

From
here
To here



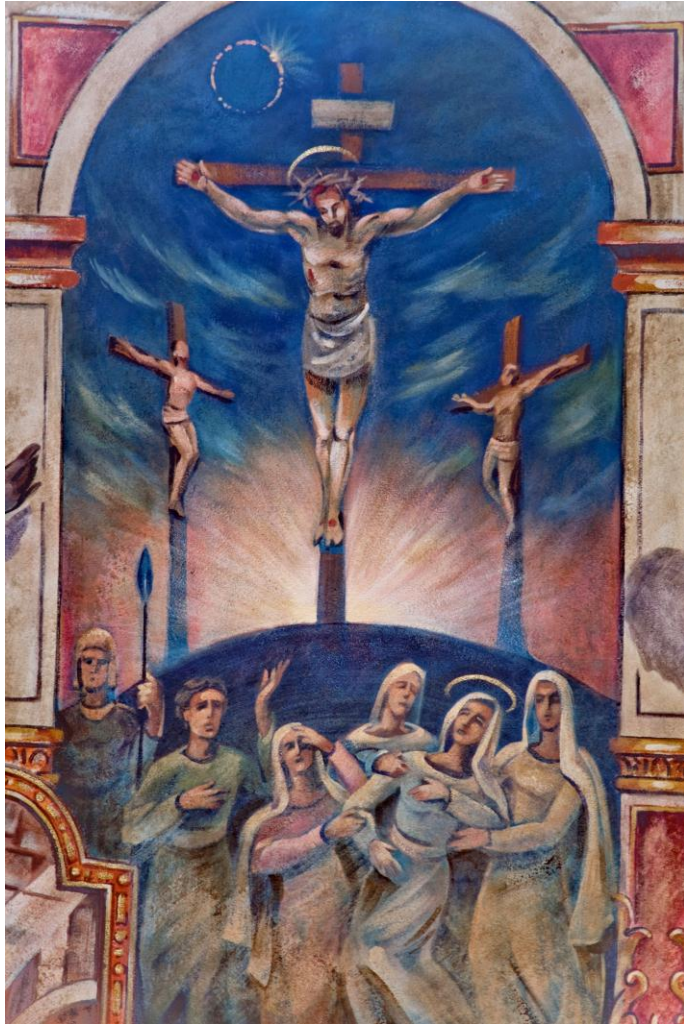
BIBLICAL SURVEY: New Testament

Intertestamental 2 – Part 2

Biblical-Literacy.com

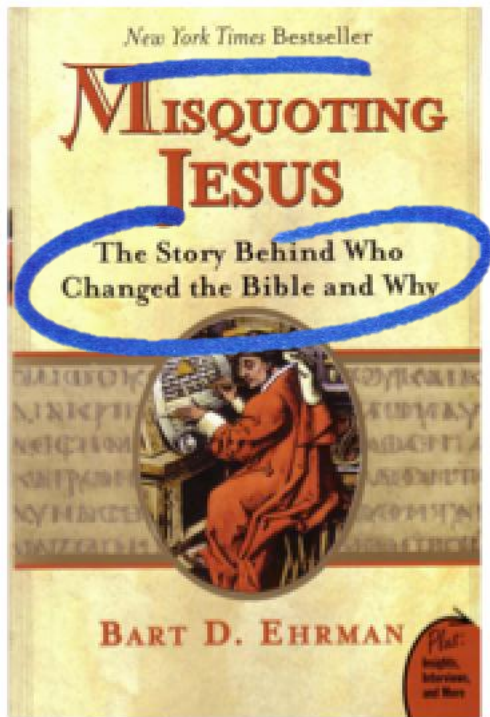
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New Testament Survey



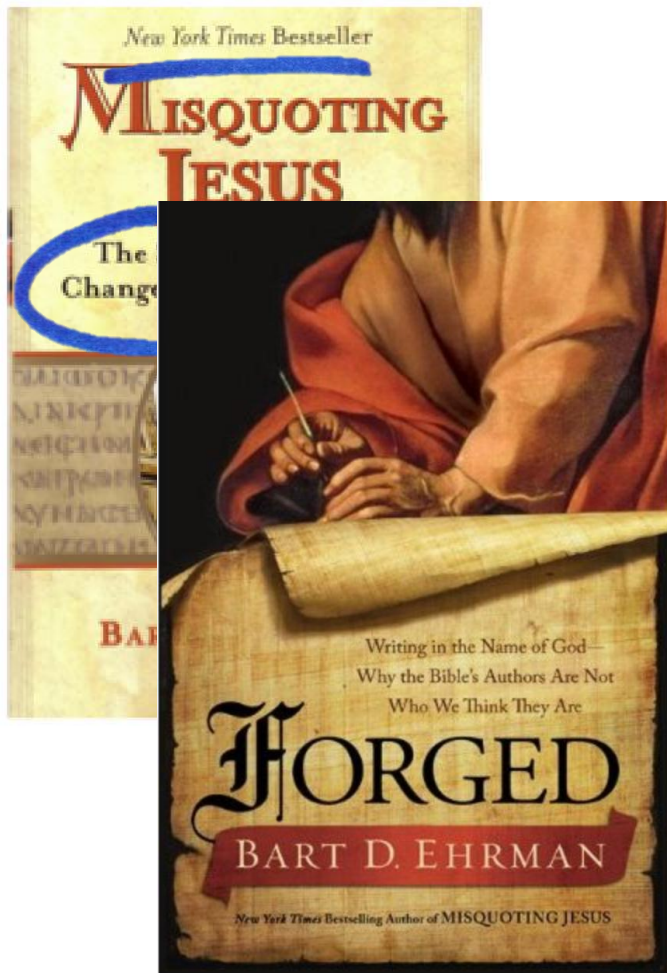
The Accuracy of the New Testament Part 2





Are you familiar with
Bart Ehrman?

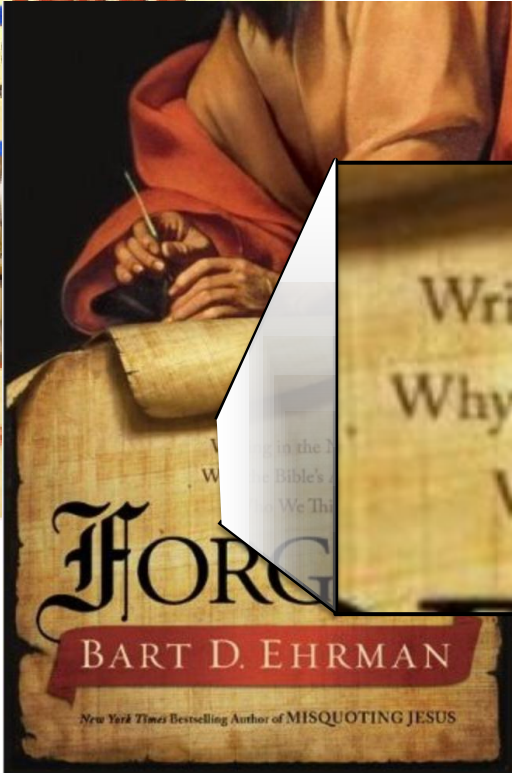
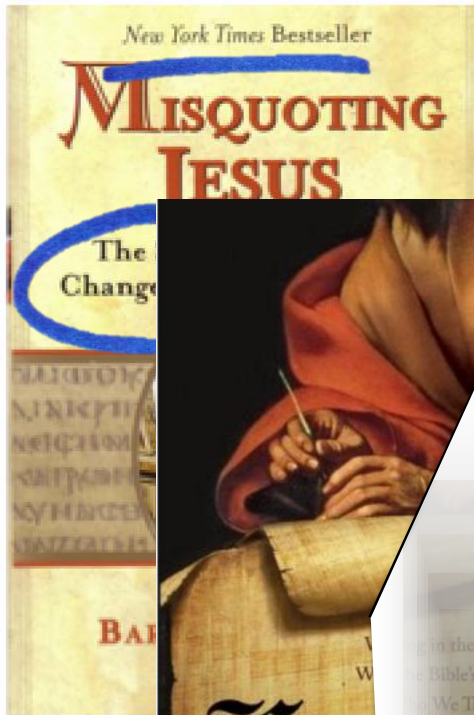




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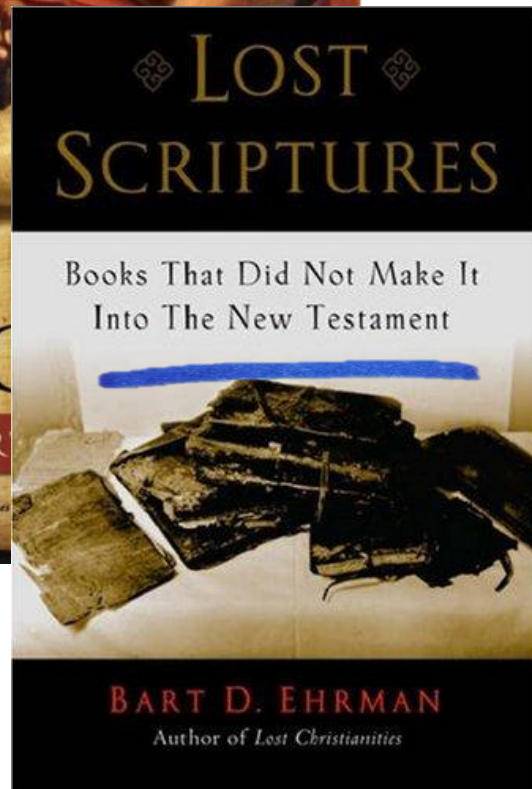
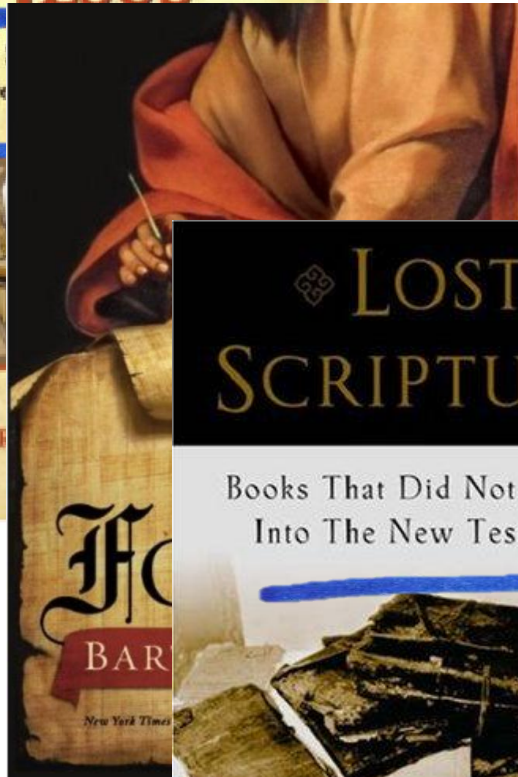
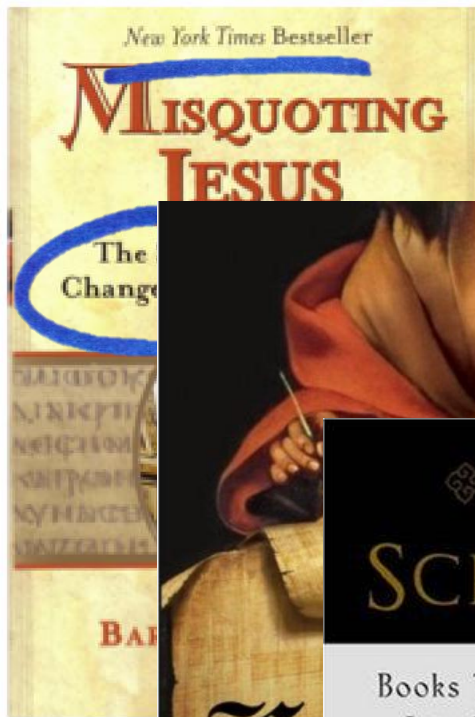


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Writing in the Name of God—
Why the Bible's Authors Are Not
Who We Think They Are





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Taught By [Professor Bart D. Ehrman](#), M.Div., Ph.D., Princeton Theological Seminary,
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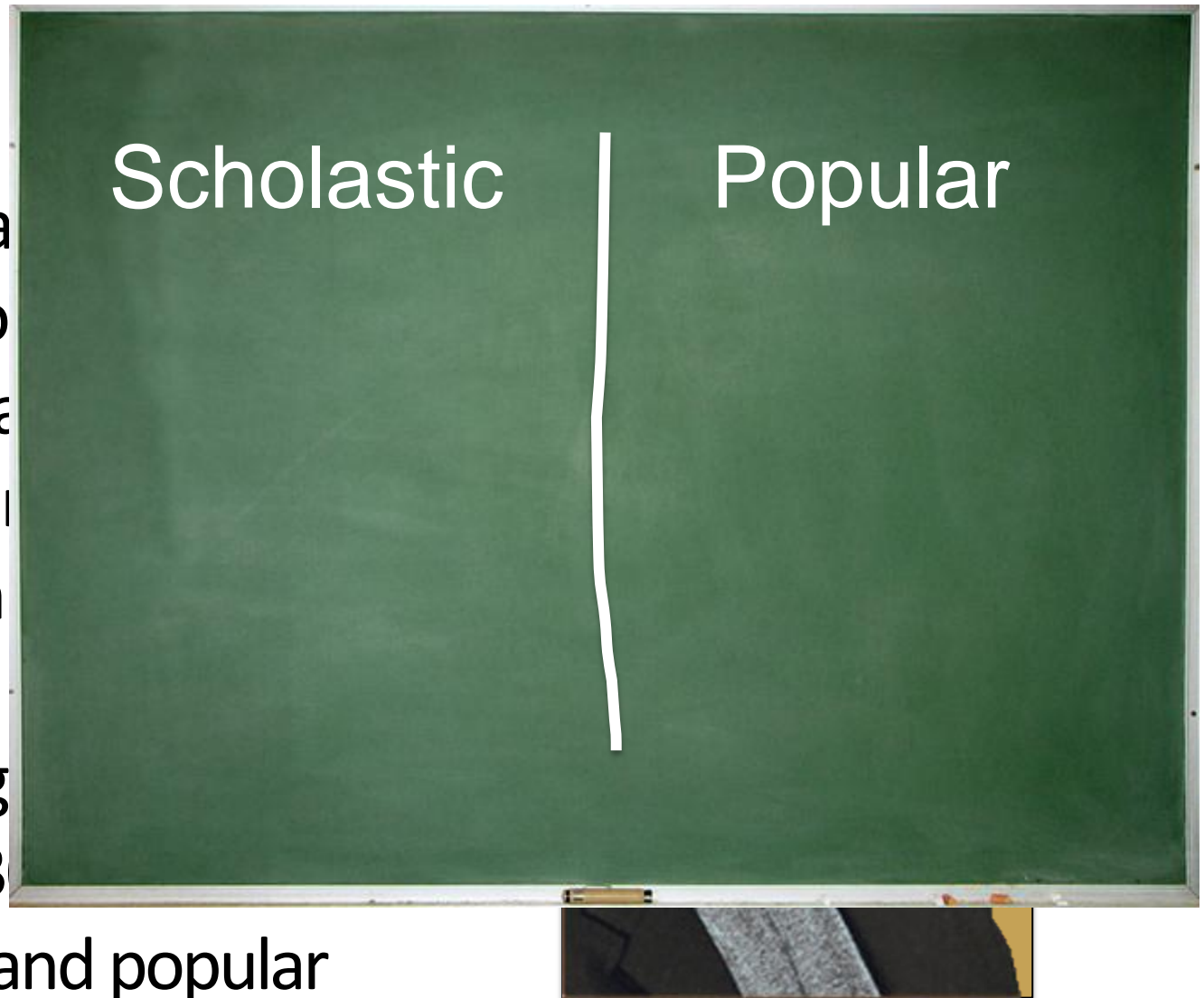


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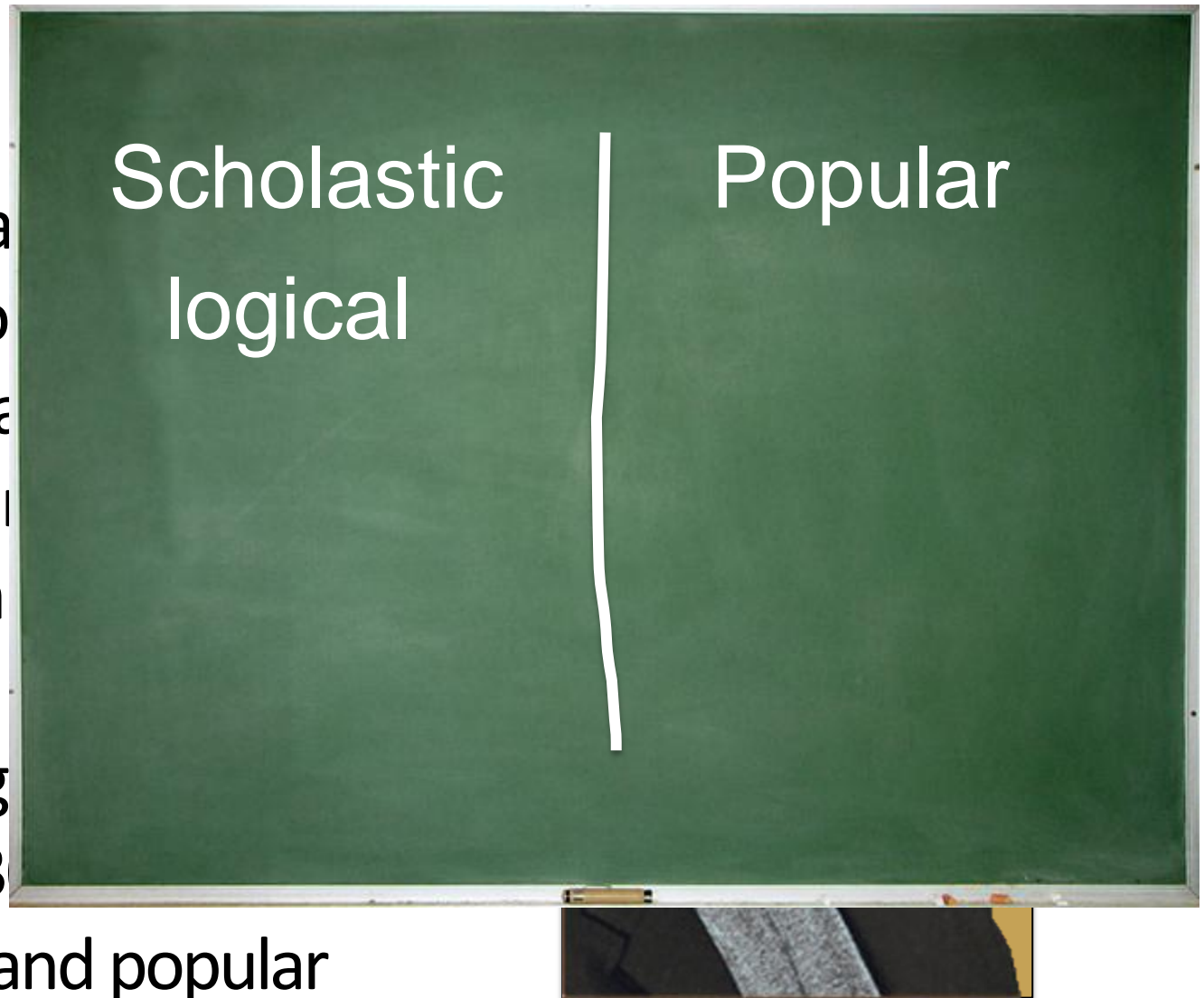
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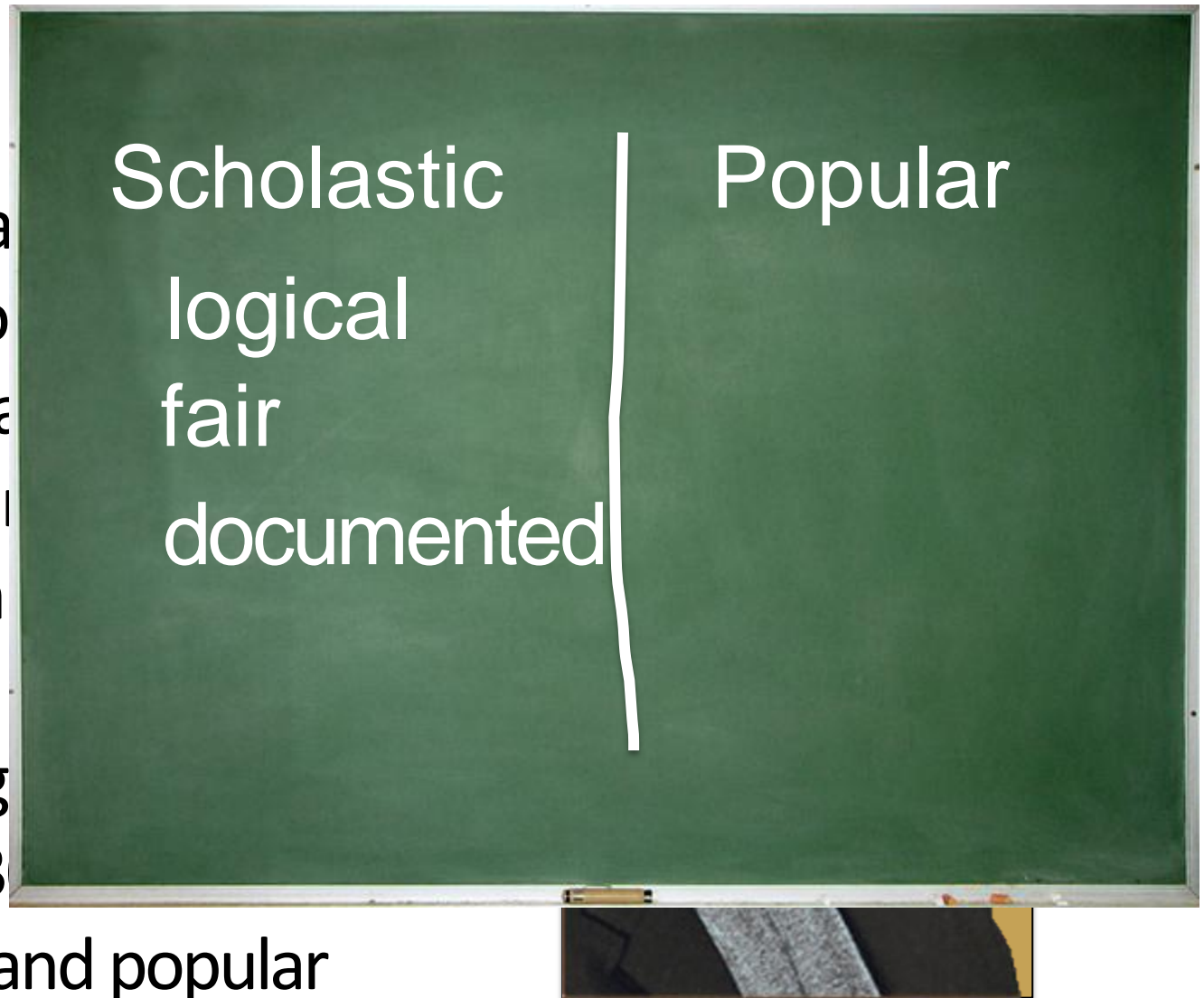


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Scholastic
logical
fair

Popular

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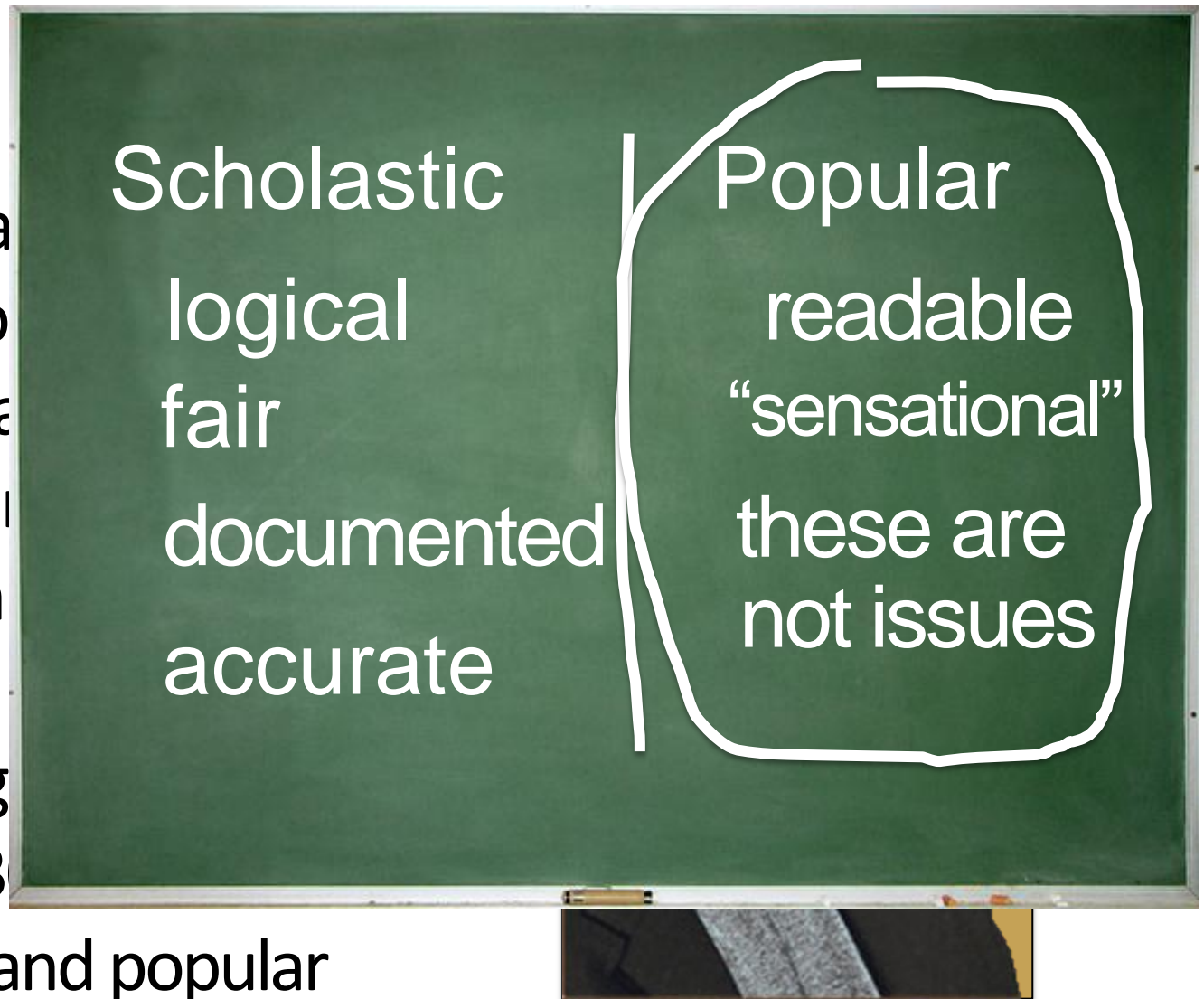
Popular

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“sensational”

these are
not issues

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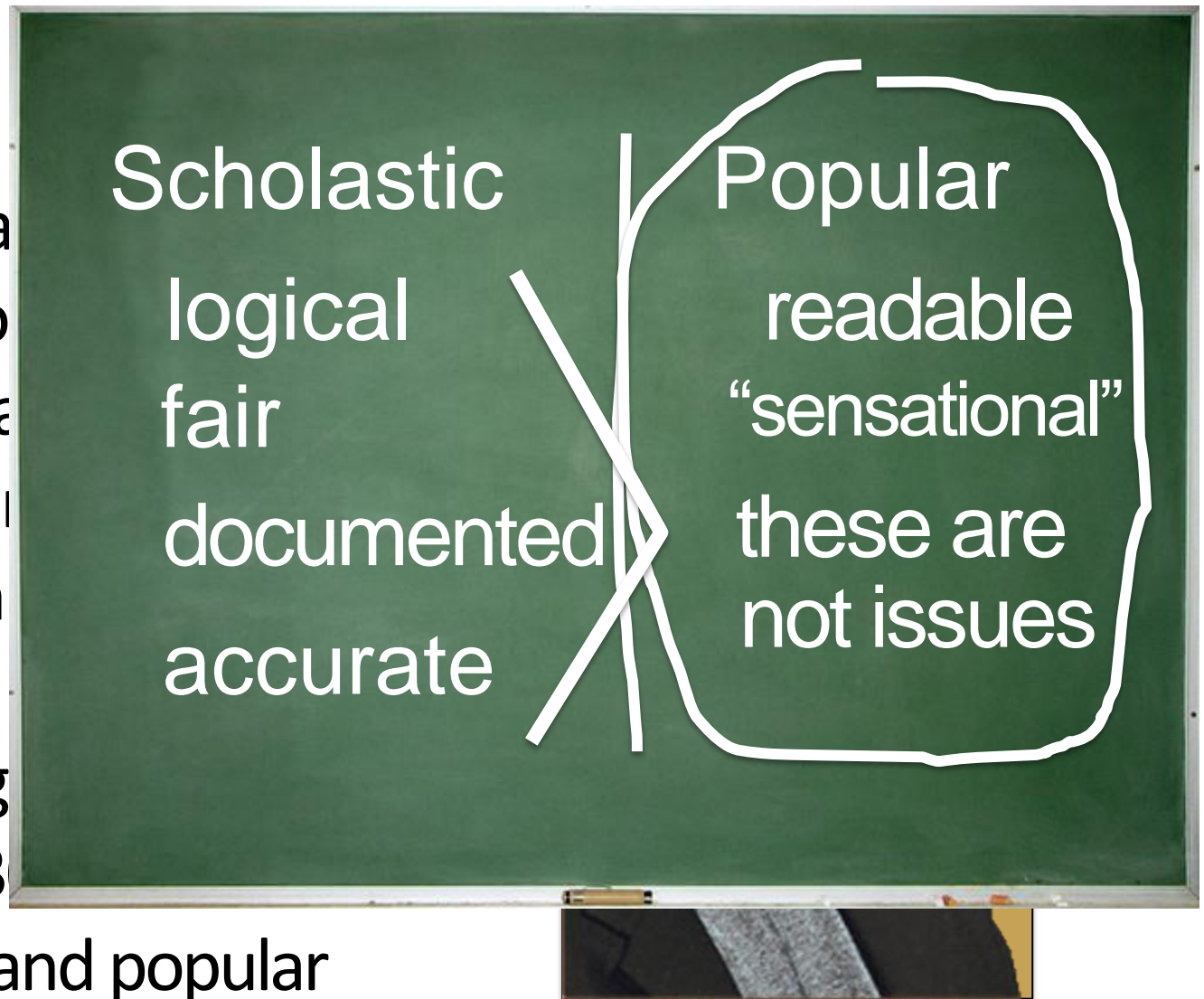
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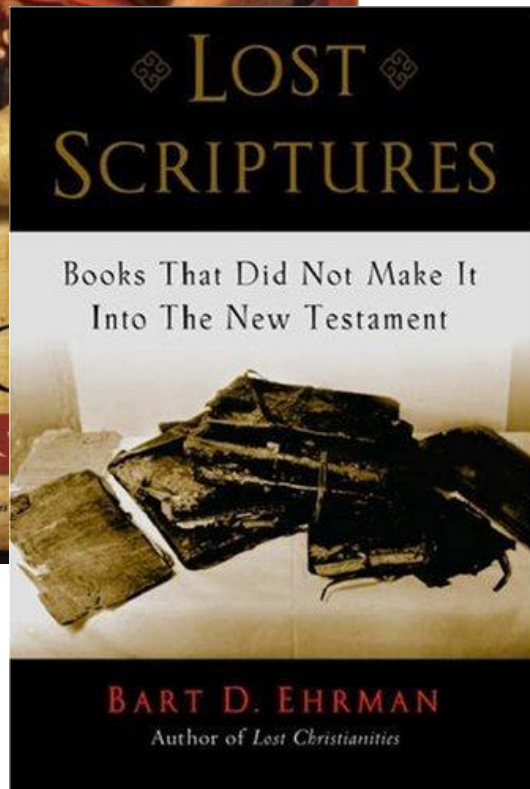
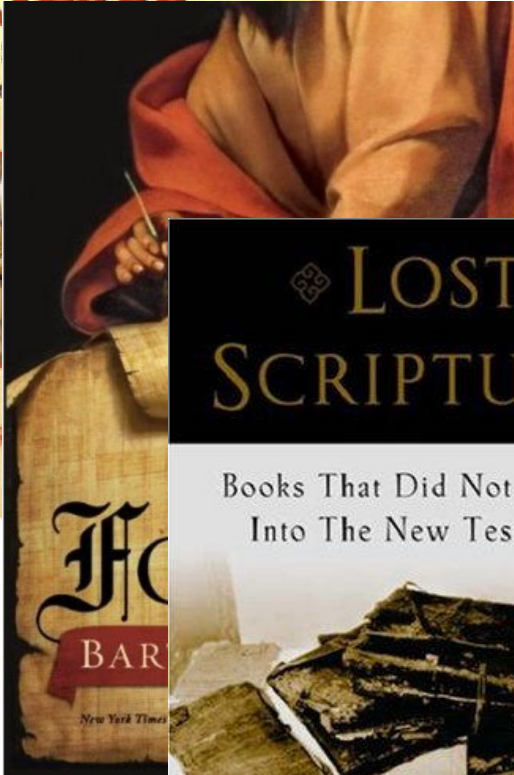
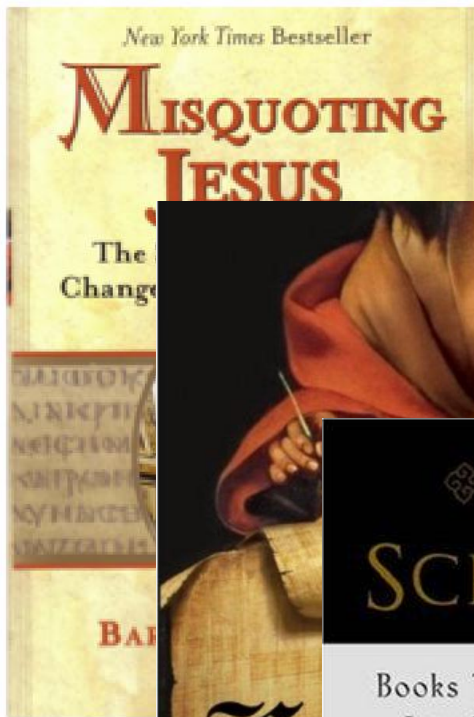
readable

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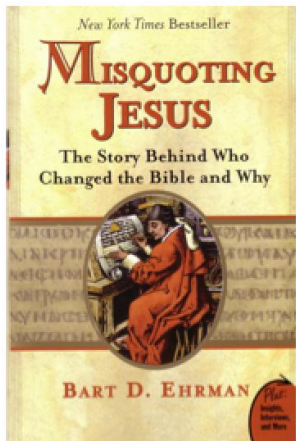
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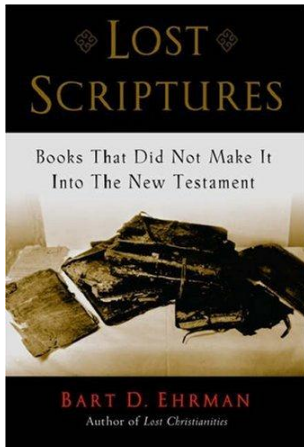
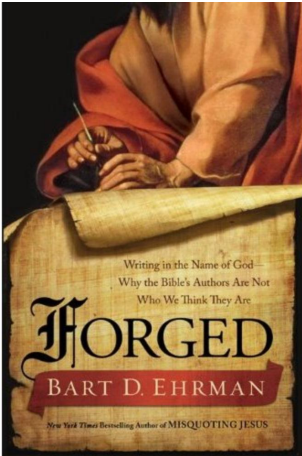


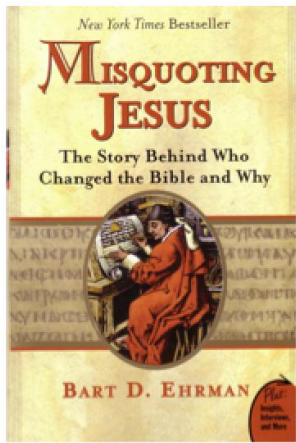
The Accuracy of the New Testament



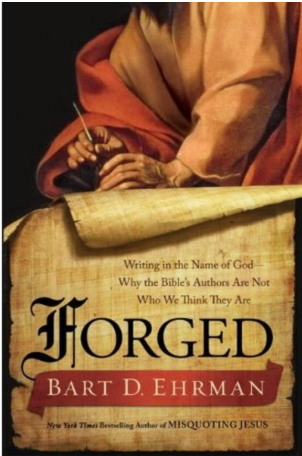


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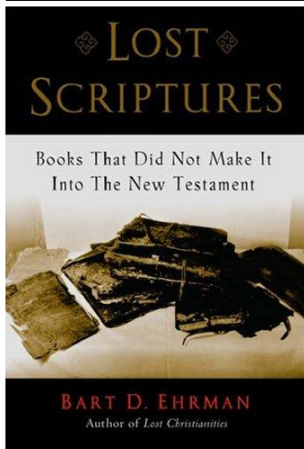


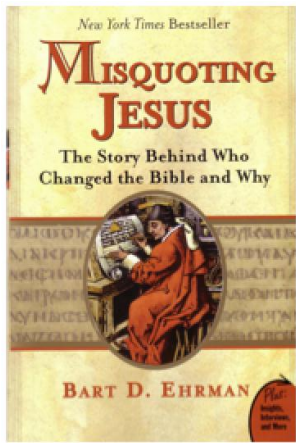


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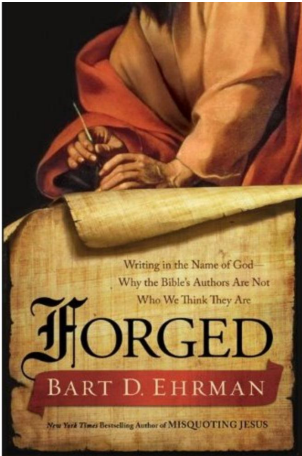


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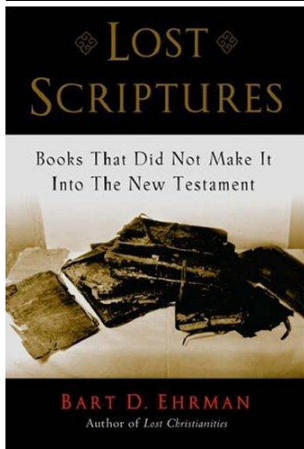




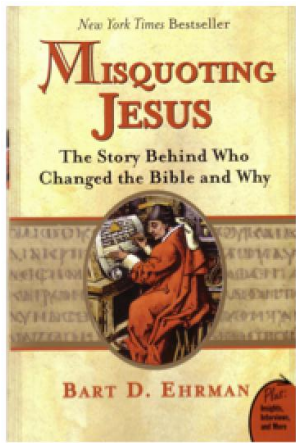
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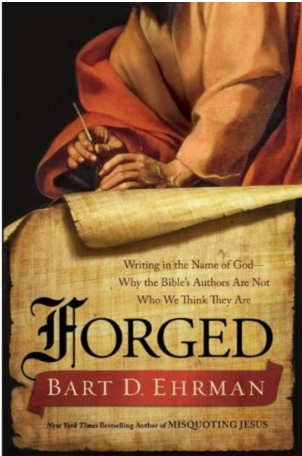
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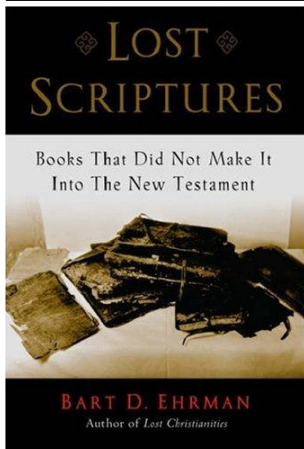
How reliable is the canon?



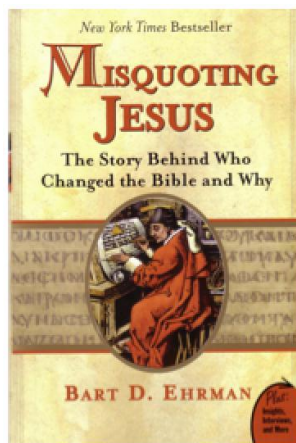
How reliable is the text?



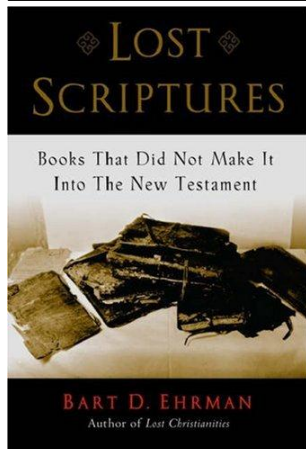
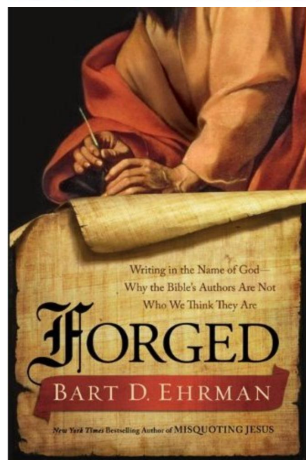
How authoritative are the books?

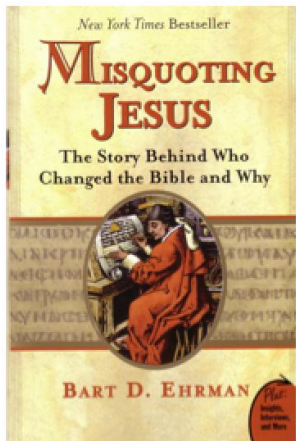


How reliable is the canon?



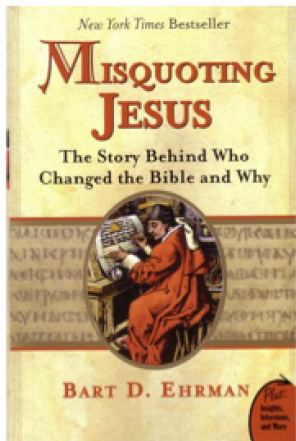
How reliable is the text?





How reliable is the text?

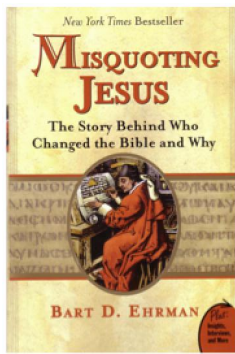
Inerrancy:



How reliable is the text?

Inerrancy:

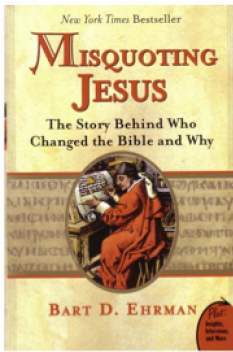
The original Scriptures
are God's true and valid
communication to man in
the form and manner
God has chosen.



How reliable is the text?



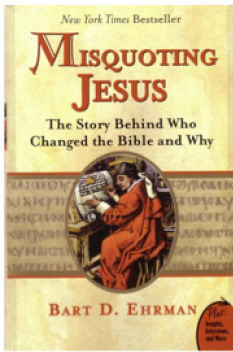
“Some scholars will tell you there are **200,000 differences**, some will tell you 300,000 differences, some say 400,000. I don’t know. It’s something like that; **between 300,000 and 400,000 would be my guess.**”



How reliable is the text?

300,000 differences

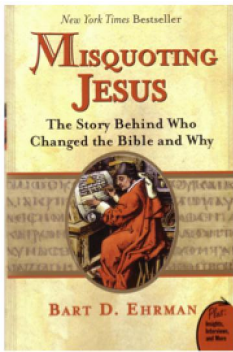
A
C
C
U
R
A
C
Y



How reliable is the text?

A
C
C
U
R
A
C
Y

300,000 differences
- Misspellings

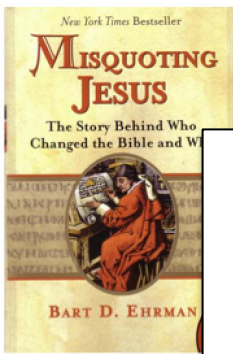


How reliable is the text?

A
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Y

300,000 differences

- Misspellings
- Word flips

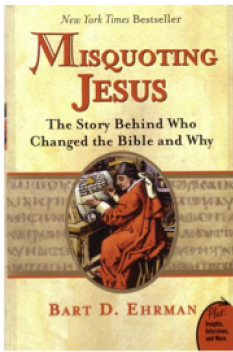


How reliable is the text?

A
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A
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Y



The sky is
falling!



How reliable is the text?

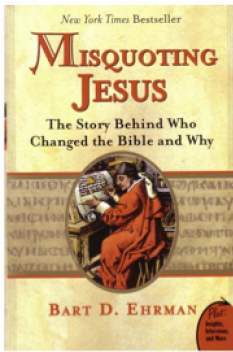
A
C
C
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Y

300,000 differences

- Misspellings
- Word flips
- Obvious slip ups



The sky is
falling!



How reliable is the text?

A
C
C
U
R
A
C
Y

300,000 differences

- Misspellings
- Word flips
- Obvious slip ups

Math Test

1	2
3	4
5	6
7	8
9	10

My Answers

1	6
2	7
3	8
4	9
5	10

Math Test

1	2
3	4
5	6
7	8
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My Answers

1	6
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My Answers

1	6
2	7
3	8
4	9
5	10

Math Test

1	2
3	4
5	6
7	8
9	10

My Answers

1	6 x
2 x	7 x
3 x	8 x
4 x	9 x
5 x	10

Old Text

Jesus	Son of
	Jesse
Son of	Son of
Josep	Obed
Son of	Son of
Heli...	Boaz
Son of	Son of
Matthat	Sala

Codex 109

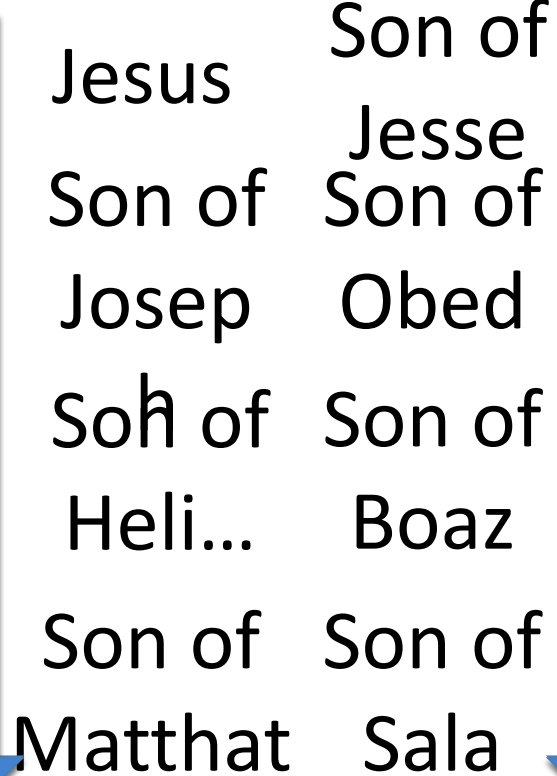
Old Text

Jesus	Son of
	Jesse
Son of	Son of
Josep	Obed
Soñ of	Son of
Heli...	Boaz
Son of	Son of
Matthat	Sala

Codex 109

God is
son of Aram

Old Text



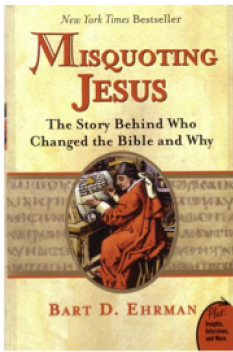
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	Jesse
Son of	Son of
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Soñ of	Son of
Heli...	Boaz
Son of	Son of
Matthat	Sala

Codex 109



God is
son of Aram

Phares is
Creator of
the world

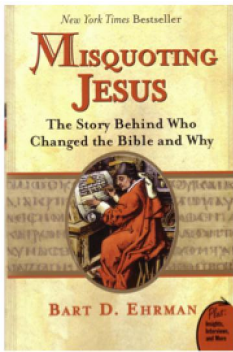


How reliable is the text?

A
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C
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300,000 differences

- Misspellings
 - Word flips
 - Obvious slip ups
-



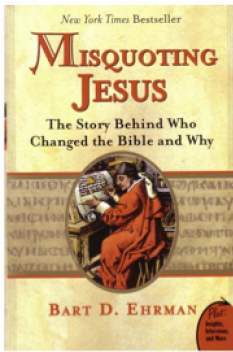
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300,000 differences

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- Word flips
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< 10 differences



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300,000 differences

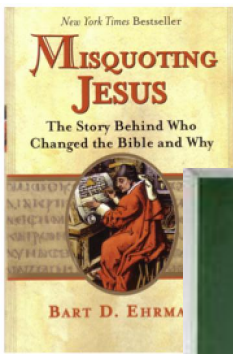
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< 10 differences

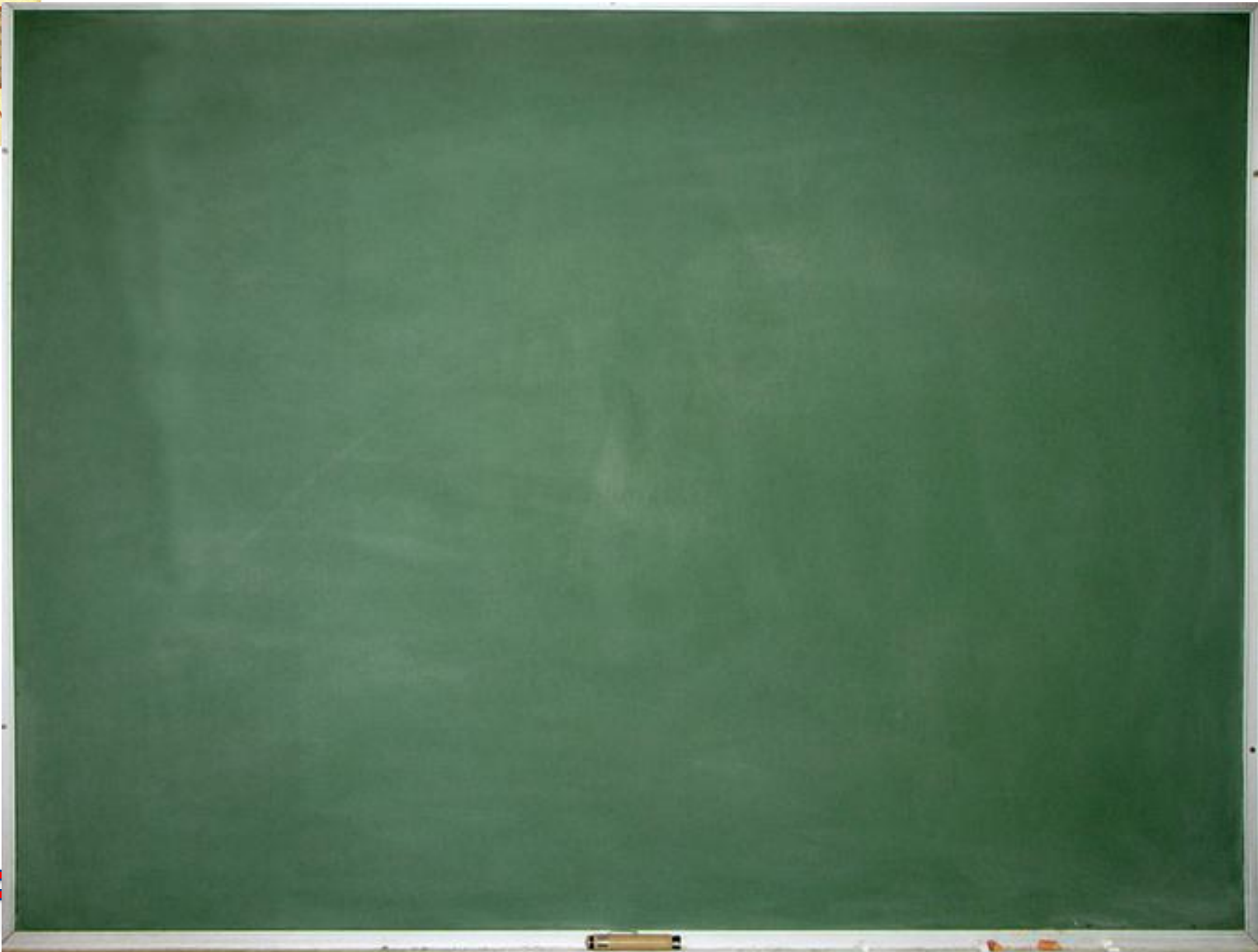
And NONE of these make any difference in doctrine or practice!

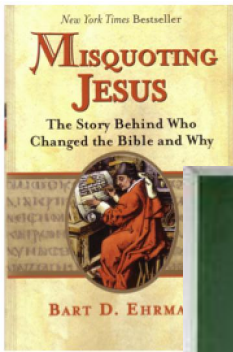


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A
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diff



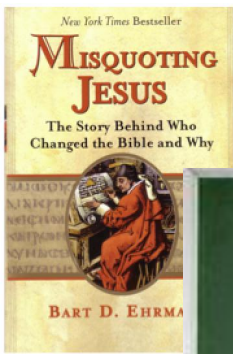


How reliable is the text?

If the early church thought
the Scriptures were inerrant,
why didn't they keep them?

A
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diff



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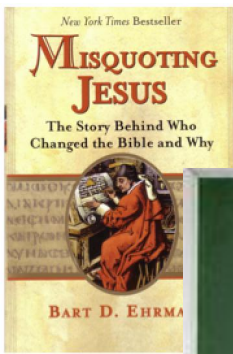
A
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diff

If the early church thought
the Scriptures were
why didn't they keep



Eusebius
(c.262-339)



How reliable is the text?



Diocletian
303

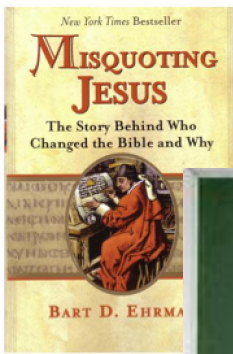
Ordered “the
churches to be razed
to their foundations,
and the Scriptures to
be put out of
existence by fire”



Eusebius
(c.262-339)

A
C
C
U
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Y

diff



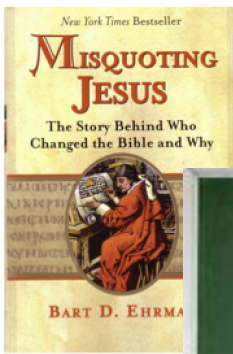
How reliable is the text?

Question:

If the early church thought
the Scriptures were inerrant,
why didn't they keep them?

A
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A
C
Y

dif



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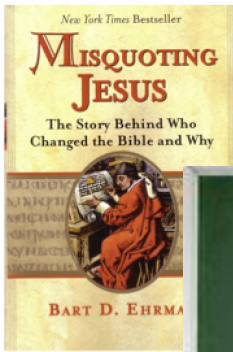
Question:

If the early church thought
the Scriptures were inerrant,
why didn't they keep them?

Answers:

A
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A
C
Y

dif



How reliable is the text?

Question:

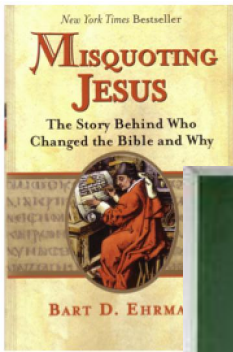
If the early church thought the Scriptures were inerrant, why didn't they keep them?

Answers:

1. Destroyed by authorities

A
C
C
U
R
A
C
Y

diff



How reliable is the text?

Question:

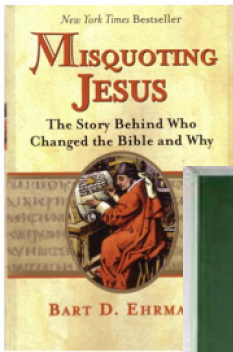
If the early church thought the Scriptures were inerrant, why didn't they keep them?

Answers:

1. Destroyed by authorities
2. The weather!

A
C
C
U
R
A
C
Y

diff



How reliable is the text?

Question:

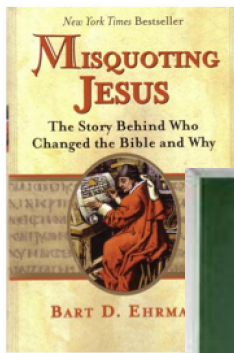
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A
C
C
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A
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Y

diff



How reliable is the text?

Papyrus is a plant!



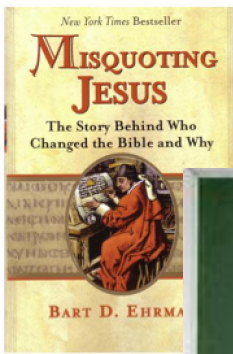
ch thought
were inerrant,
keep them?

y authorities

!

A
C
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dif



How reliable is the text?

A
C
C
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Y

Papyrus is a plant!



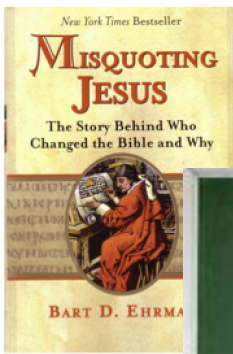
It biodegrades
easily!

ch thought
ere inerrant,
keep them?

/ authorities

!

dif



How reliable is the text?

Question:

If the early church thought the Scriptures were inerrant, why didn't they keep them?

The reason we have ANY manuscripts is because the church DID treasure them!

A
C
C
U
R
A
C
Y

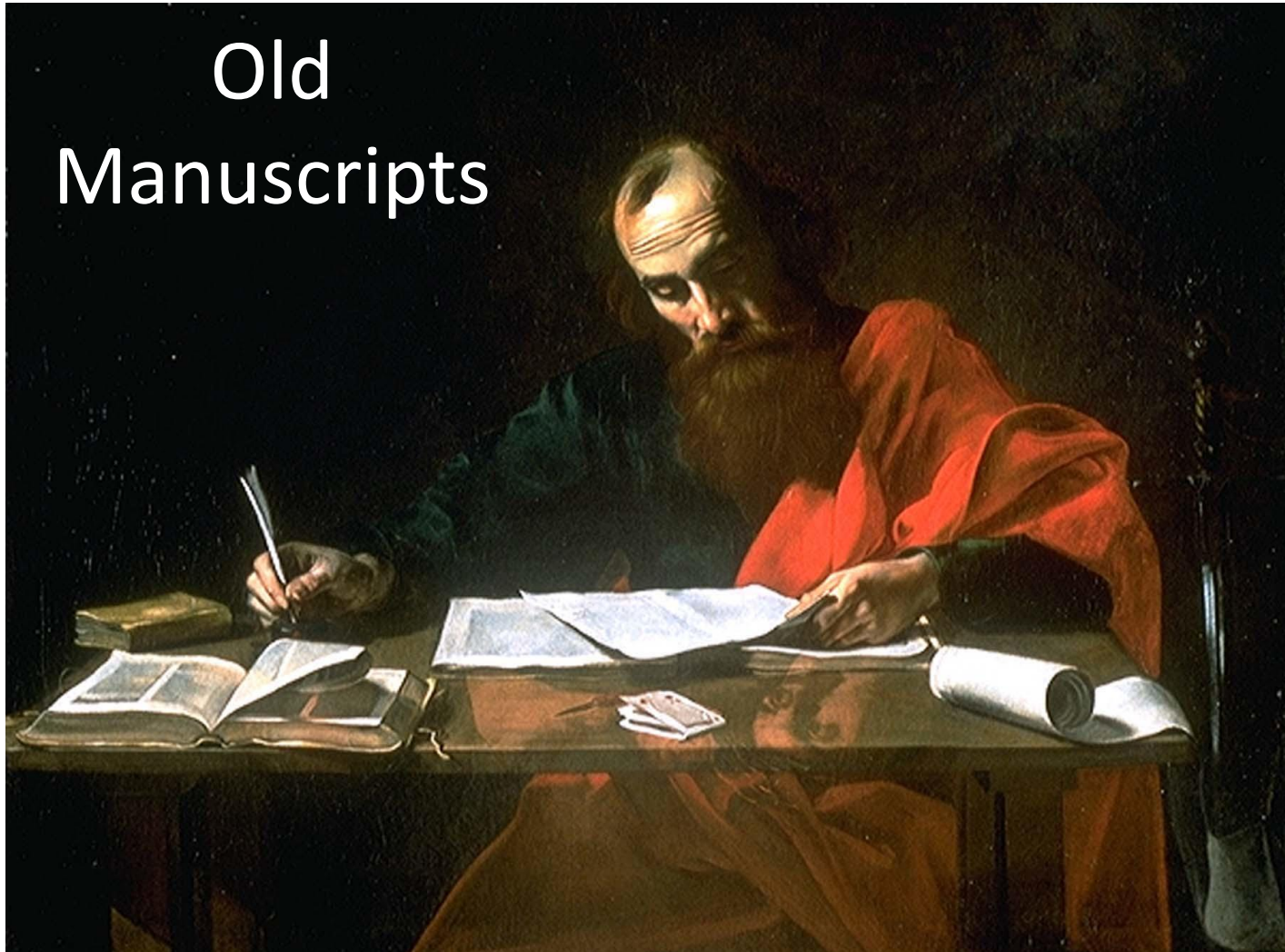
diff

So how do scholars rebuild the original texts?



So how do scholars rebuild the
original texts?

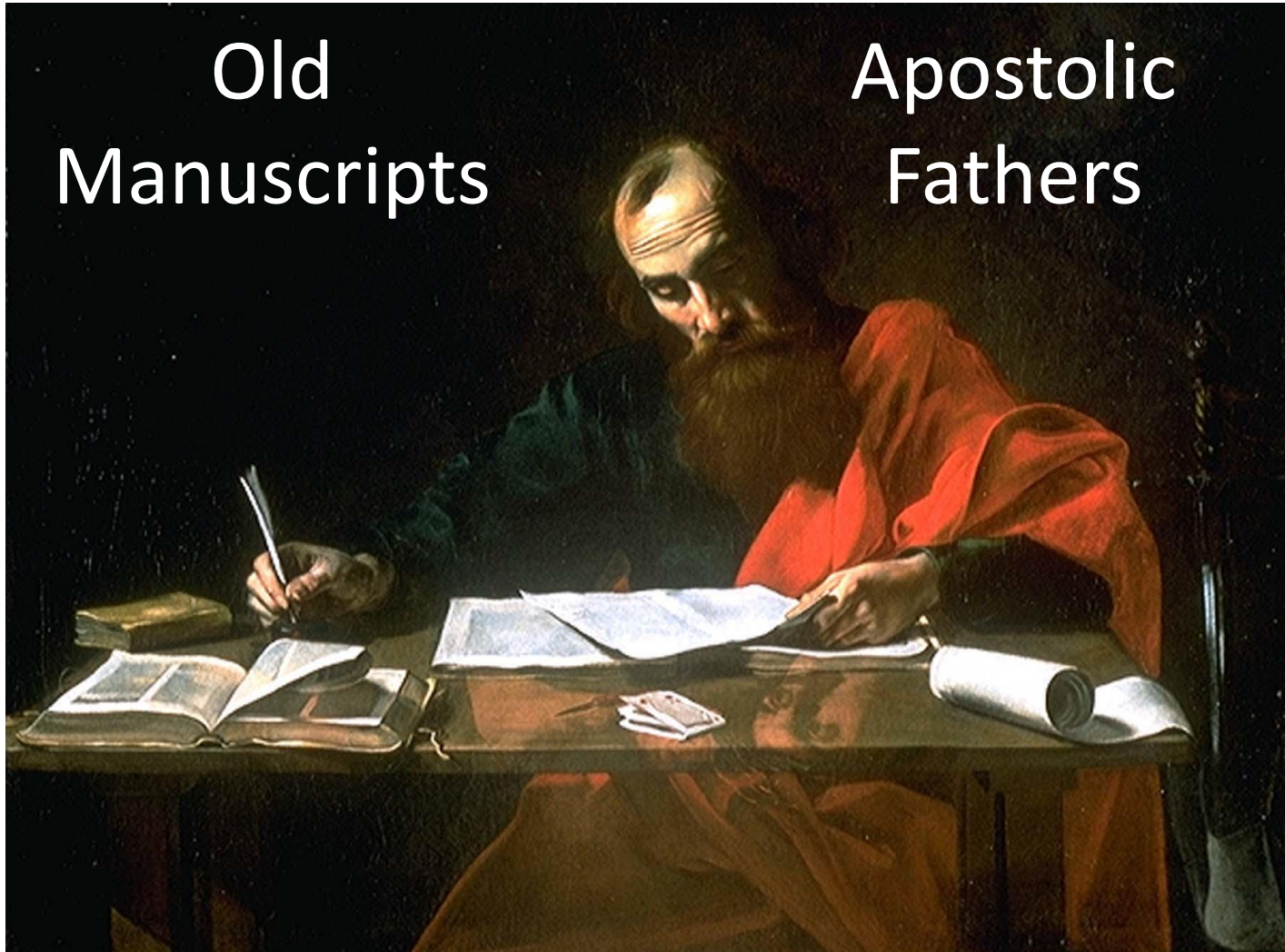
Old
Manuscripts



So how do scholars rebuild the original texts?

Old
Manuscripts

Apostolic
Fathers

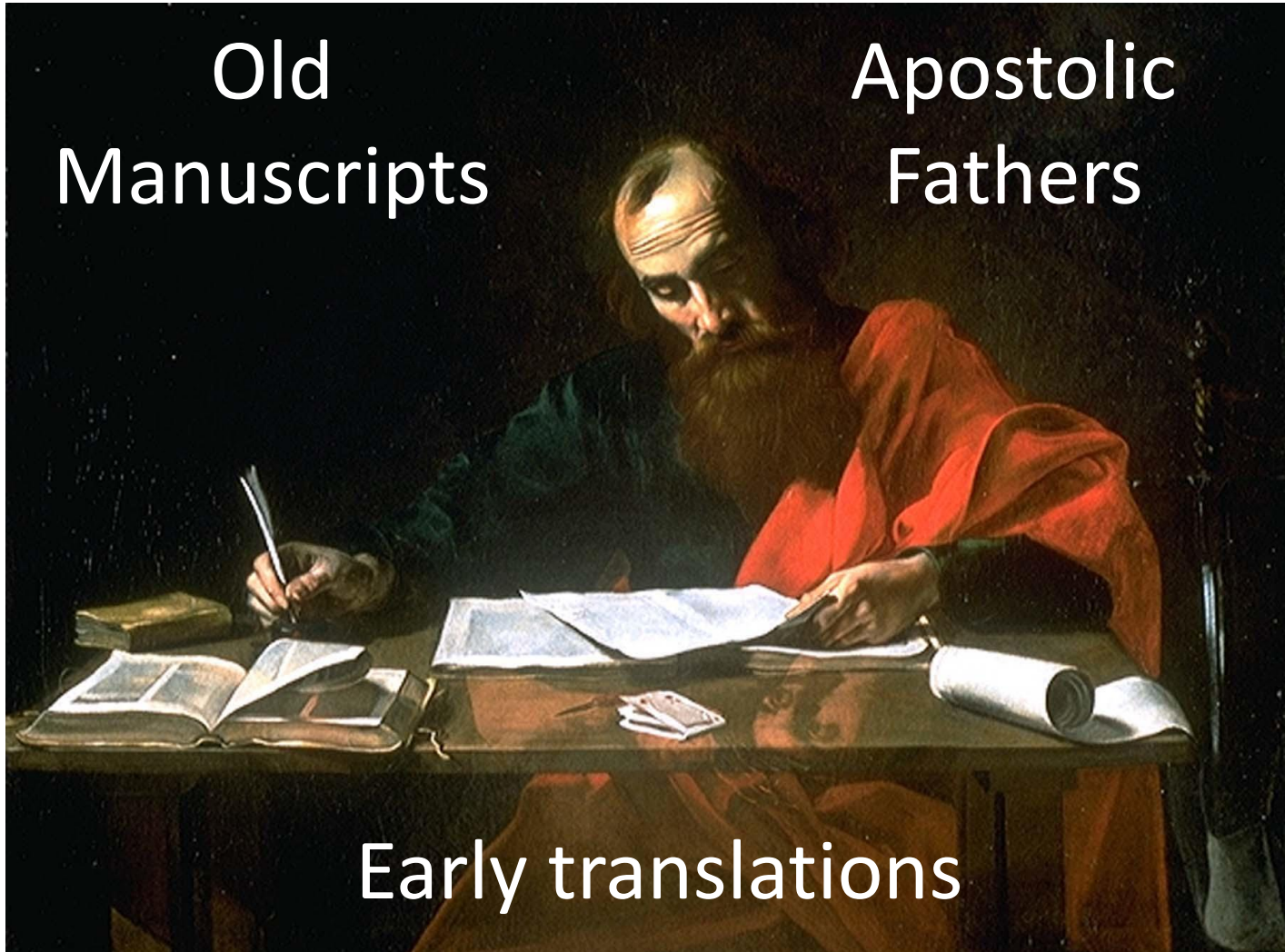


So how do scholars rebuild the original texts?

Old
Manuscripts

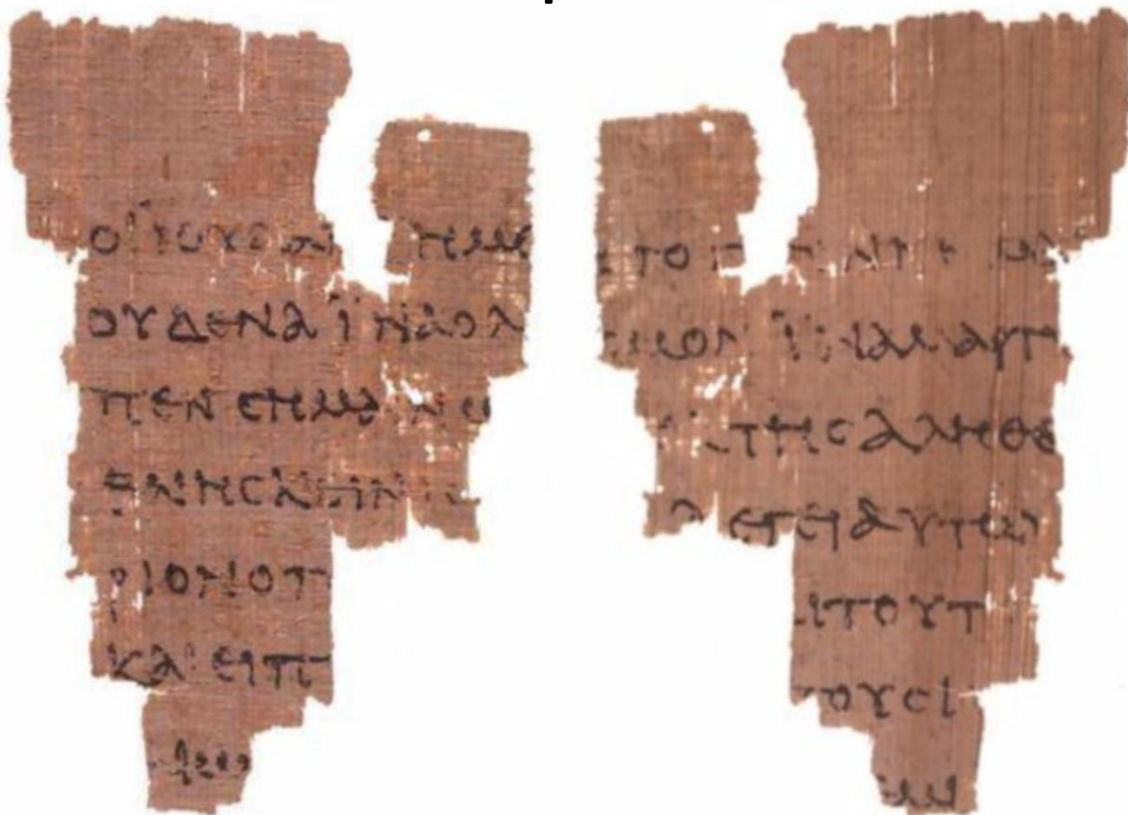
Apostolic
Fathers

Early translations



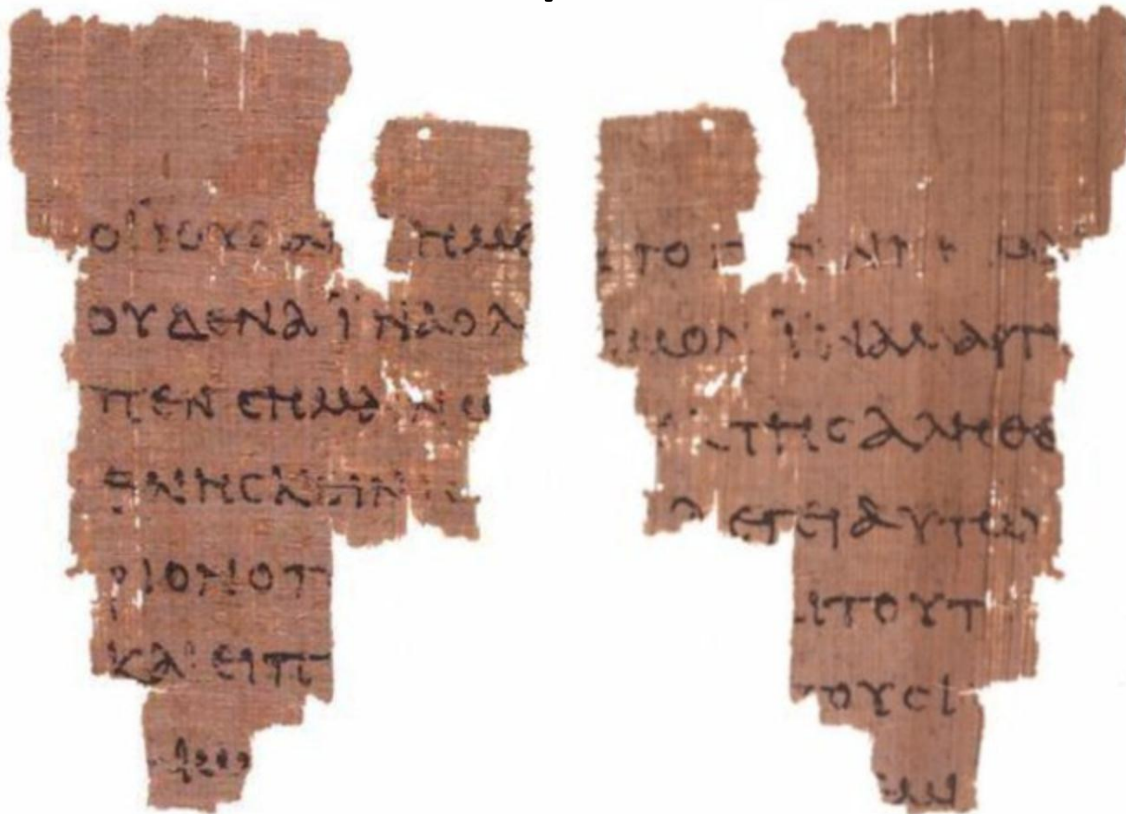
So how do scholars rebuild the
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Old
Manuscripts



So how do scholars rebuild the original texts?

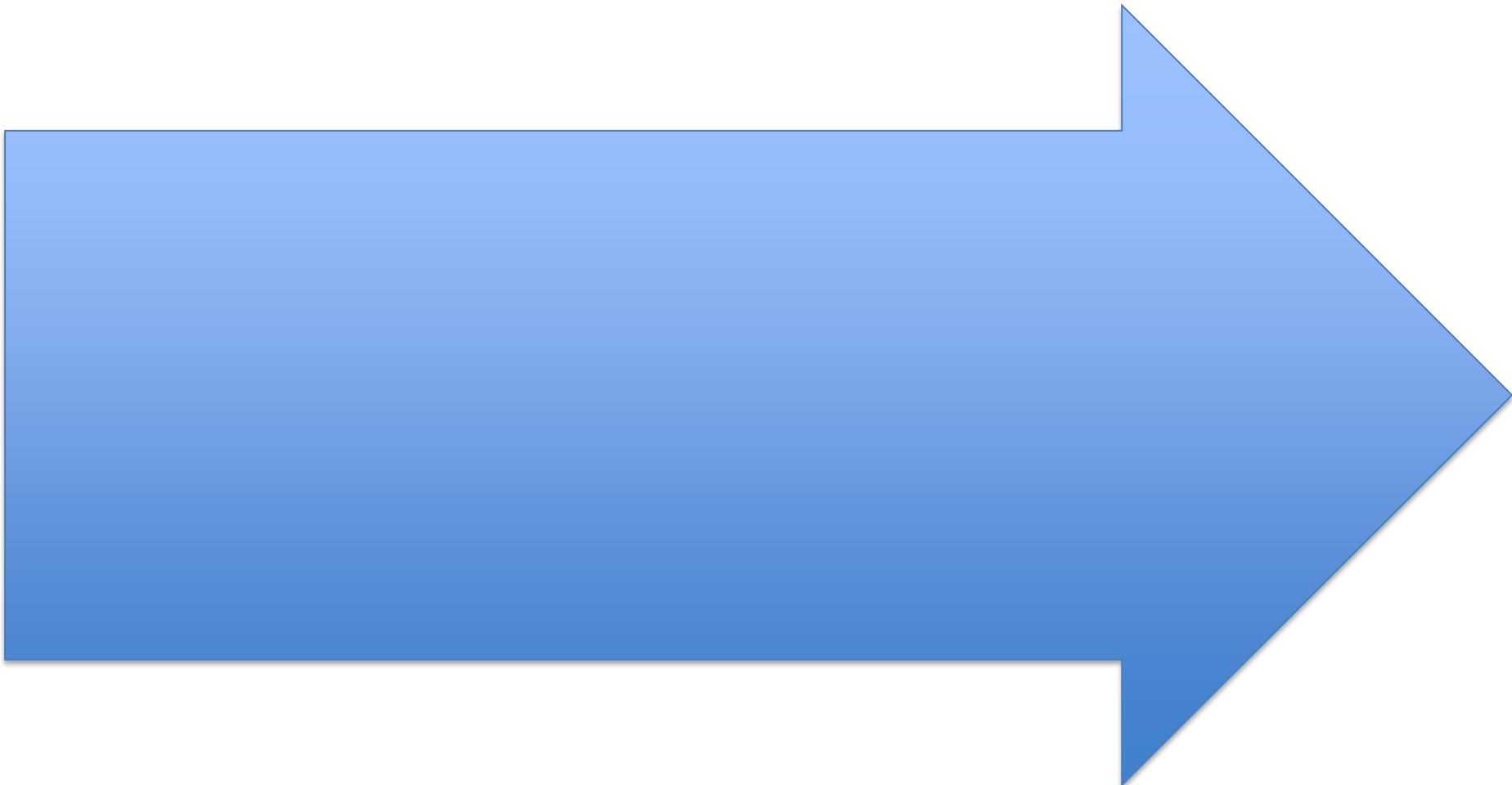
Old Manuscripts



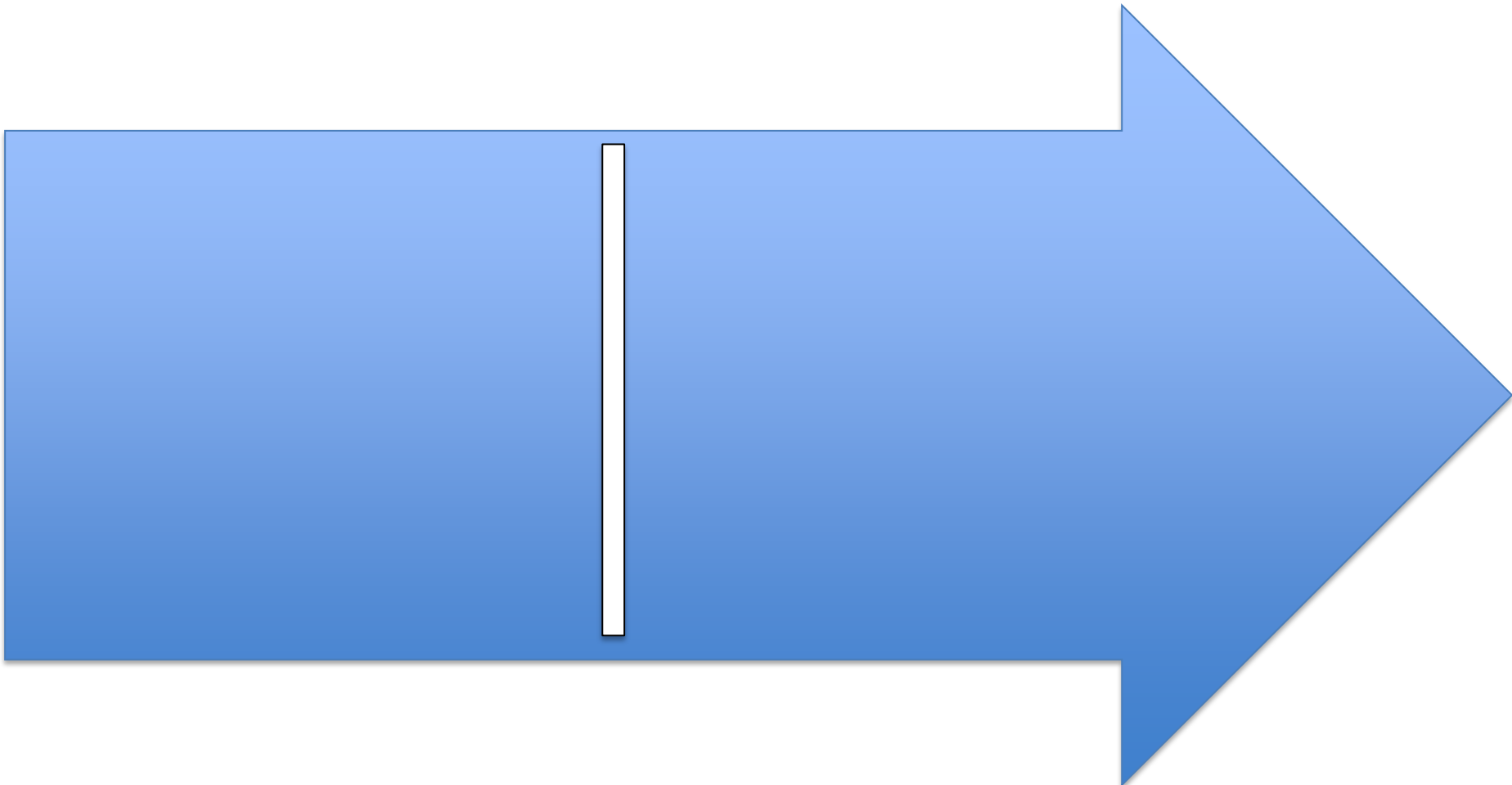
John Rylands
fragment
(p⁵²)
c.125AD

So how do scholars rebuild the
original texts?

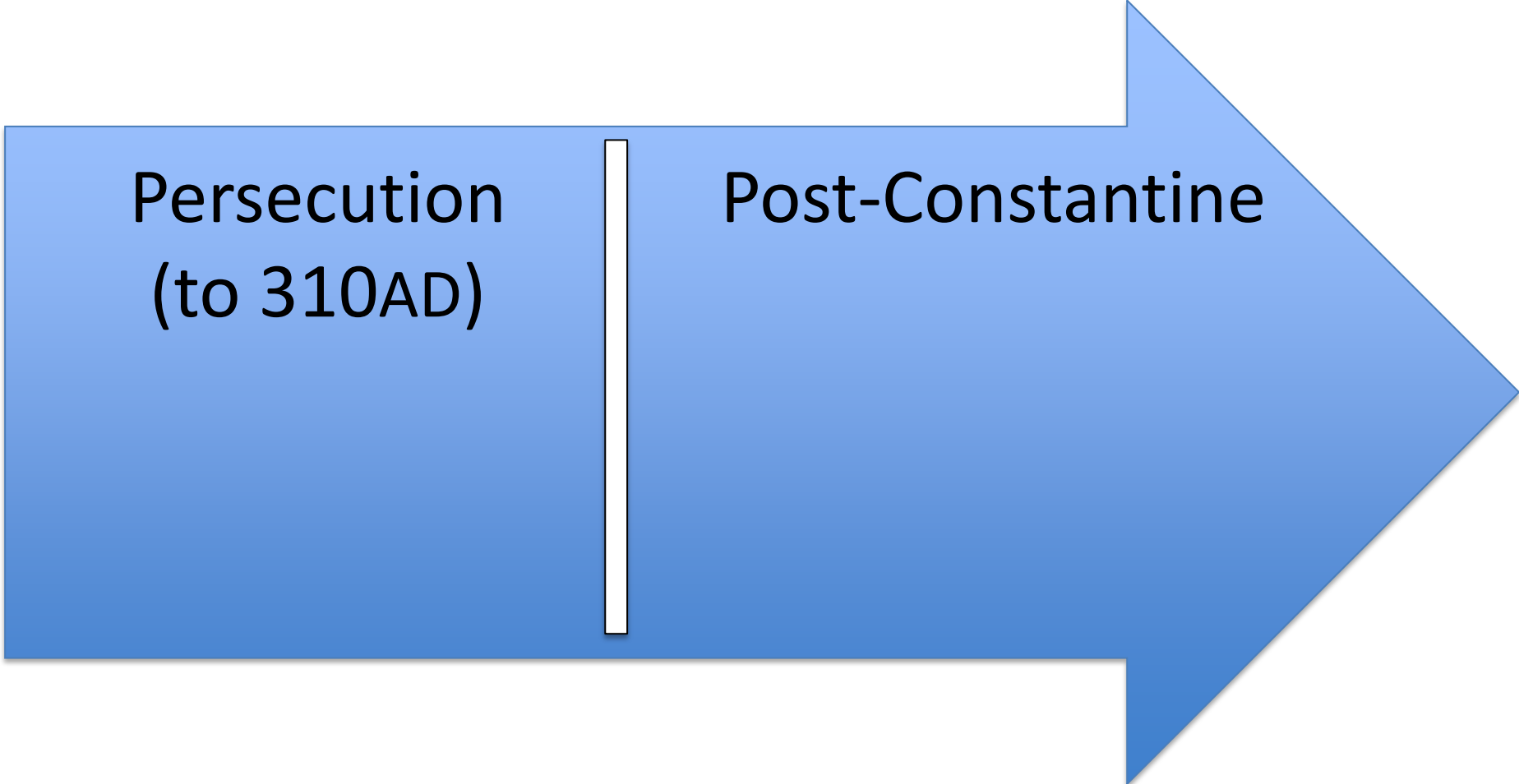
So how do scholars rebuild the
original texts?



So how do scholars rebuild the
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So how do scholars rebuild the original texts?



Persecution
(to 310AD)

Post-Constantine

So how do scholars rebuild the original texts?

Persecution
(to 310AD)



± 50
fragments

Post-Constantine

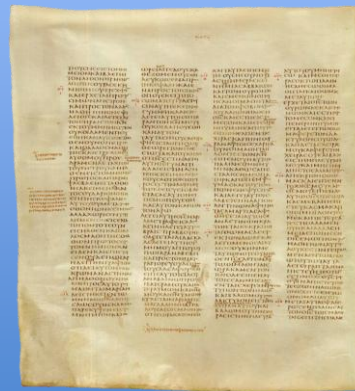
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Persecution
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± 50
fragments

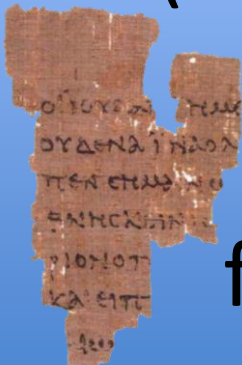
Post-Constantine



Amazing
manuscripts

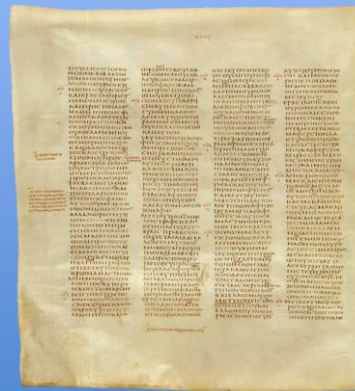
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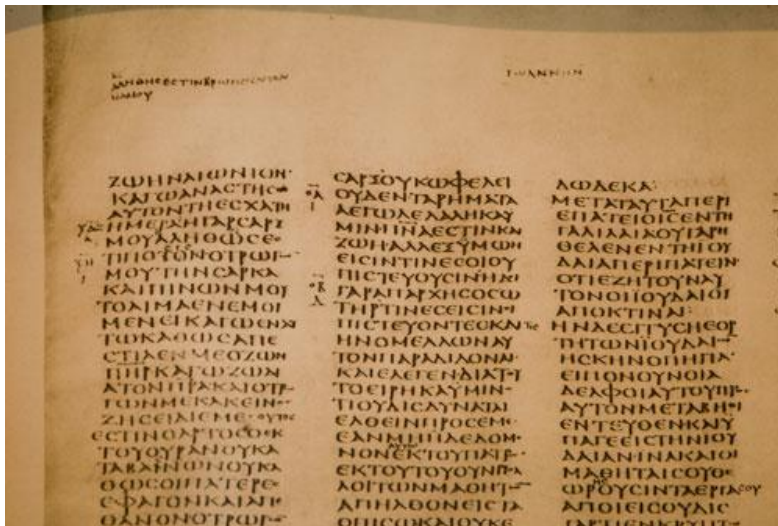
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So how do scholars rebuild the
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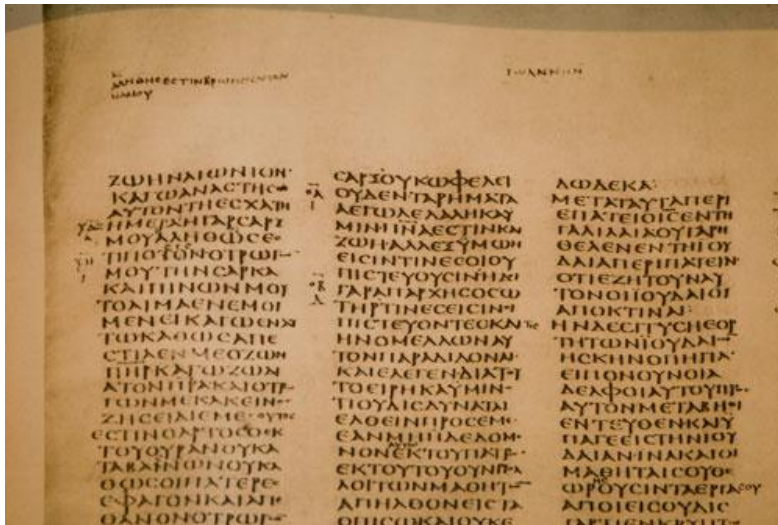
Old
Manuscripts



Codex Sinaiticus
(350)

So how do scholars rebuild the original texts?

Old Manuscripts



Codex Sinaiticus
(350)



Codex Vaticanus
(300's)

So how do scholars rebuild the
original texts?

Old
Manuscripts

They sort manuscripts
like puzzle pieces



So how do scholars rebuild the
original texts?

Old
Manuscripts
Text-types

They sort manuscripts
like puzzle pieces



So how do scholars rebuild the original texts?

Old
Manuscripts
Text-types
↓ ↓ ↓
Sub text-types

They sort manuscripts
like puzzle pieces



So how do scholars rebuild the original texts?

Old

Manuscripts

Text-types



Sub text-types



Tribes Tribes Tribes

They sort manuscripts
like puzzle pieces



So how do scholars rebuild the original texts?

Old
Manuscripts

Text-types

Sub text-types

Tribes Tribes Tribes

Families Families Families

They sort manuscripts
like puzzle pieces



So how do scholars rebuild the
original texts?

Old
Manuscripts

So how do scholars rebuild the original texts?

Old
Manuscripts

Apostolic
Fathers



So how do scholars rebuild the
original texts?

Old
Manuscripts

Apostolic
Fathers

Translations



Let's look at some problem texts

Mark 16:9-20

Let's look at some problem texts

Mark 16:9-20

John 7:53-8:12

Let's look at some problem texts

Mark 16:9-20

John 7:53-8:12

Mark 1:41

Let's look at some problem texts

Moved with pity, he stretched out his hand and touched him and said to him, "I will; be clean." (ESV)

Mark 16:9-20

John 7:53-8:12

Mark 1:41

Let's look at some problem texts

Moved with pity, he stretched out his hand and touched him and said to him, “I will; be clean.” (ESV)

Jesus was indignant. He reached out his hand ...
(NIV)

Mark 1:41



*“I am not ashamed, for I know
whom I have believed, and I am
convinced that **he** is able to
guard until that Day what has
been entrusted to me.”*

(2 Tim. 1:12)

**The Scriptures properly show us
Jesus, whom we can trust!**



*“And they went out and fled
from the tomb, for trembling
and astonishment had seized
them, and they said
nothing to anyone, for they
were afraid”
(Mk 16:8)*

This is the beginning, not the end!



"But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus."

(2 Tim. 3:14-15)

This is no less true today!