

CHURCH HISTORY

THEN TO NOW

33AD-325



476-799



1054-1299



1521-1610



1800-2015



325-476

800-1054

1300-1520

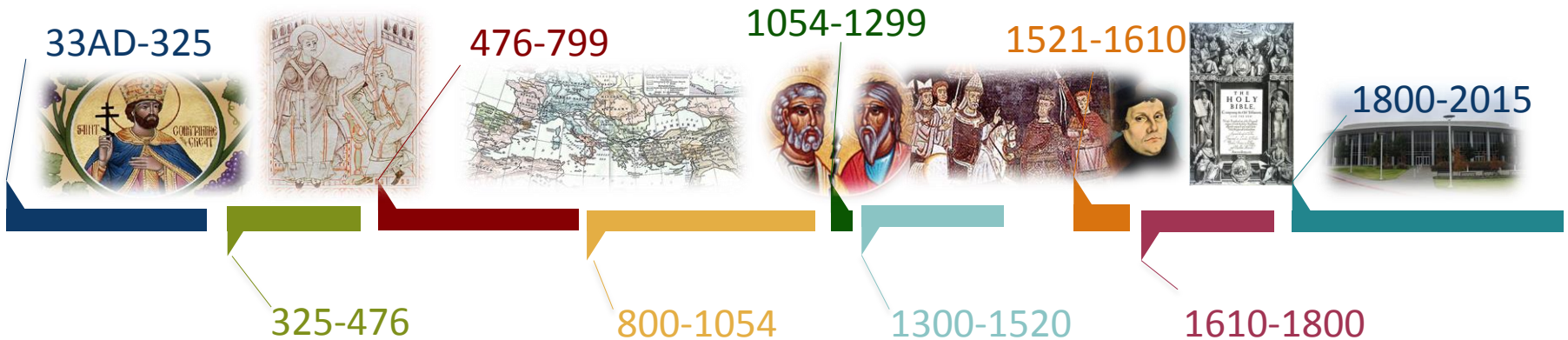
1610-1800

Biblical-Literacy.com

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CHURCH HISTORY

BIBLICAL INTERPRETATION

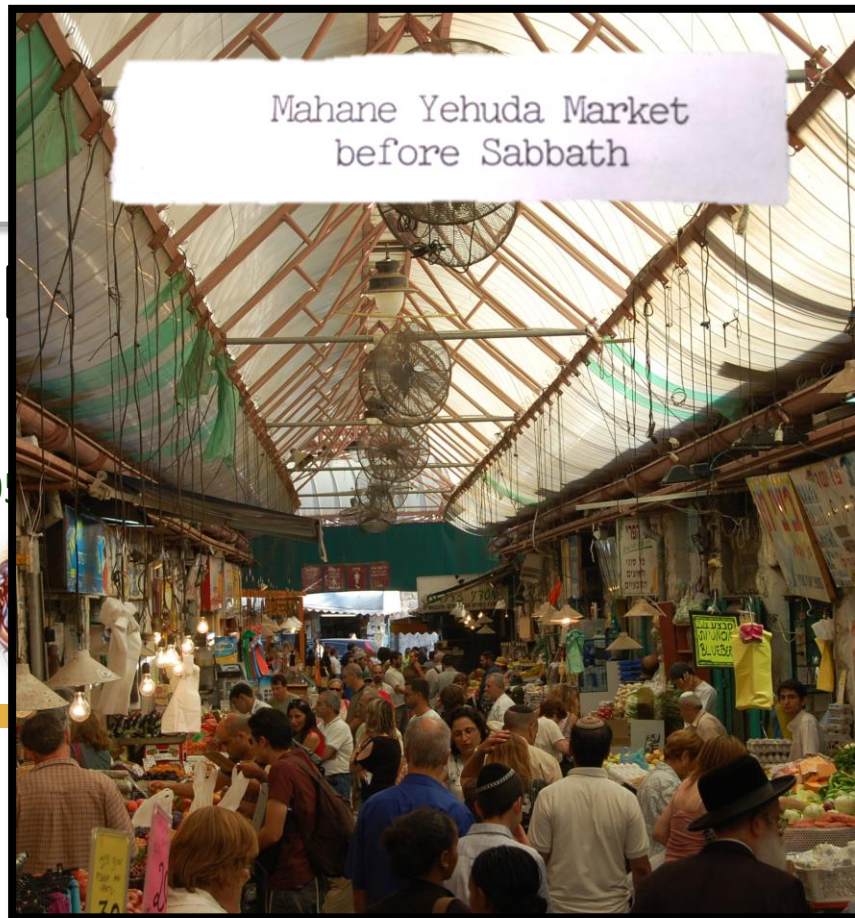


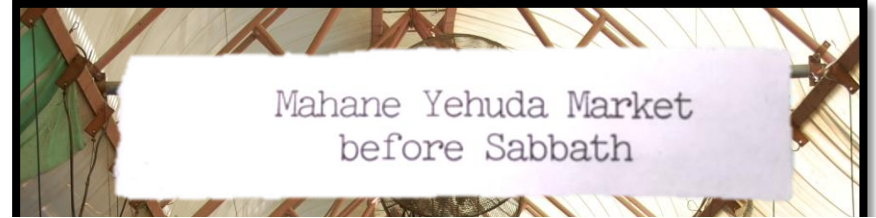
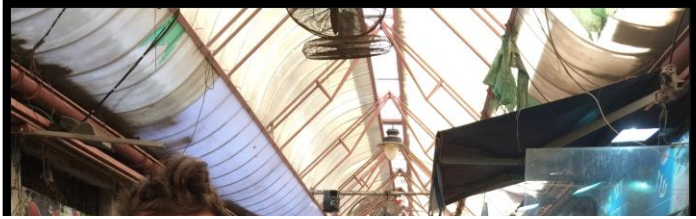


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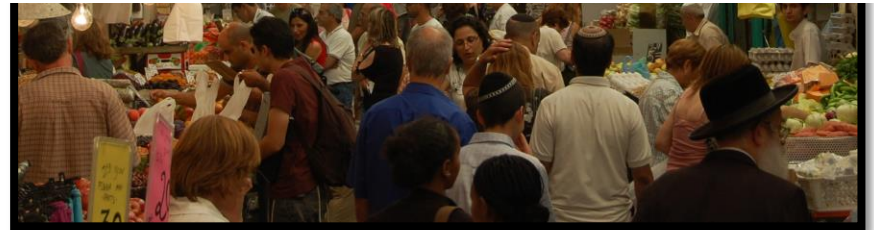
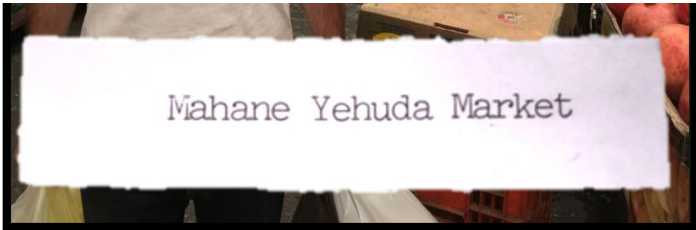
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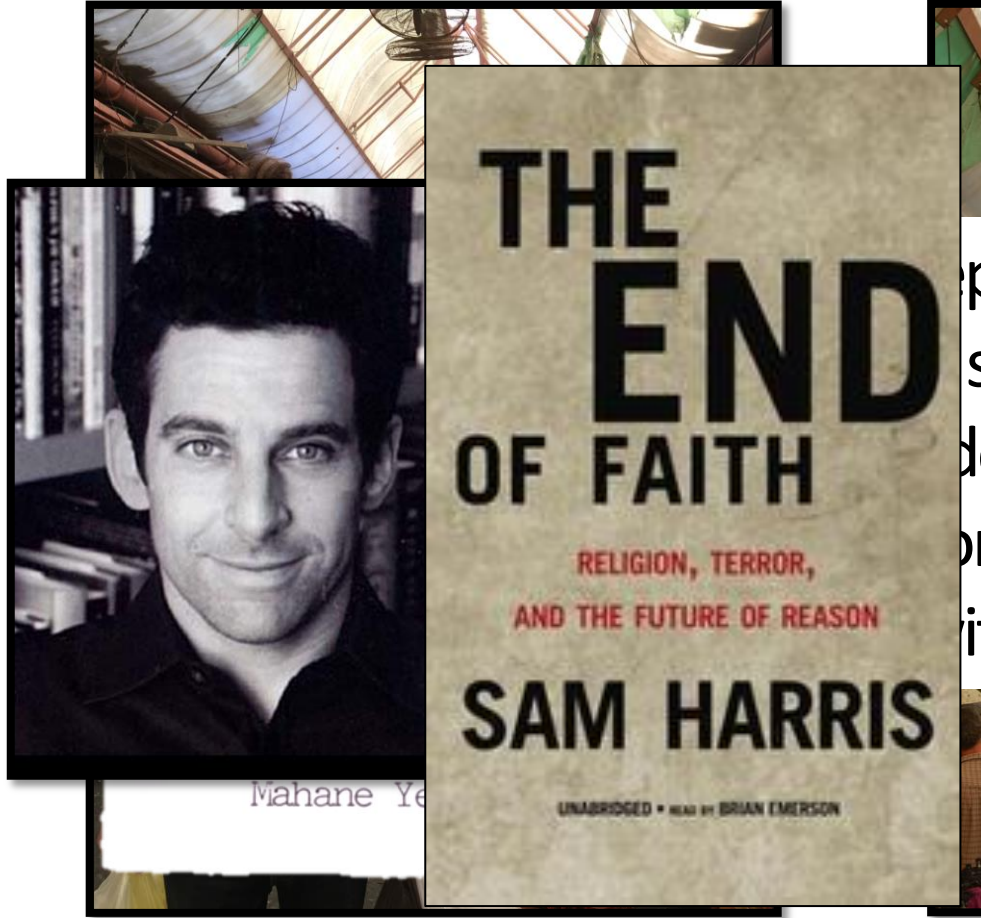
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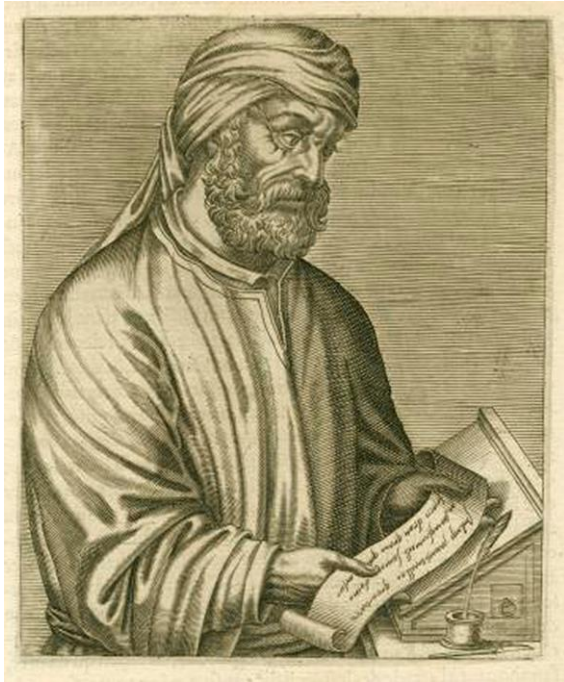
Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates -Ex. 20:8-10





“If your son or daughter says, ‘Let us serve other gods,’ you must kill him, your hand must strike the first blow. You must stone him to death (Dt. 13:7-10). While the stoning of children for heresy has fallen out of fashion...you will not hear a moderate Christian or Jew arguing for a ‘symbolic’ reading of passages of this sort.

The “god” of the O.T. was different that the “God” of the N.T. and Jesus.



Marcion
85-160

The God of the Old Testament said, “an eye for an eye” (Ex. 21:24) where Jesus said, “If someone strikes you on one cheek, turn to him the other also” (Lk 6:29)

Jew arguing for a ‘symbolic’ reading of passages of this sort.

The “god” of the O.T. was different that the “God” of the N.T. and Jesus.

An engraving of a man with a long beard and a turban, identified as Marcion, sitting at a desk and writing in a book. A quill pen and a small container are on the desk.

How do we understand
the Bible?

The God of the Old Testament said, “an eye for an eye” (Ex. 21:24) where Jesus said, “If someone strikes you on one cheek, turn to him the other also” (Lk 6:29)

Marcion
85-160

The Alexandrian Approach to Biblical Interpretation

The O.T. was different than the "God" of the N.T. and Jesus.



Alexandria, Egypt

The Alexandrian Approach to Biblical Interpretation



Alexandria, Egypt

The Alexandrian Approach to Biblical Interpretation



Philo of Alexandria
c20BC-c50AD

🔑 Symbolic
reading of O.T.

The Alexandrian Approach to Biblical Interpretation



— Symbolic
reading of O.T.

The Alexandrian Approach to Biblical Interpretation



— Symbolic
reading of O.T.

Acts 18:24-25 “Now a Jew named
Apollus, a native of Alexandria, came
to Ephesus. He was an eloquent man,
competent in the Scriptures”

The Alexandrian Approach to Biblical Interpretation



Symbolic
reading of O.T.

Acts 18:24-25 "Now a Jew named
The Epistle of Barnabas
Apollos, a native of Alexandria, came
to Ephesus. He was an eloquent man,
competent in the Scriptures"



The Alexandrian Approach to Biblical Interpretation



Symbolic
reading of O.T.

The Epistle of James

C15072915D



The Alexandrian Approach to Biblical Interpretation



Symbolic
reading of O.T.

Clement of Alexandria

C185-2254



Fruit for Home

The Alexandrian Approach to Biblical Interpretation

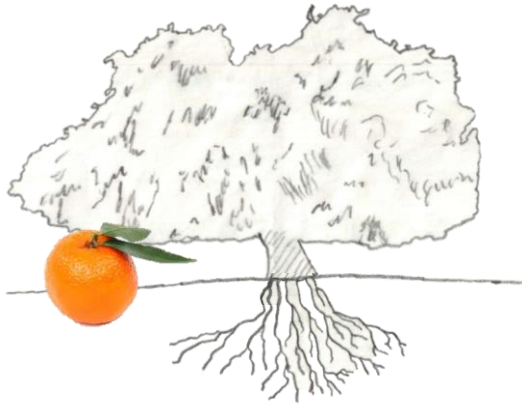
"Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth" (2 Tm. 2:15)

Origen

C185-c254

Symbolic reading of O.T.

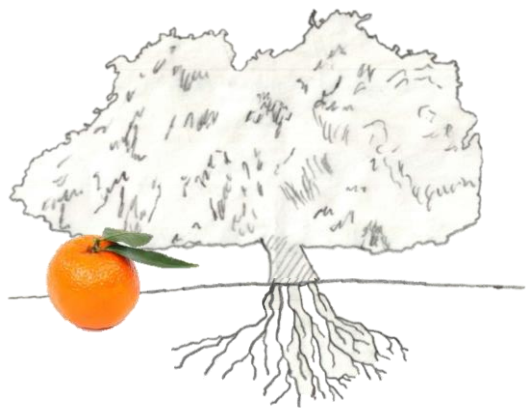
Fruit for Home



**I will take up study
when I study**

*'All Scripture is breathed out by
God and profitable for teaching,
for reproof, for correction, and for
training in righteousness, that the
right of God may be complete,
equipped (2 Tim 2:15) good work (2
Tm 3:16-17)*

Fruit for Home



**I will apply,
It's God's Word,
what I learn
not mine!**

All Scripture is breathed out by
Christ Jesus, profitable for teaching,
reproof, for correction, and for
training in righteousness, that the
man of God may be complete,
equipped for every good work (2
Tm 3:16-17)
I charge you to preach the word, reprove,
rebuke, and exhort, with complete patience
and teaching. For the time is coming when
people will not endure sound teaching, but
having itching ears they will accumulate
for themselves teachers to suit their own passions,
and will turn away from listening to the truth
and wander off into myths (2 Tm 4:1-4)



Committing the Word of God
to memory in 2015

1 John 1:1-2:14
(English Standard Version)