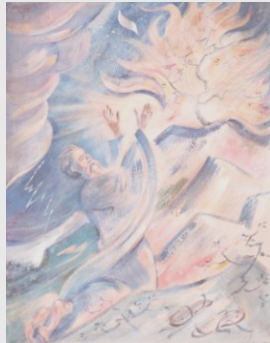
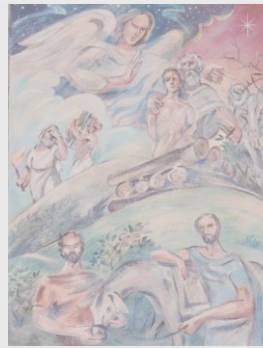
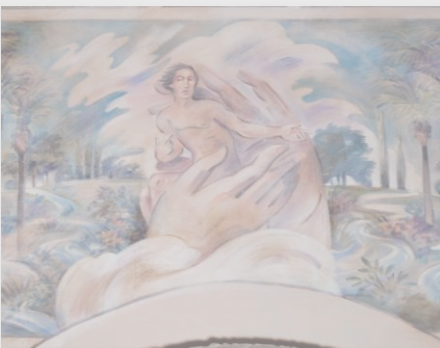
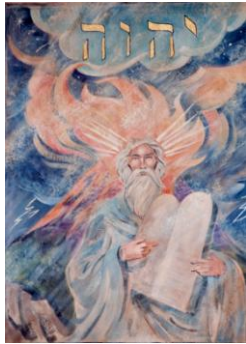
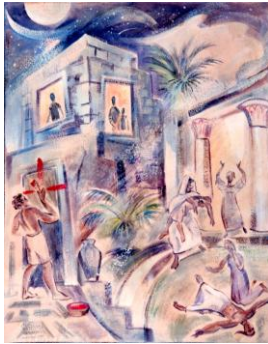
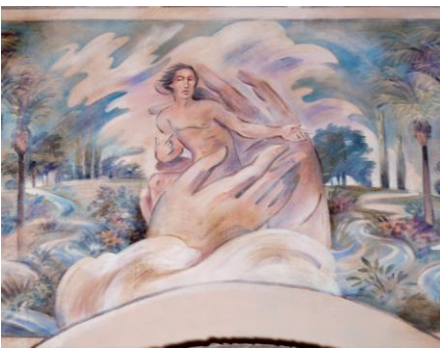




NT SURVEY

The Synoptic Phenomenon





Th

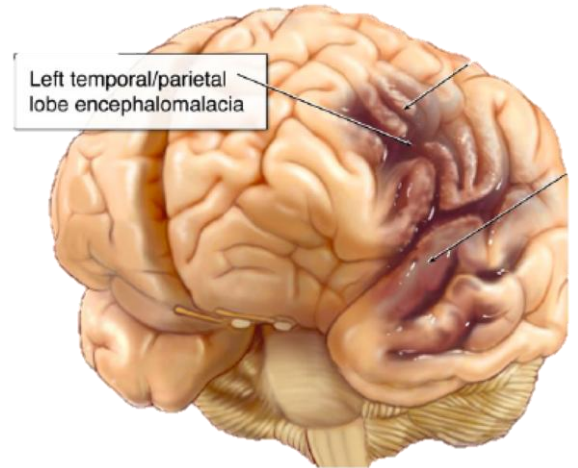


on











Version 1 “...”





Version 1 “...”

Version 2 one year later





Version 1 “...”

Version 2 one year later

Version 3 three years later





Version 1 “...”

Version 2 one year later

Version 3 three years later

Version 4 at trial





Lanier Rule of Court:
**One cannot practice
vice virtuously**

Version 4 at trial



Version 1 “...”

Version 2 one year later

Version 3 three years later

Version 4 at trial





Version 1 “...”

Version 2 one year later

Version 3 three years later

Version 4 at trial





Version 1 “...”

Version 2 one year later

Version 3 three years later

Version 4





Version 1 “...”

Version 2 one year later

Version 3 three years later





Version 1 “...”

Version 2 one year later

Version 3 three years later





Version 1 “...”

Version 2 one year later





Version 1 “...”



Version 2 one year later





Version 1 “...”





Version 1 “...”













The Synoptics are 3 witnessed
accounts to historical events



The Synoptics are 3 witnessed
accounts to historical events



The Synoptics are 3 witnessed
accounts to historical events

I apply my rules of court and witnesses
developed over 2,500 witnesses and
almost 30 years of court

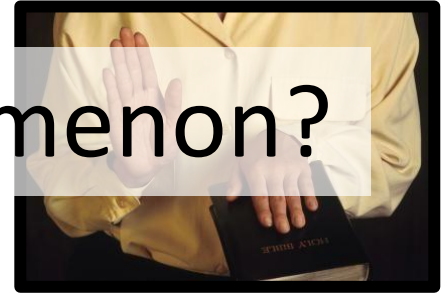
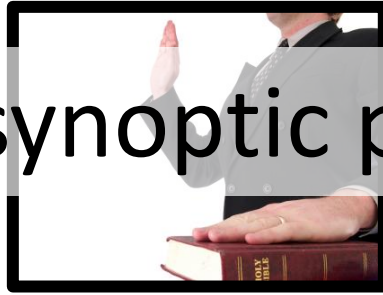




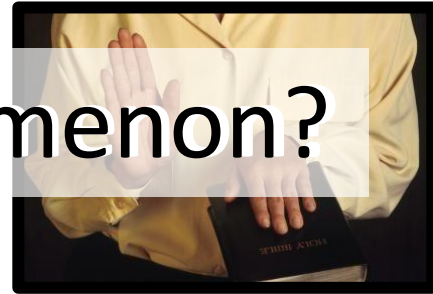
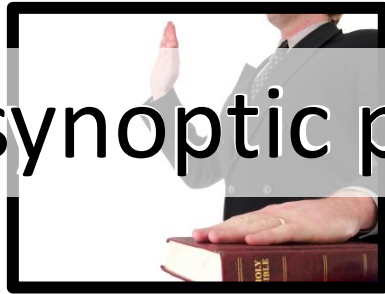
There is a lot that
comes out of the
ivory tower that I find
implausible



What is the synoptic phenomenon?



What is the synoptic phenomenon?



ISSUE 5

ISSUE 4

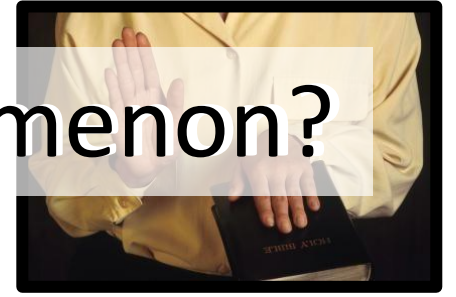
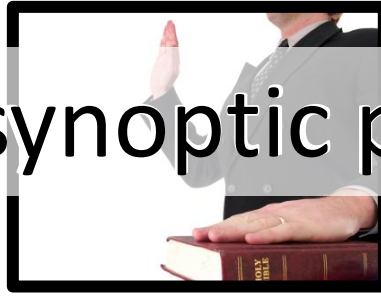
ISSUE 3

ISSUE 2

ISSUE 1



What is the synoptic phenomenon?



ISSUE 5

ISSUE 4

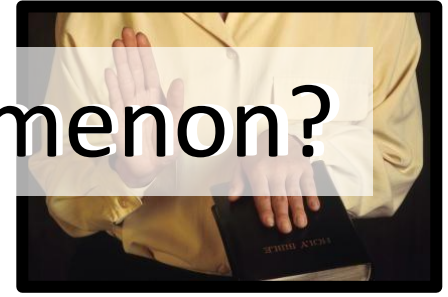
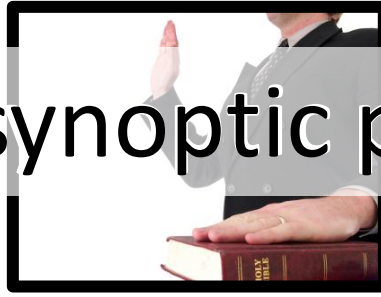
ISSUE 3

ISSUE 2

ISSUE 1



What is the synoptic phenomenon?



ISSUE 5

ISSUE 4

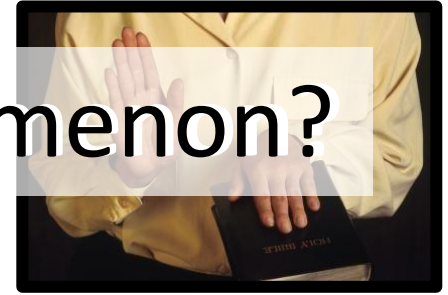
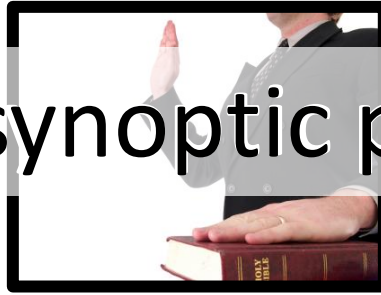
ISSUE 3

ISSUE 2

3 ISSUE 1 with similar material



What is the synoptic phenomenon?



ISSUE 5

ISSUE 4

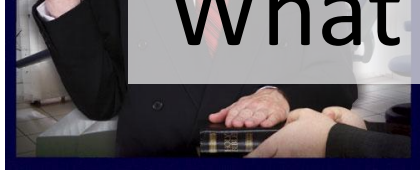
ISSUE 3

ISSUE 2

ISSUE 1

3 Gospels with similar material

What is the synoptic phenomenon?



ISSUE 5

ISSUE 4

ISSUE 3

ISSUE 2

ISSUE 1

3 Gospels with similar material

ISSUE 5

ISSUE 4

ISSUE 3

ISSUE 2

ISSUE 1

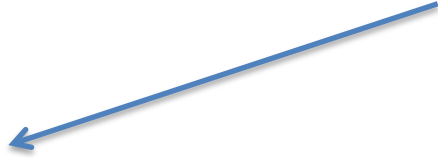
3 Gospels with similar material

ISSUE 1

3 Gospels with similar material

ISSUE 1

3 Gospels with similar material



ISSUE 1

3 Gospels with similar material

Content

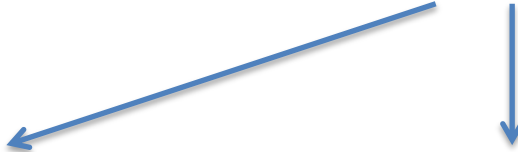


ISSUE 2

ISSUE 1

3 Gospels with similar material

Content



ISSUE 2

ISSUE 1

3 Gospels with similar material

Content

Structure

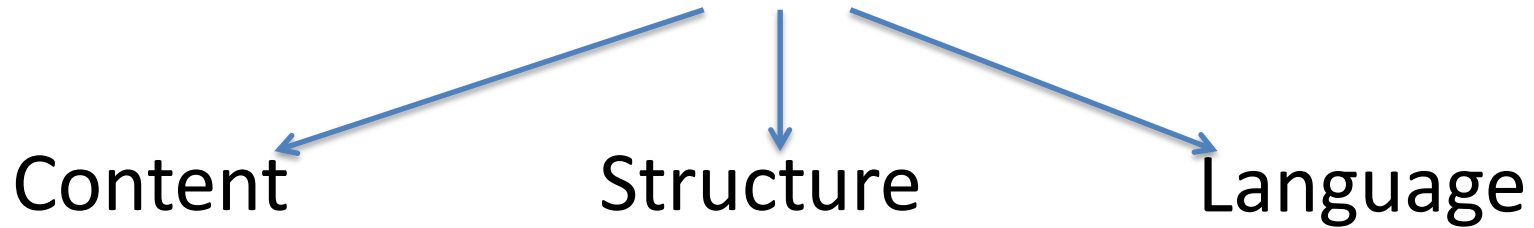


```
graph TD; A[3 Gospels with similar material] --> B[Content]; A --> C[Structure];
```

ISSUE 2

ISSUE 1

3 Gospels with similar material



ISSUE 2

ISSUE 1

3 Gospels with similar material

Content



ISSUE 2

ISSUE 1

3 Gospels with similar material

Content



MARK

661 verses

ISSUE 2

ISSUE 1

3 Gospels with similar material

Content



A blue arrow points from the 'Content' box to the 'MARK 661 verses' oval. A vertical blue line is positioned to the right of the oval.

MARK
661 verses

ISSUE 2

ISSUE 1

3 Gospels with similar material

Content



The diagram illustrates the relationship between the 'Content' of the Gospels and the specific material in the Gospel of Mark. A yellow rectangular box labeled 'Content' is positioned on the left. A blue arrow points from this box towards a light blue oval on the right. The oval is labeled 'MARK 661 verses' and is outlined with a thick yellow border. Two additional blue arrows originate from the left side of the oval and point outwards, one towards the top-left and one towards the bottom-left, suggesting a connection to the '3 Gospels with similar material' mentioned in the title.

MARK
661 verses

ISSUE 2

ISSUE 1

3 Gospels with similar material

Content

The diagram illustrates the relationship between the content of three Gospels and the Gospel of Mark. A yellow box labeled 'Content' is connected by a blue arrow to a light blue oval labeled 'MARK 661 verses'. This oval is further enclosed within a larger yellow triangle. Two blue arrows point from the 'MARK 661 verses' oval to the text '606 are in Matthew'.

606 are in
Matthew

MARK
661 verses

ISSUE 2

ISSUE 1

3 Gospels with similar material

Content

606 are in
Matthew

MARK
661 verses

The diagram illustrates the relationship between the content of three Gospels and the Gospel of Mark. A central light blue oval with a yellow border contains the text 'MARK 661 verses'. To the left, the text '606 are in Matthew' is shown. To the right, there is an unlabeled light blue oval with a yellow border. Blue arrows originate from a point above the 'Content' box and point to the 'Content' box, the '606 are in Matthew' text, and the central 'MARK' oval. Another set of blue arrows originates from a point above the right oval and points to the right oval, the '606 are in Matthew' text, and the central 'MARK' oval. This suggests that the content of the three Gospels is being compared to the content of the Gospel of Mark.

3 Gospels with similar material

Content

606 are in
Matthew

MARK
661 verses

350 are
in Luke

3 Gospels with similar material

Content

606 are in
Matthew

MARK
661 verses

350 are
in Luke

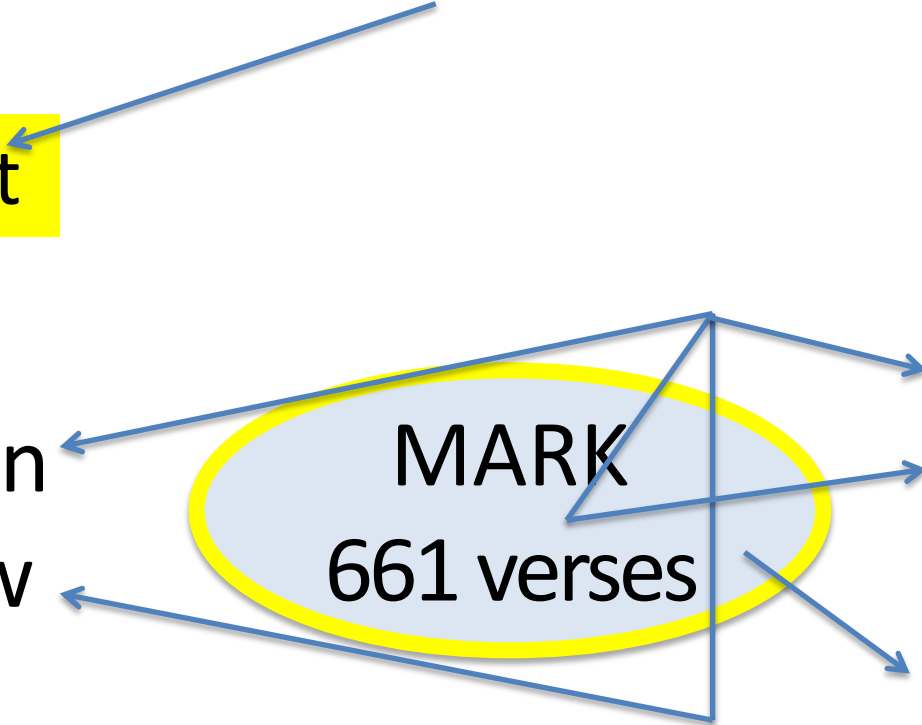
3 Gospels with similar material

Content

606 are in
Matthew

MARK
661 verses

350 are
in Luke
31 are in
only Mark



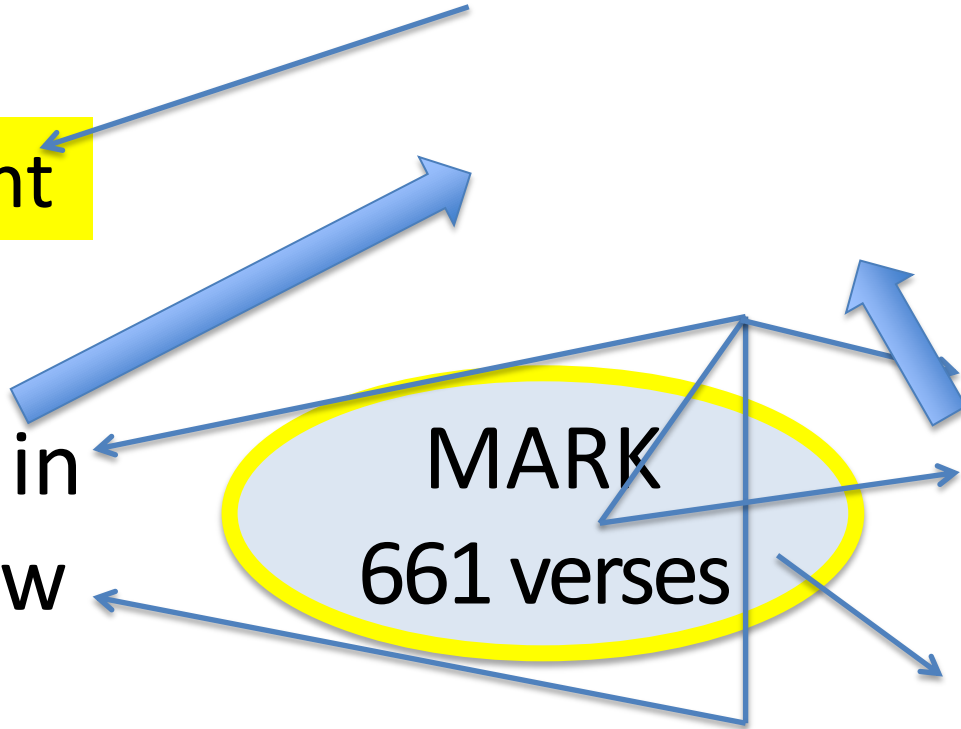
3 Gospels with similar material

Content

606 are in
Matthew

MARK
661 verses

350 are
in Luke
31 are in
only Mark



3 Gospels with similar material

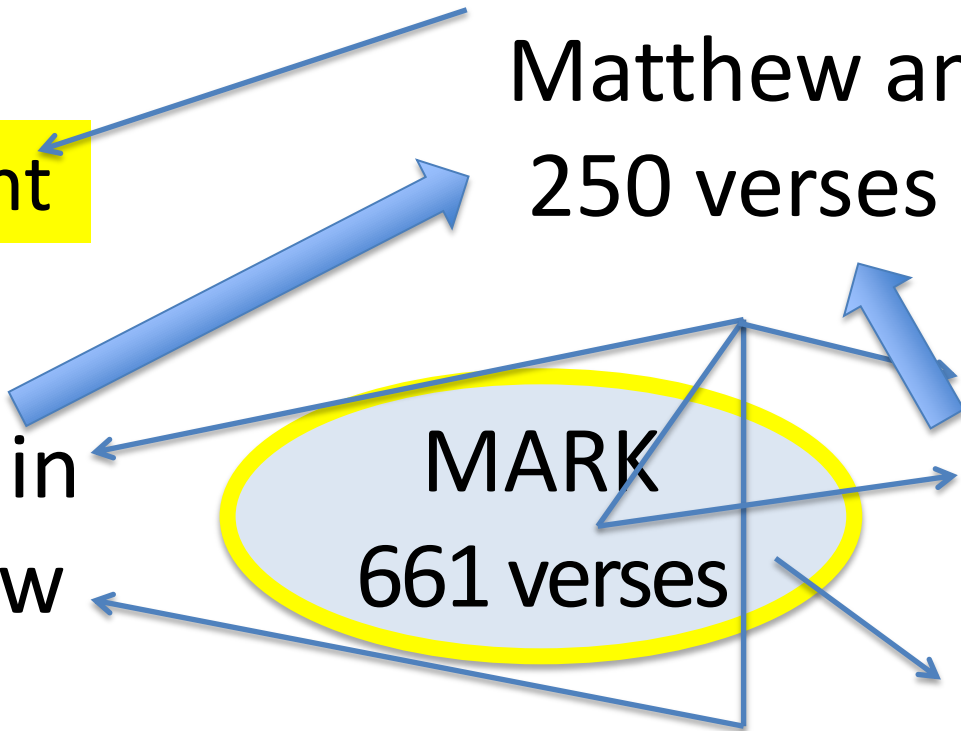
Content

Matthew and Luke share
250 verses not in Mark!

606 are in
Matthew

MARK
661 verses

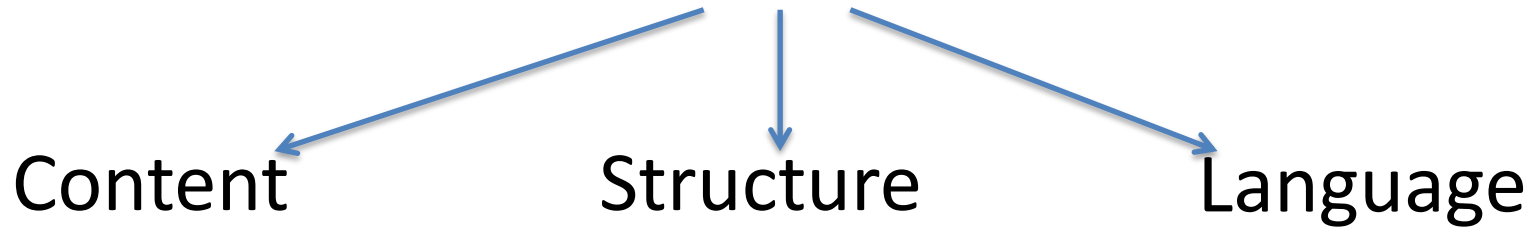
350 are
in Luke
31 are in
only Mark



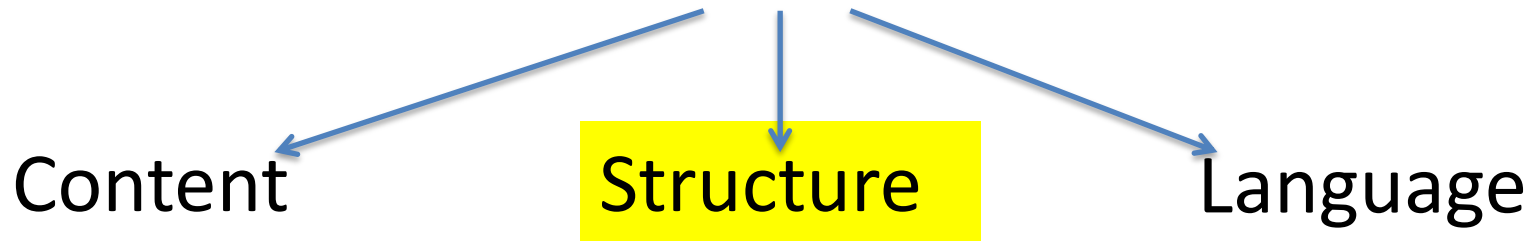
ISSUE 2

ISSUE 1

3 Gospels with similar material



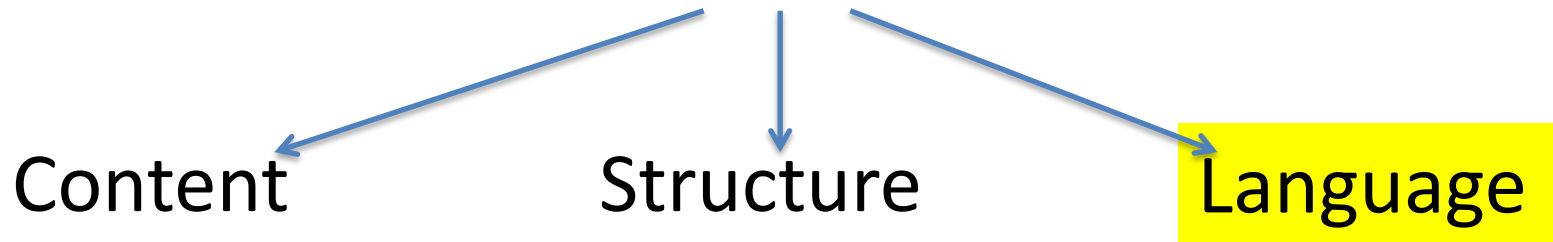
3 Gospels with similar material



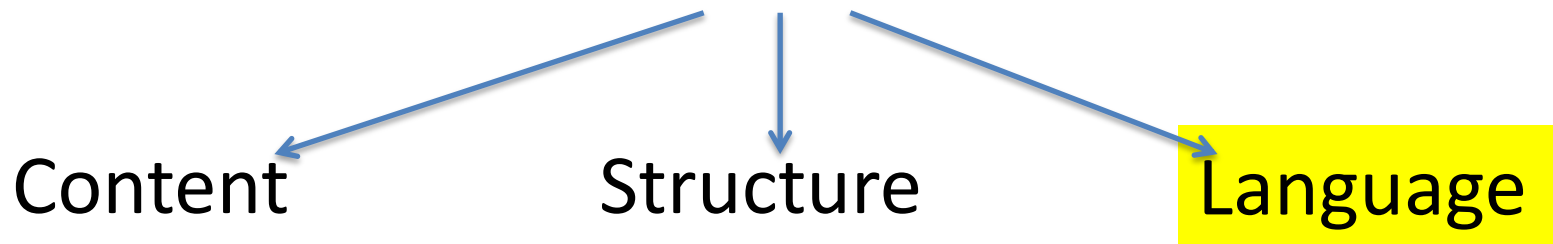
ISSUE 2

ISSUE 1

3 Gospels with similar material



explains the similarities?

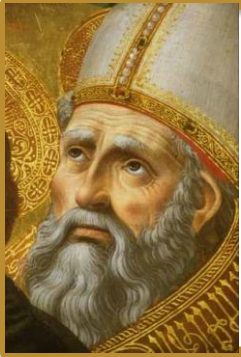


ISSUE 2

What is the common source that explains the similarities?

ISSUE 2

What is the common source that explains the similarities?



Augustine (354-430):
Each writer had the prior
gospels and supplemented

ISSUE 2

What is the common source that explains the similarities?



Augustine (354-430):
Each writer had the prior
gospels and supplemented

19th century:

Each writer used well-
known oral stories

ISSUE 2

What is the common source that explains the similarities?



Augustine (354-430):
Each writer had the prior
gospels and supplemented

19th century:
Each writer used well-
known oral stories

Today:
Each writer used oral
and written sources

ISSUE 2

What is the common source that explains the similarities?

Today:

Each writer used oral
and written sources

ISSUE 2

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Each writer used oral
and written sources

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What is the common source that explains the similarities?

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Each writer used oral
and written sources

ISSUE 2

What is the common source that explains the similarities?

Today:

Each writer used oral
and written sources

Matthew

ISSUE 2

What is the common source that explains the similarities?

Today:

Each writer used oral
and written sources

Matthew Luke

ISSUE 2

What is the common source that explains the similarities?

Today:

Each writer used oral
and written sources

Matthew Luke
- Mark

ISSUE 2

What is the common source that explains the similarities?

Today:

Each writer used oral
and written sources

Matthew Luke
- Mark

ISSUE 2

What is the common source that explains the similarities?

Today:

Each writer used oral
and written sources

Matthew Luke
- Mark

Sayings of Jesus

ISSUE 2

What is the common source that explains the similarities?

Today:
Each writer used oral
and written sources

Matthew Luke
- Mark

Sayings of Jesus

Q (Quelle) as is the unknown
document common source

ISSUE 2

What is the common source that explains the similarities?

Problems with Q hypothesis:

1. No Q has ever been found!
2. Something so important disappeared!
3. Something so important was anonymous!

Sayings of Jesus

Q (Quelle) as is the unknown document common source

ISSUE 2

What is the common source that explains the similarities?

Problems with *Q* hypothesis:

1. No *Q* has ever been found!
2. Something so important disappeared!
3. Something so important was anonymous!

Q (*Quelle*) as is the unknown document common source

ISSUE 2

What is the common source that explains the similarities?

Today:

Matthew Luke
- Mark

Sayings of Jesus

ISSUE 2

What is the common source that explains the similarities?

Today:

Matthew Luke
- Mark

Sayings of Jesus

ISSUE 2

What is the common source that explains the similarities?

Today:

Q { Matthew Luke
- Mark

Sayings of Jesus

ISSUE 2

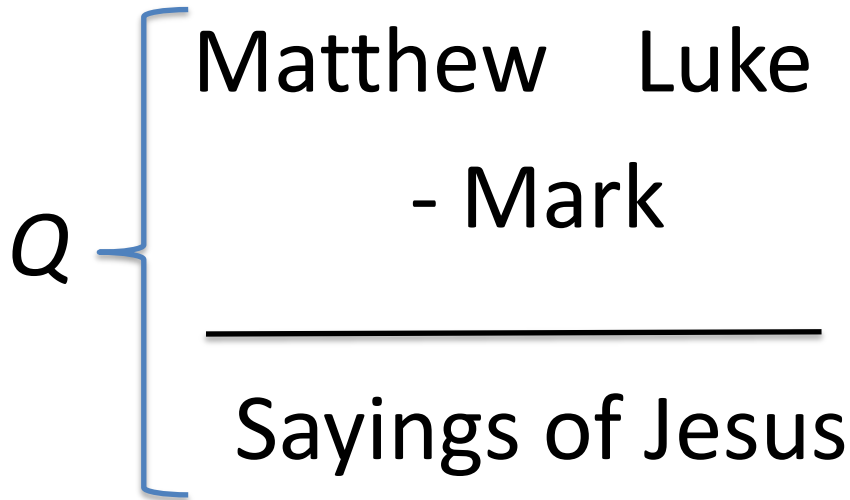
What is the common source that explains the similarities?

Today:

Matthew

Mark

Luke



ISSUE 2

What is the common source that explains the similarities?

Today:

Matthew

Mark

Luke

Q

Matthew Luke
- Mark

Sayings of Jesus

ISSUE 2

What is the common source that explains the similarities?

Today:

Matthew
Mark
Luke

*One copied
the other(s)*

Q

Matthew Luke
- Mark

Sayings of Jesus

ISSUE 2

What is the common source that explains the similarities?

Today:

Matthew

Mark

Luke

Q

*One copied
the other(s)*

Matthew Luke
- Mark

Sayings of Jesus

ISSUE 2

What is the common source that explains the similarities?

Today:

Matthew
Mark

*One copied
the other(s)*

Q

Matthew Luke
- Mark

and who had access to the others?

ISSUE 3

In what order were the gospels written, and who had access to the others?

ISSUE 3

In what order were the gospels written, and who had access to the others?



ISSUE 3

In what order were the gospels written, and who had access to the others?



The compass
points to Mark first

ISSUE 3

In what order were the gospels written, and who had access to the others?



The compass
points to Mark first

BUT...

ISSUE 4

ISSUE 4

What are the problems with Matthew and Luke using Mark?

ISSUE 4

What are the problems with Matthew and Luke using Mark?

The 15% unique to Mark has some VERY IMPORTANT stuff!

ISSUE 4

What are the problems with Matthew and Luke using Mark?

The 15% unique to Mark has some VERY IMPORTANT stuff!

Mk 3 - Jesus' family:
"He's out of his mind!"

ISSUE 4

What are the problems with Matthew and Luke using Mark?

The 15% unique to Mark has some VERY IMPORTANT stuff!

Mk 3 - Jesus' family:
"He's out of his mind!"

Mk 4 – The parable of
the growing seed

ISSUE 4

What are the problems with Matthew and Luke using Mark?

The 15% unique to Mark has some VERY IMPORTANT stuff!

Mk 3 - Jesus' family:
"He's out of his mind!"

Mk 4 – The parable of
the growing seed

Mk 7 – Healing of deaf
mute in Decapolis

ISSUE 4

What are the problems with Matthew and Luke using Mark?

The 15% unique to Mark has some VERY IMPORTANT stuff!

Mk 3 - Jesus' family:
"He's out of his mind!"

Mk 4 – The parable of
the growing seed

Mk 7 – Healing of deaf
mute in Decapolis

Mk 8 – Healing of blind
man at Bethsaida

ISSUE 4

What are the problems with Matthew and Luke using Mark?

The 15% unique to Mark has some VERY IMPORTANT stuff!

Mk 3 - Jesus' family:
"He's out of his mind!"

Mk 4 - The Parable of the Sower
The Growing Seed

Mk 7 - Jesus' teaching
about the ceremonial
laws
mute in Decapolis

Mk 8 - Healing of blind man at Bethsaida

And more!

ISSUE 4

What are the problems with Matthew and Luke using Mark?

Lanier Rule of Court:
**A GOOD WITNESS IS A
GOOD WITNESS
(Consistency)**

Mk 7
"He

of
ed

Mk 7
mute in Decapolis

Mk 8 - Healing of blind
man at Bethsaida

ISSUE 5

ISSUE 4

What are the problems with Matthew and Luke using Mark?

The 15% unique to Mark has
some **VERY IMPORTANT** stuff!

Mk 3 - Jesus' family:

Mk 4 – The parable of

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

But Jesus called them to him
and said...

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

But Jesus called them to him
and said...

Mark 10:42-45

And Jesus called them to
him and said *to them*...

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

“You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

“You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.

Mark 10:42-45

“You know that *those who are considered* rulers of the Gentiles lord it over them, and their great ones exercise authority over them.

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

“It shall not be so among you. But whoever would be great among you must be your servant...

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

“It shall not be so among you. But whoever would be great among you must be your servant...

Mark 10:42-45

“*But* it shall not be so among you. But whoever would be great among you must be your servant...

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

“and whoever would be first among you must be *your* slave...

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

“and whoever would be first among you must be *your* slave...

Mark 10:42-45

“and whoever would be first among you must be slave *of all*...

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

“even *as* the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Matthew 20:24-28

“even *as* the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Mark 10:42-45

“*For* even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words: **Luke 22:25-27**

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words: **Luke 22:25-27**

And *he* said to them, “The *kings* of the Gentiles *exercise lordship* over them, and *those in authority over them are called benefactors*. But not so *with* you. *Rather, let the greatest among you become as the youngest, and the leader as one who serves...*

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words: **Luke 22:25-27**

For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Details:

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Details: Discussion over who is the greatest among the disciples:

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Details:

Order:

ISSUE 5

If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Details:

Order:

The temptations

ISSUE 5

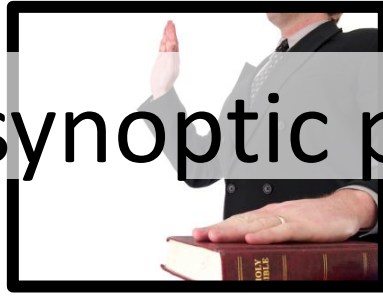
If Matthew, Mark and Luke are so related, why the stark differences?

Words:

Details:

Order:

Content:



What is the synoptic phenomenon?

ISSUE 5

The stark differences?

ISSUE 4

Problems with Matthew & Luke using Mark?

ISSUE 3

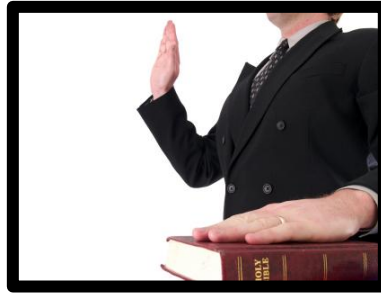
Order and access to the gospels?

ISSUE 2

What common source explains similarities?

ISSUE 1

3 Gospels with similar material



ISSUE 5

The stark differences?

ISSUE 4

Problems with Matthew & Luke using Mark?

ISSUE 3

Order and access to the gospels?

ISSUE 2

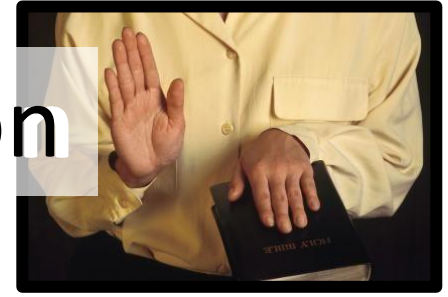
What common source explains similarities?

ISSUE 1

3 Gospels with similar material



A Trial Lawyer's Solution



ISSUE 5

The stark differences?

ISSUE 4

Problems with Matthew & Luke using Mark?

ISSUE 3

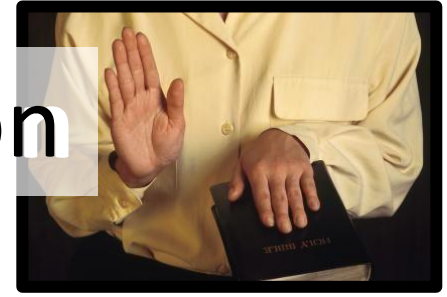
Order and access to the gospels?

ISSUE 2

What common source explains similarities?

ISSUE 1

3 Gospels with similar material



A Trial Lawyer's Solution

ISSUE

ISSUE

ISSUE

ISSUE

ISSUE 1

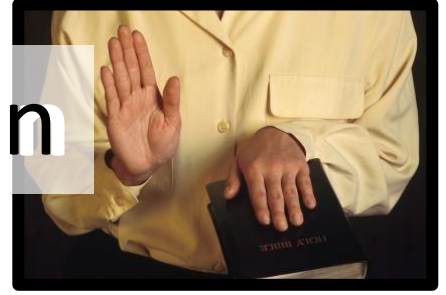
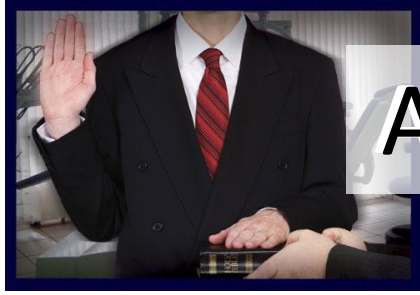
Lanier Rule of Court:
***As a general rule, give
deference to earlier witness***

g Mark?

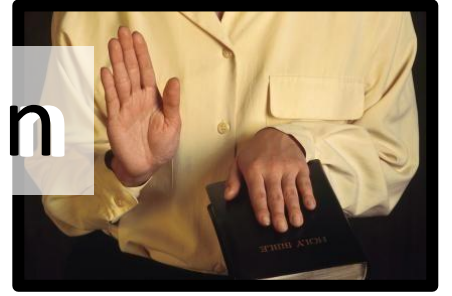
rities?

3 Gospels with similar material

A Trial Lawyer's Solution



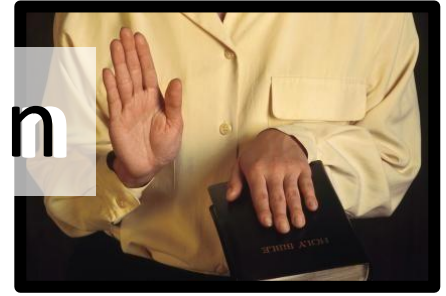
A Trial Lawyer's Solution



Titles



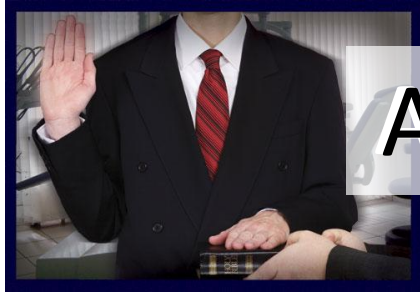
A Trial Lawyer's Solution



Titles

Luke

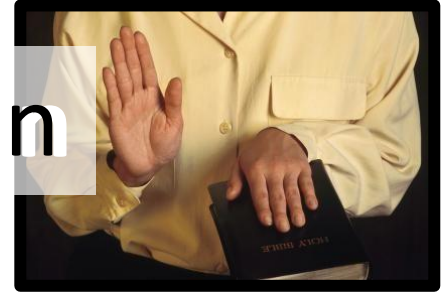
A Trial Lawyer's Solution



Titles



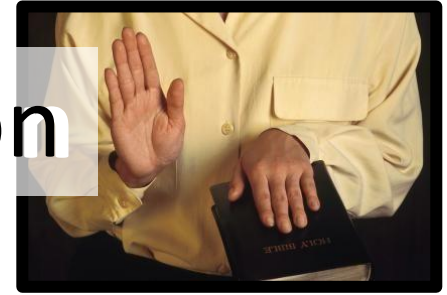
Luke



Papias

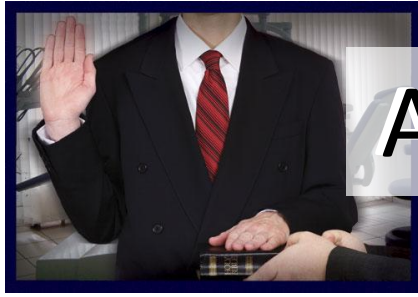


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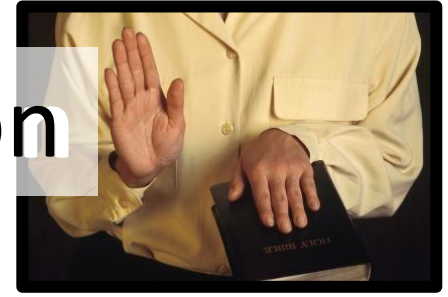


Lanier Rule of Court:

**Look for ways witnesses
integrate but be vigilant to
their integrity**



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Problems with Matthew & Luke using Mark?

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Order and access to the gospels?

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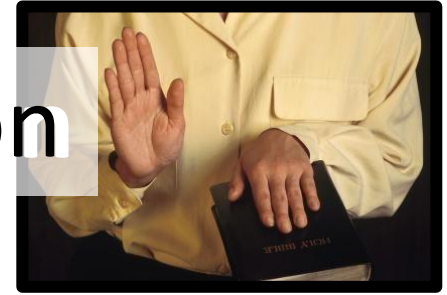
What common source explains similarities?

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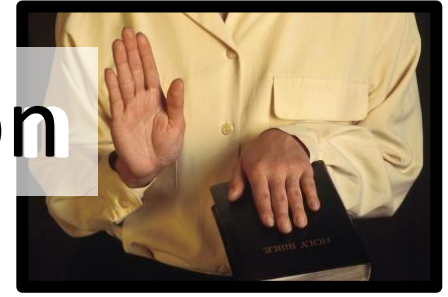
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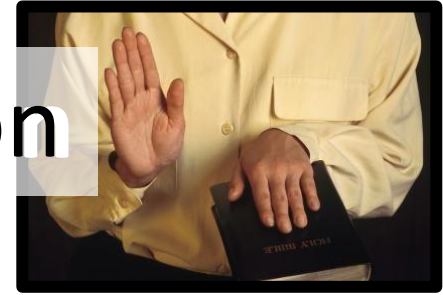
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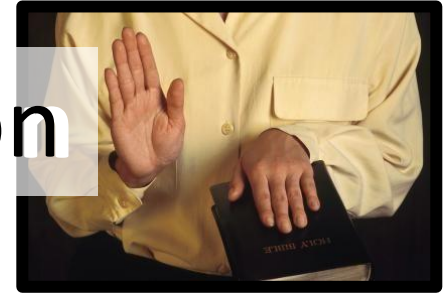
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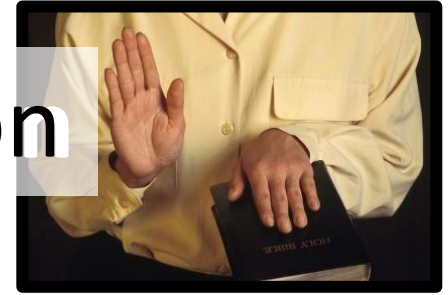
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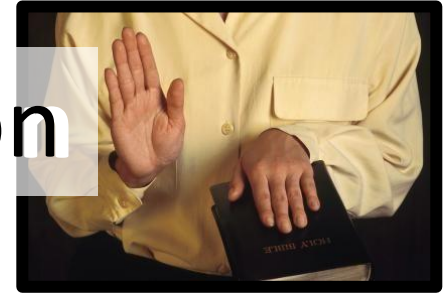
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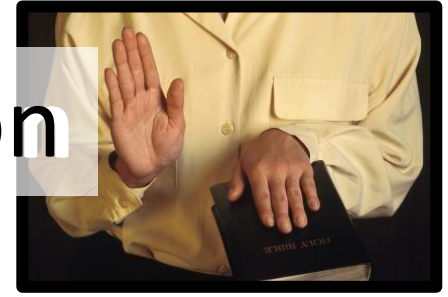
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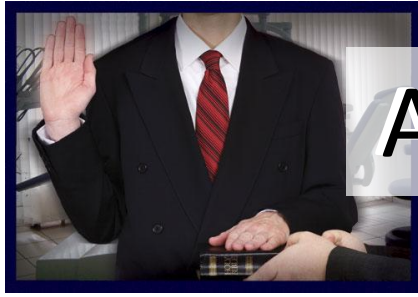
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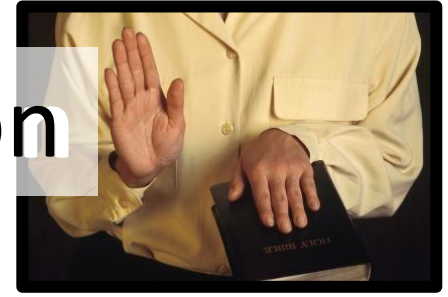
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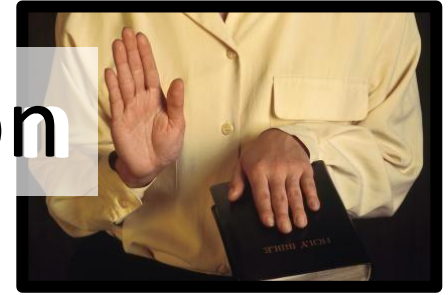
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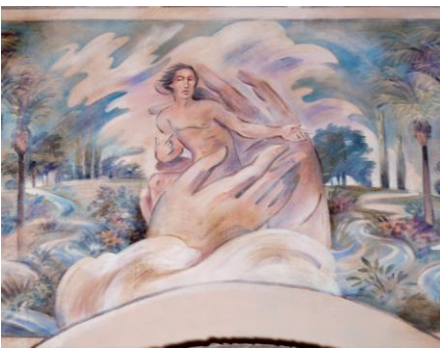
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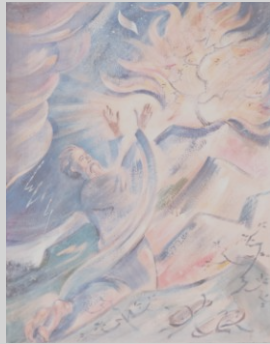
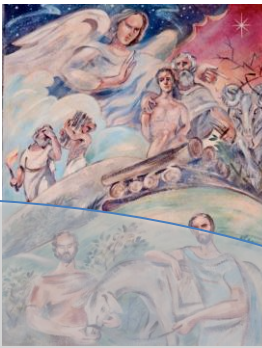
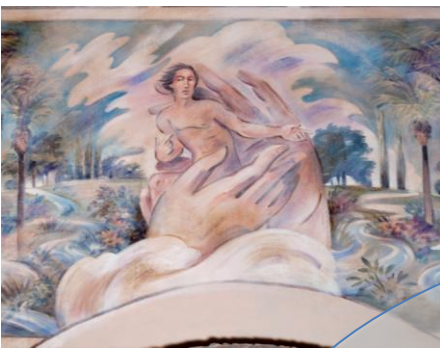
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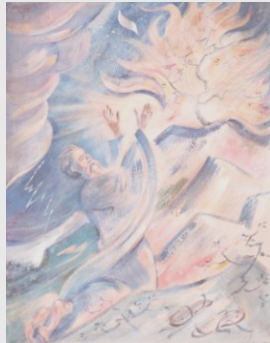
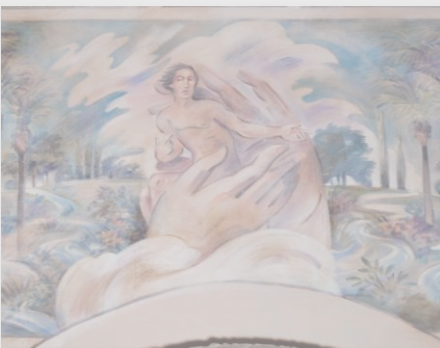
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Points for home

*“Whoever would be great
among you must be your
servant”
(Mt. 20:26)*



Points for home

*“Whoever would be great
among you must be your
servant”
(Mt. 20:26)*

**As it was with Jesus, may it be
with us!**



Points for home

*“The Son of Man came not
to be served, but to serve,
and to give his life as a
ransom for many”
(Mk. 10:45)*



Points for home

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**As it was with Jesus, may it be
with us!**



Points for home

*“Let the greatest among
you become as the
youngest, and the leader
as one who serves”
(Lk 22:26)*



Points for home

*“Let the greatest among
you become as the
youngest, and the leader
as one who serves”
(Lk 22:26)*

**There is no greater calling than
to serve in Jesus’ name!**



NT SURVEY

The Synoptic Phenomenon