

JANUARY 26  
2014

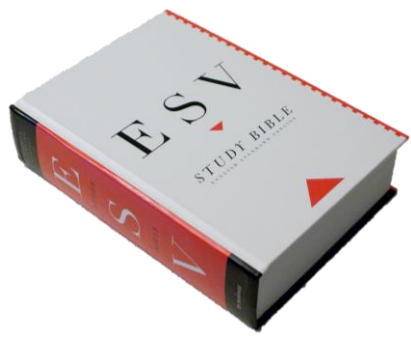
Week 4

# the **CONTEXT** BIBLE

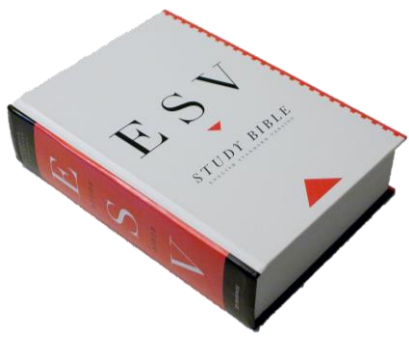
→ reading plan  
the entire Bible through the lens of John, Acts, and Revelation

*Biblical-Literacy.com*

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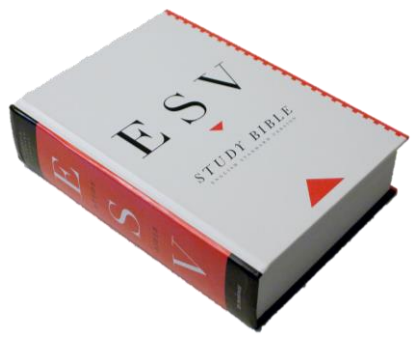
# *Jesus Begins His Ministry*



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John 1:35-39

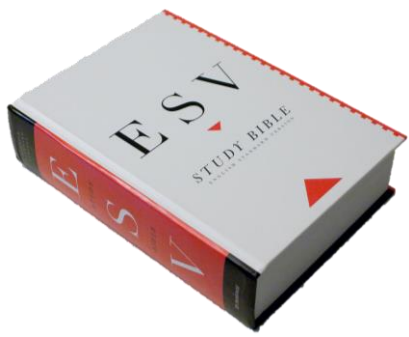
<sup>35</sup> The next day again John was standing with two of his disciples, <sup>36</sup> and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>37</sup> Jesus turned and saw them following and



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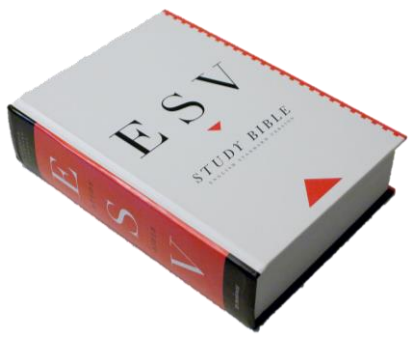
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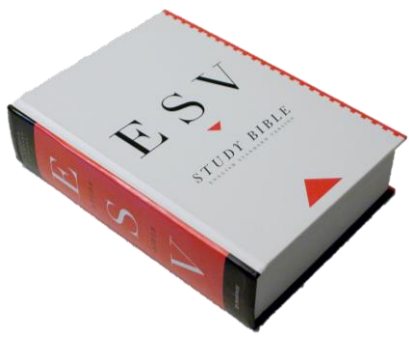
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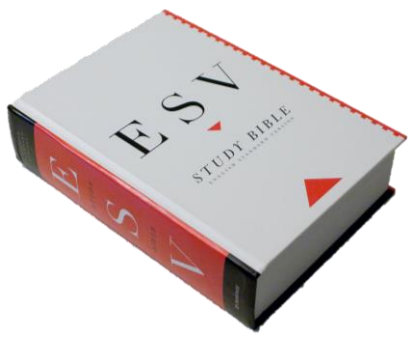


J

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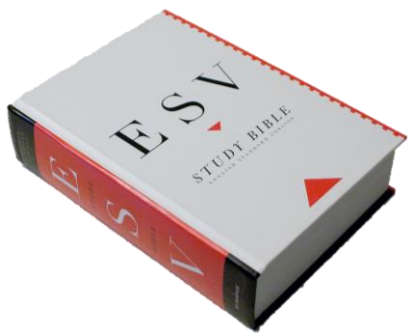
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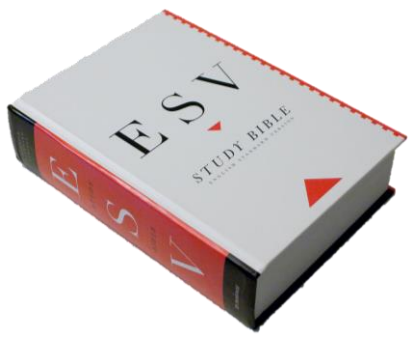
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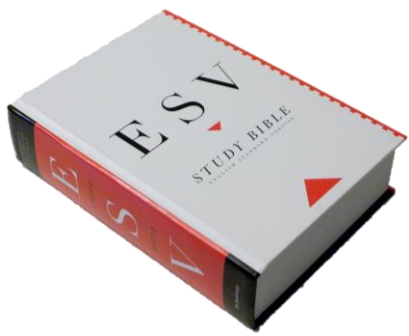
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*mathetes*



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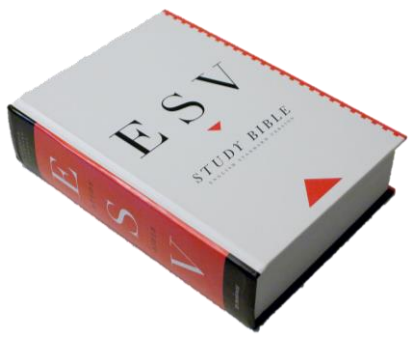
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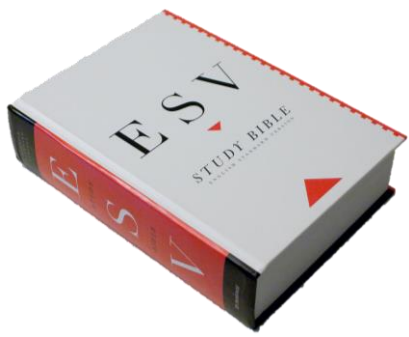
a “student,” “pupil,” or  
“apprentice” attached to  
a certain teacher



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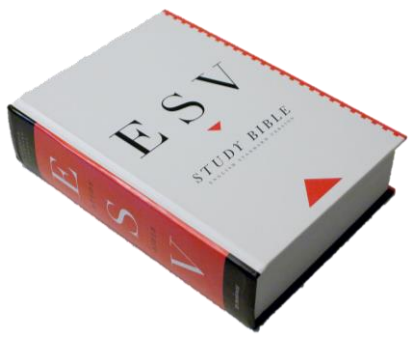
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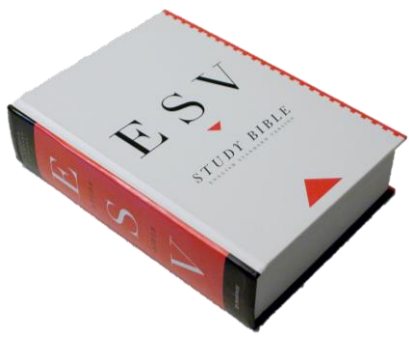
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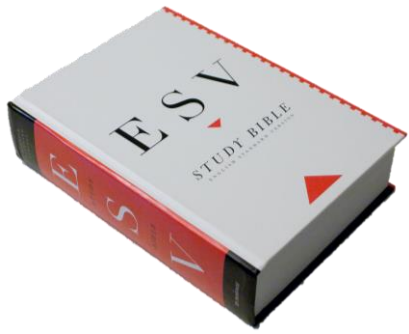
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Mk 1:9-13



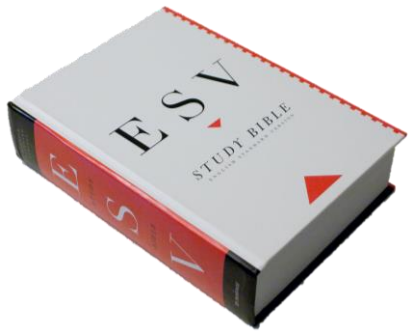
# *Jesus Begins His Ministry*

John 1:35-39

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<sup>10</sup> And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove



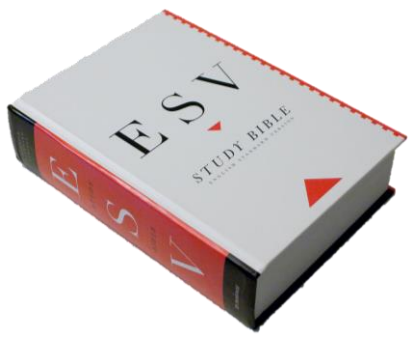


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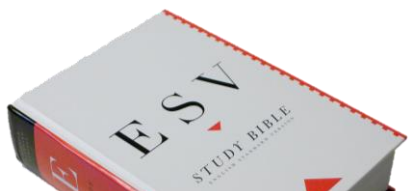


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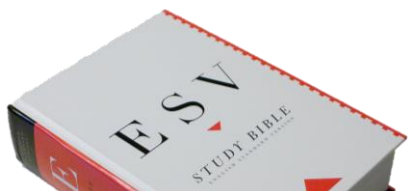
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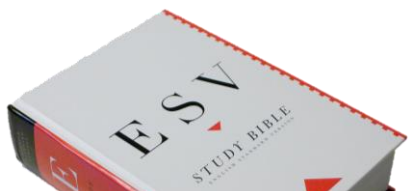
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“torn open”

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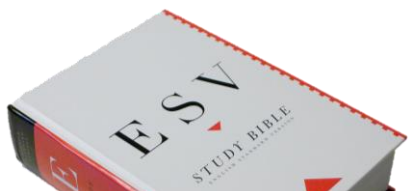


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“torn open”

σχίζω

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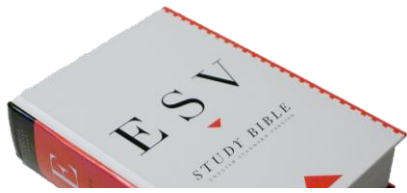
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*schizo*

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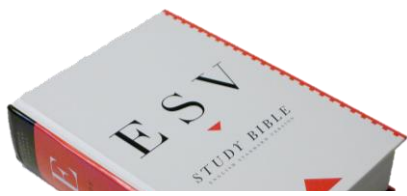
σχίζω

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“split”

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## *Jesus Begins His Ministry*

“torn open”

σχίζω

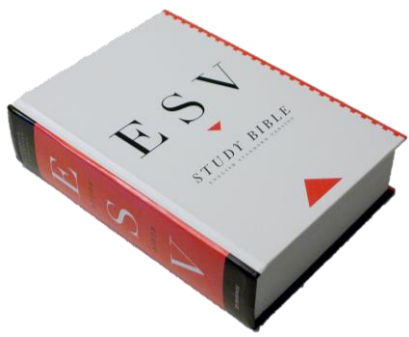
*schizo*

“split”

Isa 64 – Needs God’s  
direct intervention

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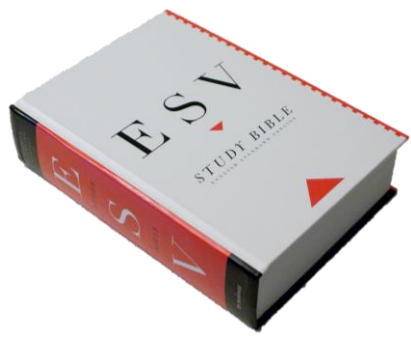


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John 1:35-39

Mk 1:9-13

Is 64



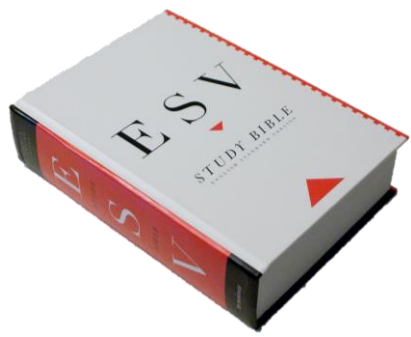
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Lk 5:1-11



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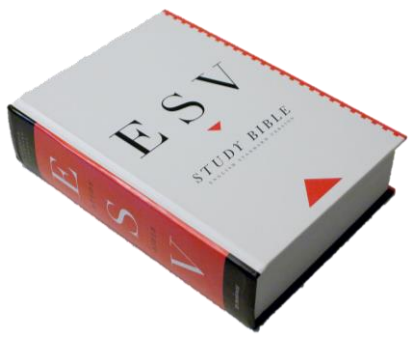
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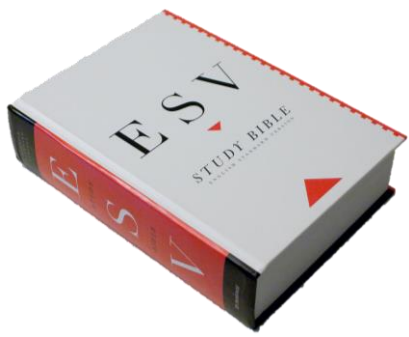
Mk 1:9-13

Is 64

Lk 5:1-11

Mt 4:12-25





# *Jesus Begins His Ministry*

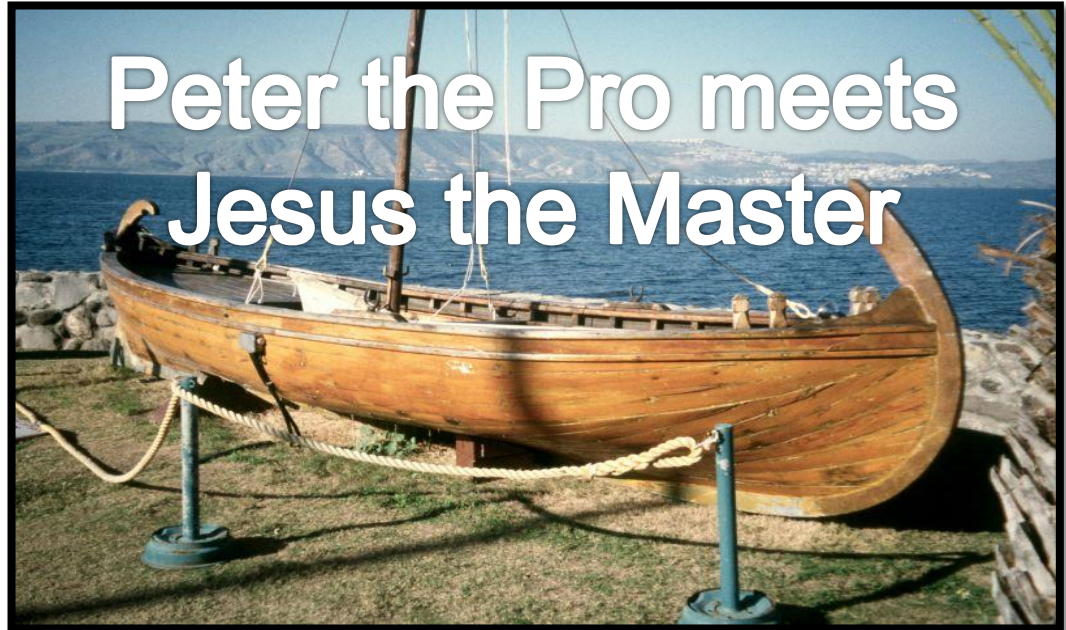
John 1:35-39

Mk 1:9-13

Is 64

Lk 5:1-11

Mt 4:12-25



Peter the Pro meets  
Jesus the Master





# *Begins His Ministry*

## Is 9:1-5



*Begins His Ministry*

Is 9:1-5

Jesus moved to  
Capernaum

# GALILEE

A topographical map of the Galilee region. The land is shown in shades of green and brown, indicating elevation. The Sea of Galilee is a large blue body of water on the right side. Several locations are marked with blue triangles and labels: Chorazin, Julias, Bethsaida, Capernaum, Gennesaret, Cana, and Tiberias. Nazareth is marked with a red dot at the bottom left. The title 'GALILEE' is in large black letters at the top left, and 'SEA OF GALILEE (CHINNERETH)' is in large black letters in the center right.

## SEA OF GALILEE (CHINNERETH)

● Nazareth



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A topographical map of the Galilee region in Israel. The land is shown in shades of green and brown, indicating elevation. The Sea of Galilee is a large blue body of water on the right side. Several locations are marked with blue triangles and labels: Cana, Capernaum, Gennesaret, Tiberias, Chorazin, Julias, and Bethsaida. The word 'GALILEE' is written in large black letters at the top left, and 'SEA OF GALILEE (CHINNERETH)' is written in black letters in the center right. 'NAZARETH' is written in red letters at the bottom left, with a red star icon below it.

SEA OF GALILEE  
(CHINNERETH)

NAZARETH



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Capernaum

SEA OF GALILEE  
(CHINNERETH)

NAZARETH

Nazareth



# GALILEE



Chorazin

Julias

Bethsaida

Capernaum

Capernaum

Gennesaret

## SEA OF GALILEE

## NAPHTALI

(CHINNERETH)

Tiberias

## NAZARETH

Nazareth

# GALILEE

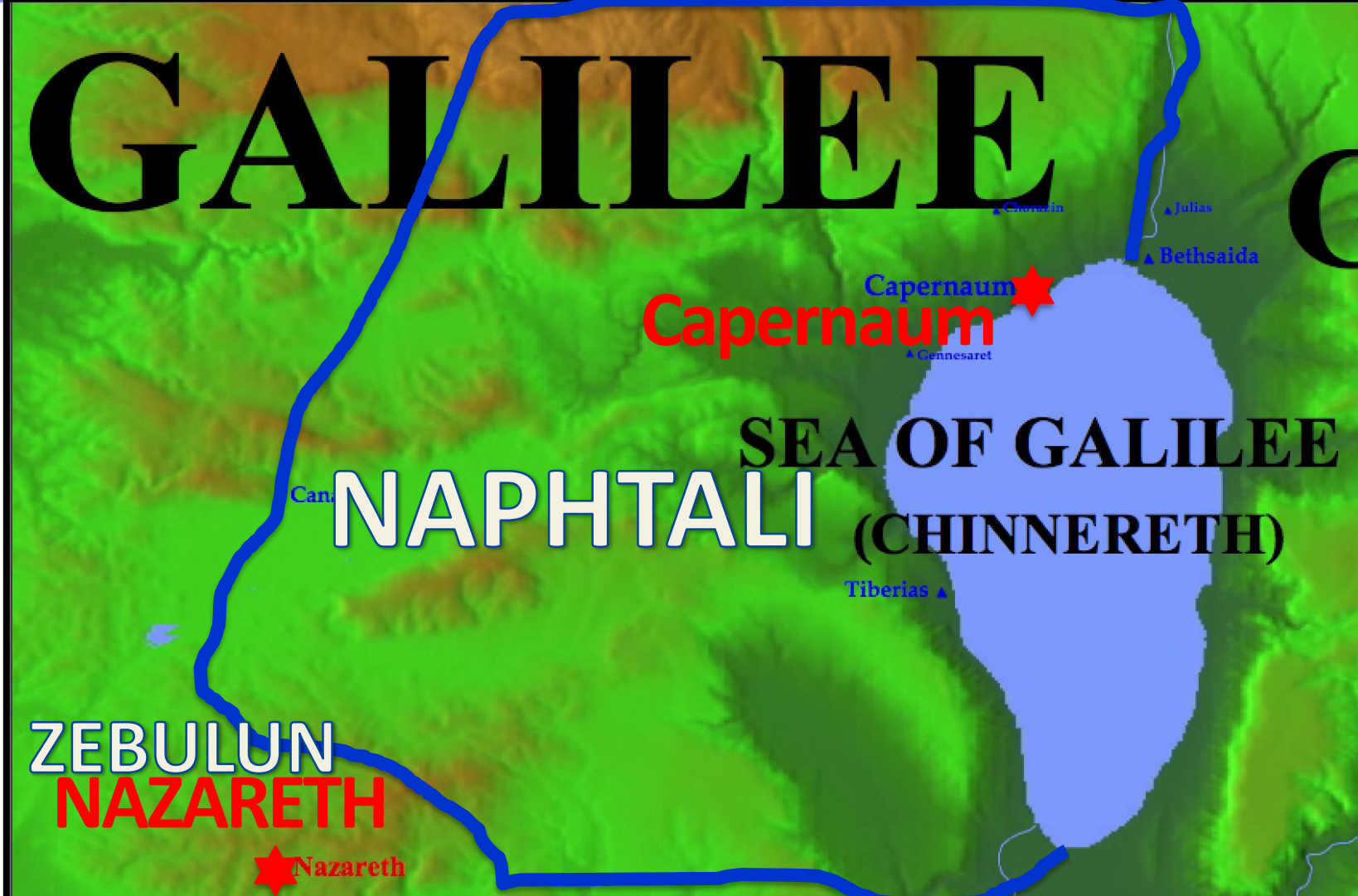
Capernaum★  
Gennesaret

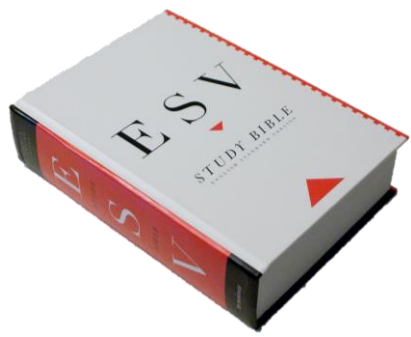
SEA OF GALILEE  
(CHINNERETH)

NAPHTALI

ZEBULUN  
NAZARETH

★ Nazareth





# *Jesus Begins His Ministry*

## Is 9:1-5

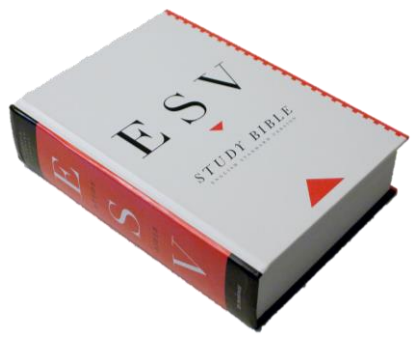
John 1:35-39

Mk 1:9-13

Is 64

Lk 5:1-11

Mt 4:12-25



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Is 9:1-5

John 1:35-39

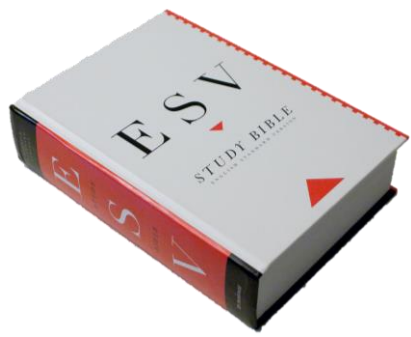
Lk 3:18-22

Mk 1:9-13

Is 64

Lk 5:1-11

Mt 4:12-25



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Is 9:1-5

John 1:35-39

Lk 3:18-22

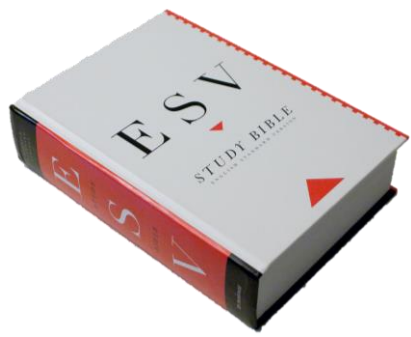
Mk 1:9-13

(When JB arrested)

Is 64

Lk 5:1-11

Mt 4:12-25



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Is 9:1-5

John 1:35-39

Lk 3:18-22

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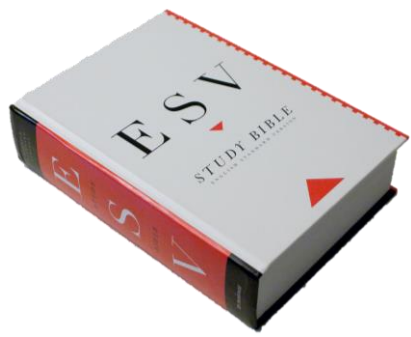
Is 64

Mk 1:14-20

Lk 5:1-11

Mt 4:12-25





# *Jesus Begins His Ministry*

Is 9:1-5

John 1:35-39

Lk 3:18-22

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(When JB arrested)

Is 64

Mk 1:14-20

Lk 5:1-11

Contrast Isa. 42:18-25

Mt 4:12-25

# Reactions to the Ministry of Jesus

# Reactions to the Ministry of Jesus



J/B:

Direct  
others to  
Jesus

# Reactions to the Ministry of Jesus



J/B:

Direct  
others to  
Jesus

Disciples:

Follow and  
attach to  
him

# Reactions to the Ministry of Jesus

```
graph TD; A[Reactions to the Ministry of Jesus] --> B[J/B: Direct others to Jesus]; A --> C[Disciples: Follow and attach to him]; A --> D[Many: Be trapped by one's own blindness and deafness];
```

J/B:

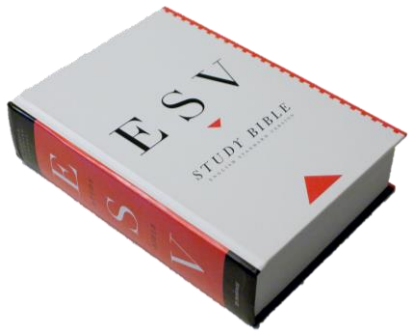
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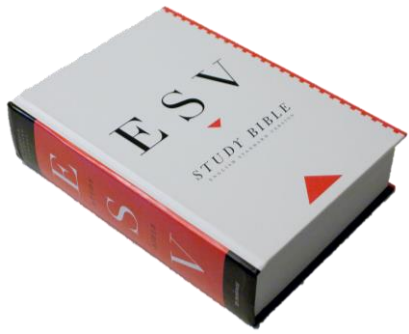
Be trapped by  
one's own  
blindness and  
deafness



# *Jesus - Messiah*

## John 1:40-42

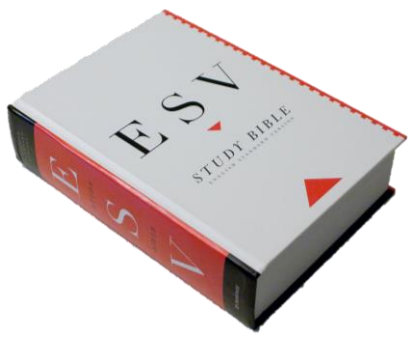
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# *Jesus - Messiah*

John 1:40-42

<sup>42</sup> He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

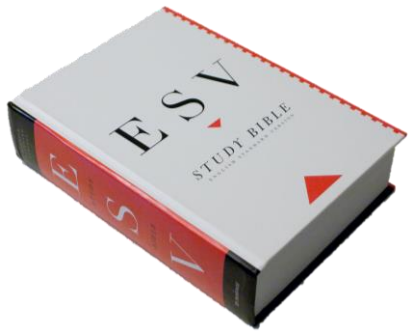


# *Jesus - Messiah*

## John 1:40-42

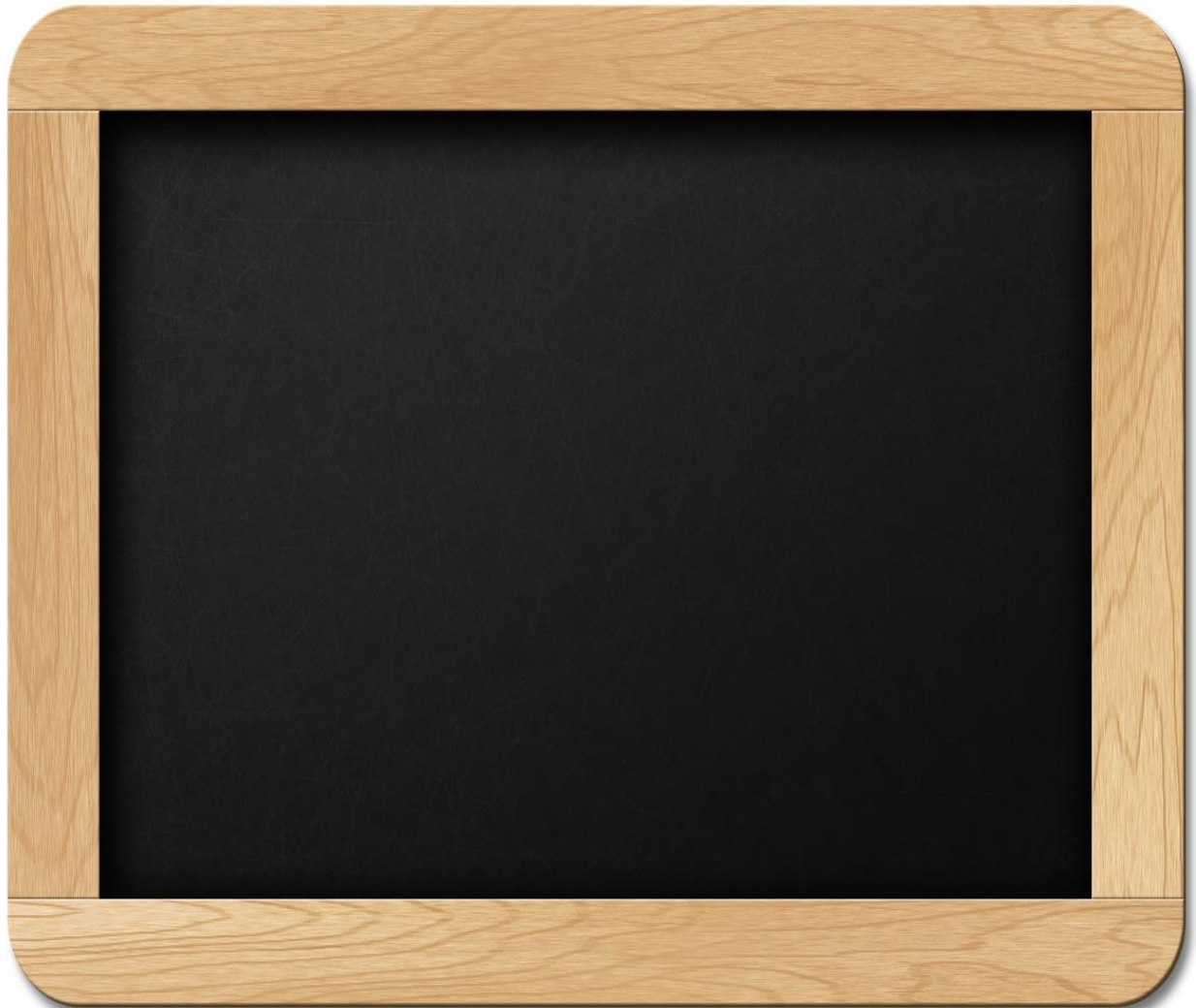
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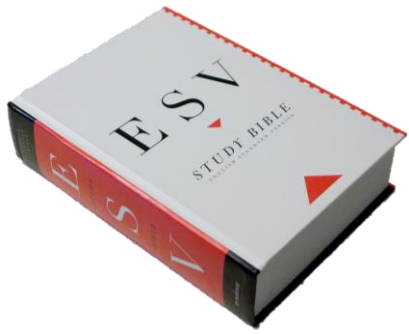




## John 1:40-42

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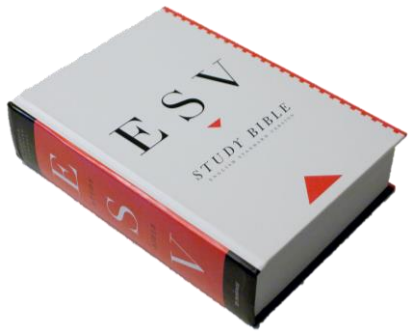




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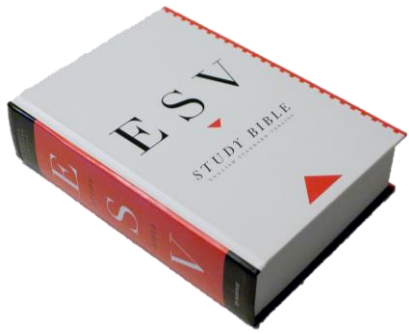
"Messiah"



John 1:40-42

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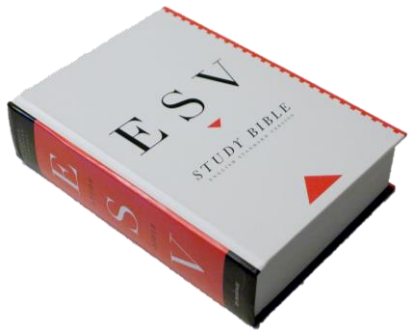


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μεσσίας  
*messias*



John 1:40-42

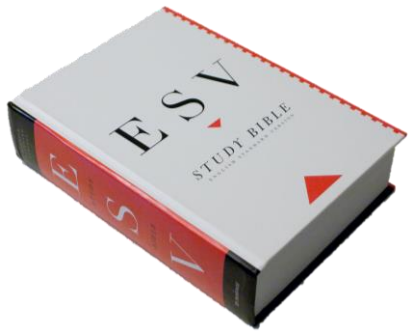
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מָשִׁיחַ





John 1:40-42

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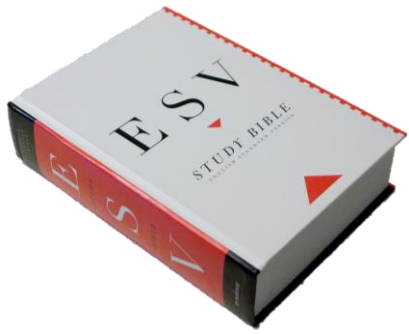
“Messiah”

μεσσίας

*messias*

מָשִׁיחַ

*ch-i-sh-m*



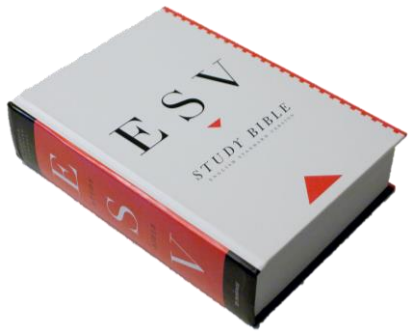
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μεσσίας  
*messias*

מִשְׁחָה  
*ch-i-sh-m*  
*mashiach*



John 1:40-42

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“Messiah” (wh

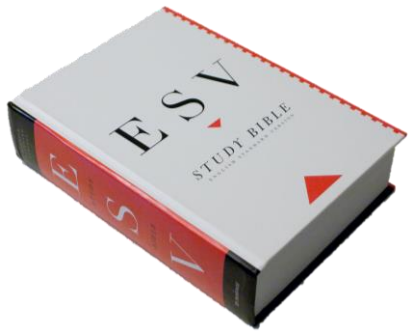
“Messiah”

μεσσίας  
*messias*

מָשִׁיחַ

*ch-i-sh-m*  
*mashiach*  
“annointed”





John 1:40-42

<sup>40</sup> One of the  
followed Jesus  
brother. <sup>41</sup> He  
Simon and said  
**Messiah**” (wh

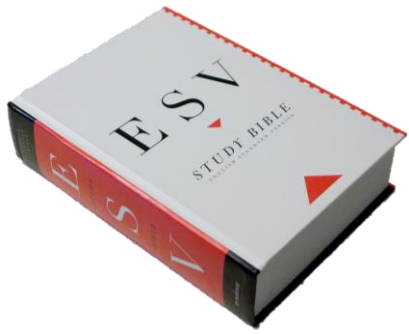
“Messiah”

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מָשִׁיחַ

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In Grk:



John 1:40-42

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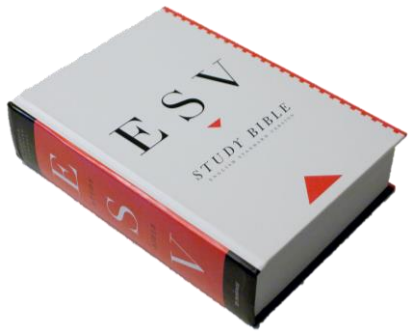
מָשִׁיחַ

*ch-i-sh-m*

*mashiach*

“anointed”

In Grk: χριστός



John 1:40-42

<sup>40</sup> One of the  
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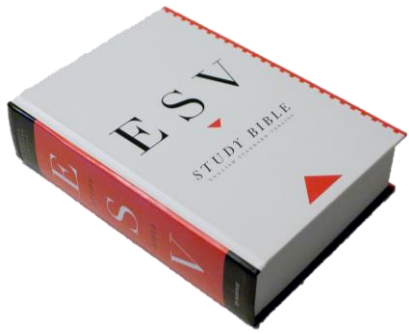
*ch-i-sh-m*

*mashiach*

“anointed”

In Grk: χριστός

*christos*



John 1:40-42

<sup>40</sup> One of the  
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Simon and said  
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"Messiah"

μεσσίας

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מָשִׁיחַ

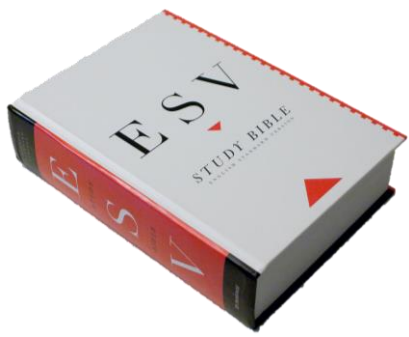
*ch-i-sh-m*

*mashiach*

"annointed"

In Grk: χριστός

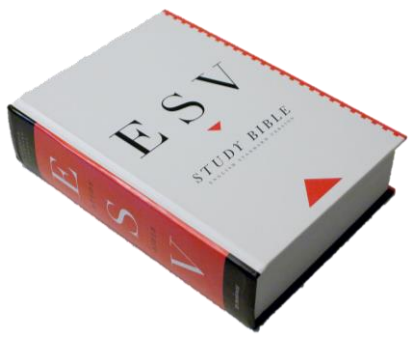
*christos*



# *Jesus - Messiah*

## John 1:40-42

<sup>40</sup> One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. <sup>41</sup> He first found his own brother Simon and said to him, “We have found the **Messiah**” (which means **Christ**).

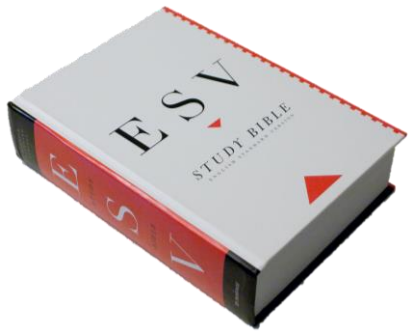


# *Jesus - Messiah*

John 1:40-42

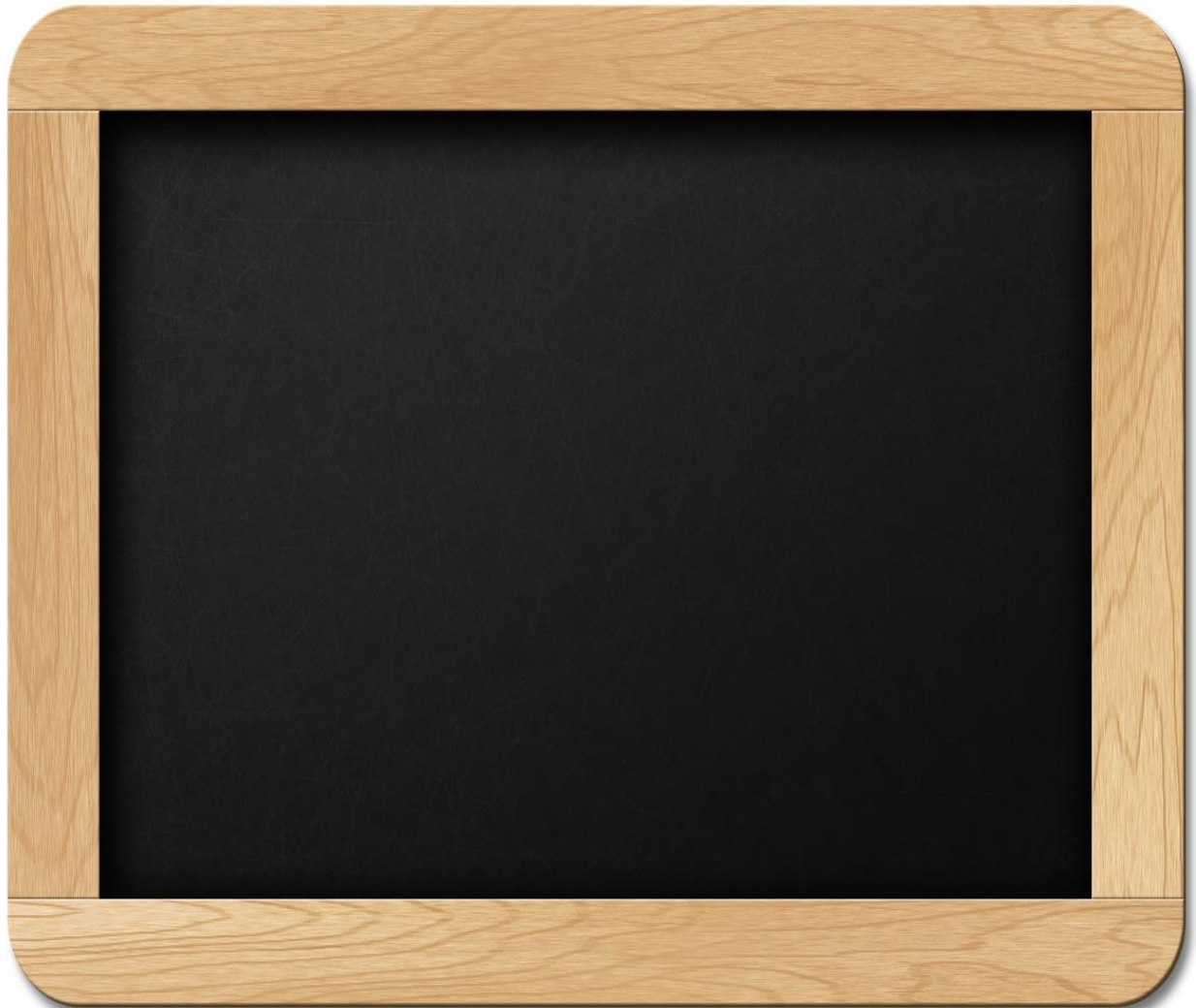
<sup>42</sup> He brought him to Jesus. Jesus looked at him and said, “You are **Simon** the son of John. You shall be called **Cephas**” (which means **Peter**).

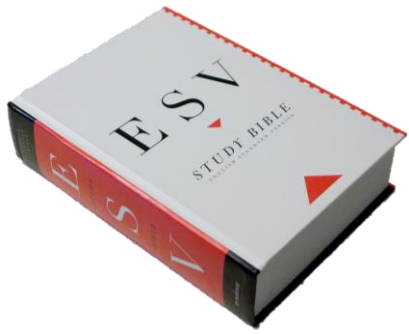




## John 1:40-42

<sup>42</sup> He brought  
him and said  
You shall be  
Peter).



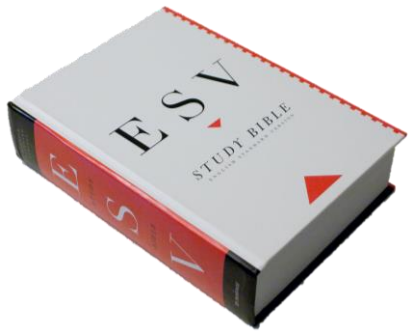


John 1:40-42

<sup>42</sup> He brought  
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You shall be  
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“Simon”

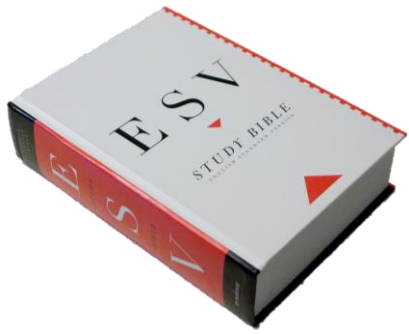




John 1:40-42

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Σίμων  
“Simon”

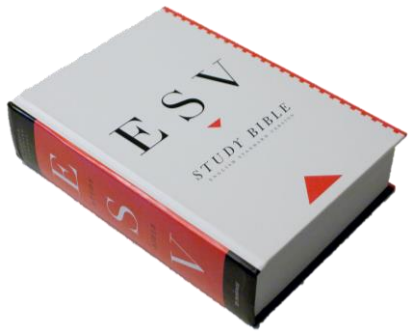


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“Simon”

Σίμων  
*Simon*



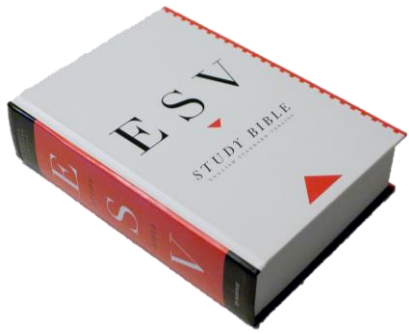
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<sup>42</sup> He brought  
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“Simon”

Σίμων  
*Simon*

שמעון



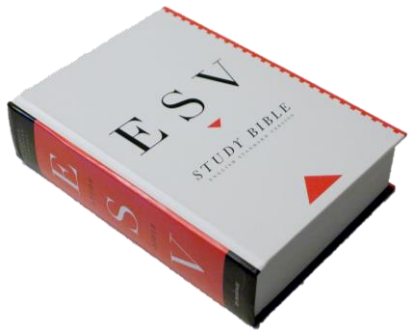
John 1:40-42

<sup>42</sup> He brought  
him and said  
You shall be  
**Peter**).

“Simon”

Σίμων  
*Simon*

שמעון  
*n-o-‘-m-sh*



John 1:40-42

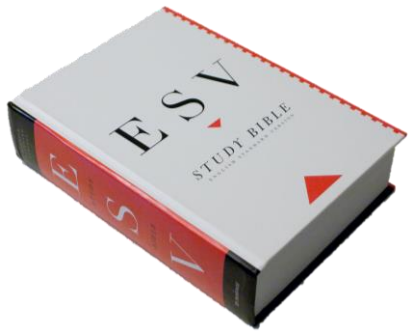
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You shall be  
**Peter**).

“Simon”

Σίμων  
*Simon*

שמעון  
*n-o-‘-m-sh  
shimeon*





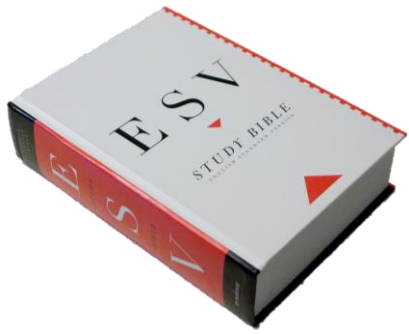
John 1:40-42

<sup>42</sup> He brought  
him and said  
You shall be  
**Peter**).

“Simon”

Σίμων  
*Simon*

שמעון  
*n-o-‘-m-sh  
shimeon*  
“a hearer”

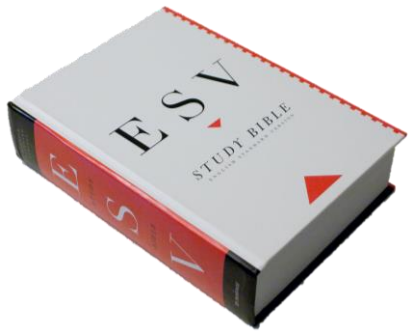


John 1:40-42

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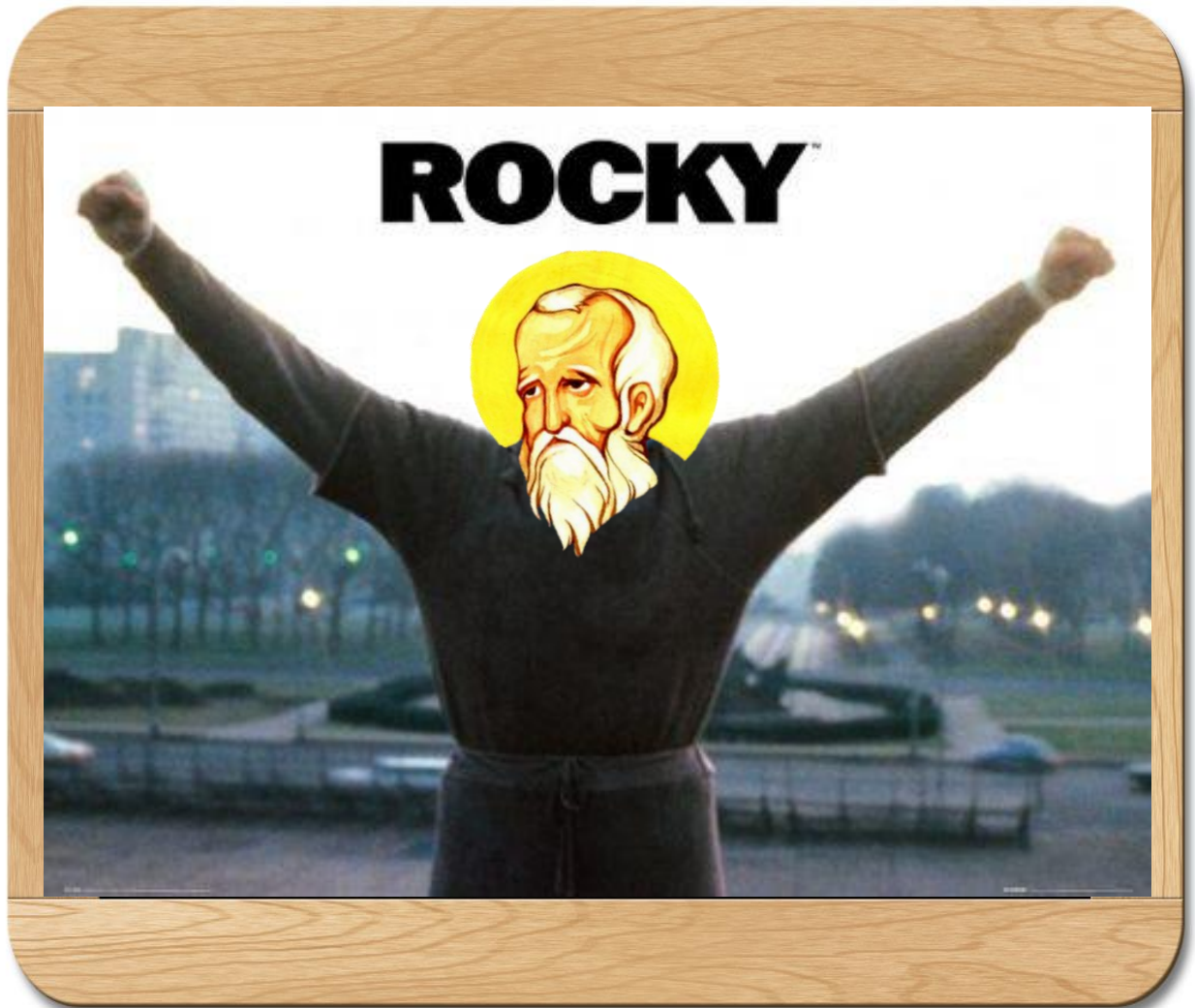


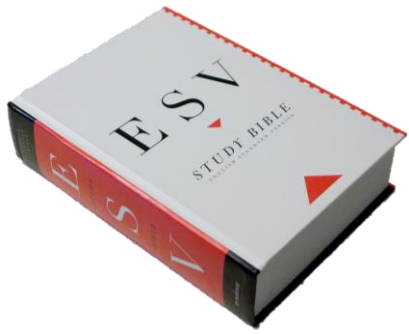




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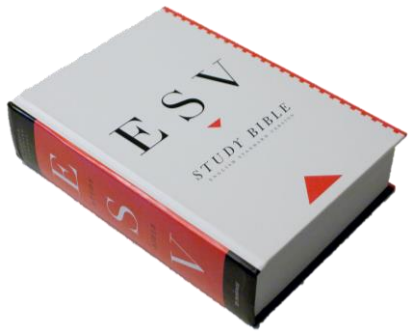
# *Jesus - Messiah*

John 1:40-42

1 Sam 8-10

2 Sam 5:1-5

“Royal” Psalms



# *Jesus - Messiah*

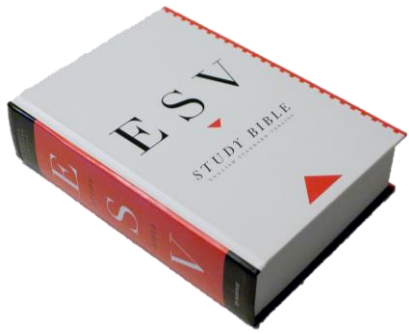
John 1:40-42

1 Sam 8-10

2 Sam 5:1-5

“Royal” Psalms

“Messianic” Psalms



## *Jesus - Messiah*

John 1:40-42

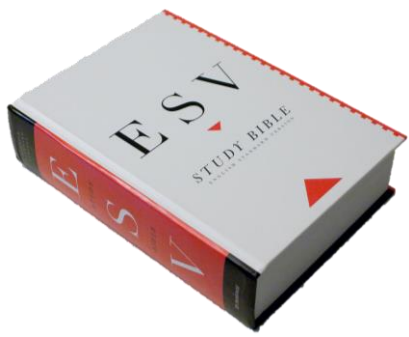
1 Sam 8-10

2 Sam 5:1-5

Ps 21 and 72

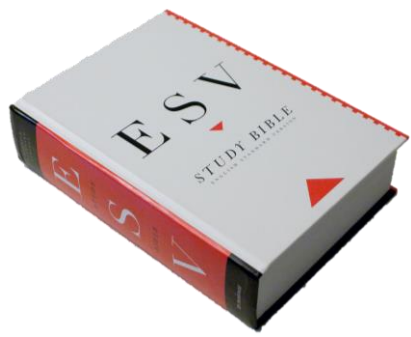
“Royal” Psalms

“Messianic” Psalms



# *Nathaniel's Call*

John 1:43-51



# *A Celebration of Marriage*

John 2:1-12

JANUARY 26  
2014

Week 4

the  
**CONTEXT**  
BIBLE

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→ reading plan  
the entire Bible through the lens of John, Acts, and Revelation