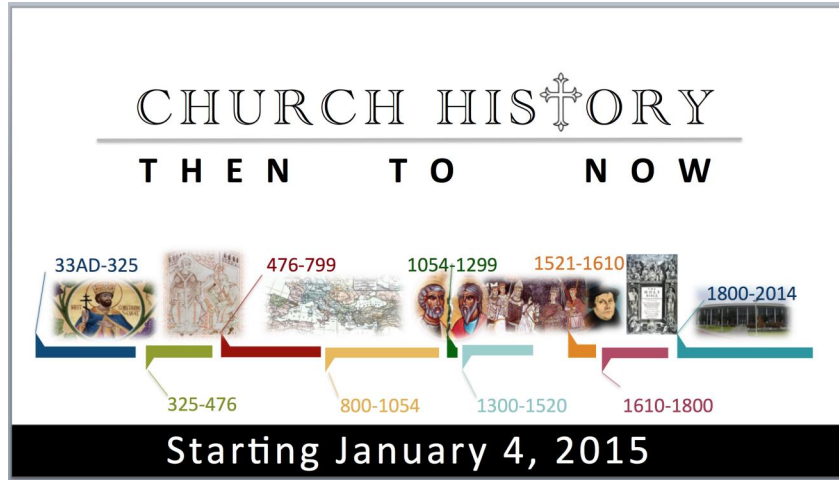
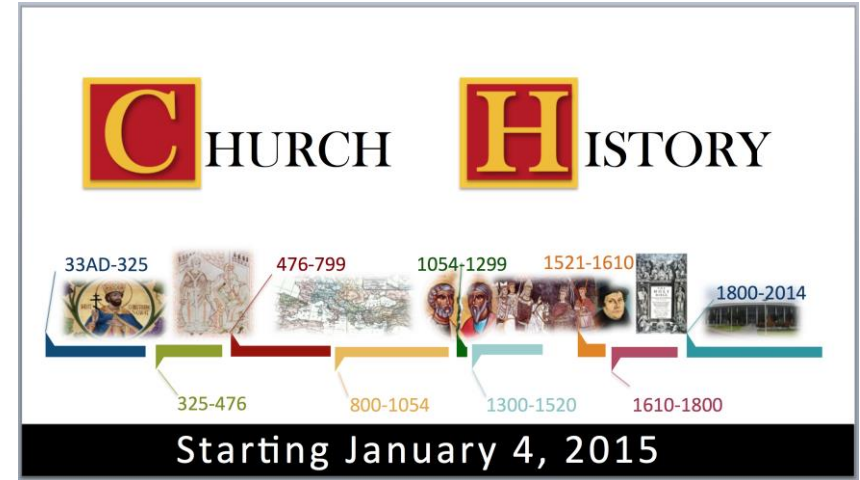


A



B

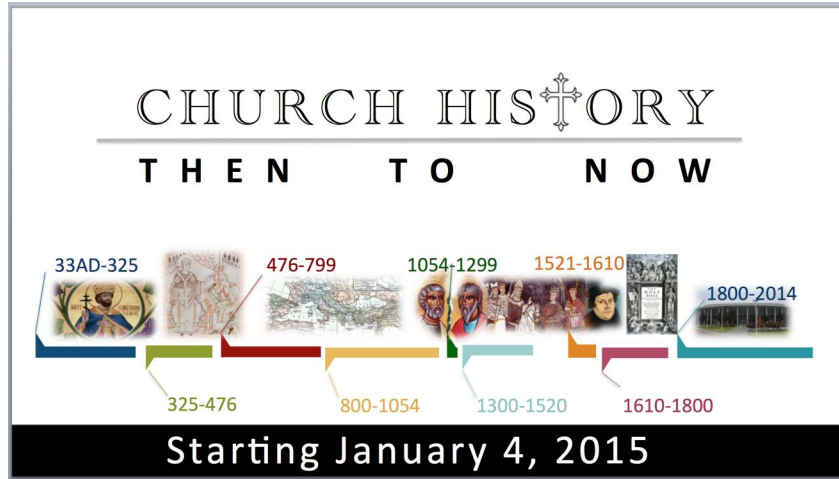


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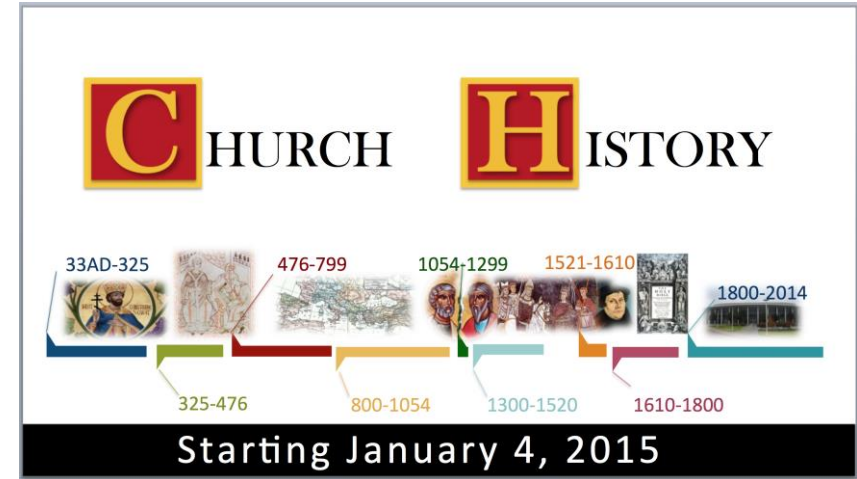
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Over 250 Votes...

A



B

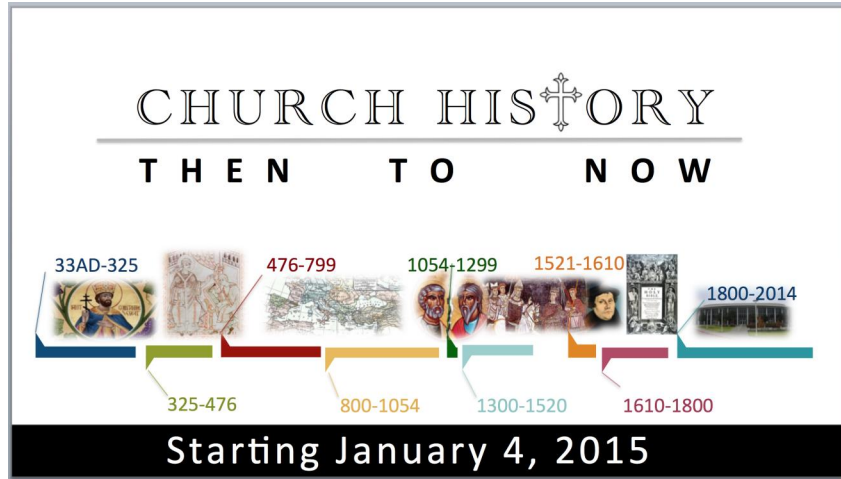


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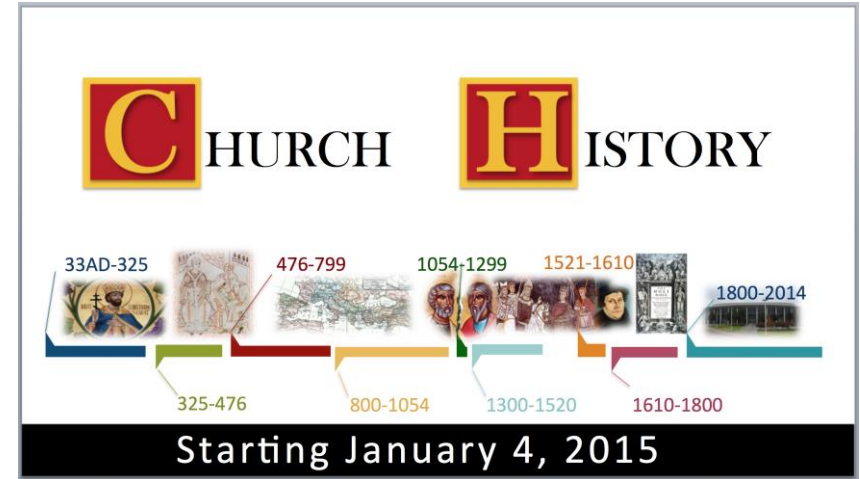
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Over 250 Votes... a 57% to 43% Decision...

A



B

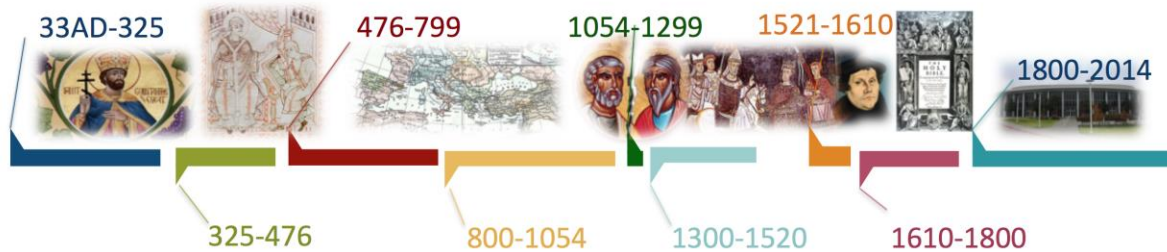


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CHURCH HISTORY

T H E N T O N O W

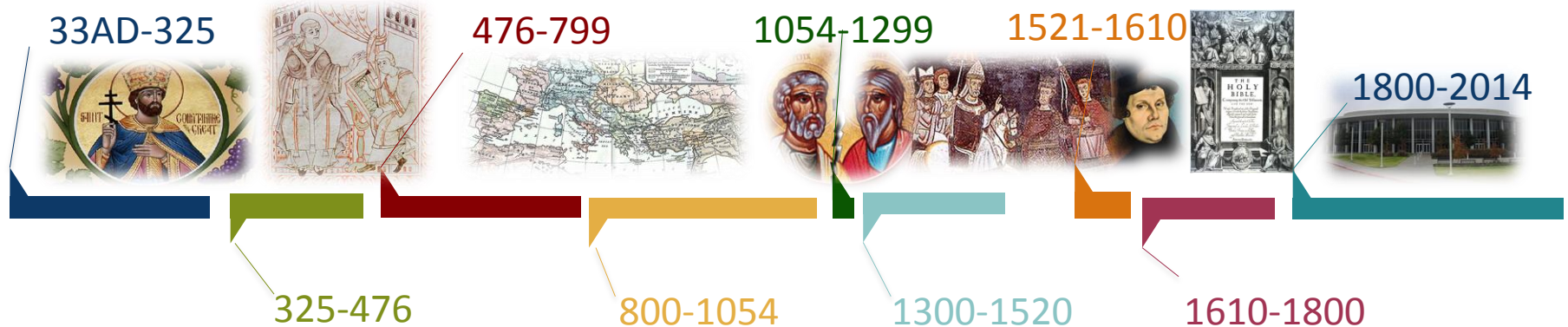


Starting January 4, 2015

Mt 13:31-32

CHURCH HISTORY

THEN TO NOW



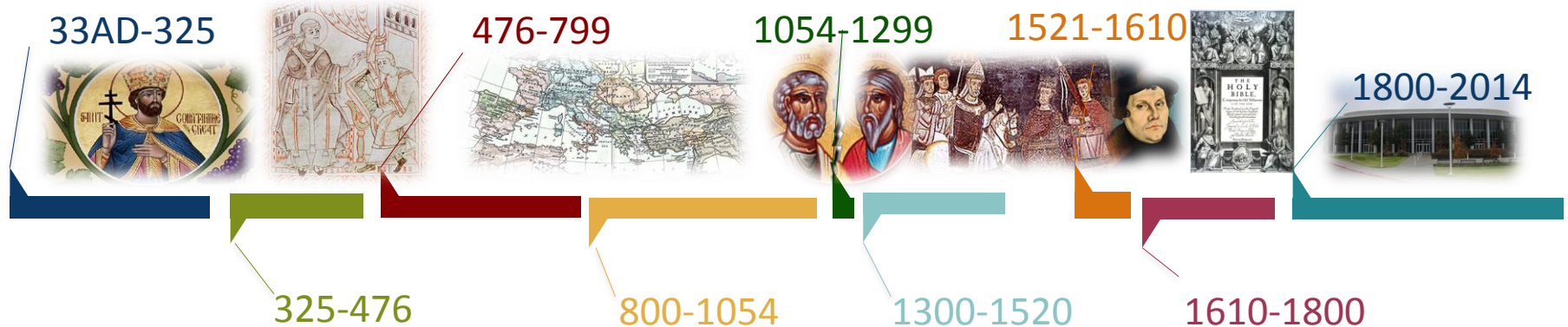
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Mt 13:31-32

CHURCH HISTORY

SETTING THE STAGE



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Mt 13:31-32

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Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard

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Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the

Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the **smallest of all seeds,**

Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the **smallest of all seeds,**



Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the **smallest of all seeds**, but when it has



Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the **smallest of all seeds**, but when it has grown it is **larger**



Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the **smallest of all seeds**, but when it has grown it is **larger** than all the garden



Mt 13:31-32

“The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree,



Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the **smallest of all seeds**, but when it has grown it is **larger** than all the garden plants and **becomes a tree**,



Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the **smallest of all seeds**, but when it has grown it is **larger** than all the garden plants and **becomes a tree**, so that the birds of the air



Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the **smallest of all seeds**, but when it has grown it is **larger** than all the garden plants and **becomes a tree**, so that the birds of the air come and make nests in



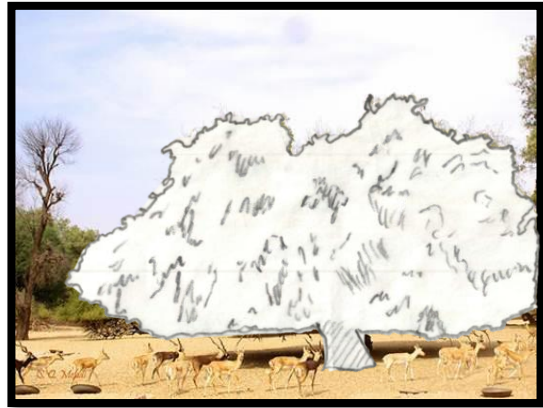
Mt 13:31-32

“The **kingdom of heaven** is like a grain of mustard seed that a man took and sowed in his field. It is the **smallest of all seeds**, but when it has grown it is **larger** than all the garden plants and **becomes a tree**, so that the birds of the air come and make nests in its branches”

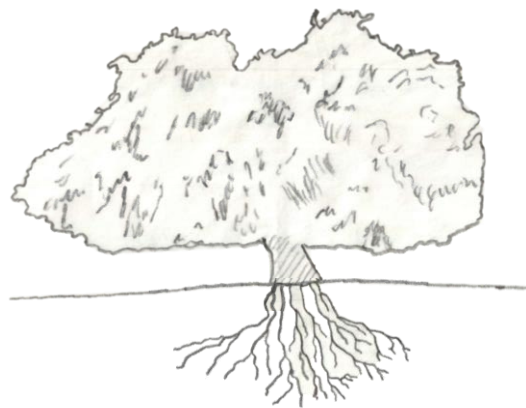


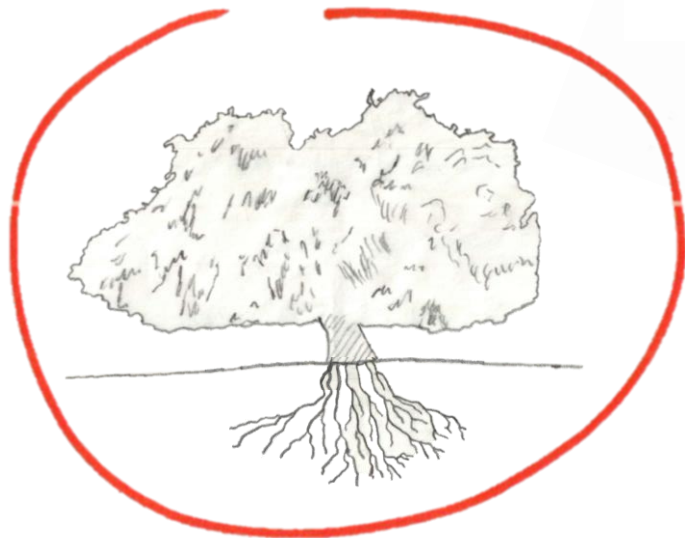


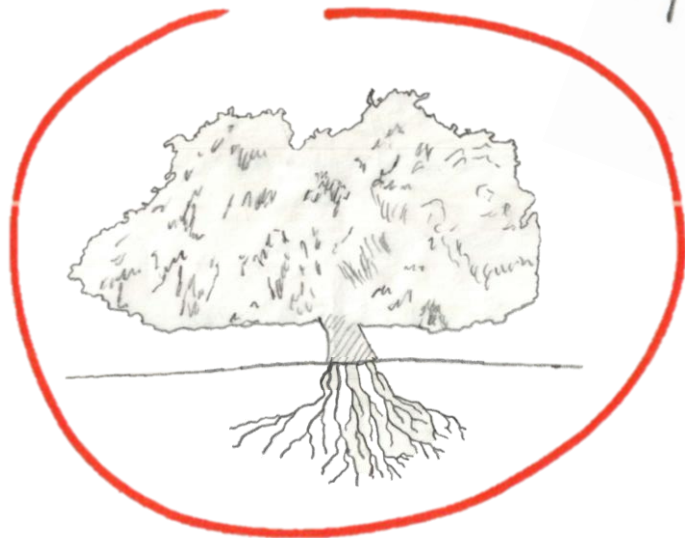










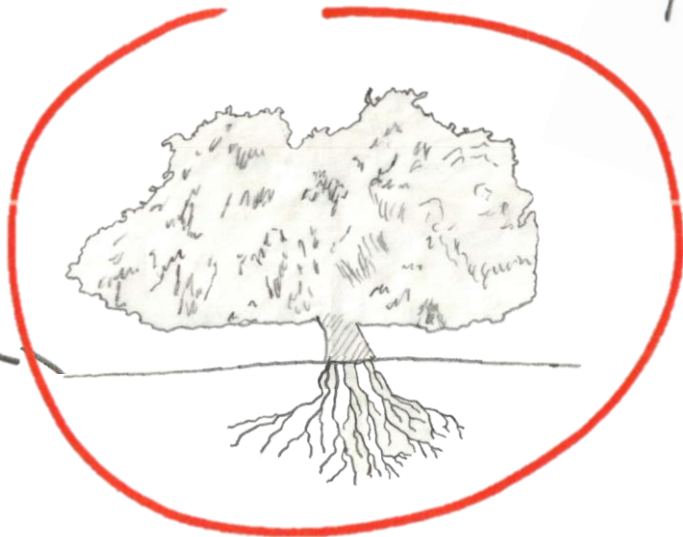


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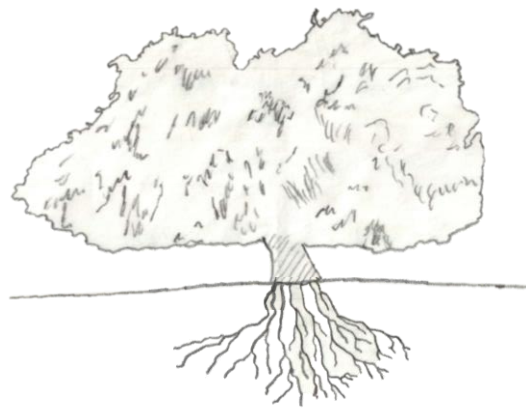
SERIES

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AT

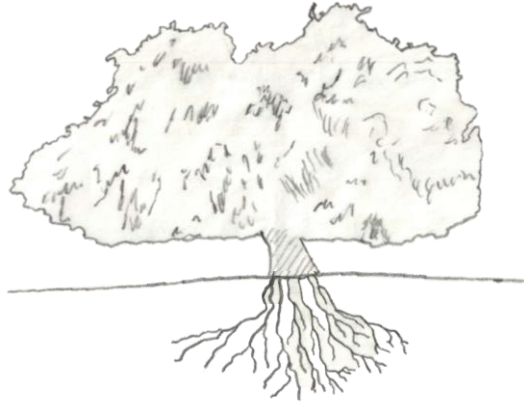
CLASS
LOOK
THE SOIL



THIS
SERIES

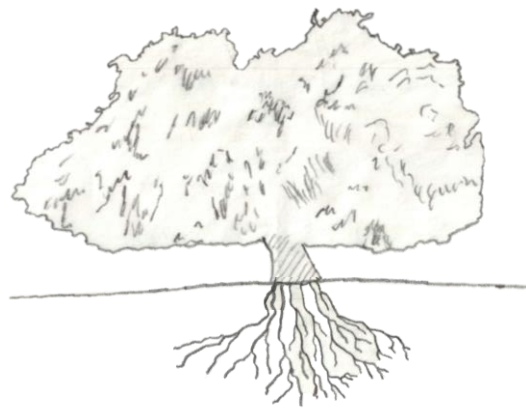


WHO CARES?



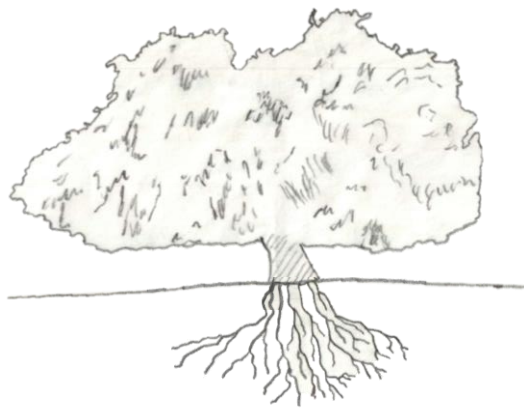
WHO CARES?

- Church history
produced
our Bible



WHO CARES?

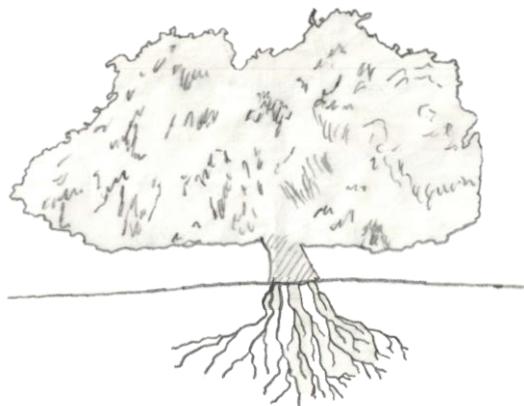
- Church history
produced
our Bible




- FAITH
SEPARATE
OPINION

WHO CARES?

- Church history
produced
our Bible

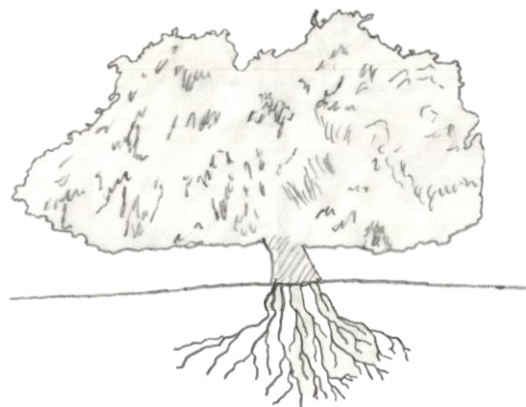


- FAITH  OPINION
SEPARATE


-  WHY PEOPLE
"DO CHURCH"
DIFFERENTLY

WHO CARES?

- Church history
produced
our Bible



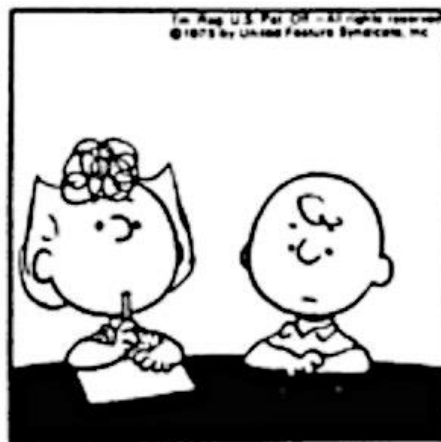
- FAITH  OPINION
SEPARATE

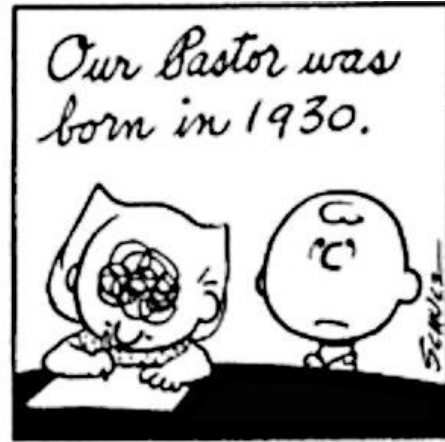
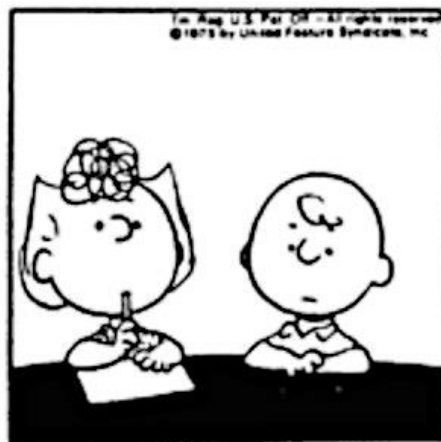
-  WHY PEOPLE
"DO CHURCH"
DIFFERENTLY

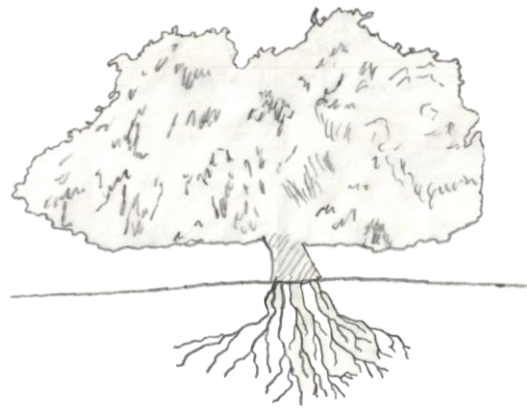
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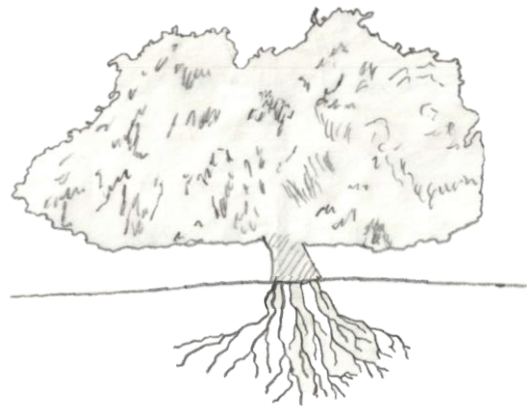








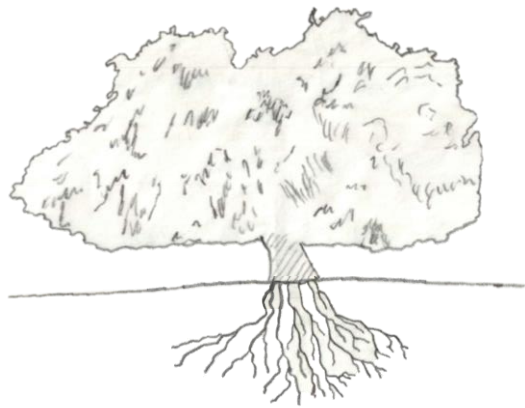
Let's dig into the soil...



Let's dig into the soil...

The “diaspora”

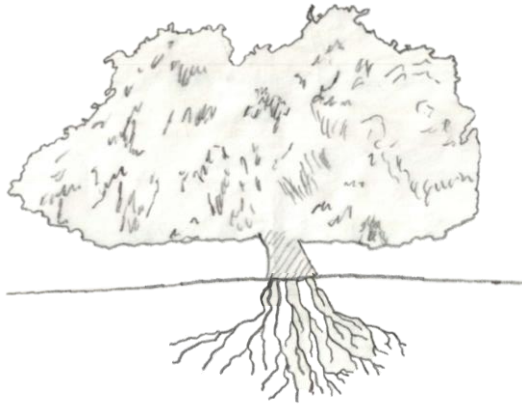
and “Septuagint”



Let's dig into the soil...

The “diaspora”
and “Septuagint”

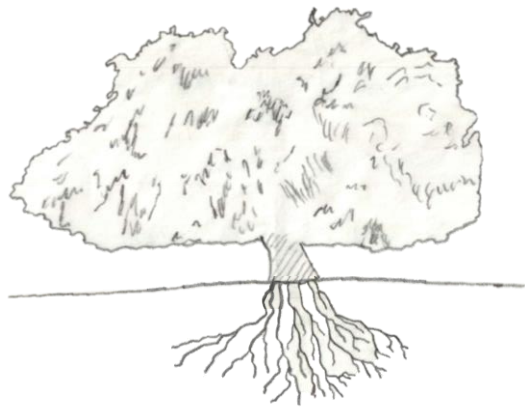




Let's dig into the soil...

The “diaspora”
and “Septuagint”

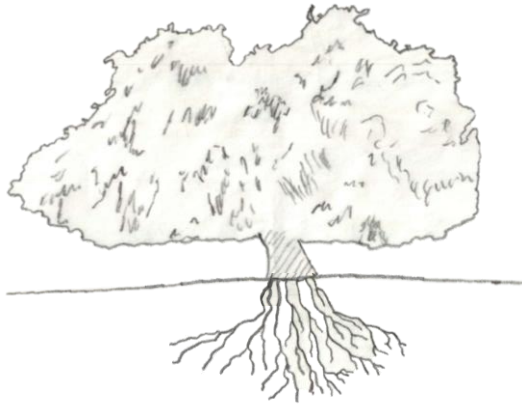




Let's dig into the soil...

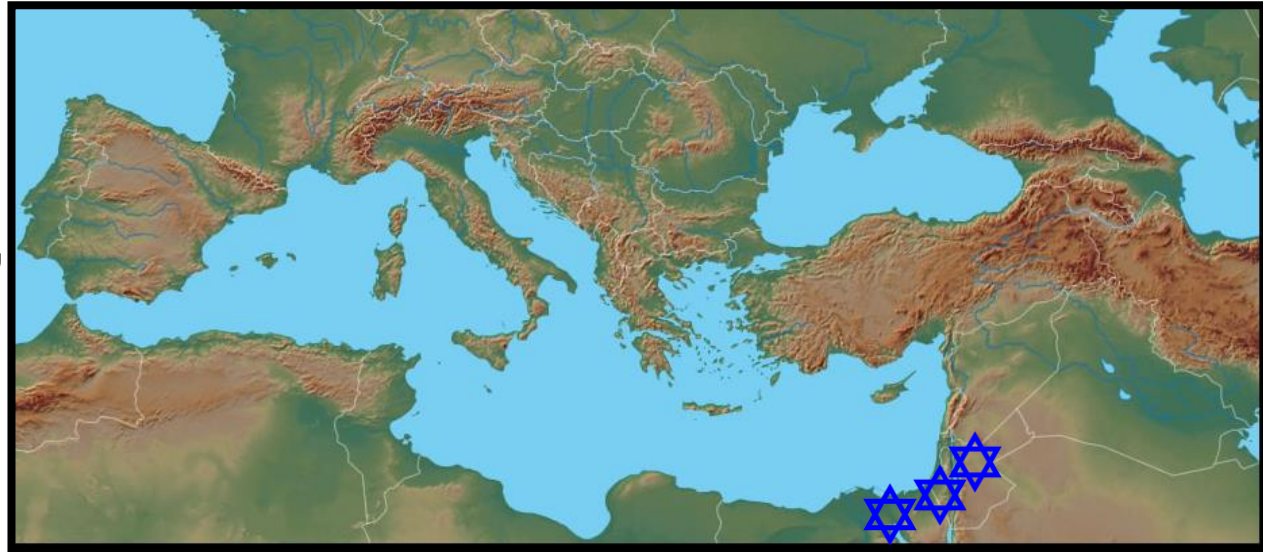
The “diaspora”
and “Septuagint”

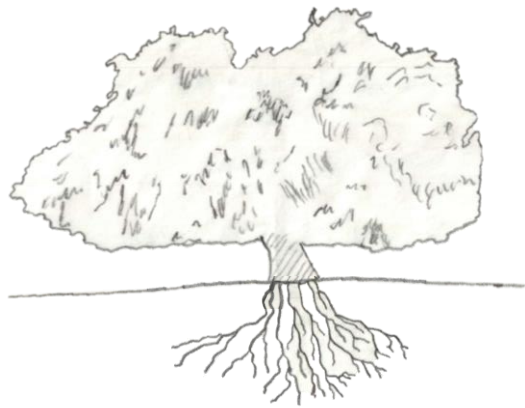




Let's dig into the soil...

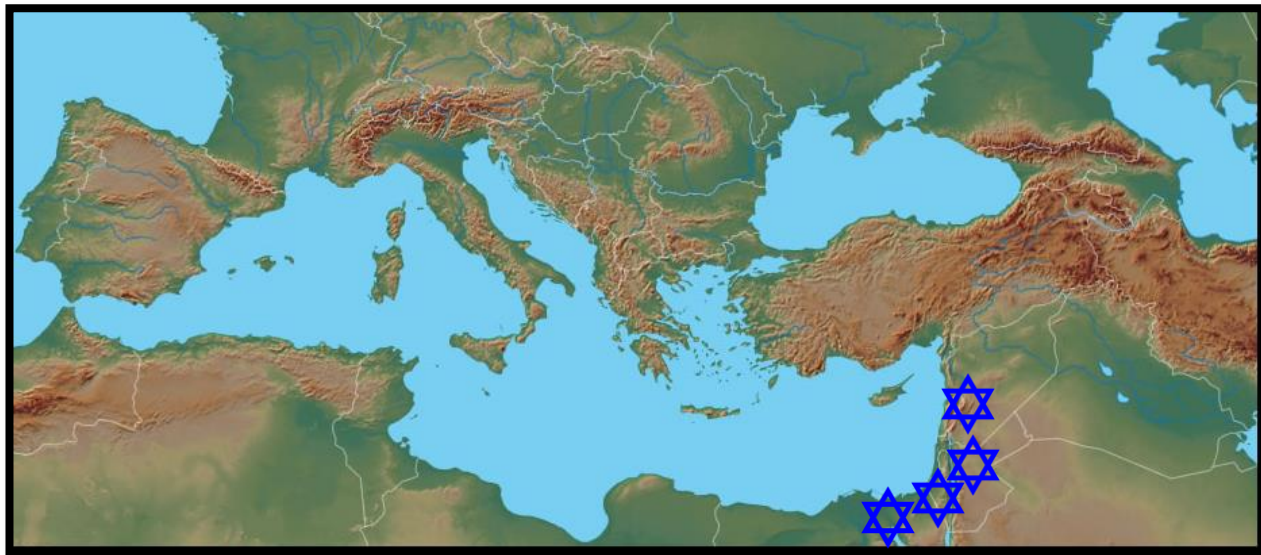
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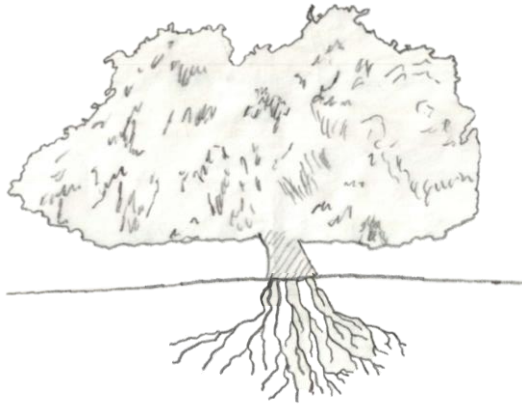




Let's dig into the soil...

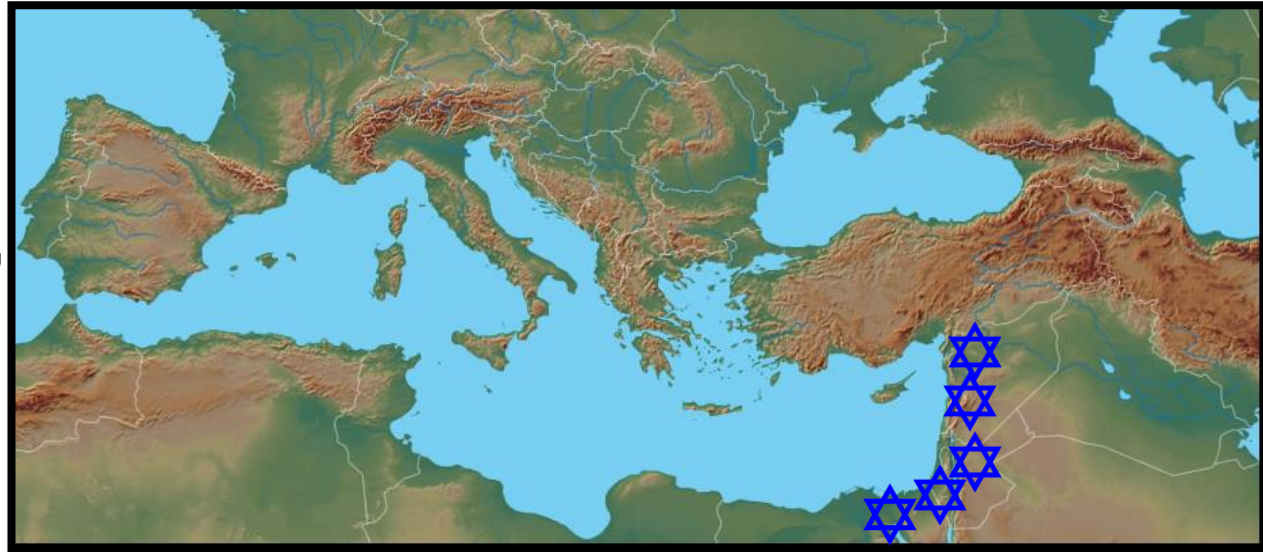
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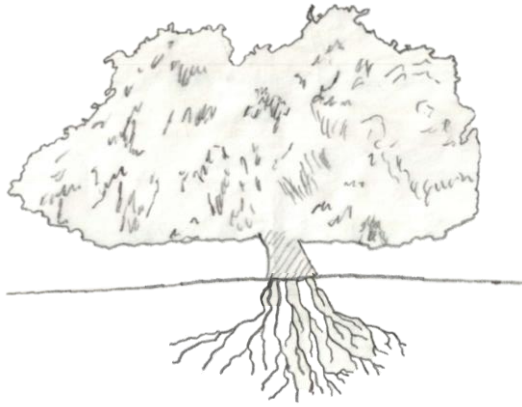




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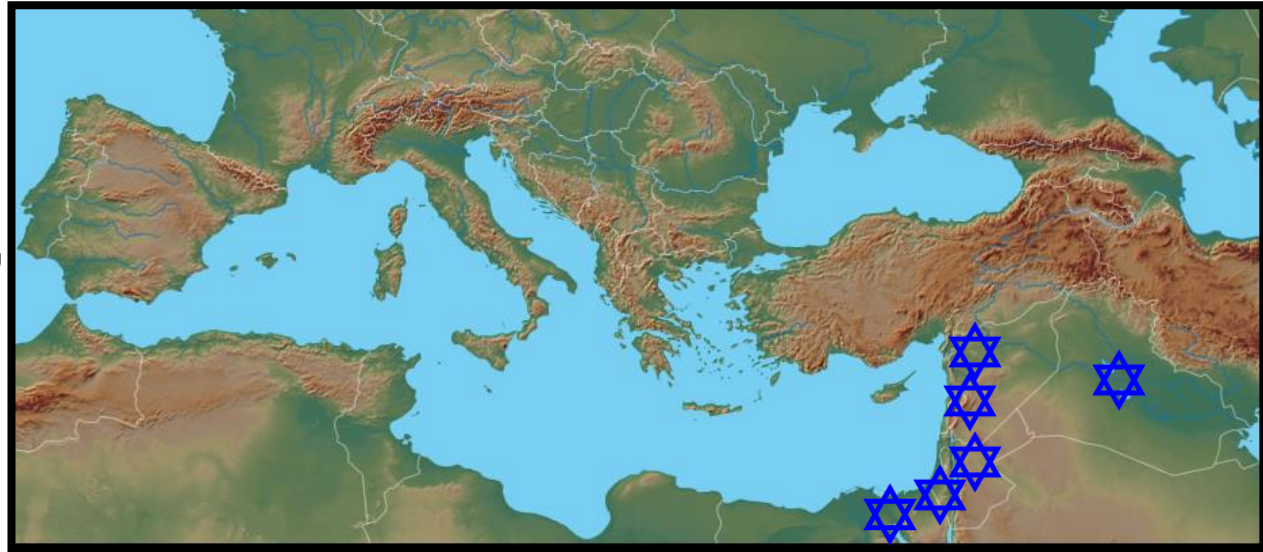
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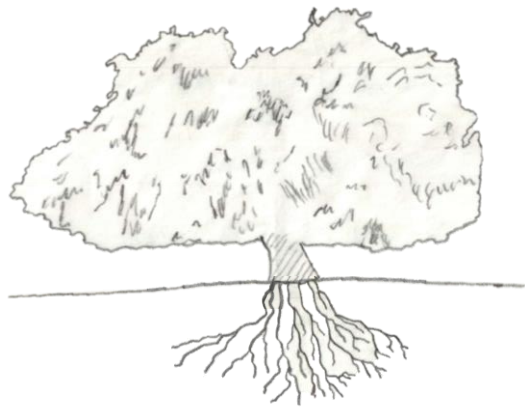




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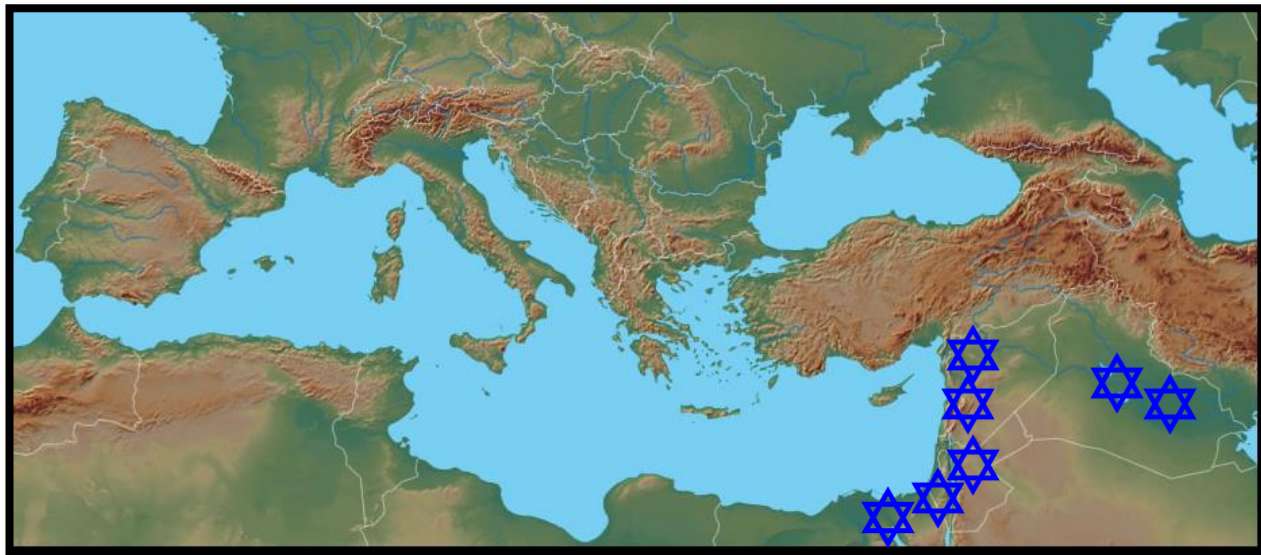
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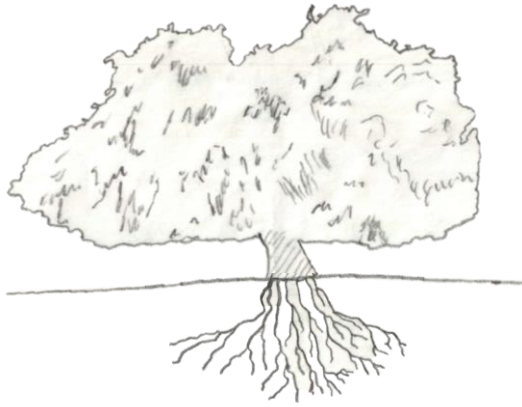




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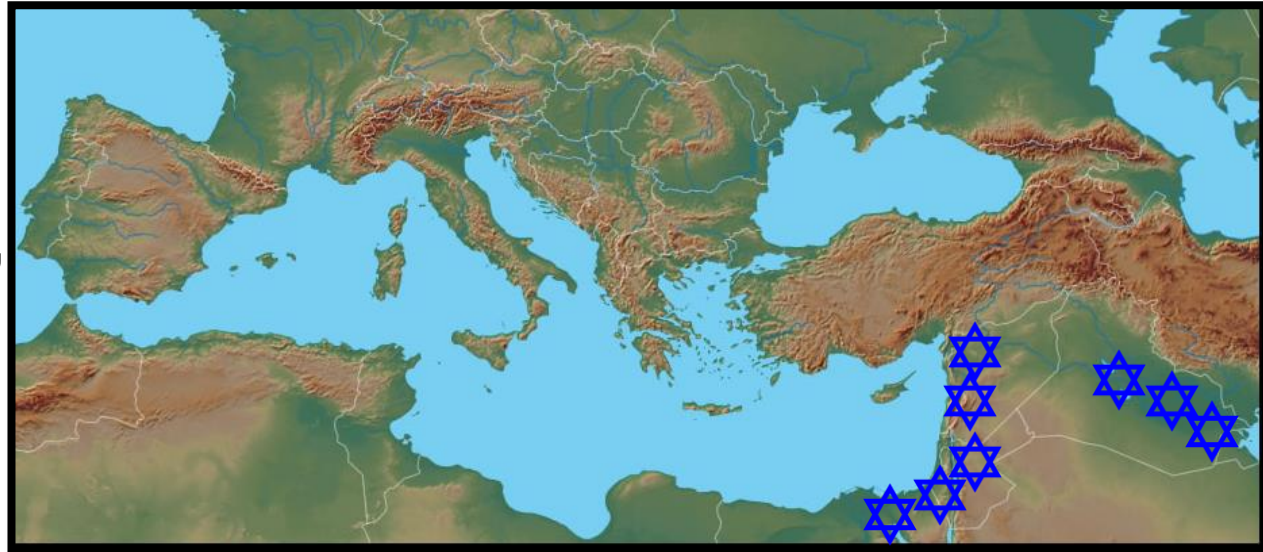
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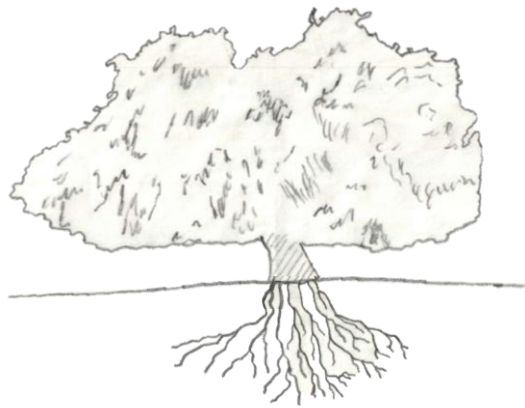




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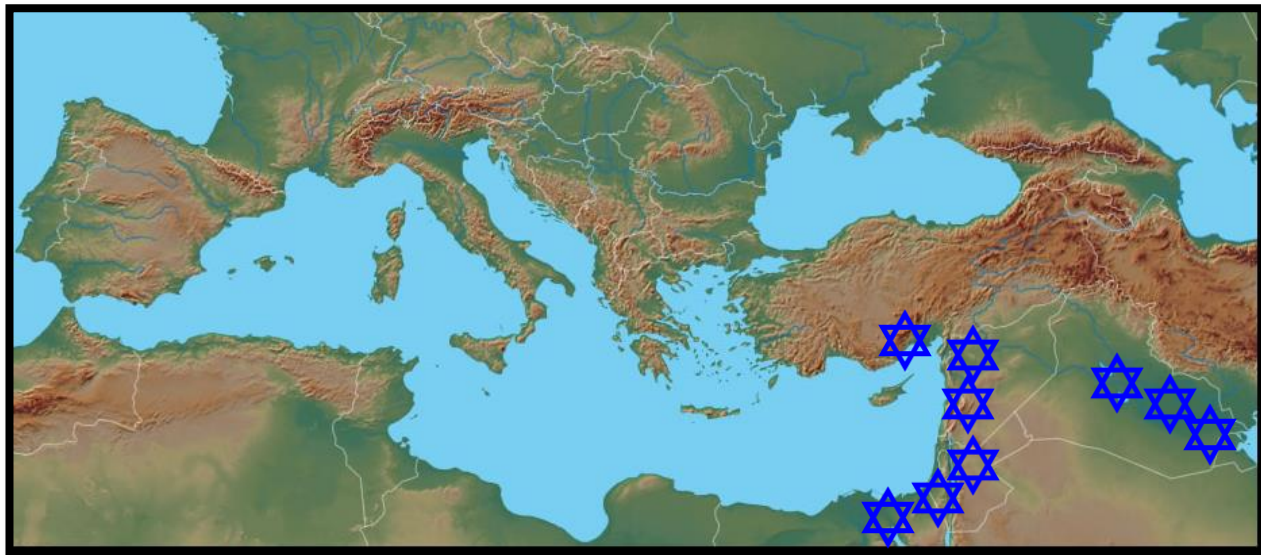
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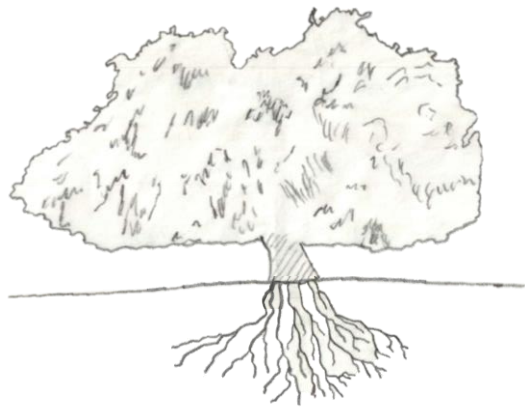




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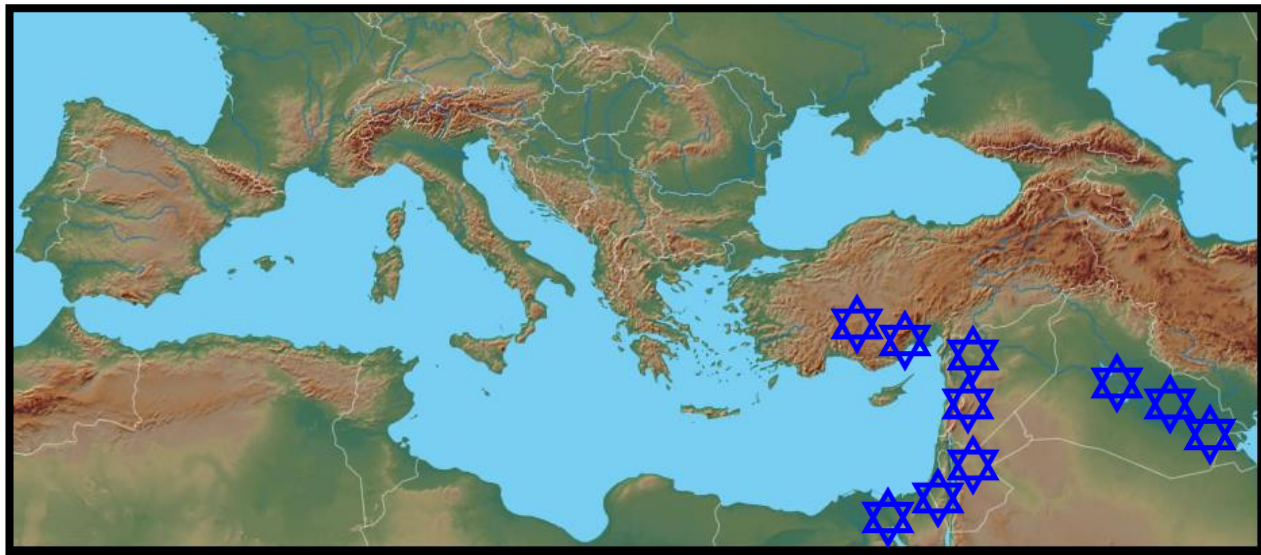
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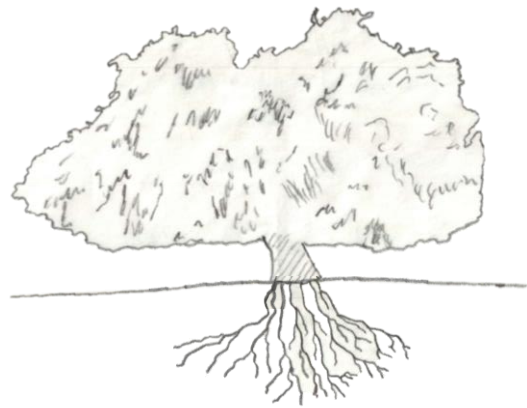




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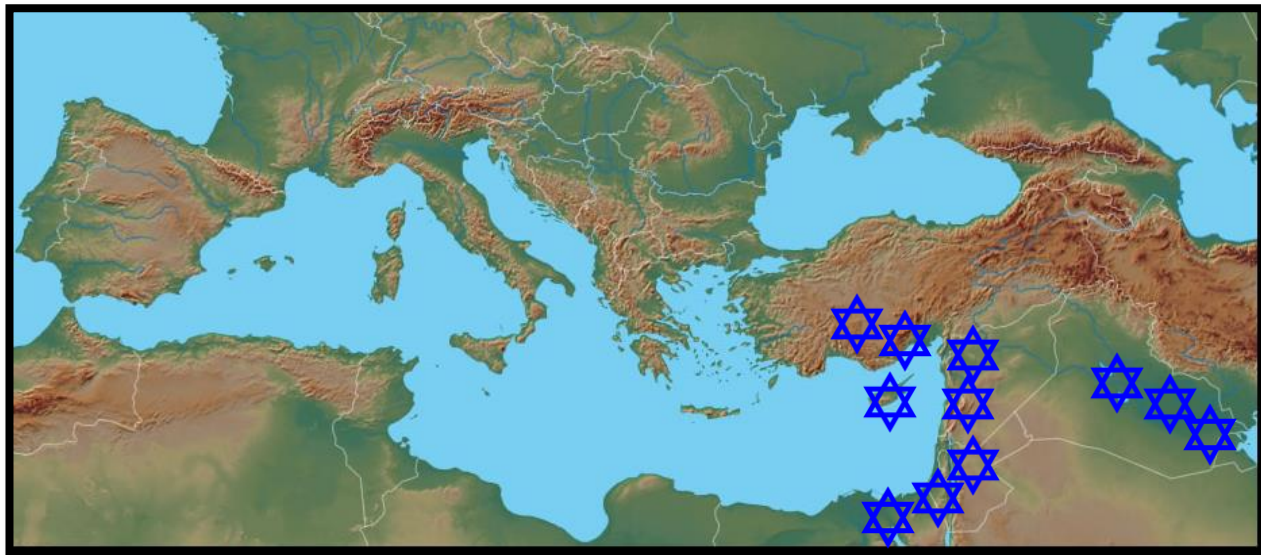
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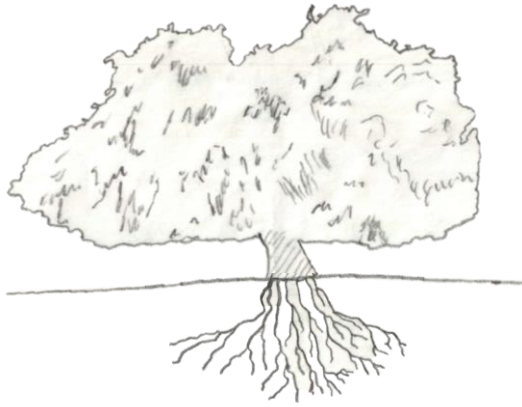




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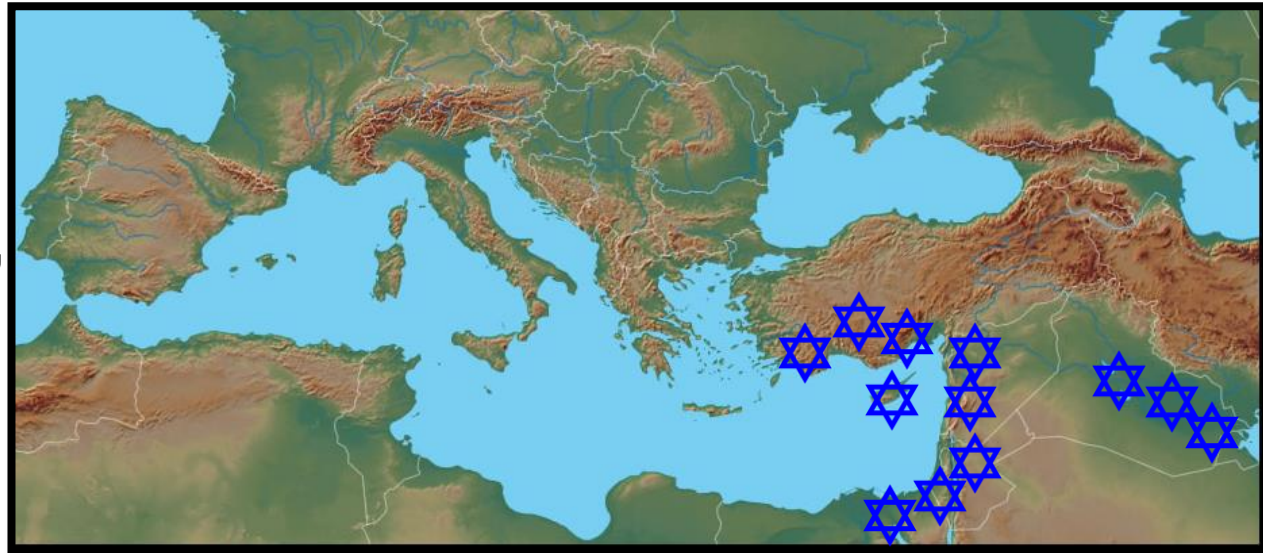
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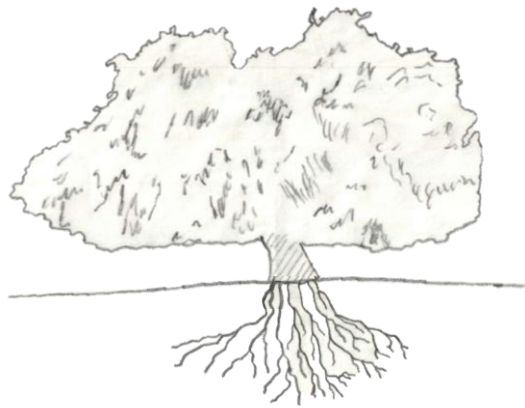




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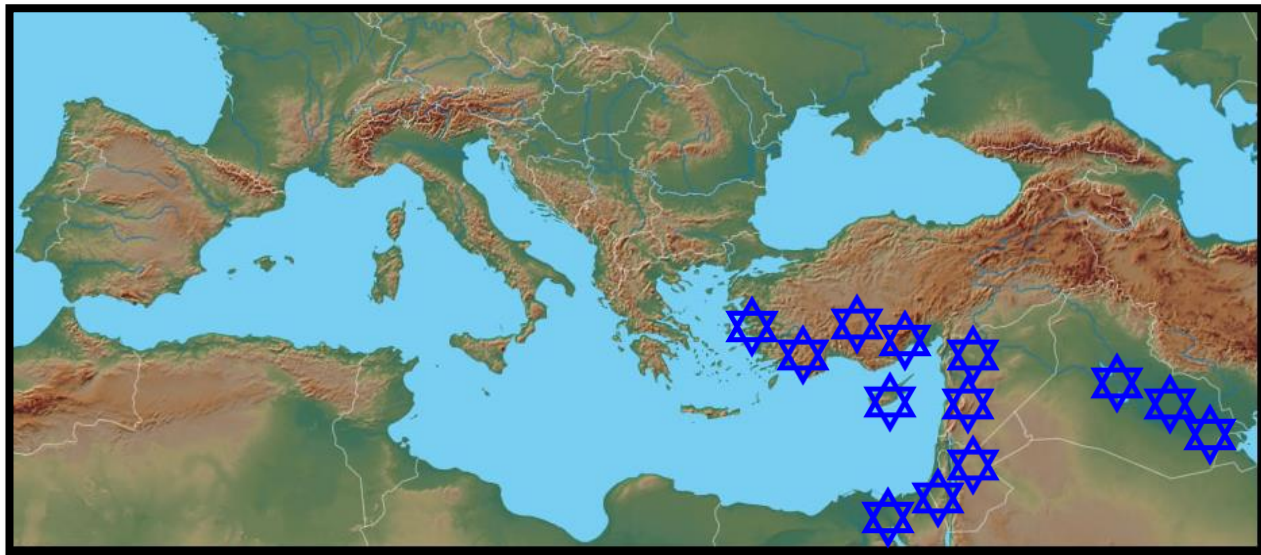
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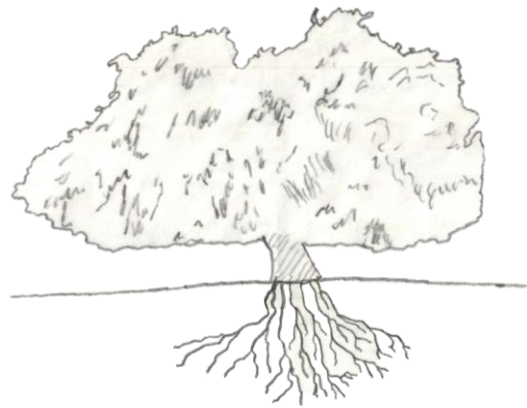




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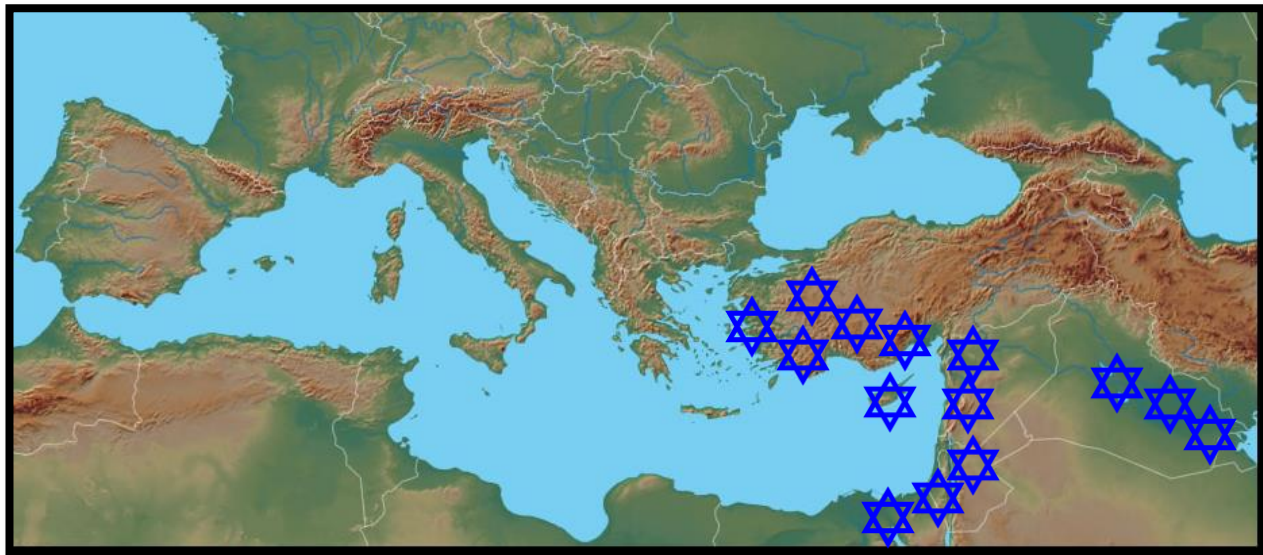
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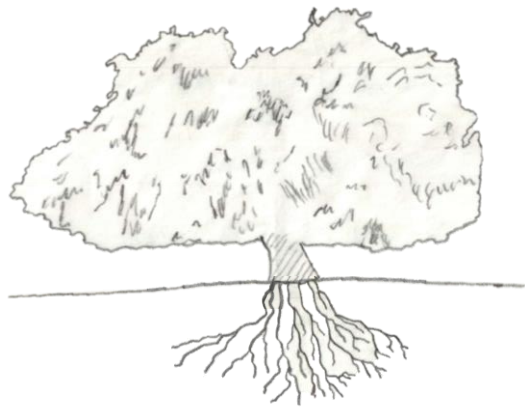




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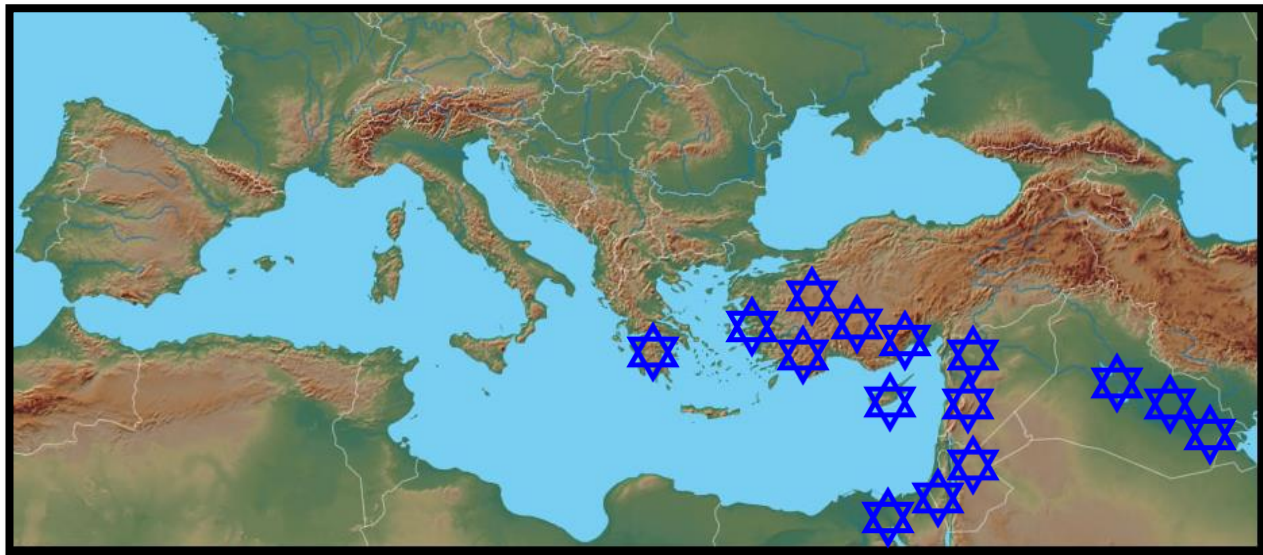
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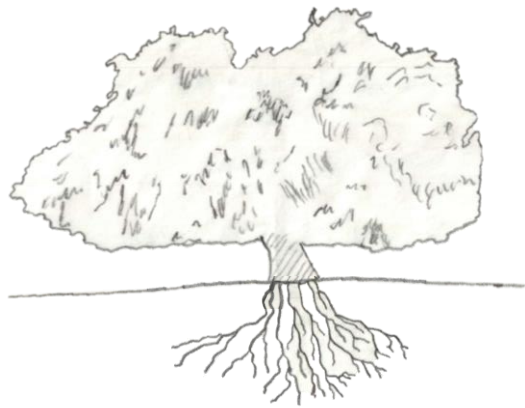




Let's dig into the soil...

The “diaspora”
and “Septuagint”

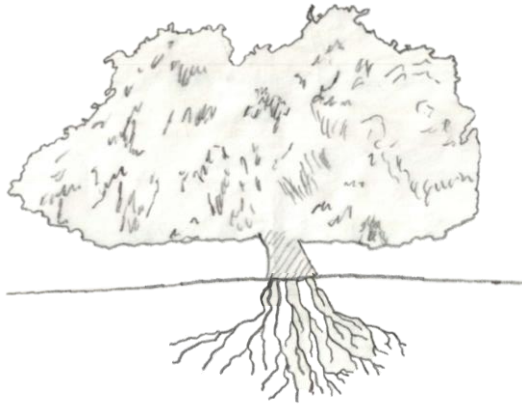




Let's dig into the soil...

The “diaspora”
and “Septuagint”

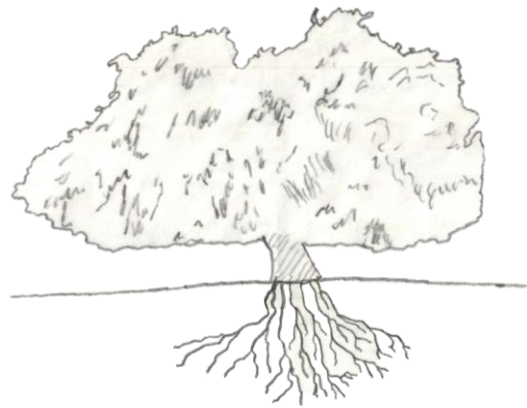




Let's dig into the soil...

The “diaspora”
and “Septuagint”

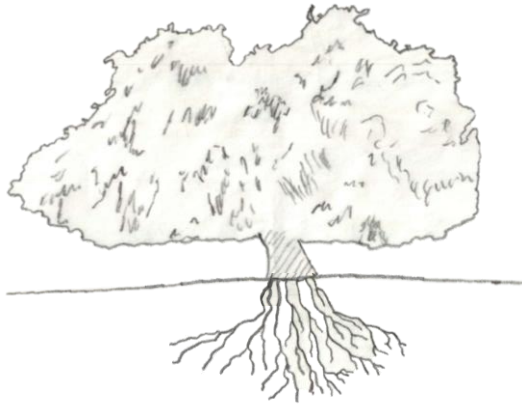




Let's dig into the soil...

The “diaspora”
and “Septuagint”

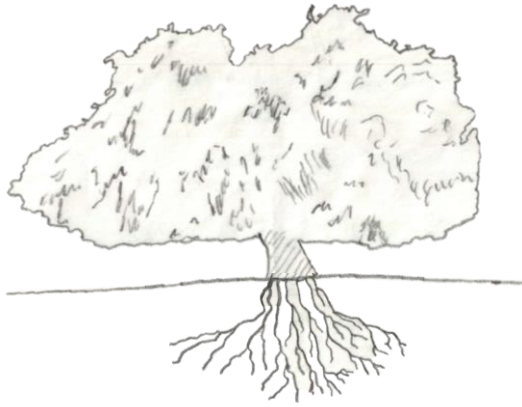




Let's dig into the soil...

The “diaspora”
(Jewish Dispersion)
and “Septuagint”

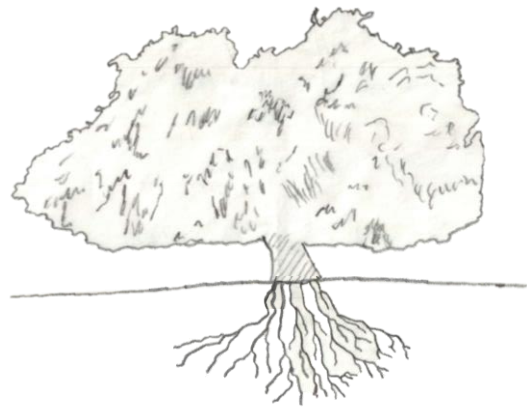




Let's dig into the soil...

The “diaspora”
(Jewish Dispersion)
and “Septuagint”

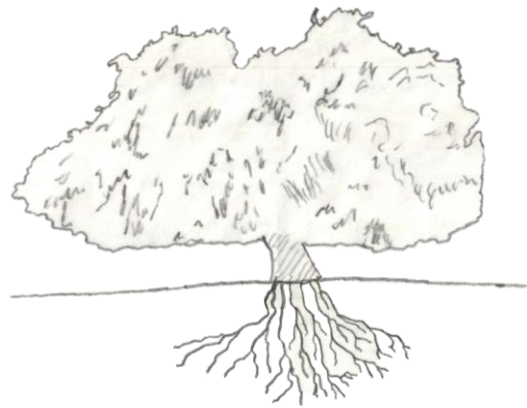




Let's dig into the soil...

The “diaspora”
(Jewish Dispersion)
and “Septuagint”

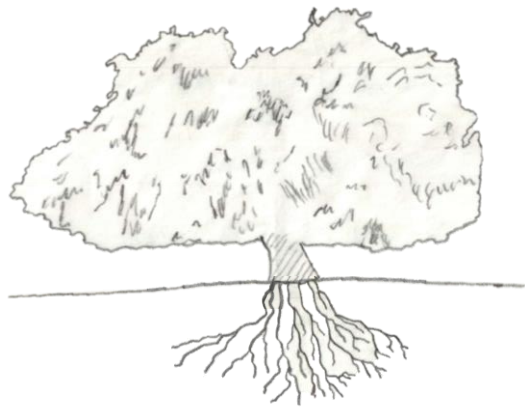




Let's dig into the soil...

The “diaspora”
(Jewish Dispersion)
and “Septuagint”
(Greek Old Test.)

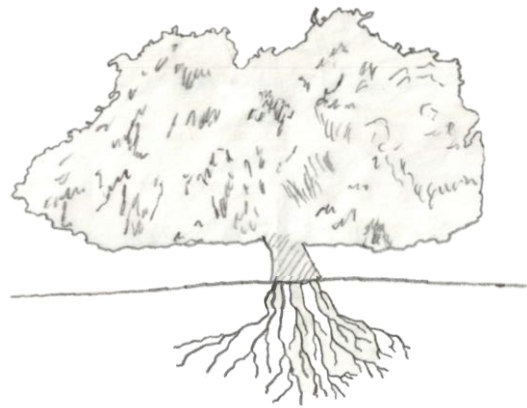




Let's dig into the soil...

The “diaspora”
and “Septuagint”

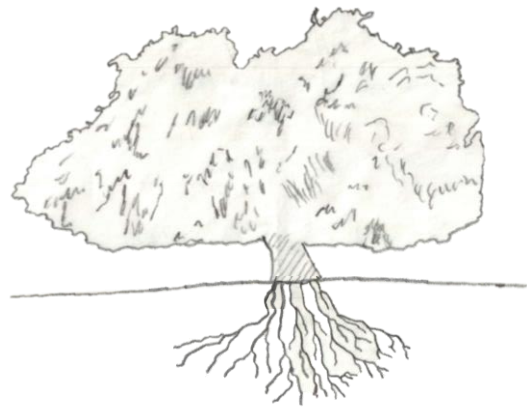




Let's dig into the soil...

The “diaspora”
and “Septuagint”
The “synagogue”

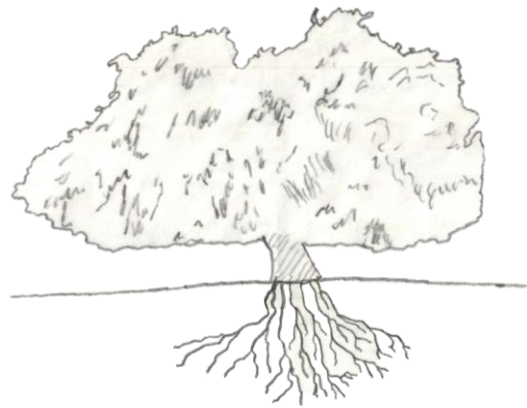




Let's dig into the soil...

The “diaspora”
and “Septuagint”
The “synagogue”





Let's dig into the soil...

The “diaspora”
and “Septuagint”
The “synagogue”
Roma









Rome

ADRIATIC SEA

Thessalonica

Philippi

AEGEAN

BLACK SEA

ASIA MINOR

Ararat Mts.

Antioch

Hamaath

Tadmor

Damascus

Jerusalem

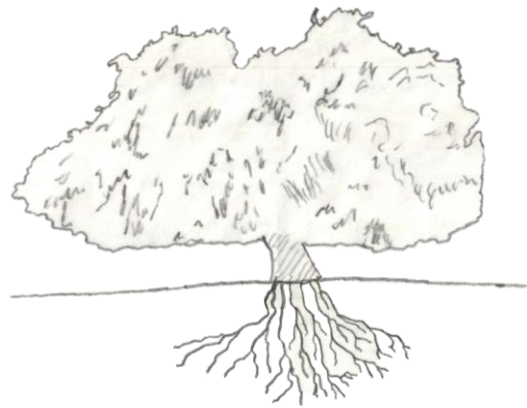
Nineveh

Babylon

ARABIA

Tigris R.

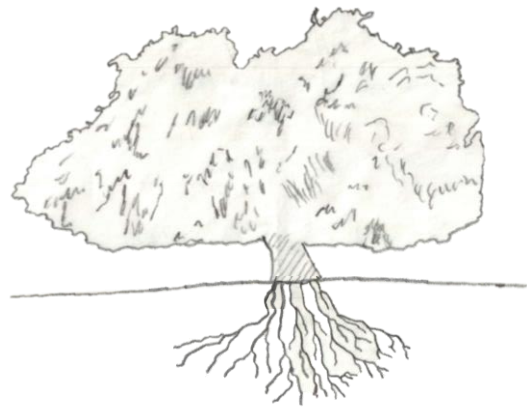
Euphrates R.



Let's dig into the soil...

The “diaspora”
and “Septuagint”
The “synagogue”
Roma



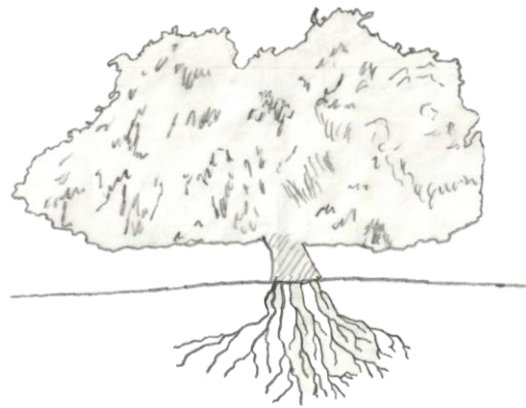


Let's dig into the soil...

The “diaspora”
and “Septuagint”
The “synagogue”
Roma



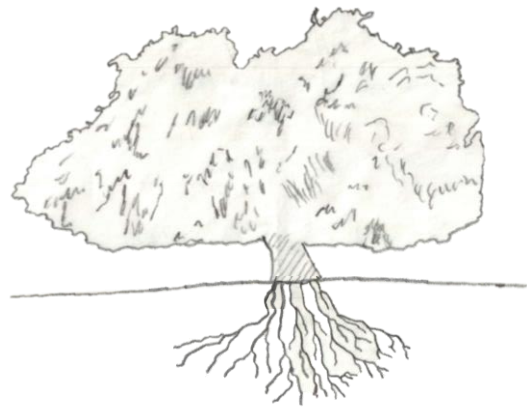
The “*Pax Romana*”



Let's dig into the soil...

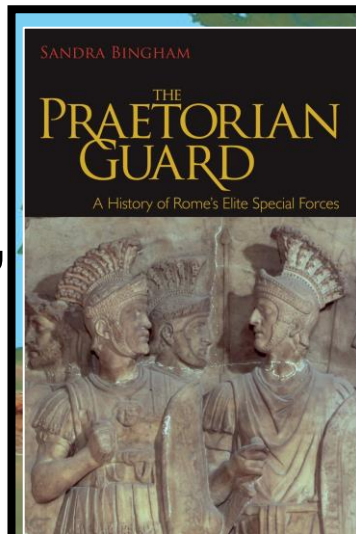
The “diaspora”
and “Septuagint”
The “synagogue”
Roma

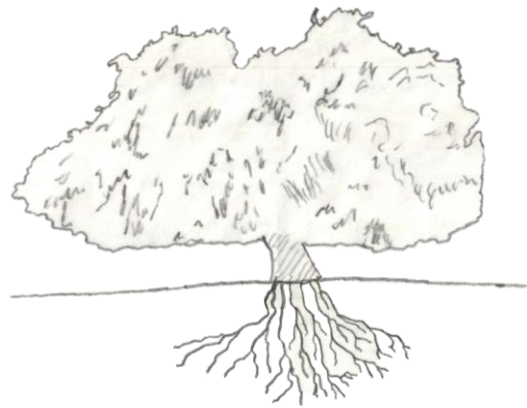




Let's dig into the soil...

The “diaspora”
and “Septuagint”
The “synagogue”
Roma

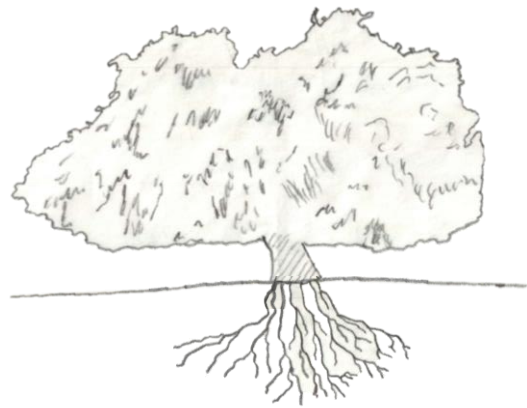




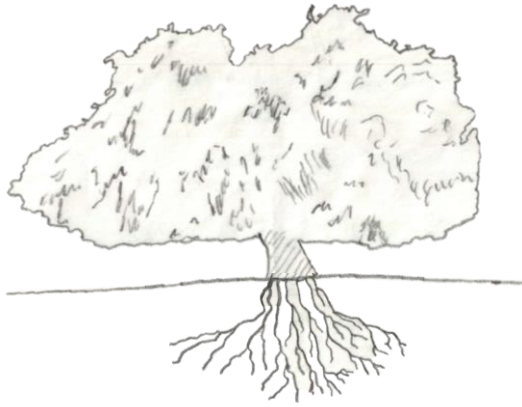
Let's dig into the soil...

The “diaspora”
and “Septuagint”
The “synagogue”
Roma



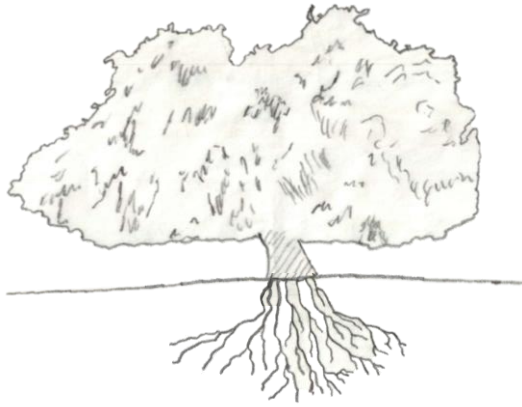


The seed is planted...

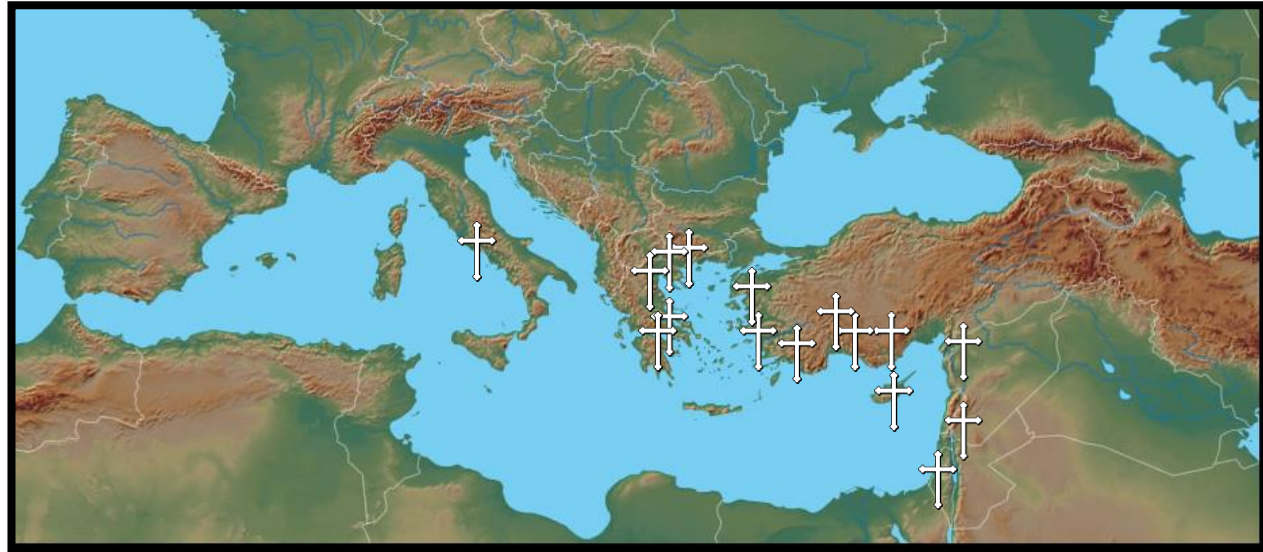


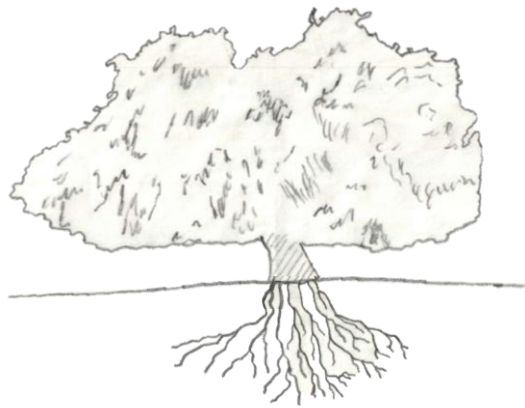
The seed is planted...



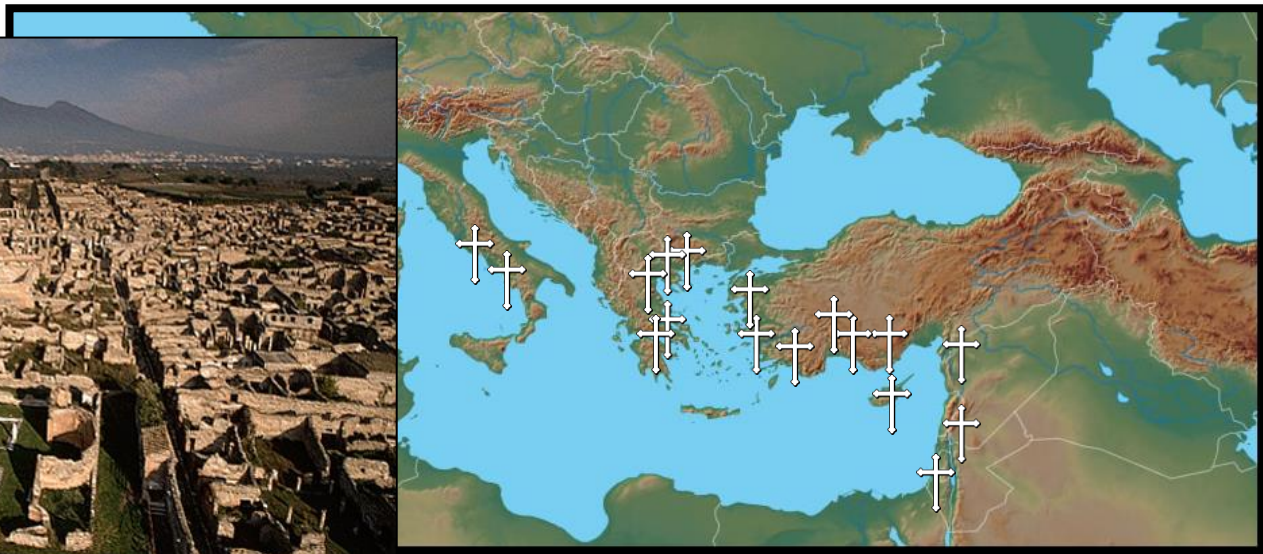


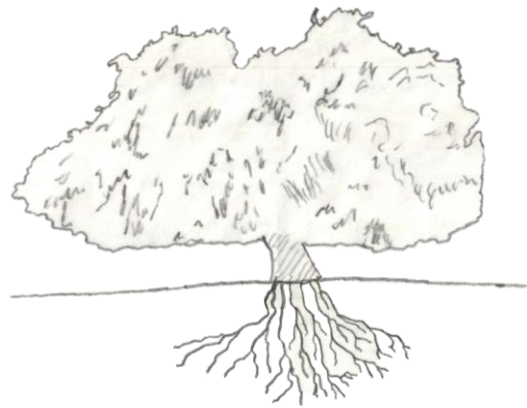
The seed is planted...





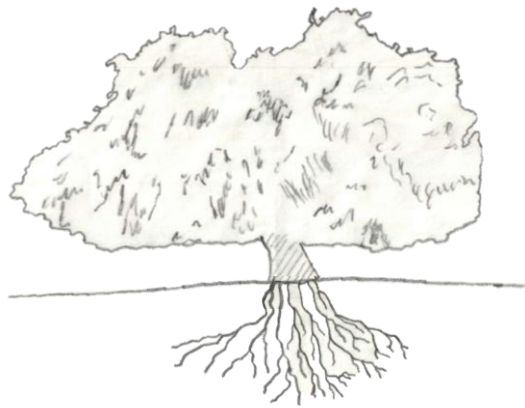
The seed is planted...





Early pivot points...



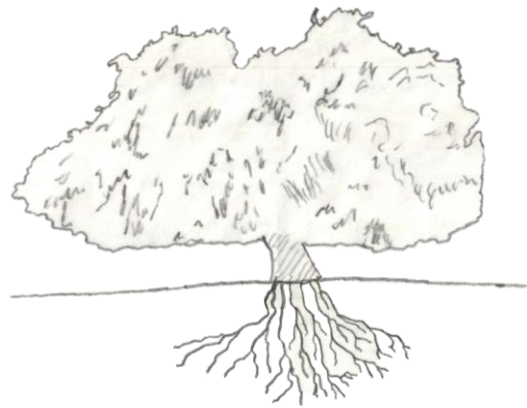


Early pivot points...



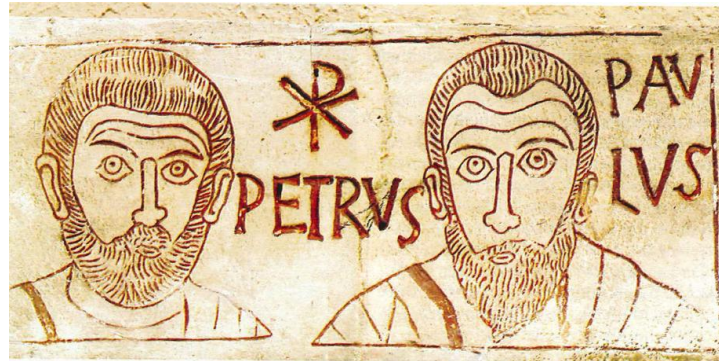
Destruction of
the temple (68-
70AD)

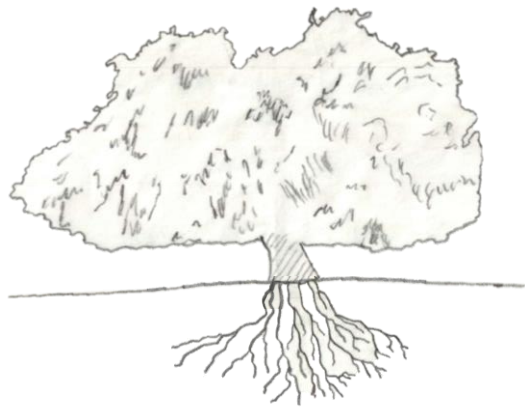


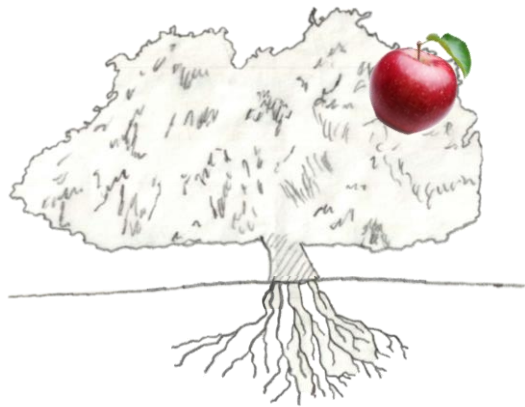


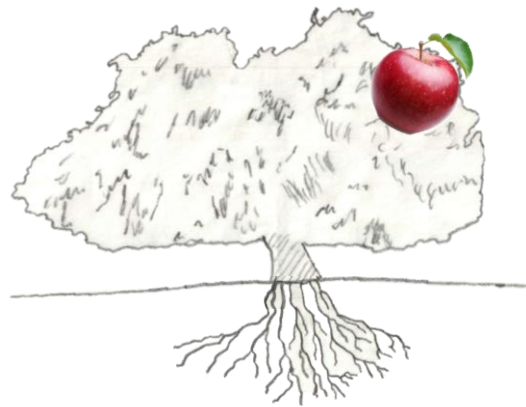
Early pivot points...

Death of the
apostles
(44-c.100)



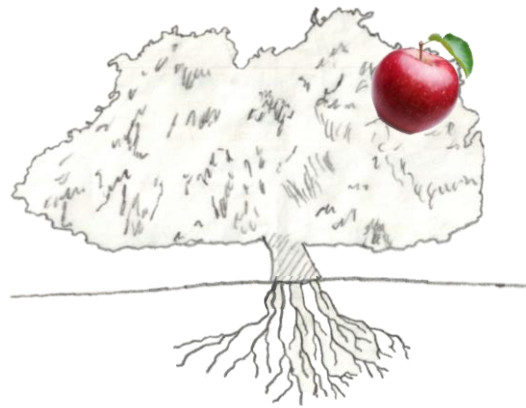






Fruit for Home

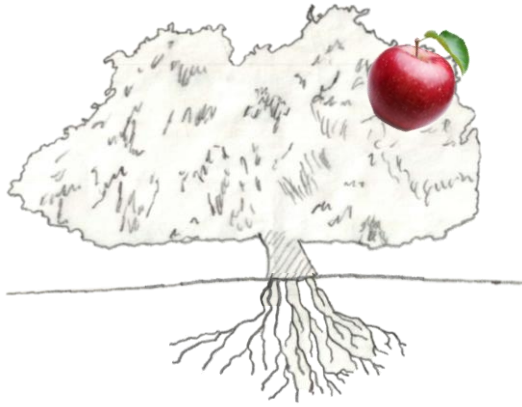




Fruit for Home



God doesn't make bold overstatements!

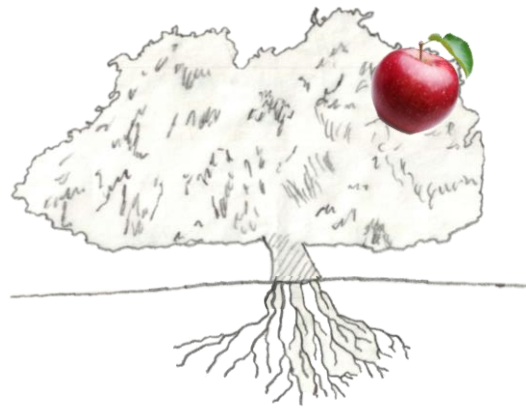


Fruit for Home



God doesn't make bold overstatements!

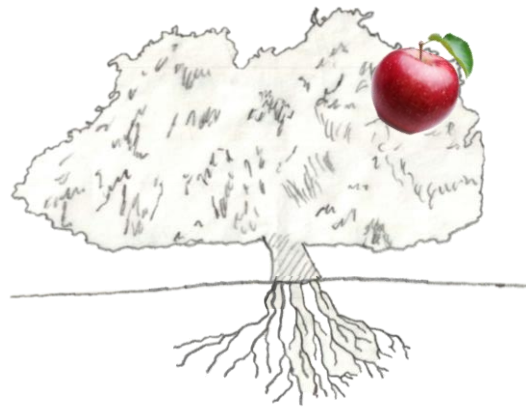
The kingdom of heaven is like a grain of mustard seed ...the smallest of all seeds, but when it has grown it is larger than all... (Mt. 13:31-32)



Fruit for Home

 God doesn't make bold overstatements!

 God has exquisite timing!

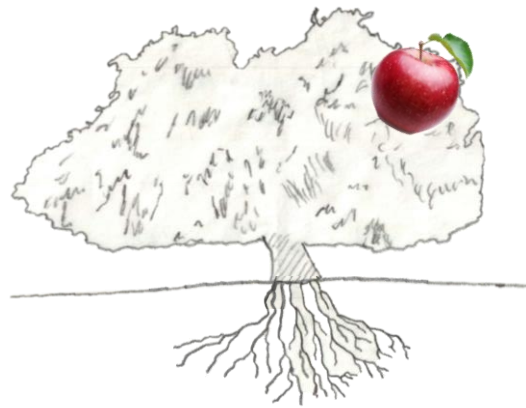


Fruit for Home

 God doesn't make bold overstatements!

 God has exquisite timing!

But when the fullness of time had come, God sent forth his Son ... (Gal. 4:4)

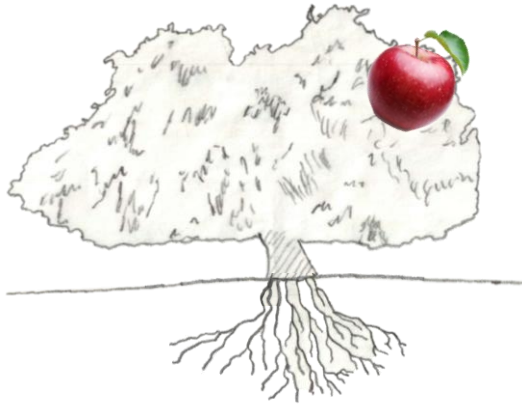


Fruit for Home

 God doesn't make bold overstatements!

 God has exquisite timing!

 God shows ultimate love
in the cross

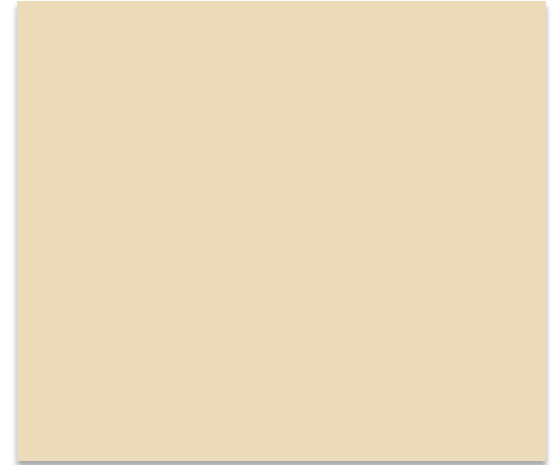


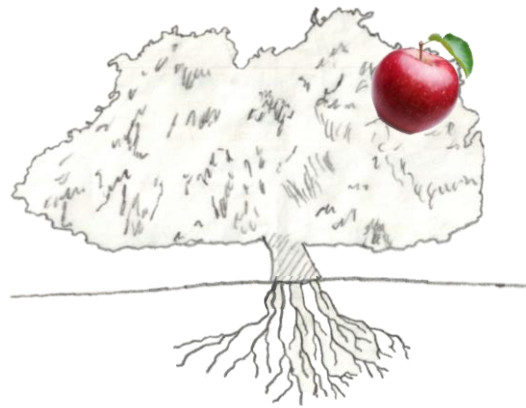
Fruit for Home

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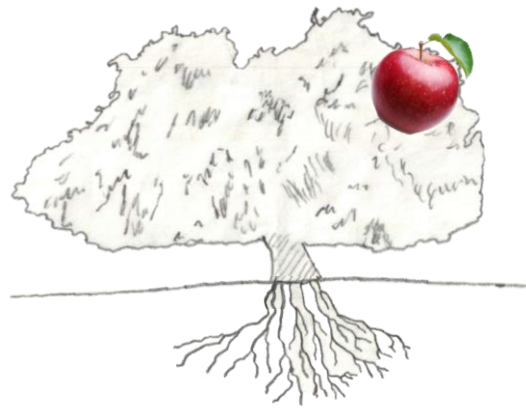
Fruit for Home

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 God shows ultimate love
in the cross

Height



Fruit for Home

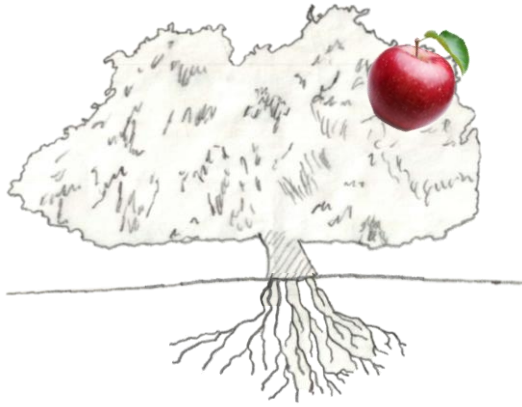
 God doesn't make bold overstatements!

 God has exquisite timing!

 God shows ultimate love
in the cross

Height

Depth



Fruit for Home

 God doesn't make bold overstatements!

 God has exquisite timing!

 God shows ultimate love
in the cross

Height

Breadth length

Depth



Committing the Word of God
to memory in 2015

Next week: 1 John 1:1-2