

CHURCH HISTORY

THEN TO NOW

33AD-325



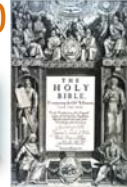
476-799



1054-1299



1521-1610



1800-2015



325-476

800-1054

1300-1520

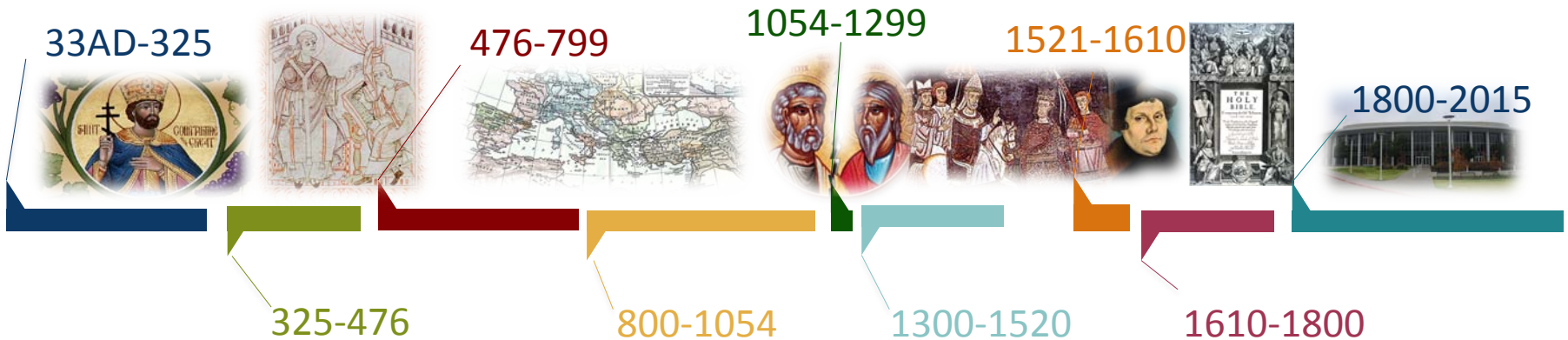
1610-1800

Biblical-Literacy.com

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CHURCH HISTORY

EARLY CHURCH HERESIES: GNOSTICISM

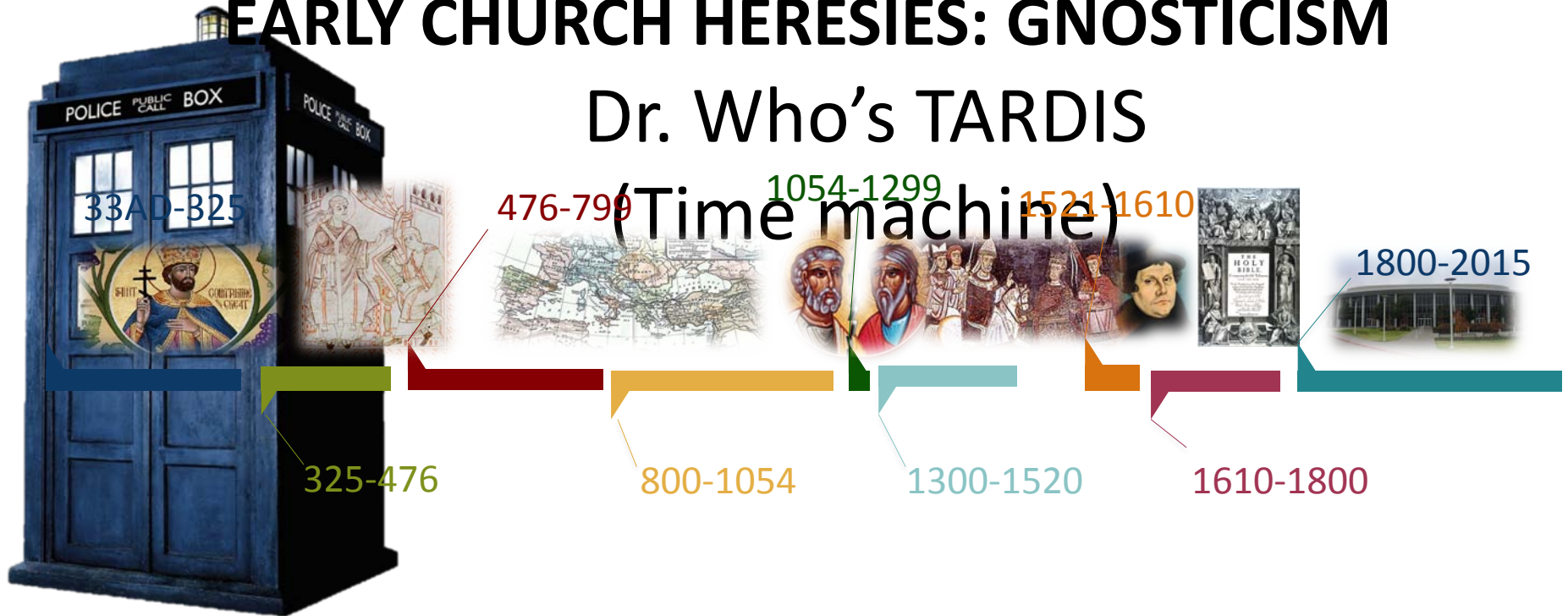


CHURCH HISTORY

EARLY CHURCH HERESIES: GNOSTICISM

Dr. Who's TARDIS

(Time machine)



First Century Roman Empire



First Century Roman Empire

What did the singing sound like?

First Century Roman Empire

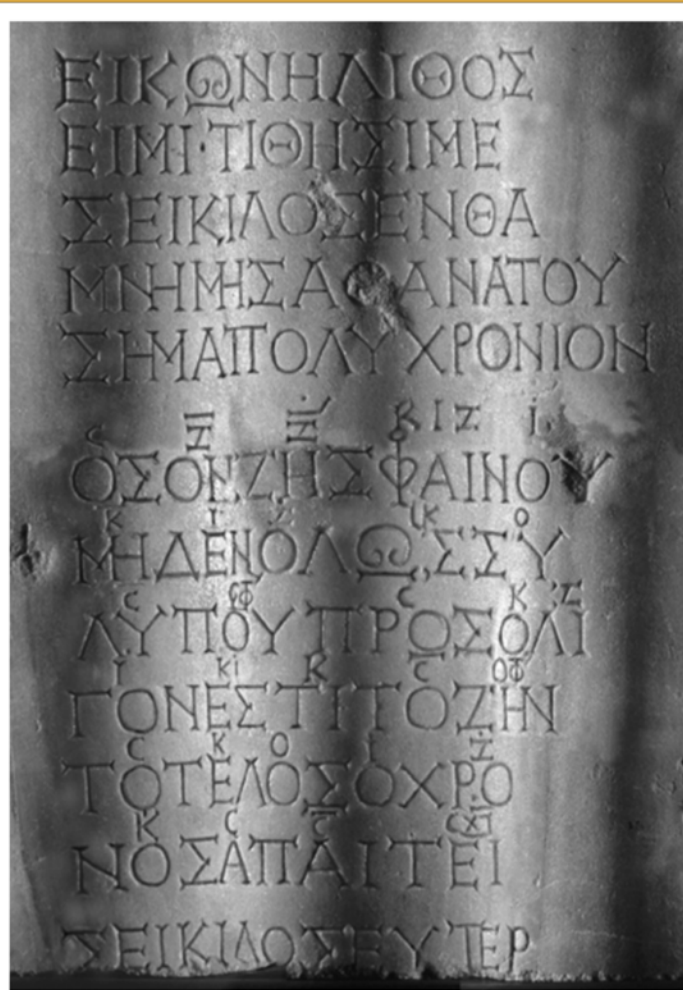
What did the singing sound like?

The
Seikilos
Tomb-
stone



First Century Roman Empire

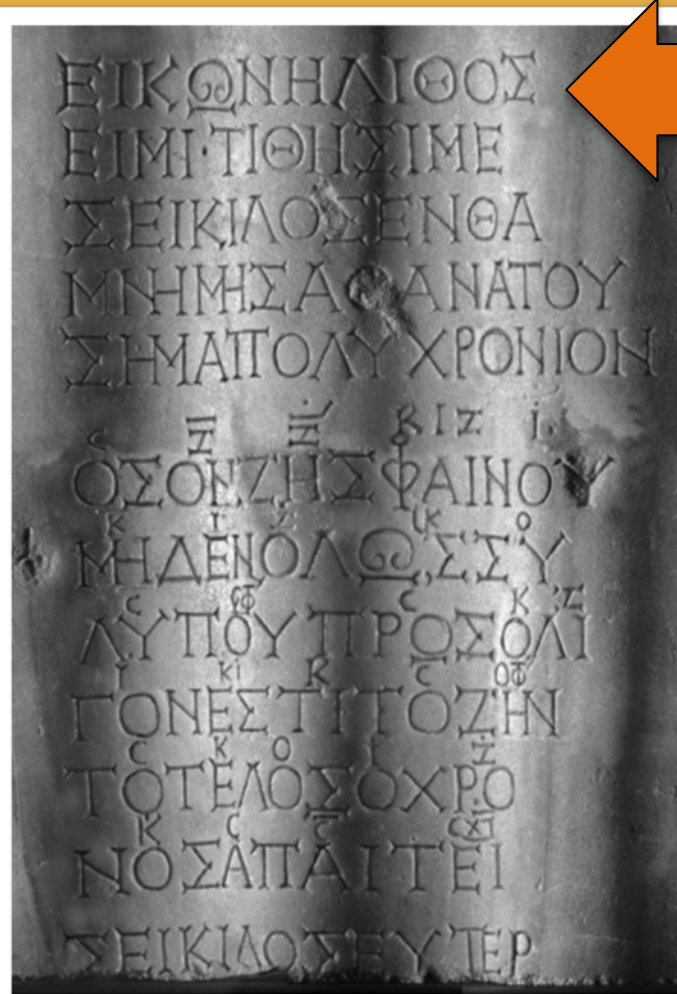
The
Seikilos
Tomb-
stone



g sound like?

First Century Roman Empire

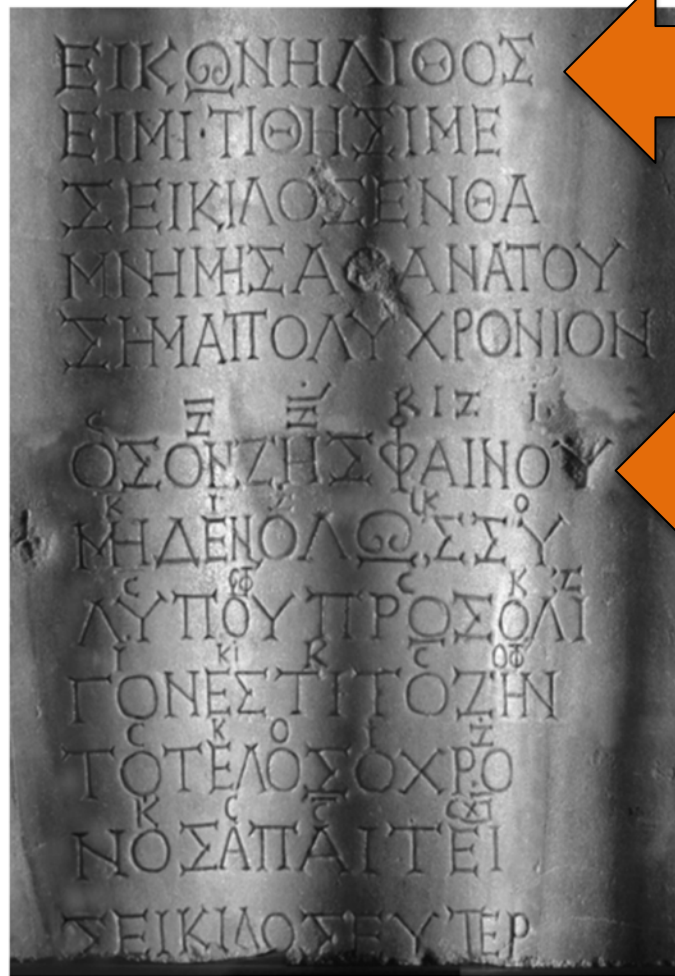
The
Seikilos
Tomb-
stone



Greek Letters

First Century Roman Empire

The
Seikilos
Tomb-
stone

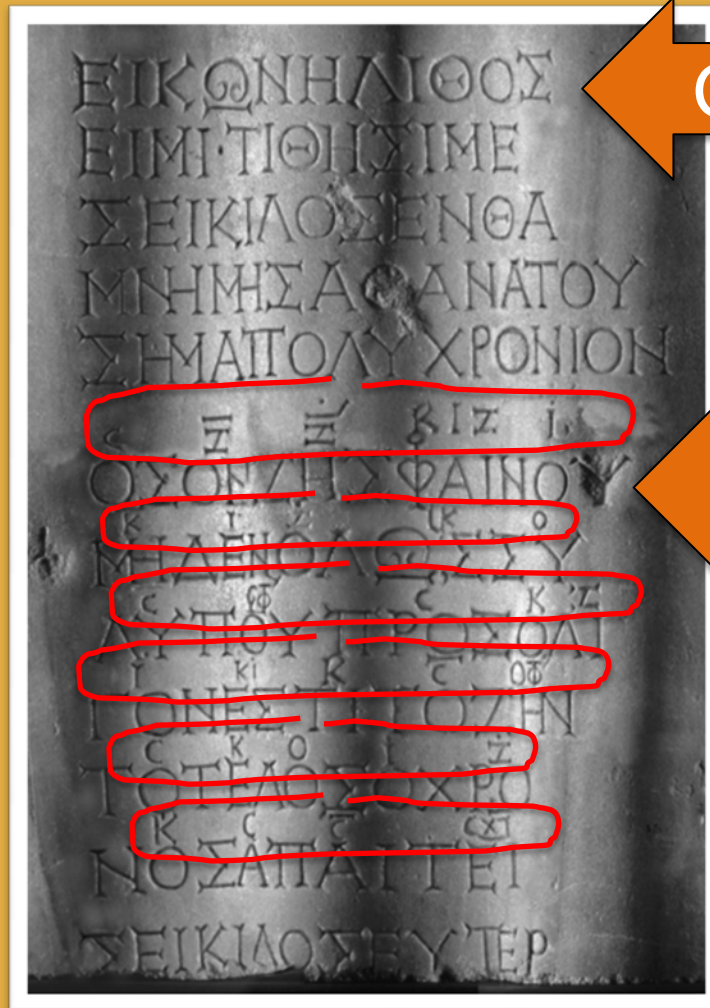


Greek Letters

Greek Letters

First Century Roman Empire

The
Seikilos
Tomb-
stone

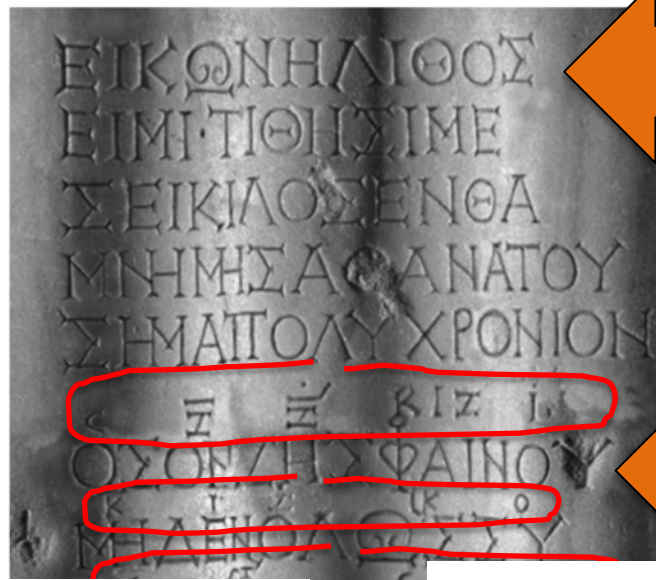


Greek Letters

Greek Letters

First Century Roman Empire

The *Seikilos* Tomb- stone



Greek Letters

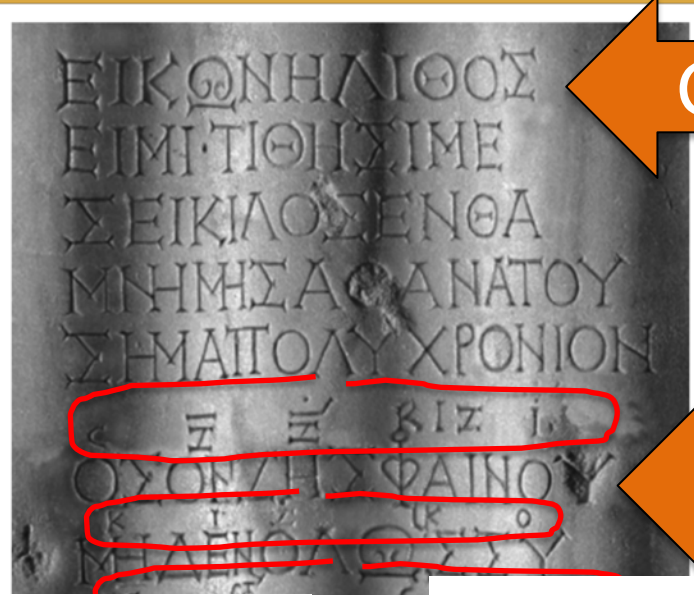
Greek Letters

C \bar{Z} \dot{Z} K I Z \dot{I}
 "Ο σον ζήης φαί νου
 C K Z \dot{I} \dot{K} I K \bar{C} $\dot{O}\Phi$
 πρὸς ὀ λί γον ἐς τὶ τὸ ζήν

\bar{K} I \dot{Z} $\dot{I}\bar{K}$ O \bar{C} $\dot{O}\Phi$
 μη δὲν ὄ λως σὺ λυ ποῦ
 C K O \dot{I} \dot{Z} \dot{K} C \bar{C} $\dot{C}\bar{X}\bar{I}$
 τὸ τέ λος ὁ χρό νος ἀπ αι τεῖ.

First Century Roman Empire

The
Seikilos
Tomb-
stone



Greek Letters

Greek Letters

Ⲙ ⲗ̄ ⲗ̇ ⲕⲓⲗ ⲓ̇

Ὁ σον ζῆς φαί νου

Ⲙ ⲕ ⲗ ⲓ̇ ⲕⲓⲕ ⲗ̄ ⲗ̇ⲓ̇

πρὸς ὀ λί γον ἔσ τι τὸ ζῆν

ⲕ̄ ⲓ̇ ⲗ̇ ⲓ̇ⲕ̄ ⲟ ⲗ̄ ⲗ̇ⲓ̇

μη δέν ὁ λως σὺ λυ ποῦ

Ⲙ ⲕ ⲟ ⲓ̇ ⲗ̇ ⲕ̄ Ⲙ ⲗ̄ Ⲙ̇ⲓ̇

τὸ τέ λος ὁ χρό νος ἀπ αι τεῖ.

First Century Roman Empire

What did the singing sound like?



Ὁ- σον ζῆς φαί - νου μη- δὲν ὅ - λως σὺ λυ-ποῦ πρὸς ὁ- λί-γον ἐσ - τὶ τὸ ζῆν τὸ τέ-λος ὁ χρό-νος ἀ - παι-τεῖ.

Seikilos
Tomb-
stone



First Century Roman Empire

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While you live, shine

Tomb-
stone



First Century Roman Empire

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While you live, shine

Tomb-
stone



Don't grieve at all

First Century Roman Empire

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Ὁ- σον ζῆς φαί - νου μη- δὲν ὄ - λως σὺ λυ-ποῦ πρὸς ὁ- λί-γον ἐσ - τὶ τὸ ζῆν τὸ τέ-λος ὁ χρό-νος ἀ - παι-τεῖ.

While you live, shine

Tomb-
stone



Don't grieve at all

Life is short

First Century Roman Empire

What did the singing sound like?



Ὁ- σον ζῆς φαί - νου μη- δὲν ὄ - λως σὺ λυ-ποῦ πρὸς ὁ- λί-γον ἐσ - τὶ τὸ ζῆν τὸ τέ-λος ὁ χρό-νος ἀ - παι-τεῖ.

While you live, shine

Tombstone

Don't grieve at all

Life is short

Ending time takes
you away

First Century Roman Empire

What did the singing sound like?



Ὁ- σον ζῆς φαί - νου μη- δὲν ὅ - λως σὺ λυ-ποῦ πρὸς ὁ- λί-γον ἐσ - τὶ τὸ ζῆν τὸ τέ-λος ὁ χρό-νος ἅ - παι-τεῖ.

While you live, shine

Tomb-
stone



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Tomb-
stone



First Century Roman Empire

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Jesus Christ set aside
his God head
stone



First Century Roman Empire

What did the singing sound like?



Ὁ- σον ζῆς φαί - νου μη- δὲν ὅ - λως σὺ λυ-ποῦ πρὸς ὁ- λί-γον ἔσ - τι τὸ ζῆν τὸ τέ-λος ὁ χρό-νος ἀ - παι-τεῖ.

Jesus Christ set aside
his God head
stone

Born as a human



First Century Roman Empire

What did the singing sound like?



Ὁ- σον ζῆς φαί - νου μη- δὲν ὅ - λως σὺ λυ-ποῦ πρὸς ὁ- λί-γον ἐσ - τὶ τὸ ζῆν τὸ τέ-λος ὁ χρό-νος ἁ - παι-τεῖ.

Jesus Christ set aside
his God head
stone

Born as a human

Died; Resurrected



First Century Roman Empire

What did the singing sound like?



Ὁ- σον ζῆς φαί - νου μη- δὲν ὅ - λως σὺ λυ-ποῦ πρὸς ὁ- λί-γον ἐσ - τὶ τὸ ζῆν τὸ τέ-λος ὁ χρό-νος ἁ - παι-τεῖ.

Jesus Christ set aside
his God head
stone

Born as a human

Died; Resurrected

He's coming again;
Savior of all

First Century Roman Empire

What did the singing sound like?



Ὁ- σον ζῆς φαί - νου μη- δὲν ὅ - λως σὺ λυ-ποῦ πρὸς ὁ- λί-γον ἐσ - τὶ τὸ ζῆν τὸ τέ-λος ὁ χρό-νος ἁ - παι-τεῖ.

Jesus Christ set aside
his God head
stone

Born as a human

Died; Resurrected

He's coming again;
Savior of all



Paul Berg

1975 Asilomar Conference on Recombinant DNA



Paul Berg

1975 Asilomar Conference on Recombinant DNA



Paul Berg



1975 Asilomar Conference on Recombinant DNA



Paul Berg



1975 Asilomar Conference on Recombinant DNA



Paul Berg





Problems can arise when you mix things that don't belong.



Problems can arise when you mix things that don't belong.

First Century Greek Thought



First Century Roman Empire



First Century Greek Thought



EVIL

GOOD

VISIBLE

EVIL

GOOD

VISIBLE

EVIL

INVISIBLE

GOOD

**VISIBLE
(SEEN)**

EVIL

INVISIBLE

GOOD

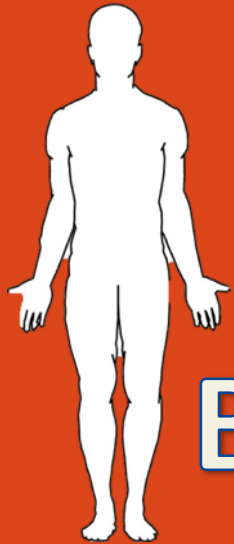
**VISIBLE
(SEEN)**

EVIL

**INVISIBLE
(UNSEEN)**

GOOD

**VISIBLE
(SEEN)**



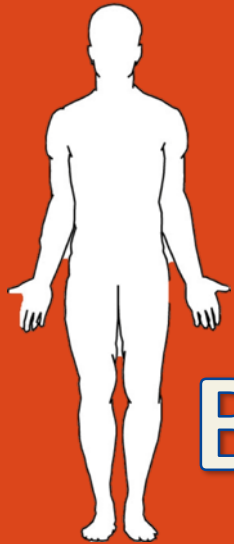
EVIL

Body

**INVISIBLE
(UNSEEN)**

GOOD

**VISIBLE
(SEEN)**



EVIL

Body

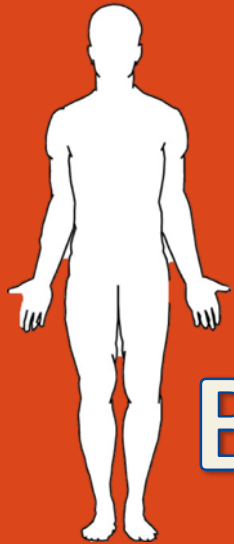
**INVISIBLE
(UNSEEN)**



GOOD

Soul

**VISIBLE
(SEEN)**



EVIL

Body

**INVISIBLE
(UNSEEN)**



GOOD

Soul



VISIBLE

VISIBLE

INVISIBLE

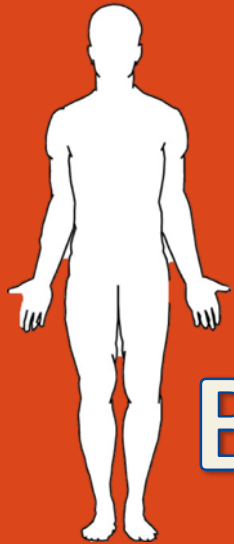
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(SEEN)**

INVISIBLE

**VISIBLE
(SEEN)**

**INVISIBLE
(UNSEEN)**

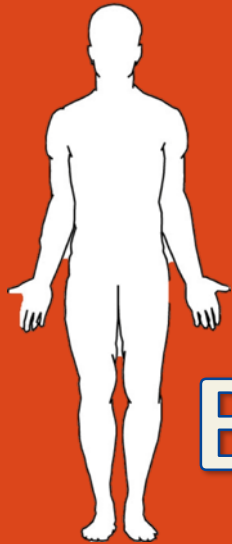
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(SEEN)**



Body

**INVISIBLE
(UNSEEN)**

**VISIBLE
(SEEN)**



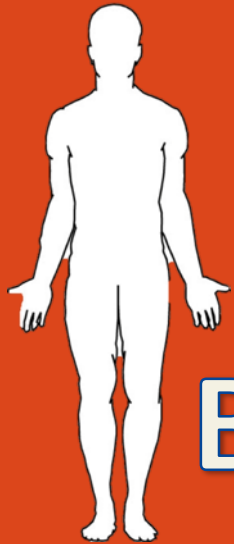
Body

**INVISIBLE
(UNSEEN)**



Soul

**VISIBLE
(SEEN)**



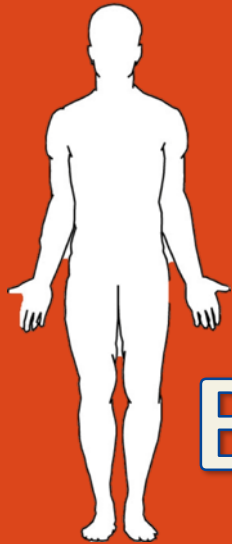
Body

**INVISIBLE
(UNSEEN)**



Soul

**VISIBLE
(SEEN)**



Body

**INVISIBLE
(UNSEEN)**

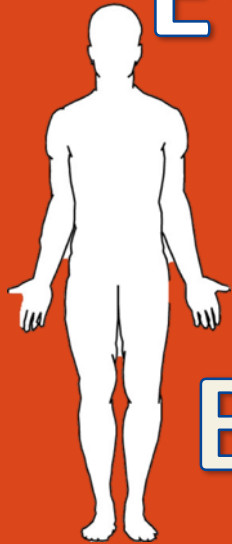
GOOD



Soul

**VISIBLE
(SEEN)**

EVIL



Body

**INVISIBLE
(UNSEEN)**

GOOD

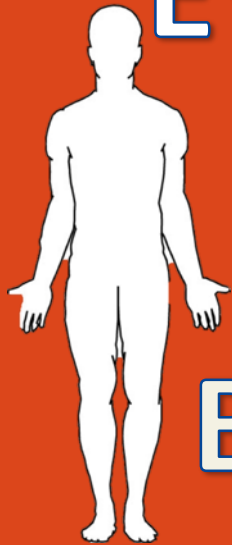


Soul

VISIBLE

(SEEN)

EVIL



Body



INVISIBLE

(UNSEEN)

GOOD



Soul

**(SEEN)
EVIL**



**(UNSEEN)
GOOD**

**(SEEN)
EVIL**



**(UNSEEN)
GOOD**



(SEEN)
EVIL



(UNSEEN)
GOOD



**(SEEN)
EVIL**



**(UNSEEN)
GOOD**

The
“Knowledge”



**(SEEN)
EVIL**



**(UNSEEN)
GOOD**

The
“Knowledge”



**(SEEN)
EVIL**



**(UNSEEN)
GOOD**

The
“Knowledge”



**(SEEN)
EVIL**



**(UNSEEN)
GOOD**

The
“Knowledge”



According to
Valentinus

**(SEEN)
EVIL**



**(UNSEEN)
GOOD**

The
“Knowledge”



According to
Valentinus

A
E
O
N
S

(SEEN)
EVIL



(UNSEEN)
GOOD

The
“Knowledge”



According to
Valentinus

A
E
O
N
S

x30

(SEEN)
EVIL



(UNSEEN)
GOOD

The
“Knowledge”



According to
Valentinus

A
E
O
N
S

1st father

x30

(SEEN)
EVIL



(UNSEEN)
GOOD

The
“Knowledge”



According to
Valentinus

A
E
O
N
S

1st father

Silence

x30

(SEEN)
EVIL



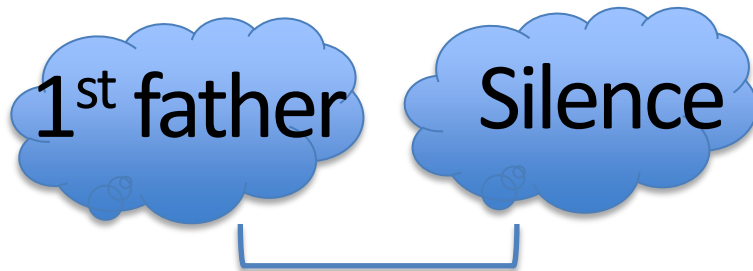
(UNSEEN)
GOOD

The
“Knowledge”



According to
Valentinus

A
E
O
N
S



(SEEN)
EVIL



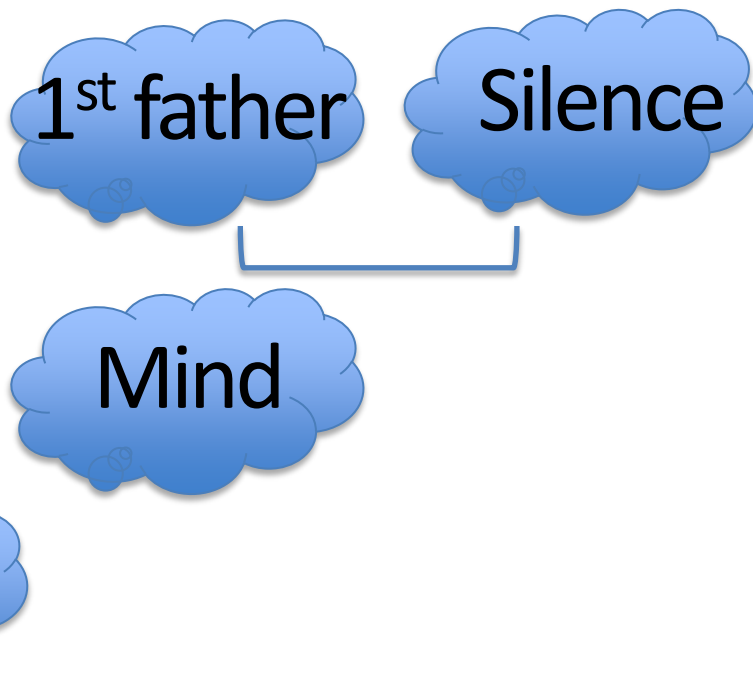
(UNSEEN)
GOOD

The
“Knowledge”



According to
Valentinus

A
E
O
N
S



(SEEN)
EVIL



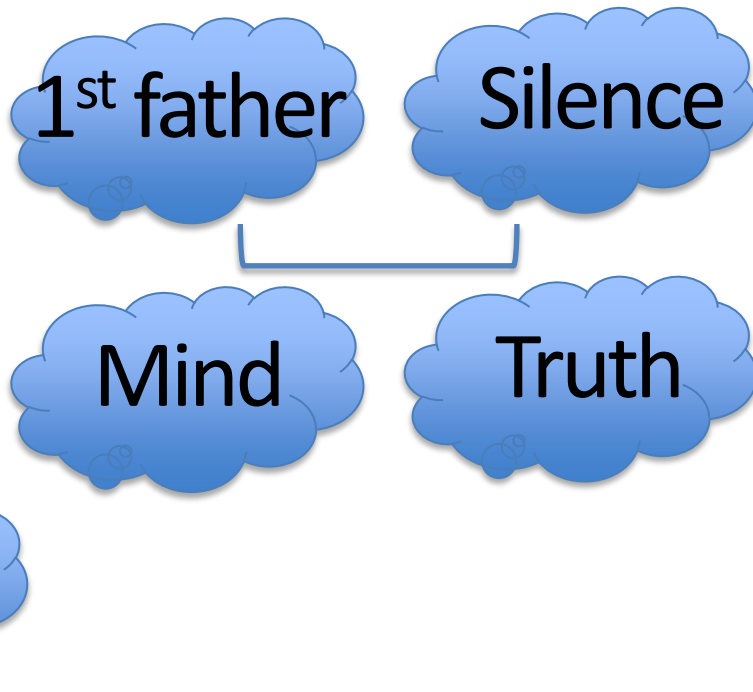
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GOOD

The
“Knowledge”



According to
Valentinus

A
E
O
N
S



(SEEN)
EVIL



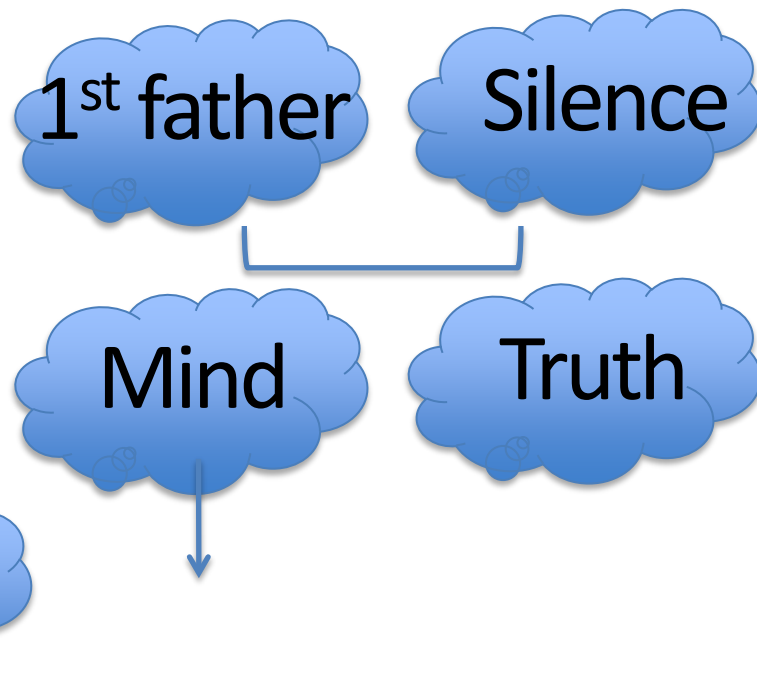
(UNSEEN)
GOOD

The
“Knowledge”



According to
Valentinus

A
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N
S



(SEEN)
EVIL



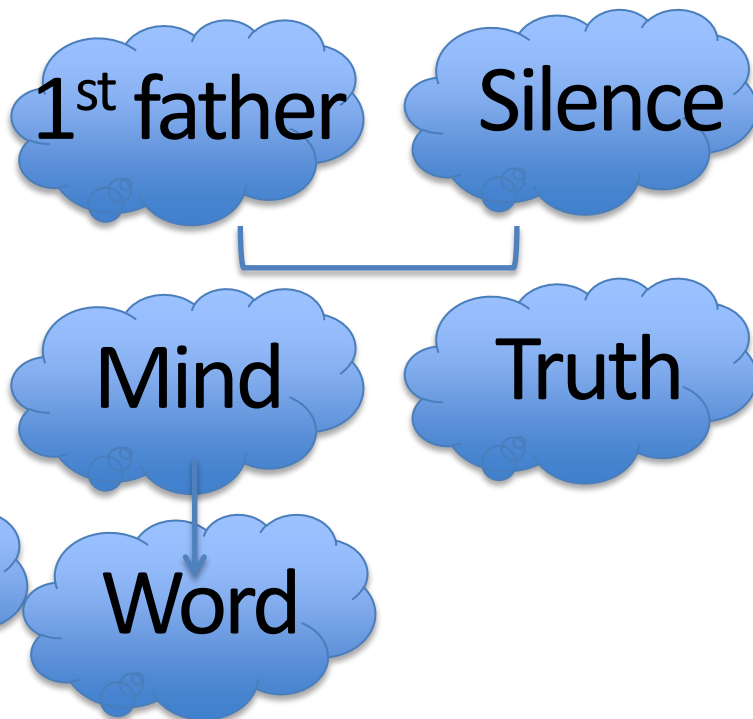
(UNSEEN)
GOOD

The
“Knowledge”



According to
Valentinus

A
E
O
N
S



(SEEN)
EVIL



(UNSEEN)
GOOD

The
“Knowledge”



According to
Valentinus

A
E
O
N
S

1st father

Silence

Mind

Truth

x30

Word

Life

(SEEN)
EVIL



(UNSEEN)
GOOD

The
“Knowledge”



According to
Valentinus

A
E
O
N
S

1st father

source

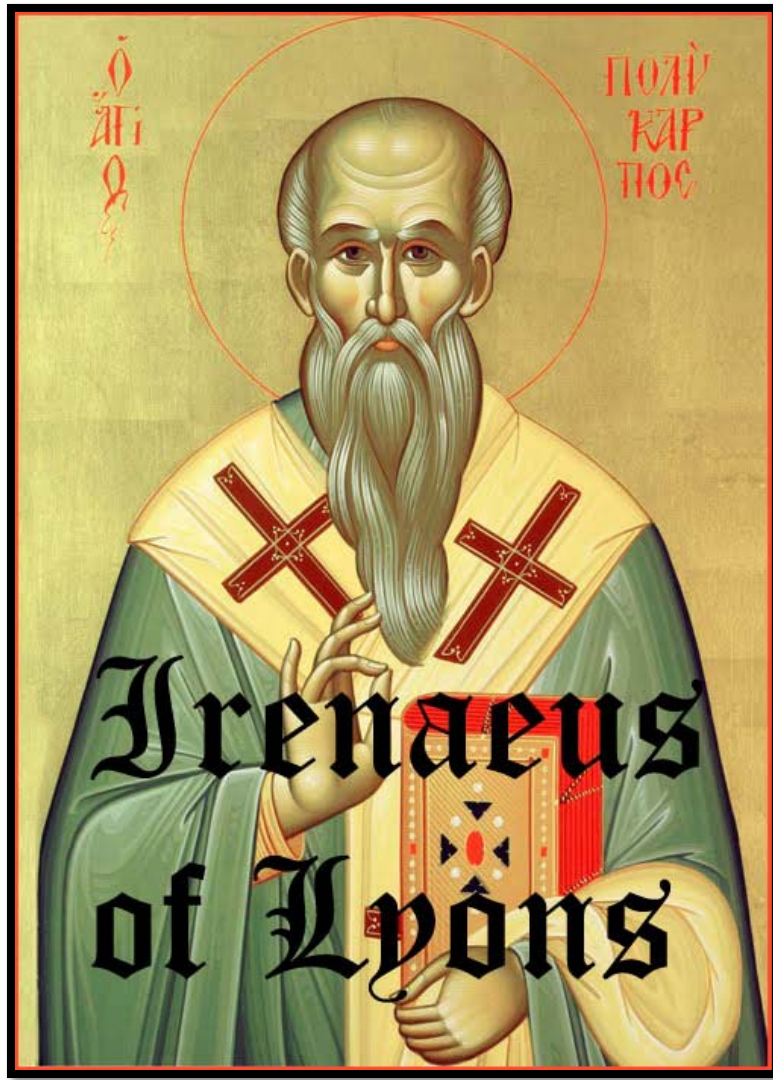
GOOFY?

truth

x30

word

Life



(UNSEEN)
GOOD

A
E
O
N
S

1st father

source

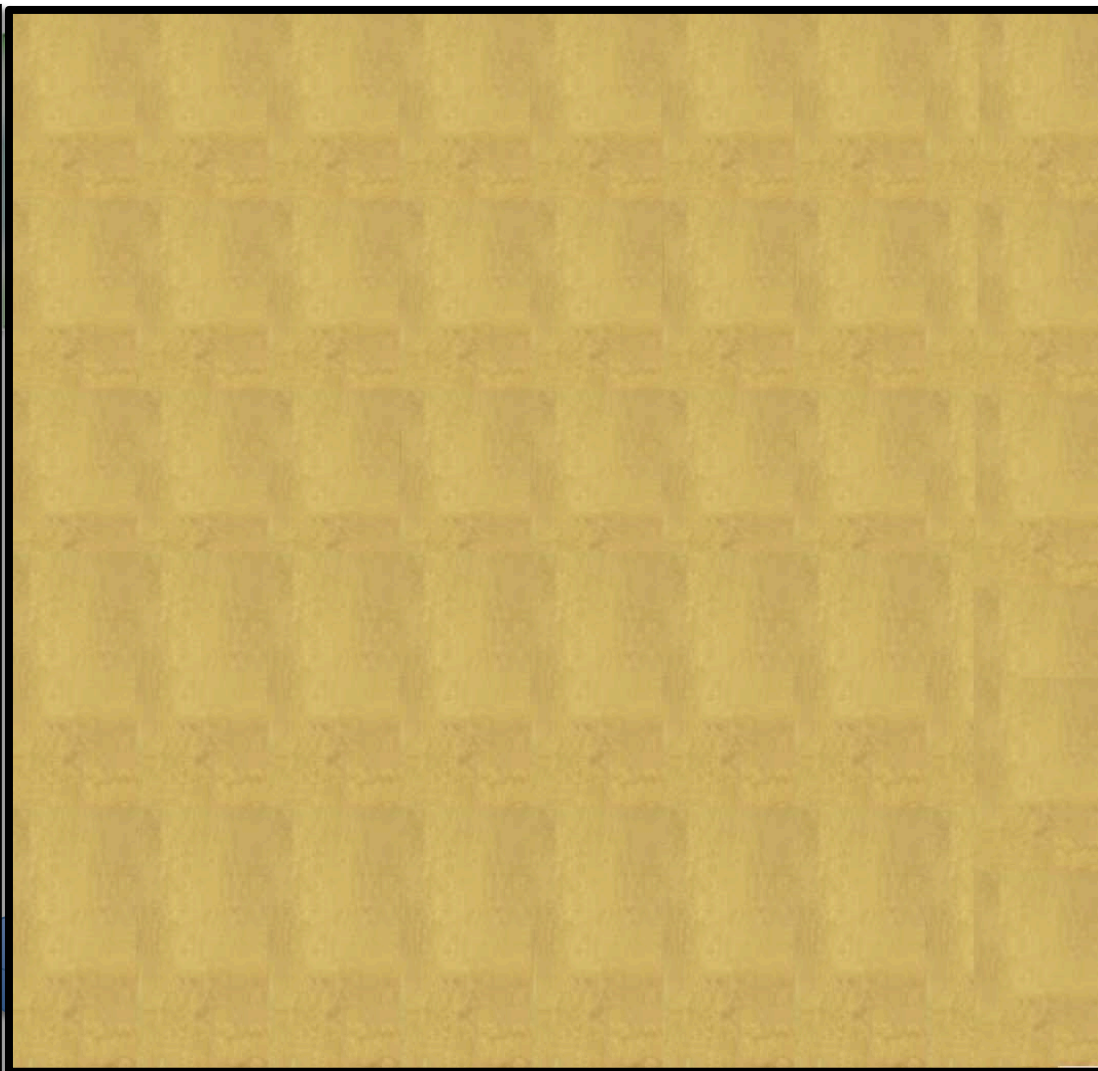
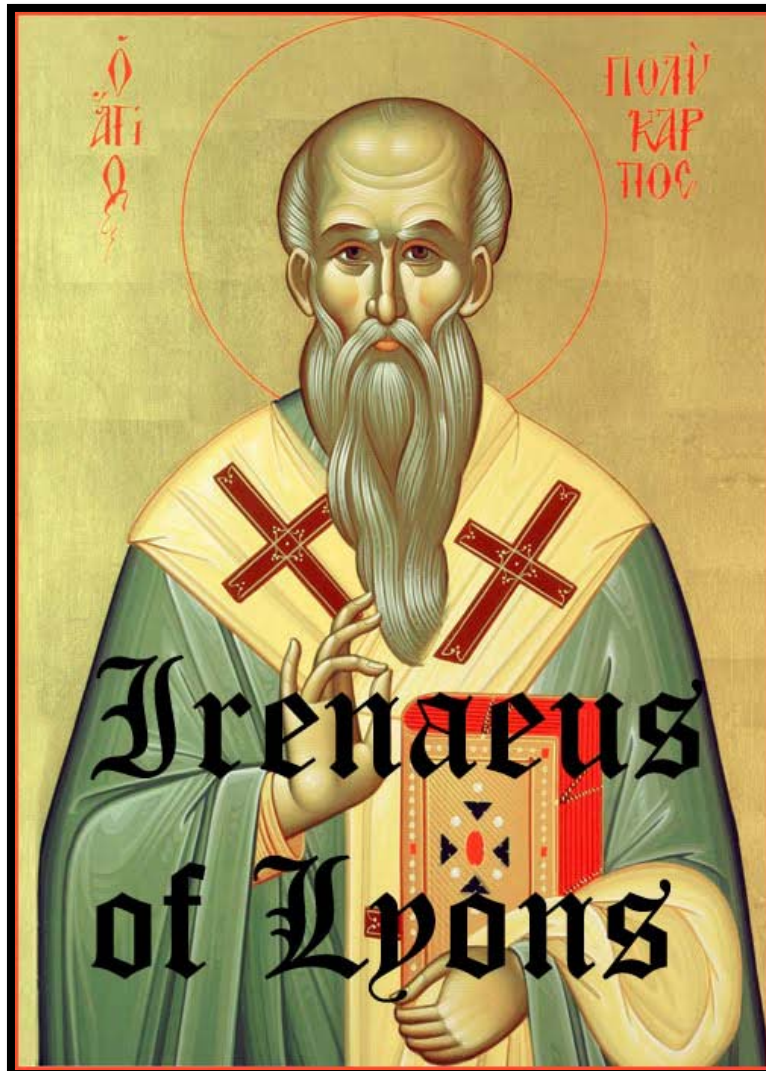
GOOFY?

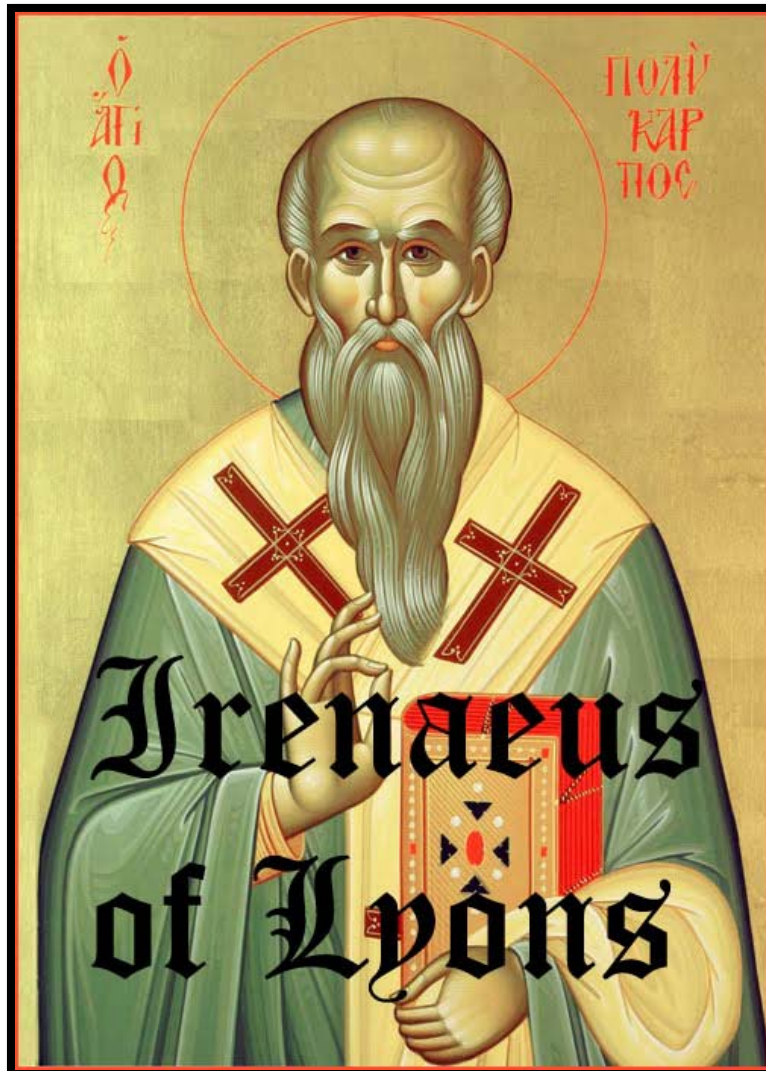
truth

x30

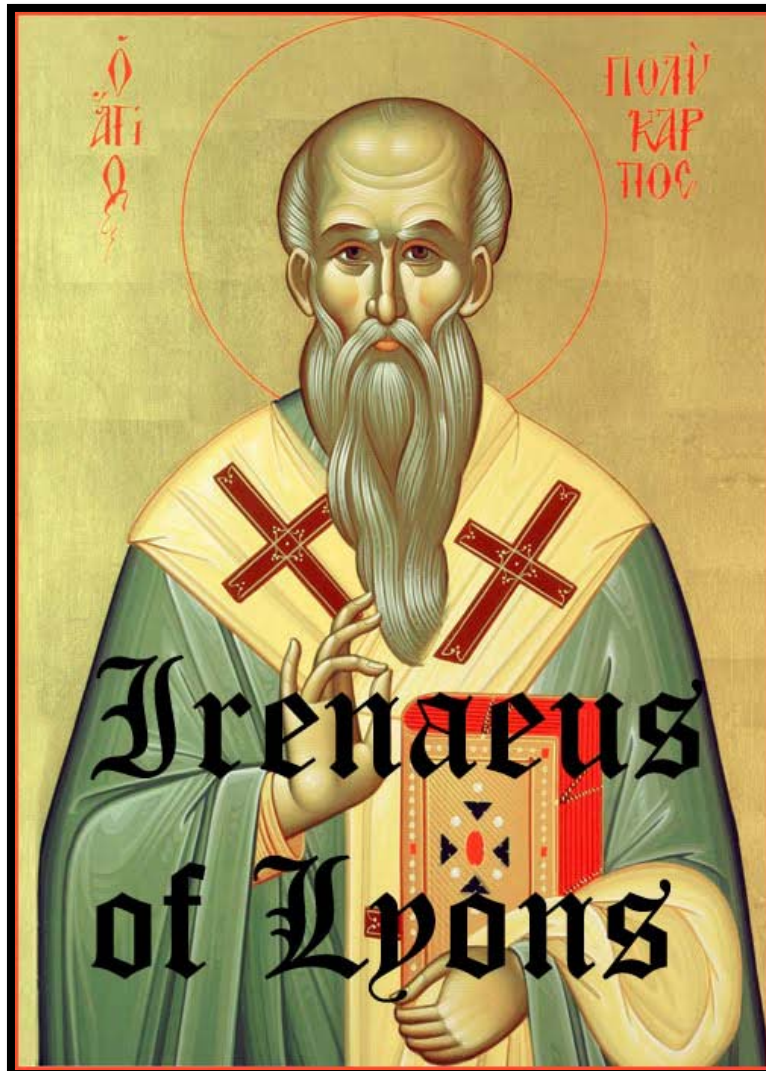
word

Life



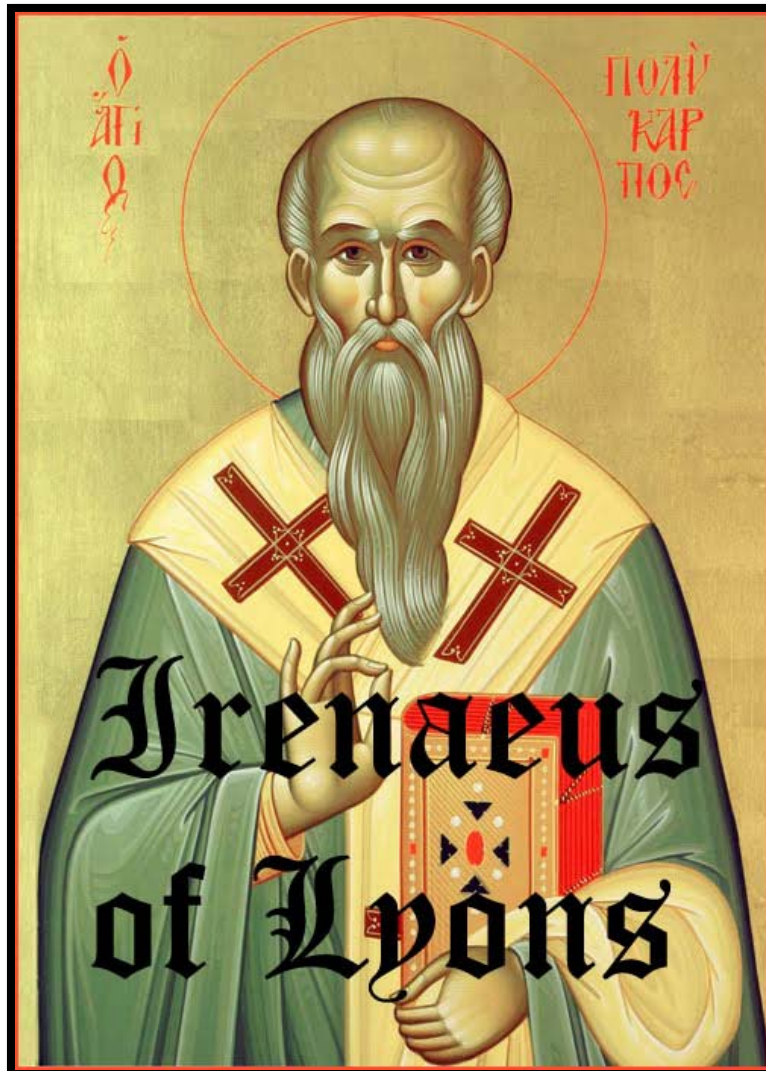


Apostles



Apostles

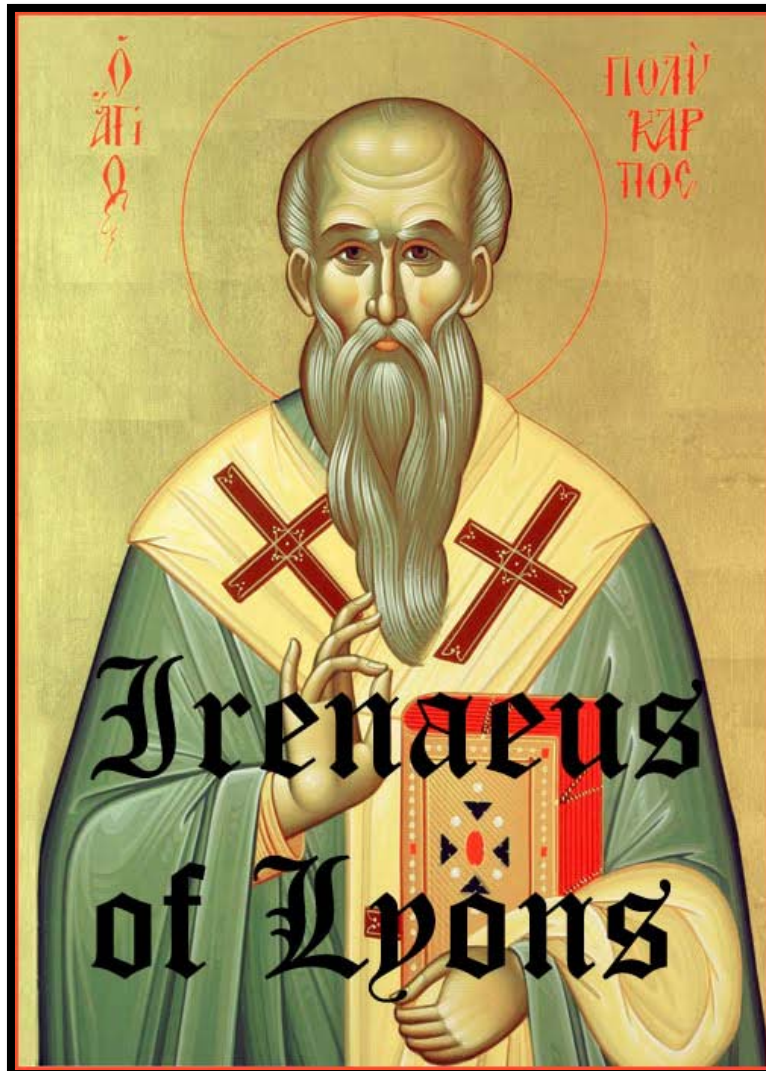
Bible



Apostles

Bible

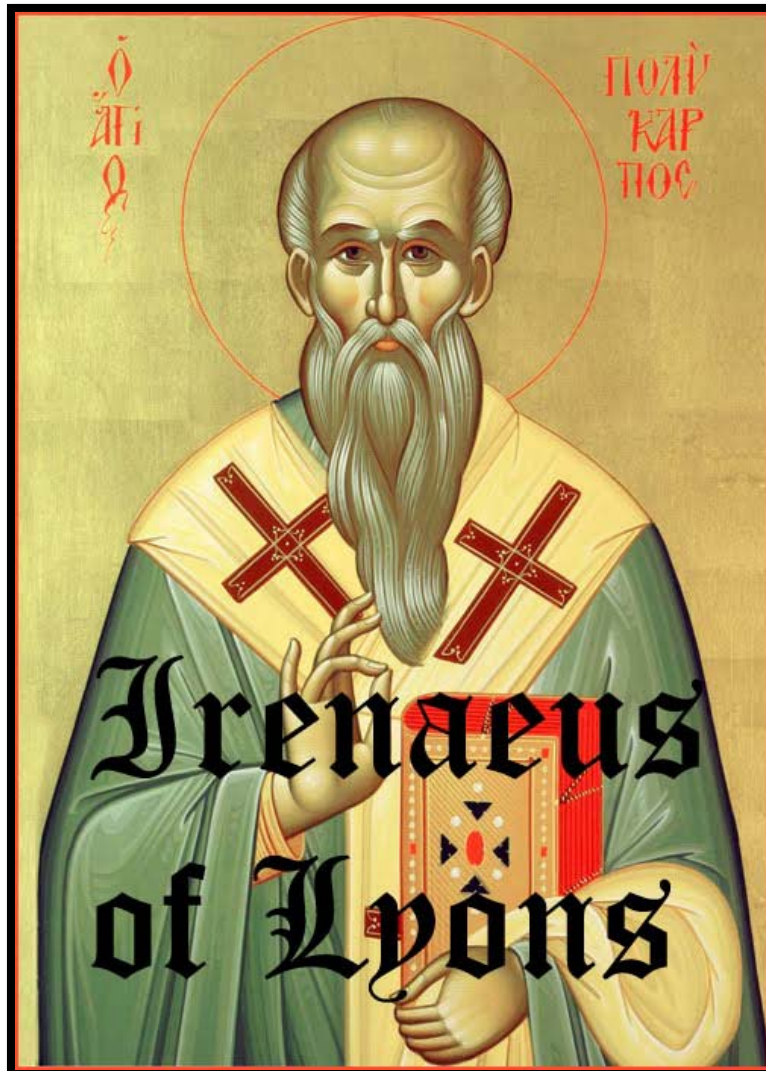
- Every N.T. book but Phil, 3 Jn



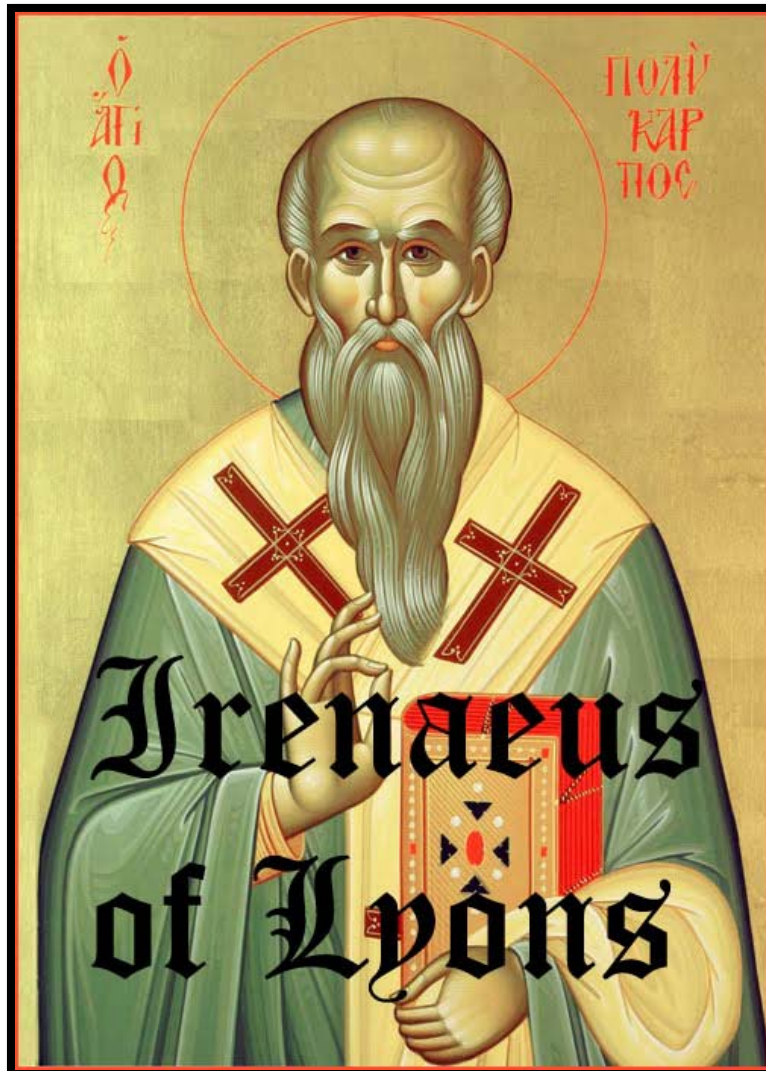
Apostles

Bible

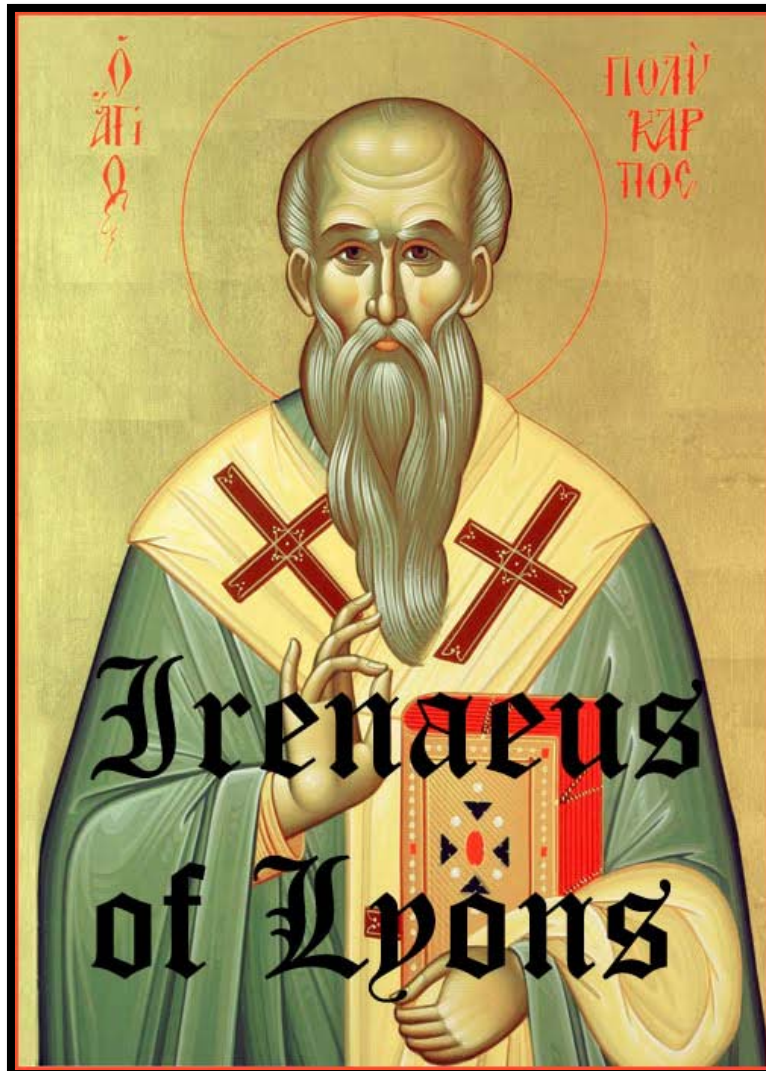
- Every N.T. book but Phil, 3 Jn
- “Perfect” The “mainstay and pillar of our faith”



Error, in fact, does not show its true self, lest on being stripped naked it should be detected. Instead, it craftily decks itself out in an attractive dress, and thus, by an outward false appearance, presents itself to the more ignorant, truer than Truth itself” (1 Preface: 2)

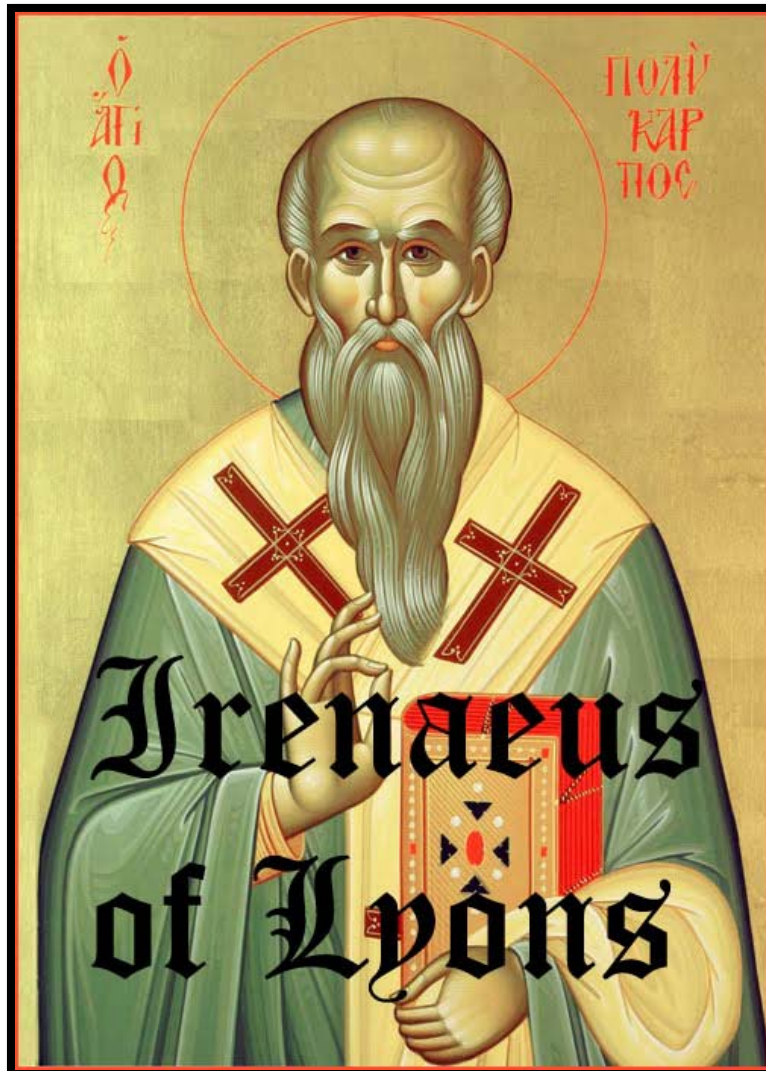


Three step approach:



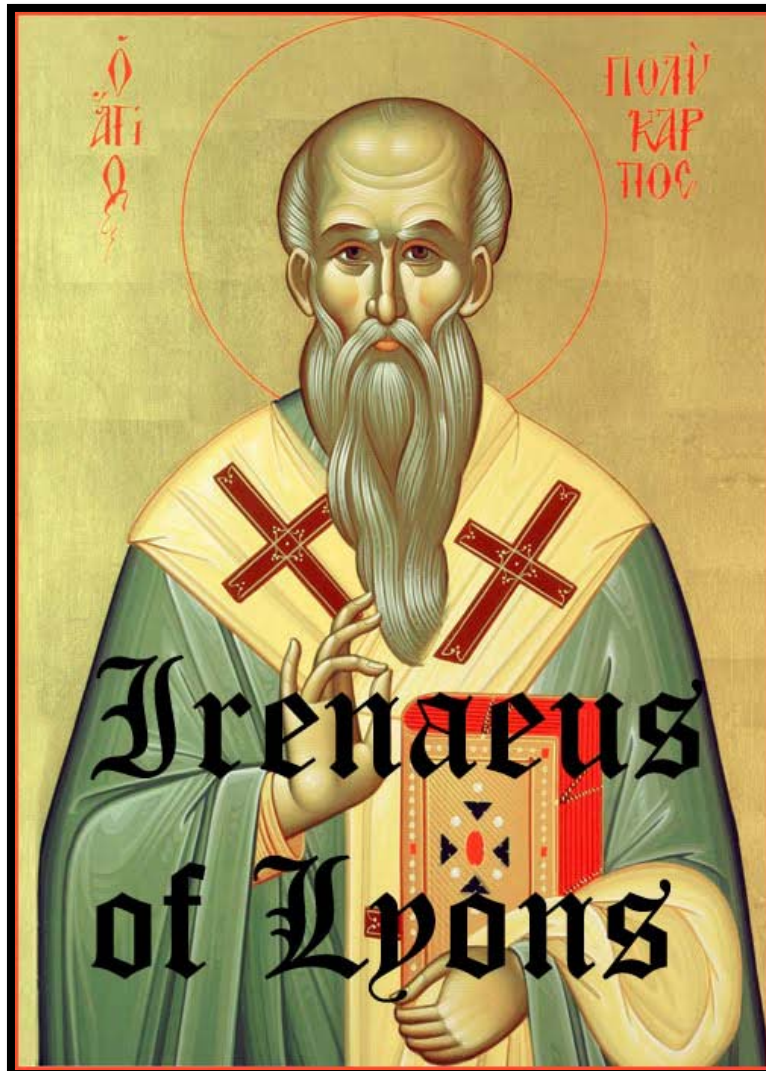
Three step approach:

1. What is the doctrine?



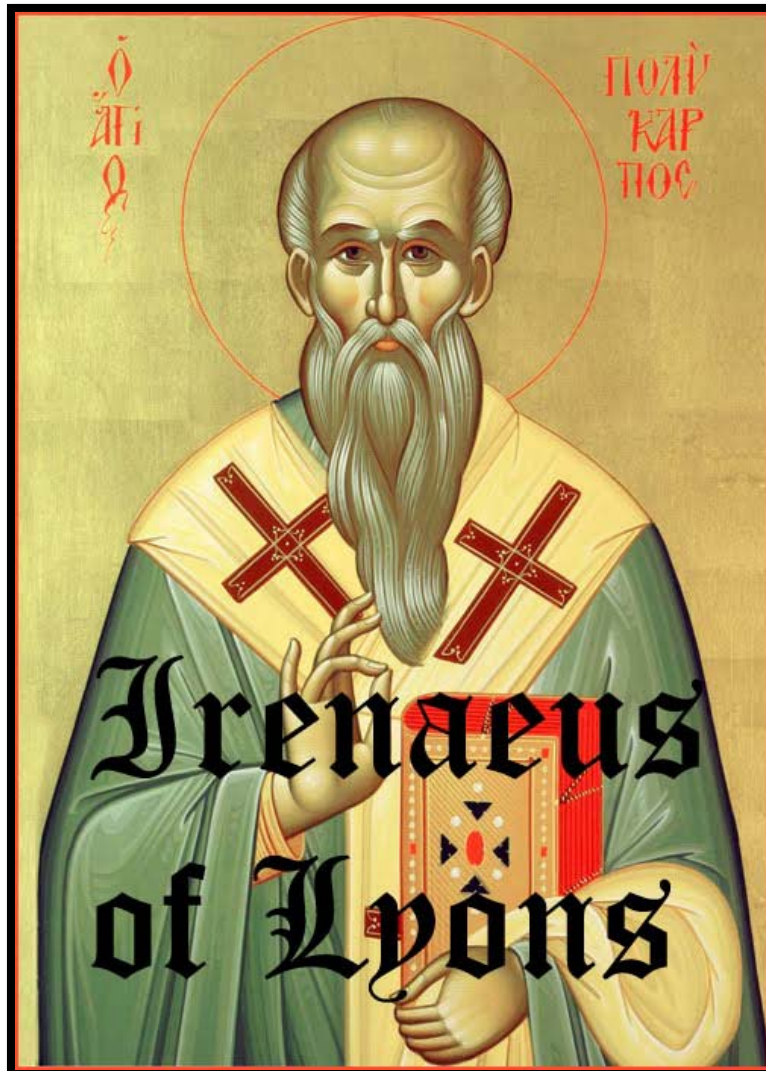
Three step approach:

1. What is the doctrine?
2. What is the basis or authority of the doctrine?

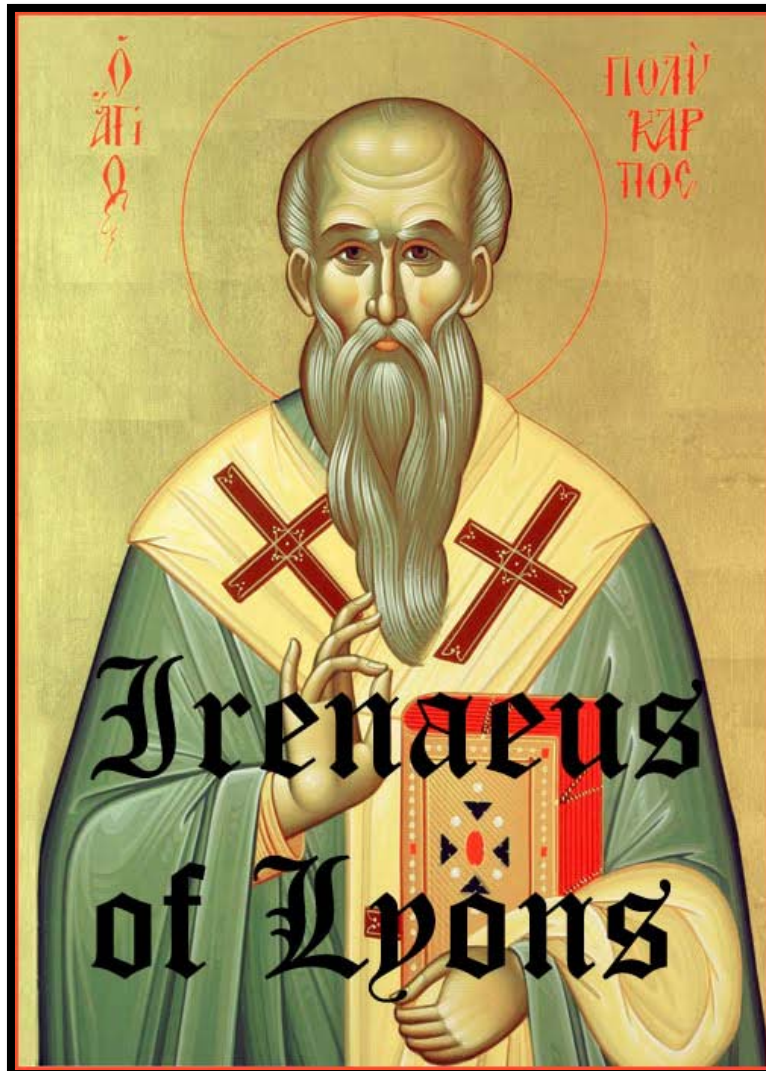


Three step approach:

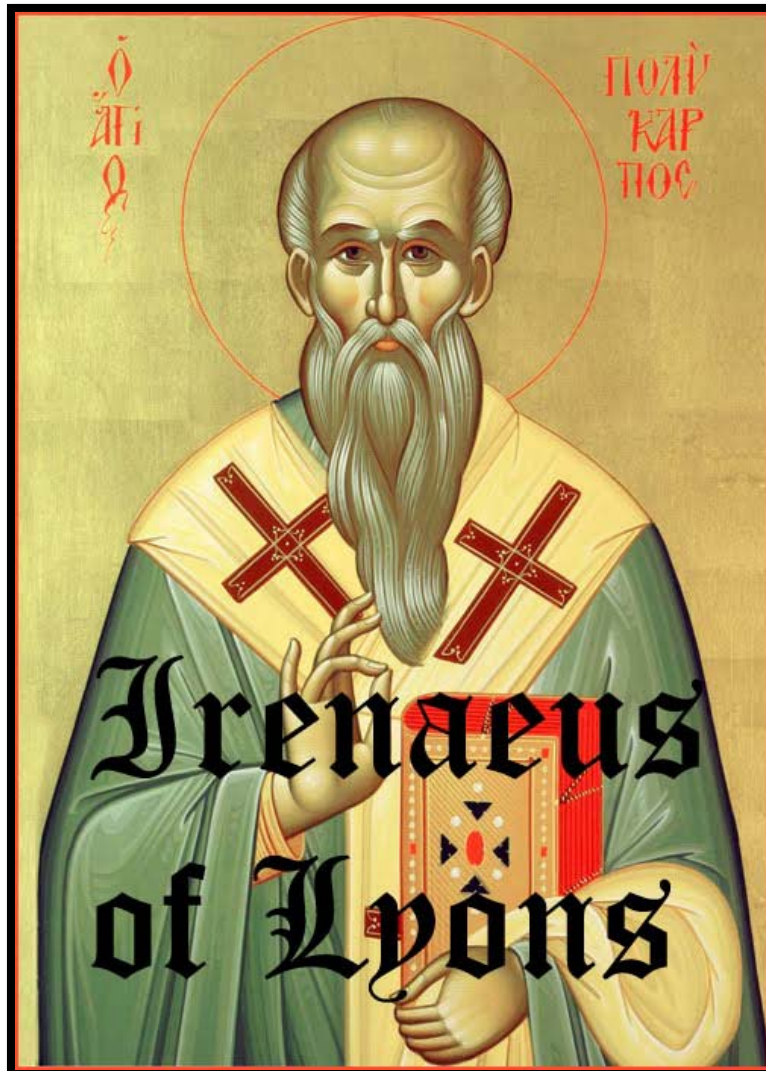
1. What is the doctrine?
2. What is the basis or authority of the doctrine?
3. What does Scripture say?



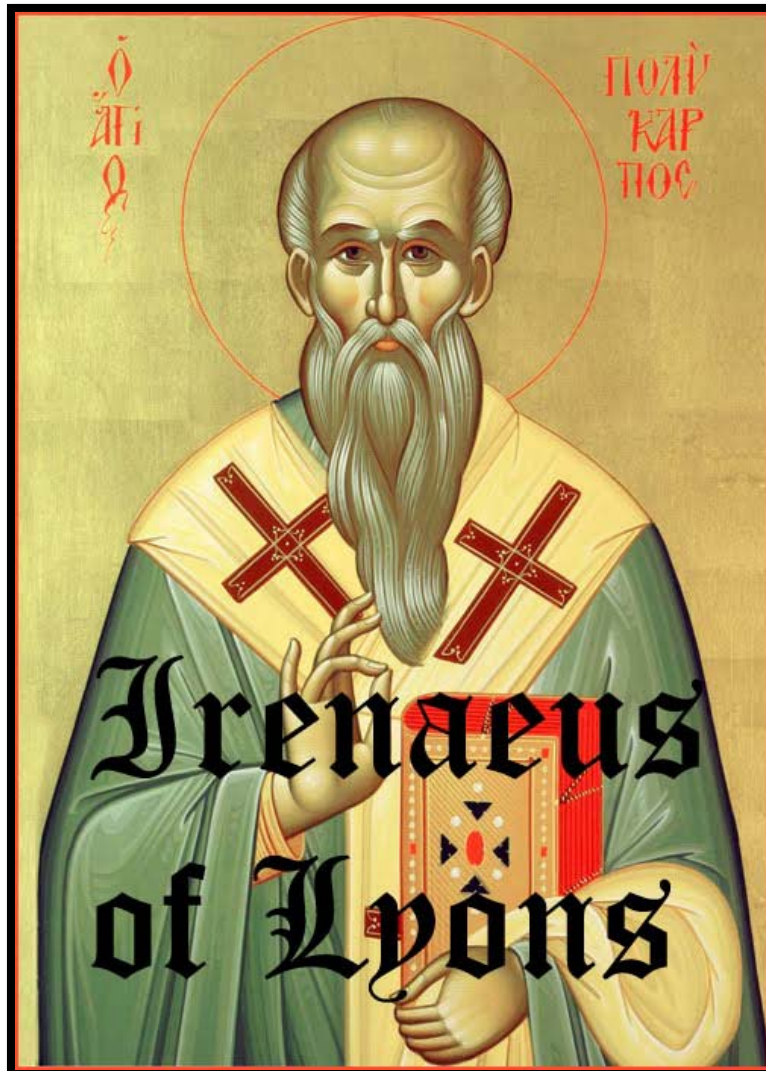
“Indeed such...a concoction of names, and such boldness to add the names [to his belief system] without blushing.... [He has given the names to his gods] Nothing, therefore, prohibits anyone else from proposing names for the same system as follows:



“There exists a power, which I call a Squash; with this Squash coexists a Power to which I give the name Utter-Emptiness. Now this Squash and Utter-Emptiness brought forth a fruit...which we call Cucumber. With this Cucumber there coexists a Power to which I give the name Pumpkin...”

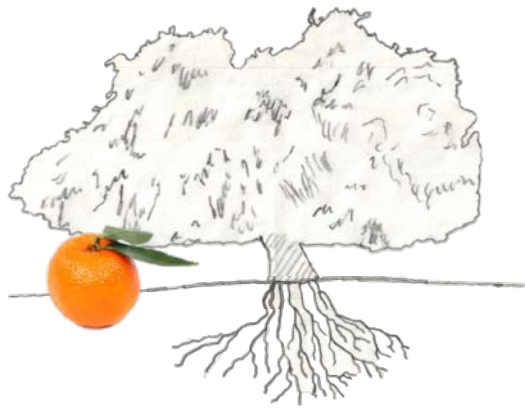


WHY DOES
THIS
MATTER?

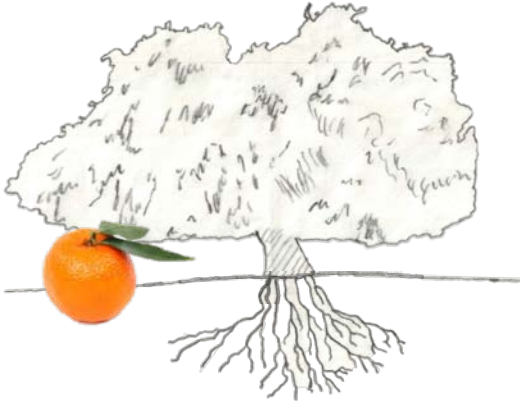


WHY DOES
THIS
MATTER?

Fruit for Home

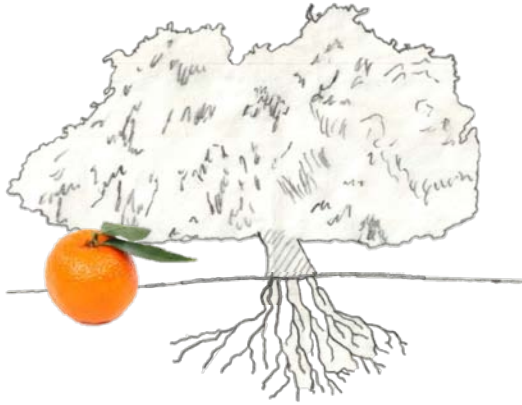


Fruit for Home



“O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called “knowledge,” for by professing it some have swerved from the faith ” (1 Tm. 6:20-21)

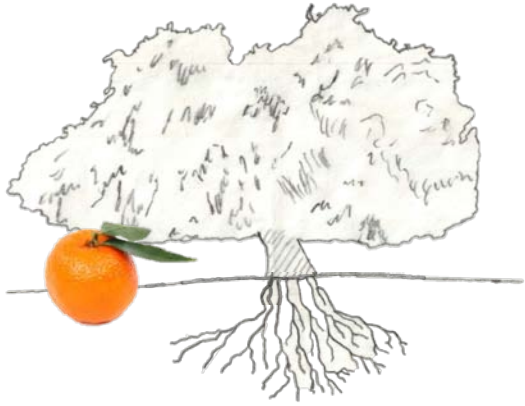
Fruit for Home



**I will be
diligent in
study**

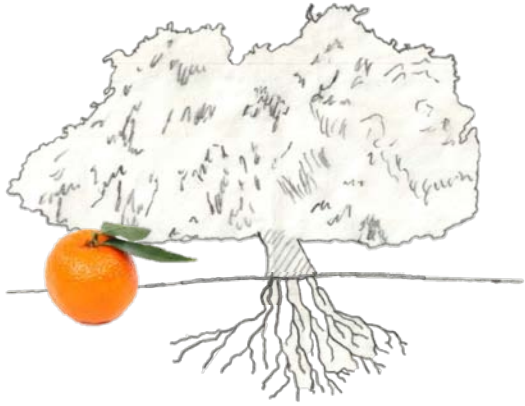
“O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called “knowledge,” for by professing it some have swerved from the faith ” (1 Tm. 6:20-21)

Fruit for Home



The apostles *“did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ”* (2 Pt. 1:16)

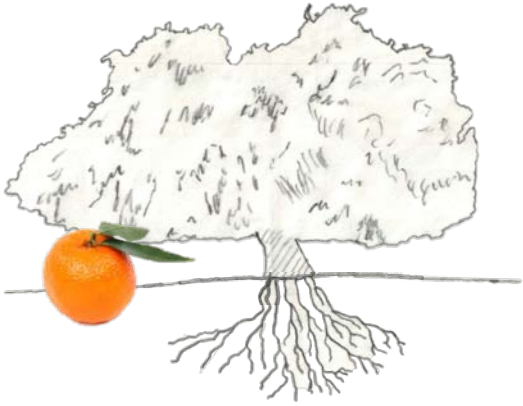
Fruit for Home



**I will be let
Scripture
transform me**

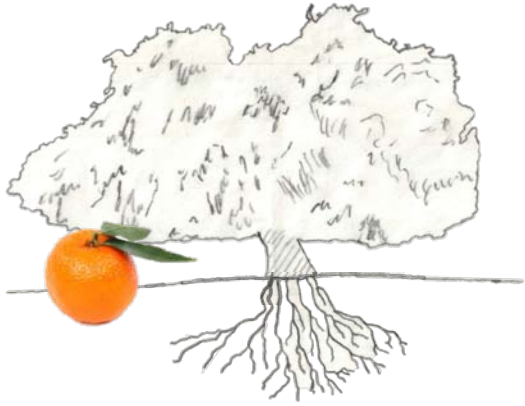
The apostles *“did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ”* (2 Pt. 1:16)

Fruit for Home



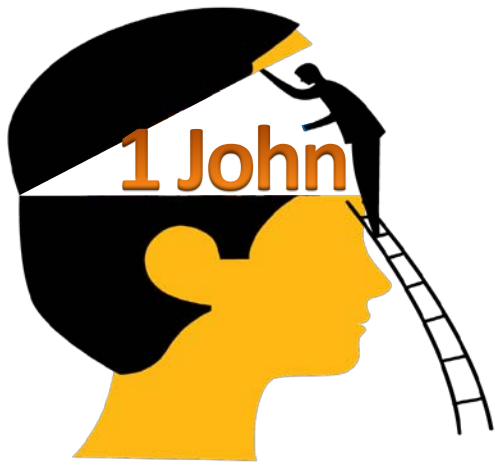
*"I know **whom** I have believed,
and I am convinced that he is
able to guard until that Day
what has been entrusted to
me" (2 Tim. 1:12)*

Fruit for Home



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and I am convinced that he is
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I cling to Jesus



Committing the Word of God
to memory in 2015

**Next week: 1 John 1:1-2:6
(English Standard Version)**