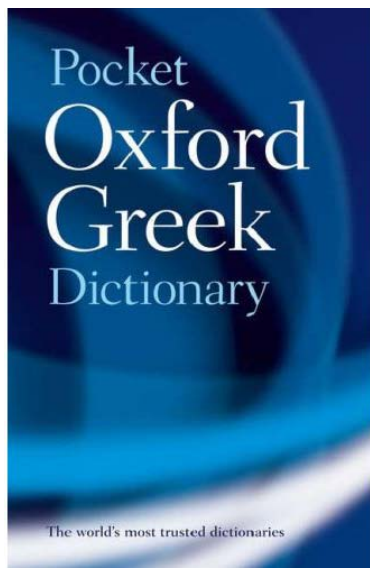
Theos
("God")



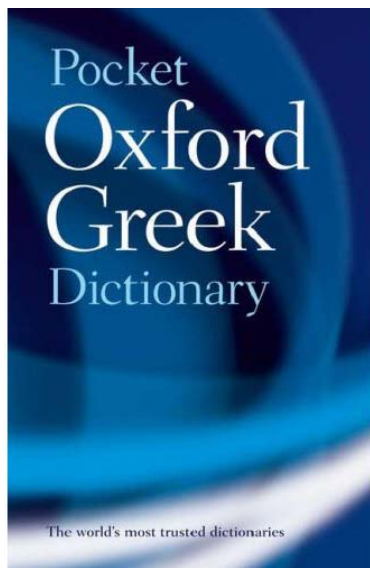
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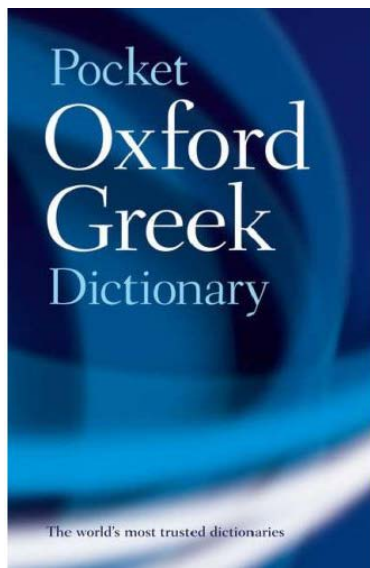


Lots of “ology”s
(Lots of “talking about”)



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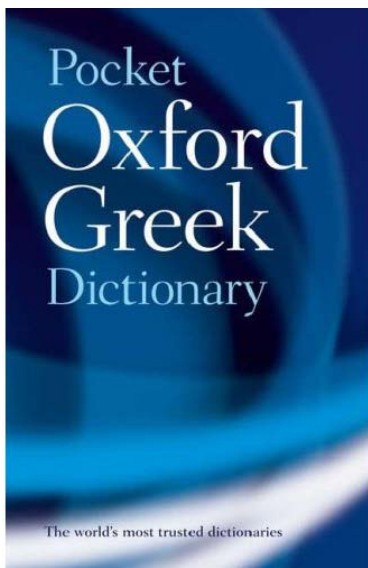
Anthropos



Lots of “ology”s
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Anthropos



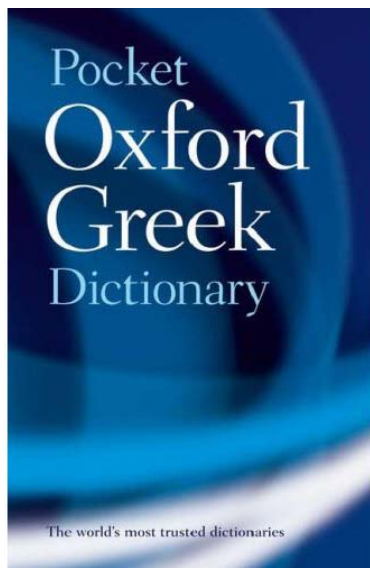


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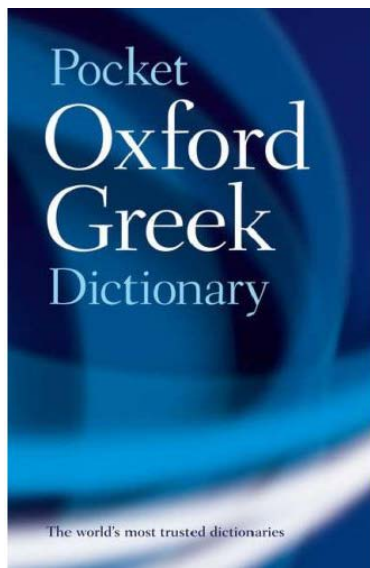


Anthropology



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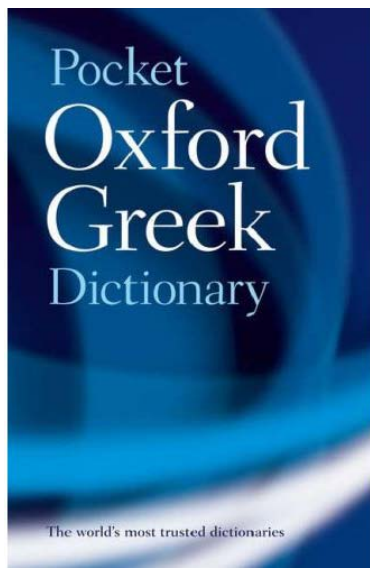
Archaïos



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Archaïos



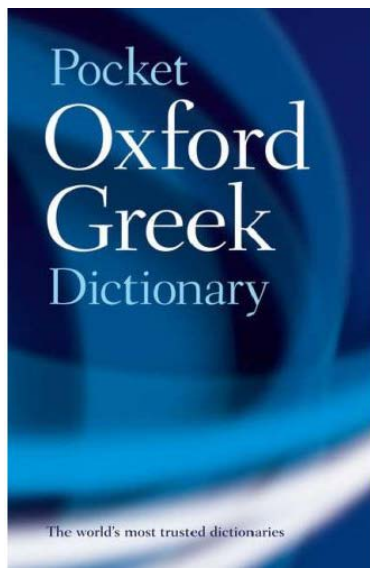


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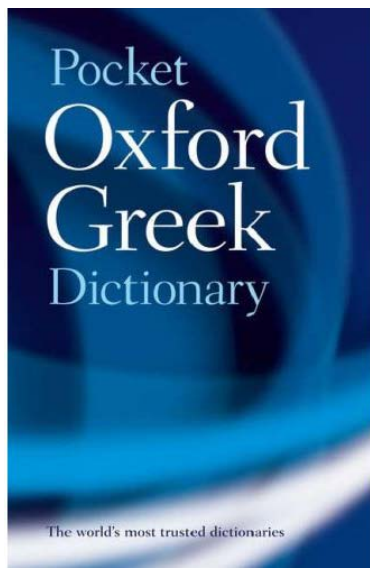


Archaeology



Lots of “ology”s
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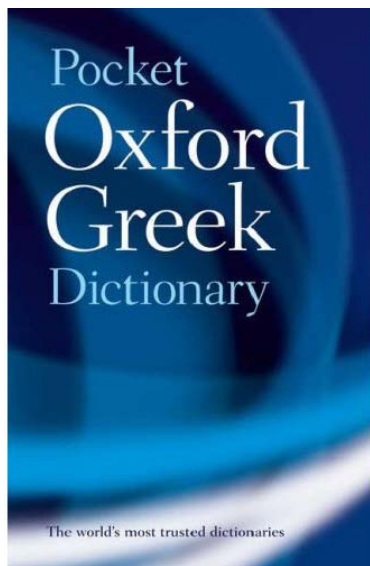
Ekklesia



Lots of “ology”s
(Lots of “talking about”)

Ekklesia



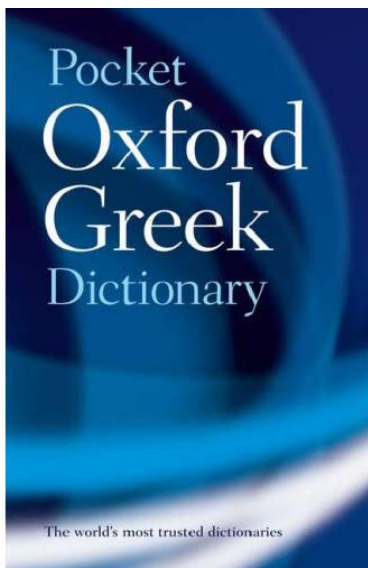


Lots of “ology”s (Lots of “talking about”)

Ekklesia

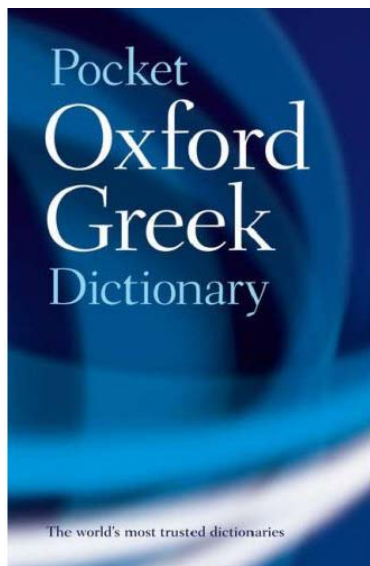


Ecclesiology



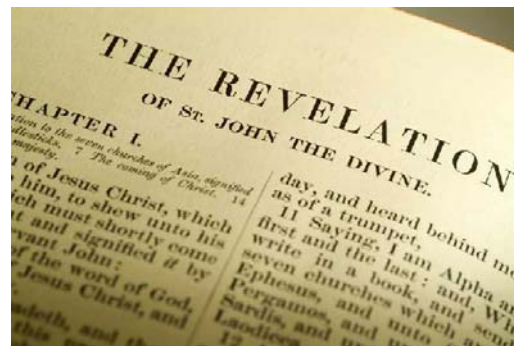
Lots of “ology”s
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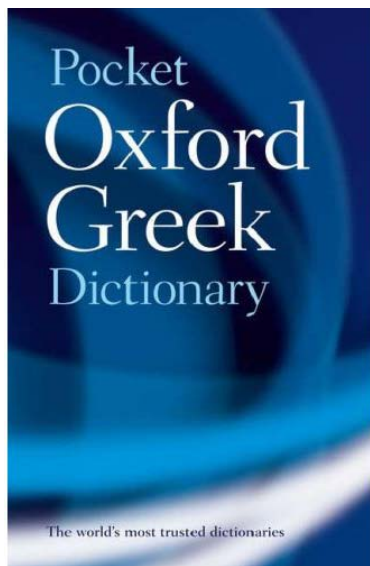
Eschatos



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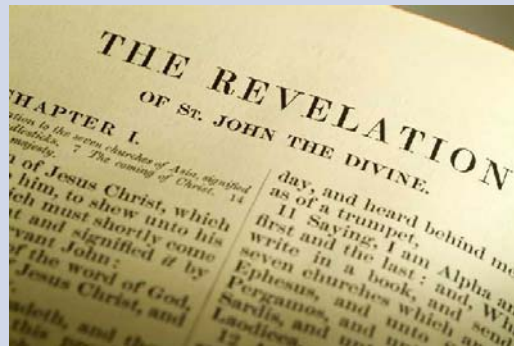
Eschatos





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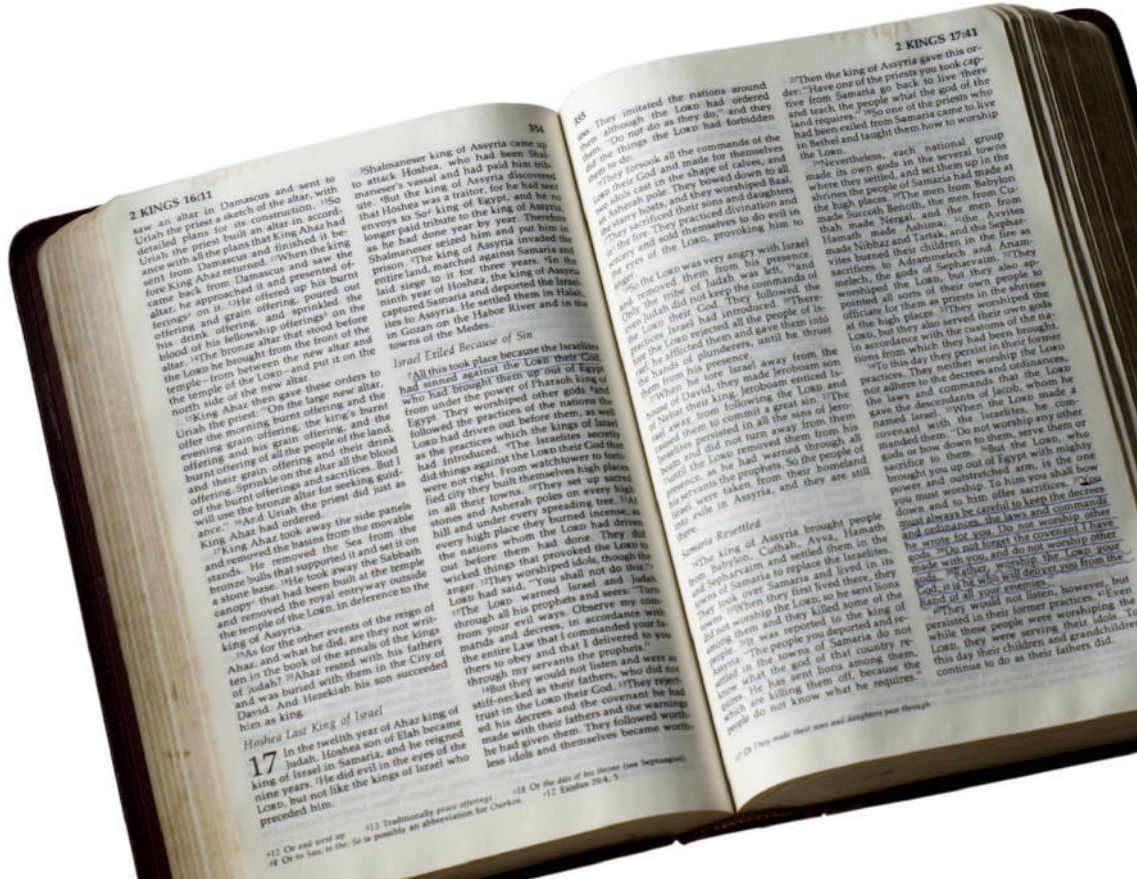
Eschatos



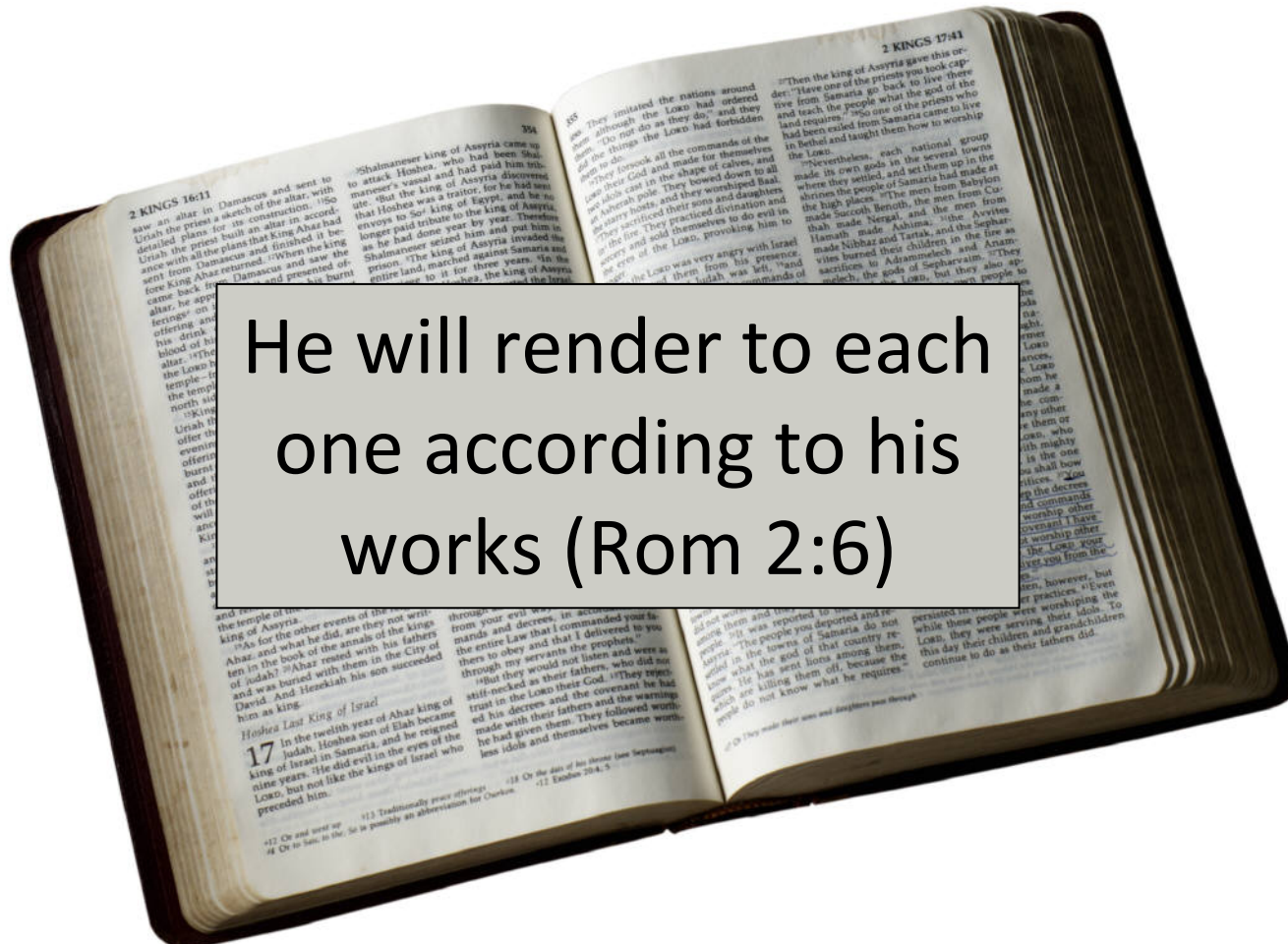
Eschatology

Good theology is as easy as 1-2-3

1. Understand the scripture in context (Exegesis)



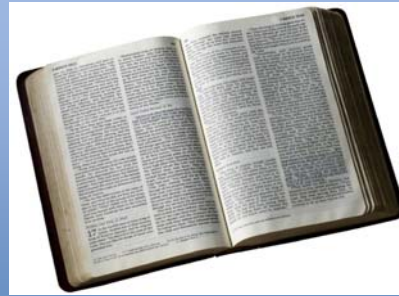
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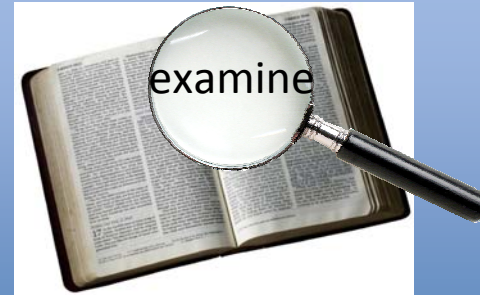
An open, antique book with two columns of text per page. The paper is aged and yellowed, with some visible staining and wear along the edges. The text is printed in a small, dense font, typical of older editions. The book is bound in a dark, possibly leather, cover that is visible at the edges. The overall appearance is that of a well-used, historical volume.

He will render to each
one according to his
works (Rom 2:6)

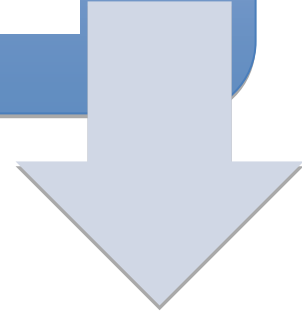
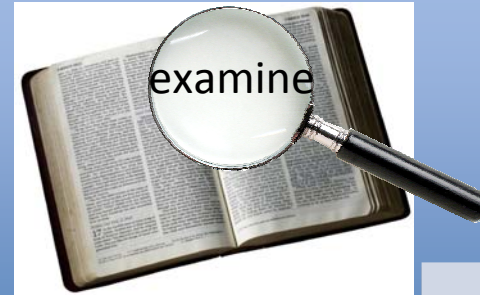
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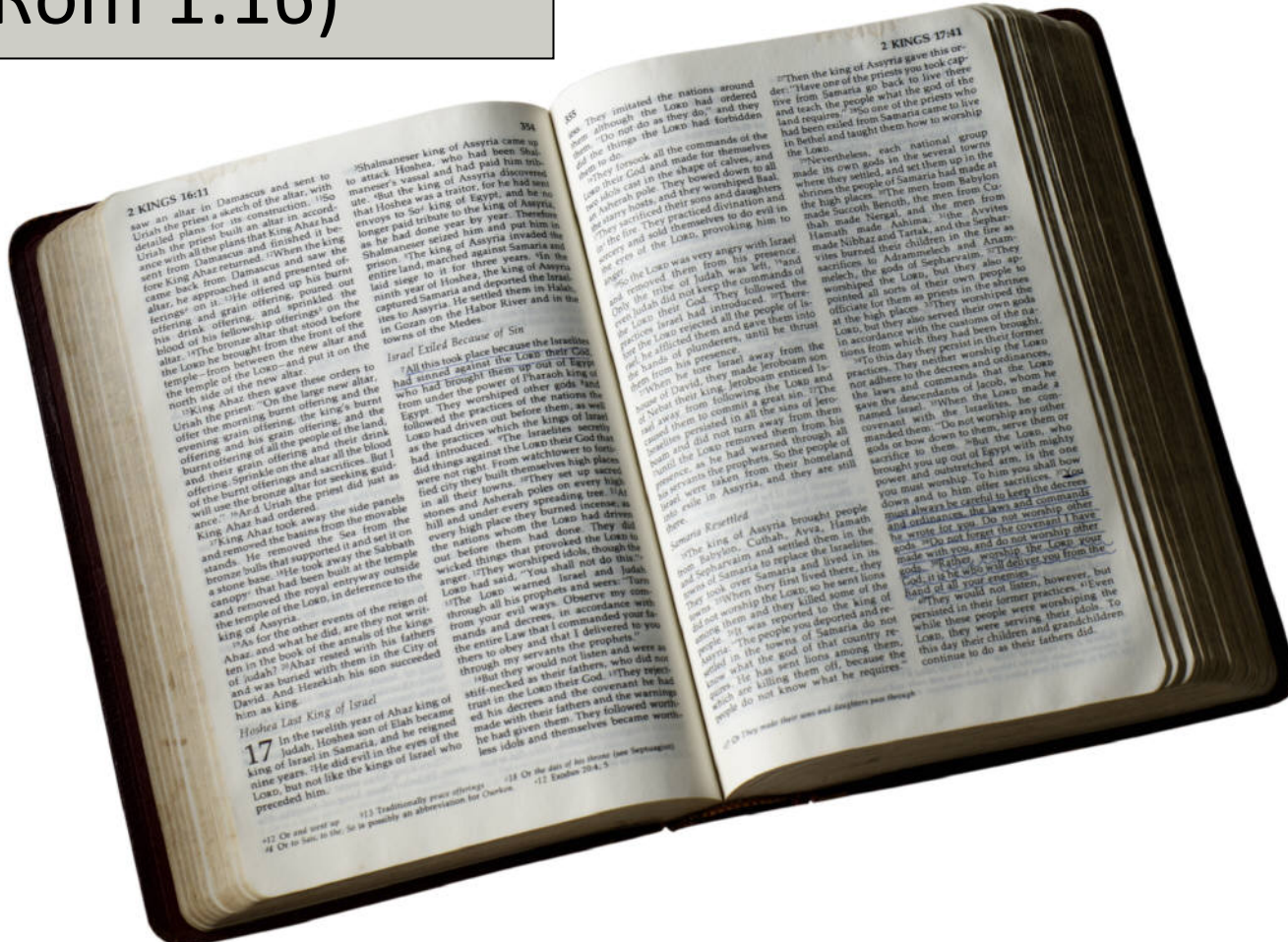
1. Understand the
scripture in context
(Exegesis)



2. Pull together
related scriptures
(compare, contrast)



I am not ashamed of
the *gospel*, it is the
power of God to save
(Rom 1:16)



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1. Exegesis: “gospel” means “good news”



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2. Gather ... Compare... Contrast



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1. Exegesis: “gospel” means “good news”

2. Gather ... Compare... Contrast
(Biblical Theology)



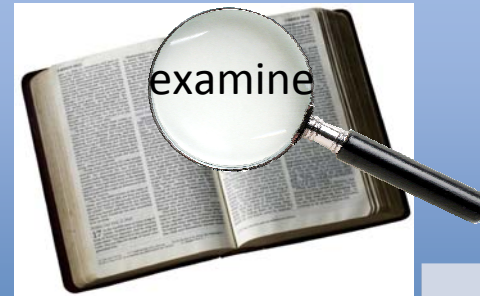
I am not ashamed of
the *gospel*, it is the
power of God to save
(Rom 1:16)

I would remind you of
the *gospel* I preached,
Christ died for our
sinswas buried...
was raised. (1 Cor 15)

1. Exegesis: “gospel” means “good
news”

2. Gather ... Compare... Contrast
(Biblical Theology)

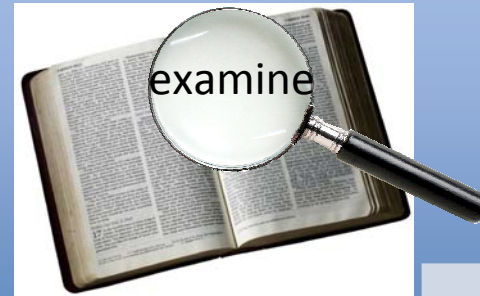
1. Understand the
scripture in context
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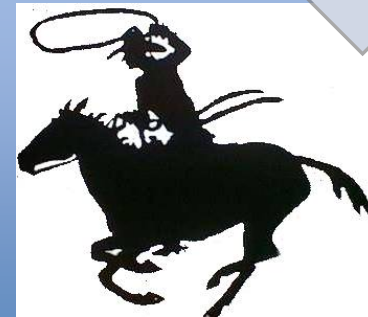
2. Pull together
related scriptures
(Biblical theology)



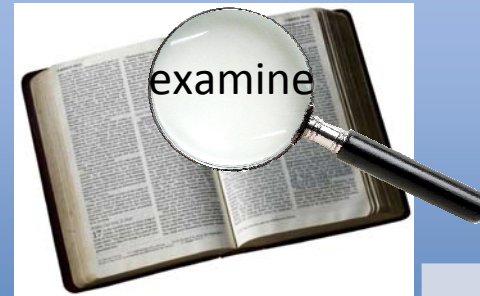
1. Understand the
scripture in context
(Exegesis)



2. Pull together
related scriptures
(Biblical theology)



1. Understand the
scripture in context
(Exegesis)



2. Pull together
related scriptures
(Biblical theology)



3. Logically process
the passages
(Scholastic theology)



Paul on "God"

2 KINGS 16:11

16:11 saw an altar in Damascus and sent to the priest a sketch of the altar, with detailed plans for its construction. 16:12 Urish the priest built an altar in accordance with all the plans that King Ahaz had sent from Damascus and saw the altar. 16:13 When the king came back from Damascus and saw the altar, he approached it and poured out offerings of grain and oil, and sprinkled the blood of his fellowship altar that stood before the altar. 16:14 The bronze altar that stood before the altar, he brought from the front of the altar, and the Loxo from between the new altar and the temple, from between the new altar and the temple of the Loxo, and put it on the north side of the new altar.

16:15 King Ahaz then gave these orders to the priest: "On the large new altar, offer the morning burnt offering and the evening grain offering, and the burnt offering of all the people of the land, and their grain offering and their drink offering. Sprinkle on the altar all the blood of burnt offerings and sacrifices. But I will use the bronze altar for seeking God."

16:16 And Urish the priest did just as King Ahaz had ordered. 16:17 King Ahaz took away the movable altar and removed the basins from the stands. He removed the sea from the bronze bulls that supported it and set it on a stone base. 16:18 He took away the temple canopy that had been built at the entrance and removed the royal entryway outside the temple of the Loxo, in deference to the temple of the Loxo.

16:19 As for the other events of the reign of Ahaz and what he did, are they not written in the book of the annals of the kings of Judah? 16:20 Ahaz reigned with his fathers and was buried with them in the City of David. And Tenekiah his son succeeded him as king.

Hoshea Last King of Israel

17:1 In the twelfth year of Ahaz king of Judah, Hoshea son of Elah became king of Israel in Samaria, and he reigned nine years. 17:2 He did evil in the eyes of the Loxo, but not like the kings of Israel who preceded him.

17:3 Shalmaneser king of Assyria came to attack Hoshea, who had been Shalmaneser's vassal and had paid him tribute. 17:4 But the king of Assyria discovered that Hoshea was a traitor, for he had sent envoys to So¹² king of Egypt, and he no longer paid tribute to the king of Assyria as he had done year by year. Therefore Shalmaneser seized him and put him in prison. 17:5 The king of Assyria invaded the entire land, marched against Samaria and laid siege to it for three years. 17:6 In the ninth year of Hoshea, the king of Assyria captured Samaria and deported the Israelites to Assyria. He settled them in Halah, in Gozan on the Habur River and in the towns of the Medes.

Israel Exiled Because of Sin

17:7 All this took place because the Israelites had sinned against the Loxo their God, who had brought them up out of Egypt, from under the power of Pharaoh king of Egypt. They worshiped other gods, and followed the practices of the nations that the Loxo had driven out before them, as we have told you. 17:8 The Israelites secretly did things against the Loxo their God that he had introduced. 17:9 They said, "The Loxo has driven us out of the land, and he has said, 'I will not bring you back.' Therefore we will worship other gods, and we will do as they do." 17:10 They set up sacred pillars and Asherah poles on every high hill and under every spreading tree. 17:11 In all their towns, they burned incense, and stones and under every spreading tree, they did what provoked the Loxo to anger. 17:12 They worshiped idols, though the Loxo had said, "You shall not do this." 17:13 The Loxo warned Israel and Judah, saying, "Observe my commands and decrees, in accordance with the entire Law that I delivered to you through my servants the prophets. 17:14 But they would not listen and were as stiff-necked as their fathers, who did not trust in the Loxo their God. 17:15 They rejected his decrees and the covenant he had given them. They followed worthless idols and themselves became worthless.

17:16 They imitated the nations around them, although the Loxo had ordered them, "Do not do as they do," and they did the things the Loxo had forbidden. 17:17 Therefore the Loxo was very angry with Israel, and removed them from his presence. 17:18 Only the tribe of Judah did not keep the commands of the Loxo their God. They followed the practices that the Loxo had introduced, and the Loxo rejected them and gave them into the hands of plunderers, until he thrust them from his presence. 17:19 When he tore Israel away from the house of David, they made Jeroboam son of Nebat their king. Jeroboam enticed Israel away from the Loxo, and he made golden calves, and did not turn away from them. 17:20 The Loxo removed through all Israel, as he had warned through all the prophets. So the people of Israel were taken from their homeland and were taken into Assyria, and they are still there.

Samaritans Rejected

17:21 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath and Sepharvaim and settled them in the ruins of Samaria to replace the Israelites. 17:22 When they first lived there, they did not worship the Loxo, so he sent lions among them and they killed some of the king of Assyria. 17:23 It was reported to the king of Assyria that the people of Samaria were rejecting the Loxo their God, and he was sent lions among them, which are killing them off, because they do not know what he requires.

2 KINGS 17:41

17:41 Then the king of Assyria gave this order: "Have one of the priests you took captive from Samaria go back to live there and teach the people what the god of the land requires." 17:42 So one of the priests who had been exiled from Samaria came to live in Bethel and taught them how to worship the Loxo.

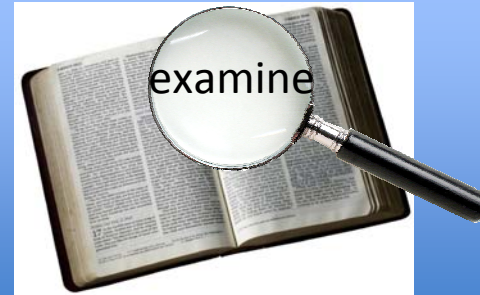
17:43 Nevertheless, each national group made its own gods in the several towns where they settled, and set them up in the shrines the people of Samaria had made at the high places. 17:44 The men from Cuthah made Succoth Benoth, the men from Avva made Nibhaz and Tartak, and the Sepharvites burned their children in the fire as sacrifices to Adramelech and Anammelech, the gods of their own people to whom they had been brought. 17:45 They also appointed all sorts of priests in the shrines to officiate for them as priests in their former towns from which they had been brought, in accordance with the customs of the nations. 17:46 The Loxo, but they also served their own gods at the high places. 17:47 They worshiped the Loxo, but they also served their own gods in accordance with the customs of the nations from which they had been brought, in accordance with the customs of the nations.

17:48 To this day they neither worship the Loxo nor adhere to the decrees and ordinances, the laws and commands that the Loxo gave the descendants of Jacob, whom he named Israel. 17:49 When the Loxo made a covenant with the Israelites, he commanded them: "Do not worship any other gods or bow down to them, serve them or sacrifice to them." 17:50 But the Loxo, who brought you up out of Egypt with mighty power and outstretched arm, is the one you must worship. To him you shall bow down and to him offer sacrifices. 17:51 You must always be careful to keep the decrees and ordinances, the laws and commands that I have written for you. Do not worship other gods. 17:52 Do not forget the covenant I have made with you, and do not worship other gods. 17:53 Rather, worship the Loxo, your God. It is he who will deliver you from the hands of all your enemies. 17:54 But all of you, however, have persisted in your former practices. 17:55 Even while these people were worshipping the Loxo, they were serving their idols to this day their children and grandchildren continue to do as their fathers did.

¹² Or and sent up. ¹³ Or to Sam, in the. So is possibly an abbreviation for Chanaan.

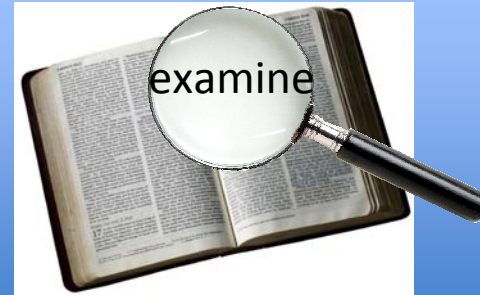
¹⁴ Or They made their sons and daughters pass through fire.

1. Understand the scripture in context (Exegesis)



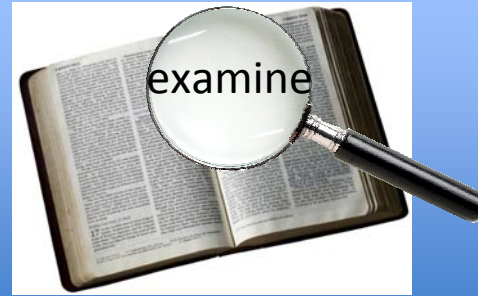
God shows no
partiality (Gal 2:6)

1. Understand the scripture in context (Exegesis)



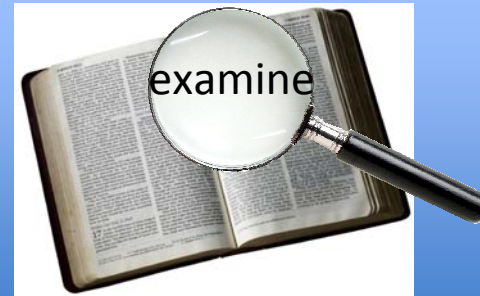
God is one (Gal 3:20)

1. Understand the scripture in context (Exegesis)



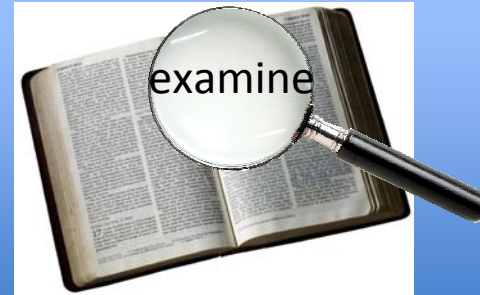
God is not mocked
(Gal 3:20)

1. Understand the scripture in context (Exegesis)



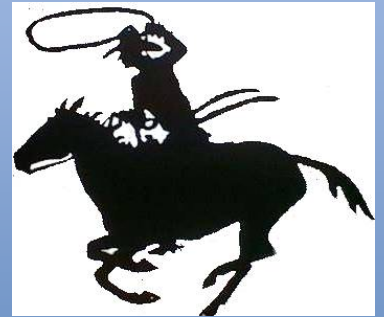
It is the word of God
(1 Thes 2:13)

1. Understand the scripture in context (Exegesis)



We had boldness in
our God to declare
the gospel of God
(1 Thes 2:2)

2. Pull
together
related
scriptures
(Biblical
theology)



God shows no
partiality (Gal 2:6)

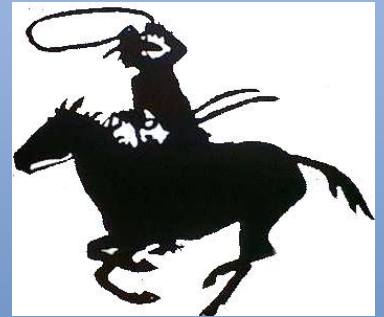
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3. Logically process
the passages
(Scholastic theology)



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Passages on
the substance
of God

3. Logically process
the passages
(Scholastic theology)



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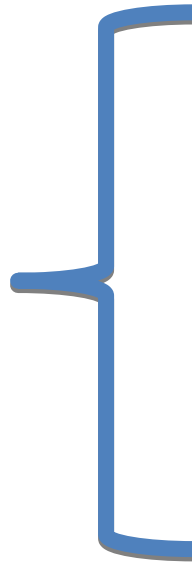


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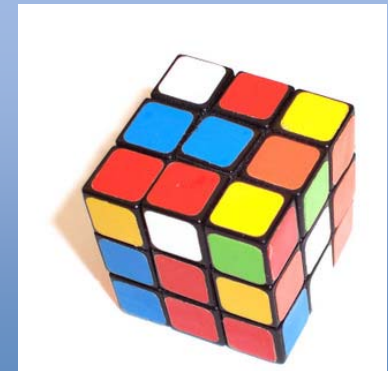


Passages on
God as judge

God shows no
partiality (Gal 2:6)

God is not mocked
(Gal 3:20)

3. Logically process
the passages
(Scholastic theology)



SO WHAT???







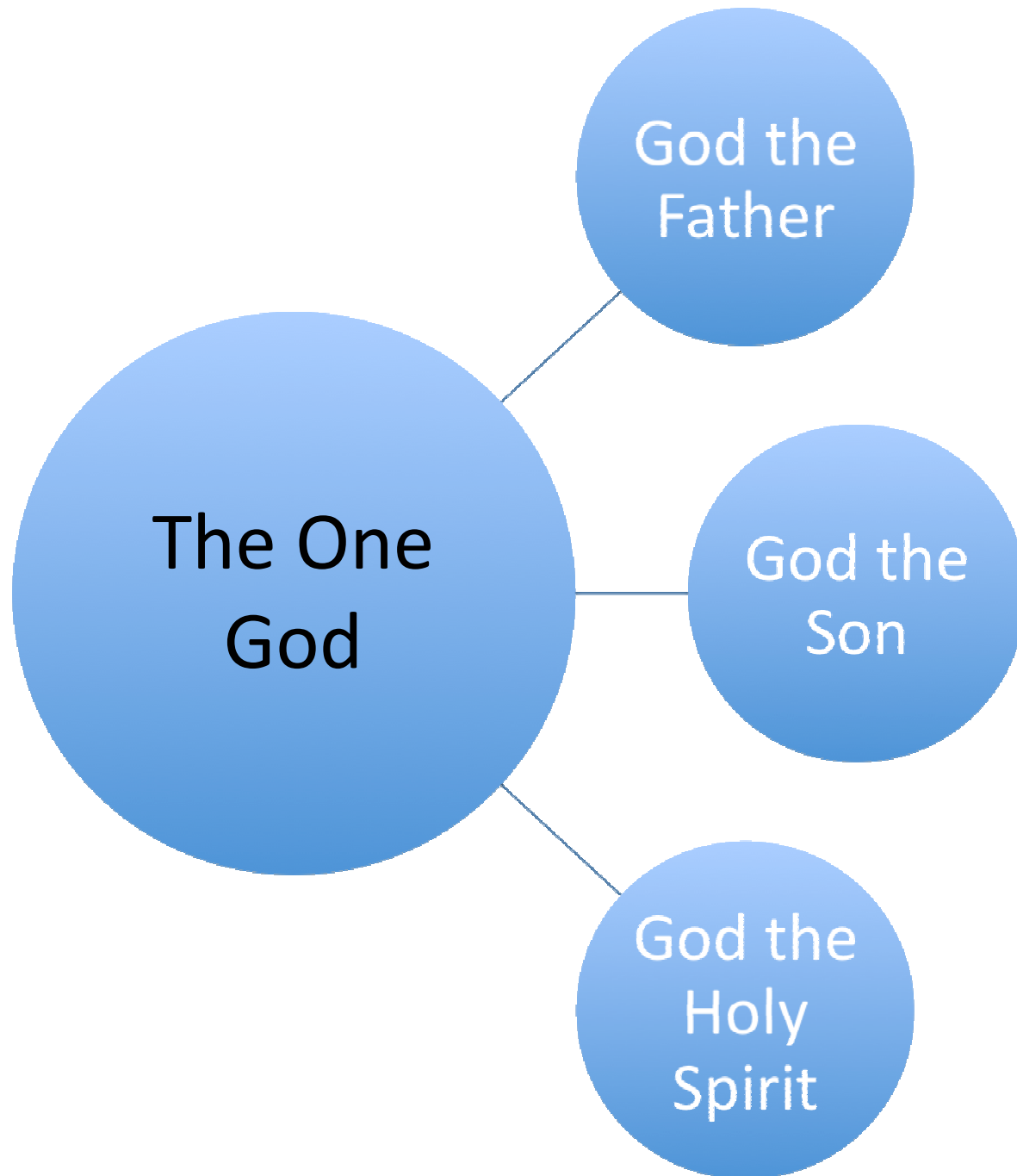


You need milk, not
solid food, for
everyone who lives
on milk is unskilled in
the word of
righteousness, since
he is a child. But solid
food is for the
mature (Heb 5:12-14)

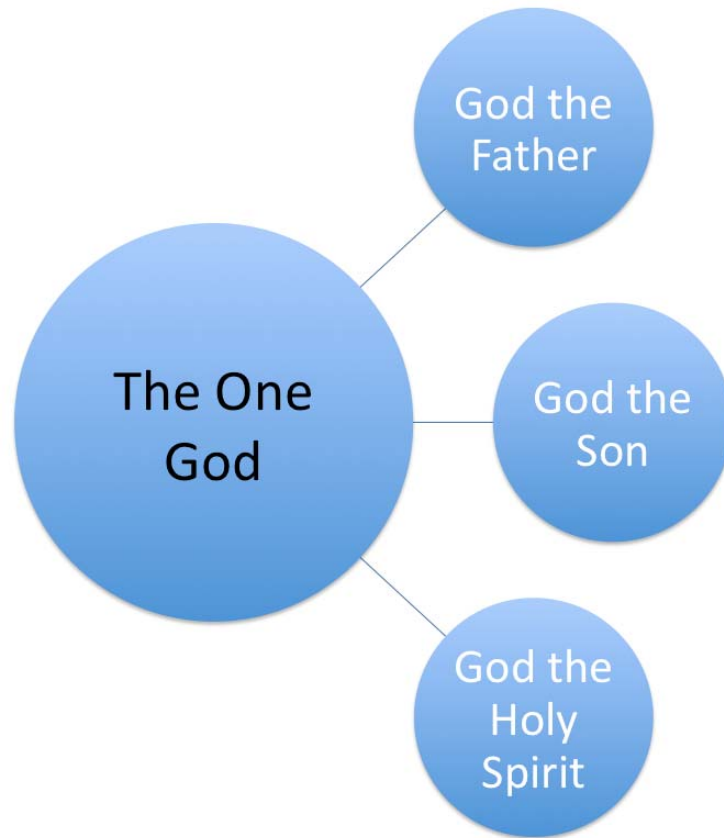


Aaaahhhhh....
Theology!!!!

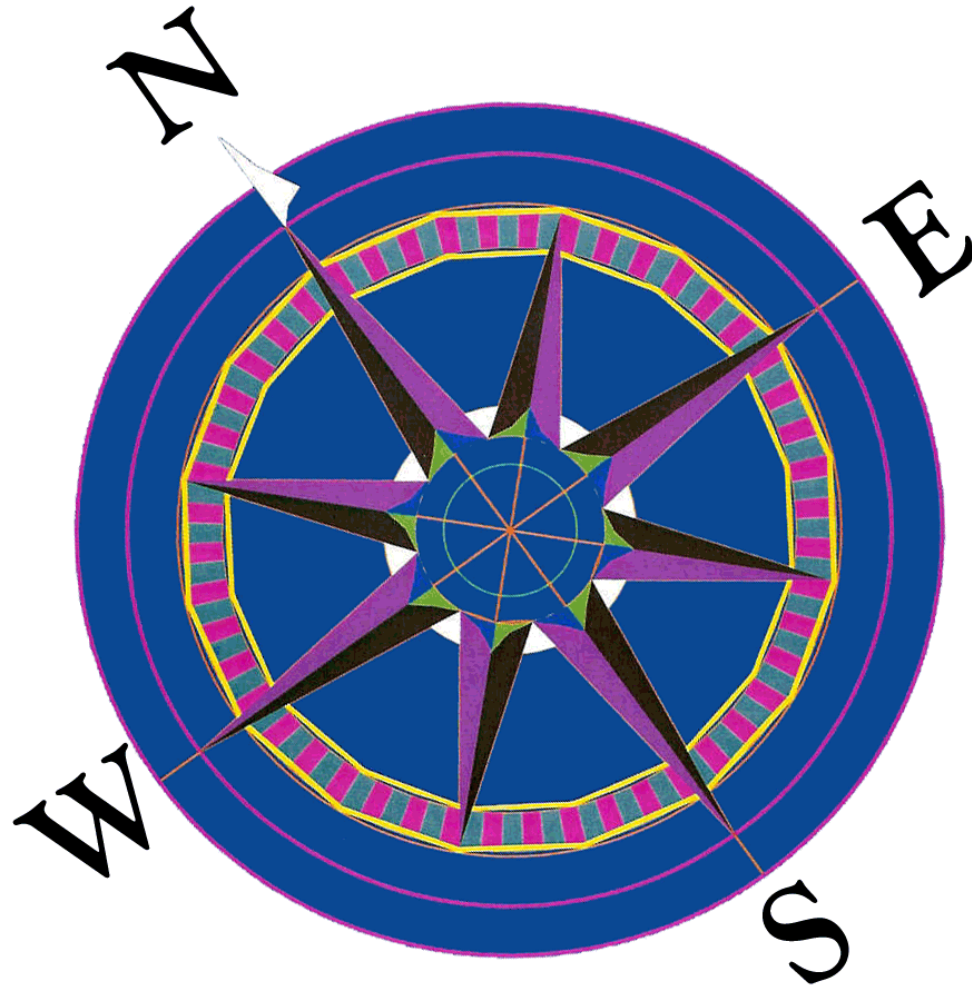




Destination ahead



Destination ahead

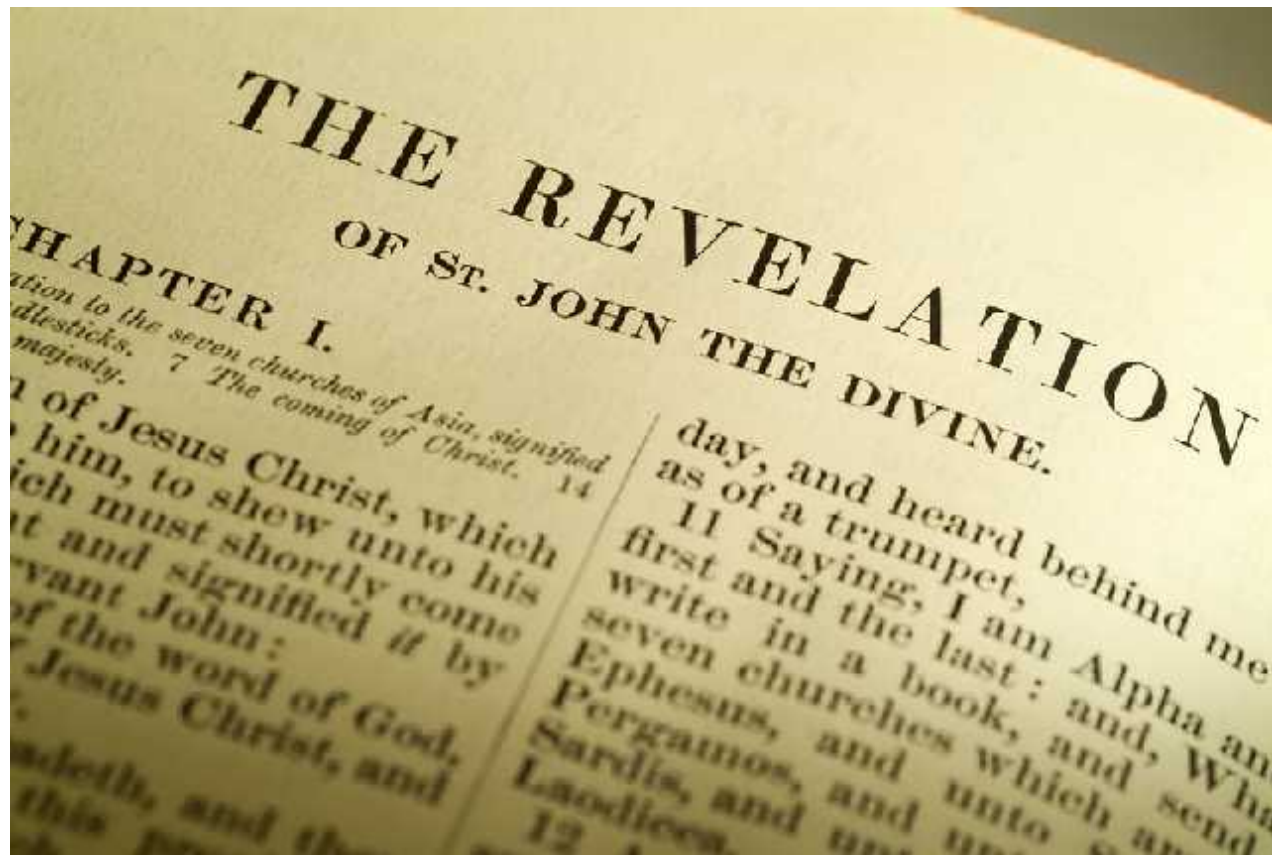


Destination ahead

Charismatic gifts



Destination ahead

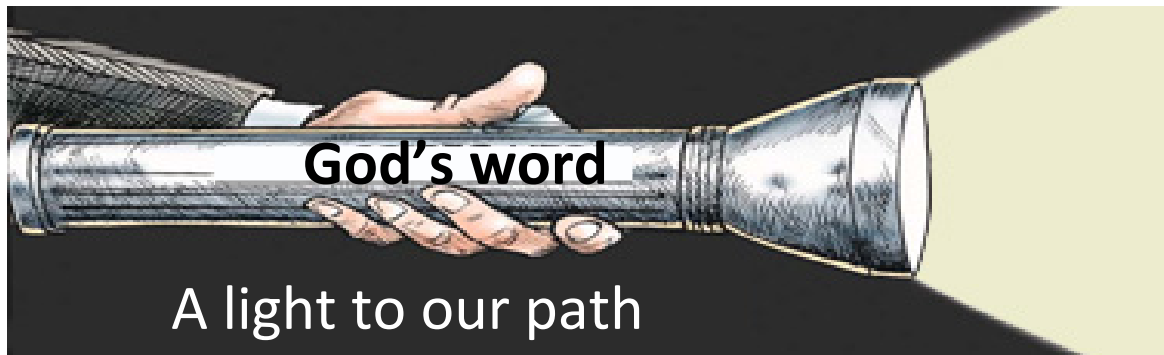




WARNINGS

Watch out for
twisting!

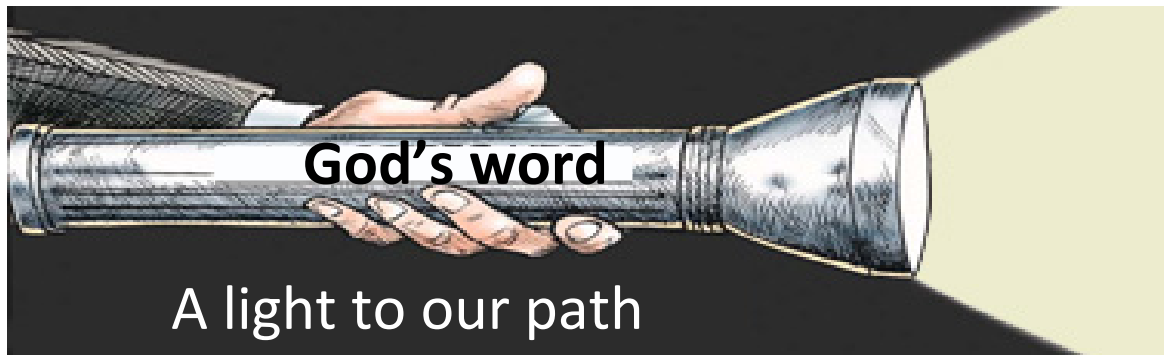




Points for Home



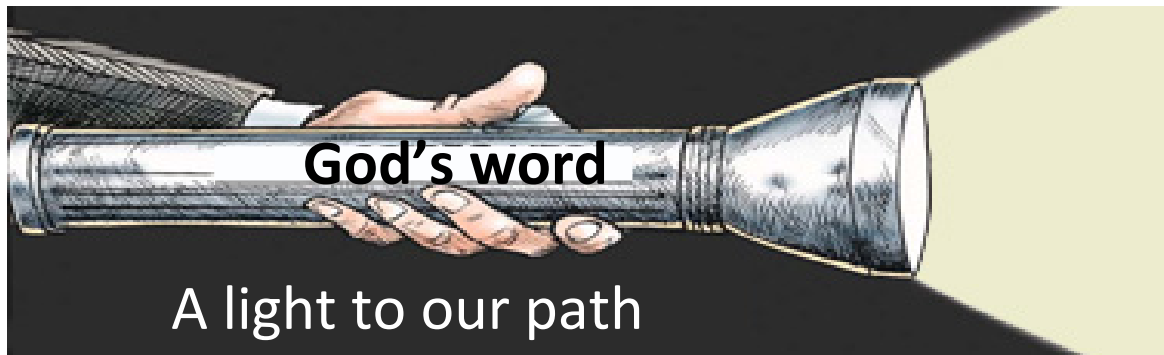
“Brothers, do not be
children in your thinking...
In your thinking be mature”
(1 Cor 14:20)



Points for Home



“How can a young man
keep his way pure? By
guarding it according to
your word” (Ps 119:9)



Points for Home



“Do your best to present
yourself to God ... rightly
handling the word of truth”
(2 Tim 2:15)