Why I'm NOT ...













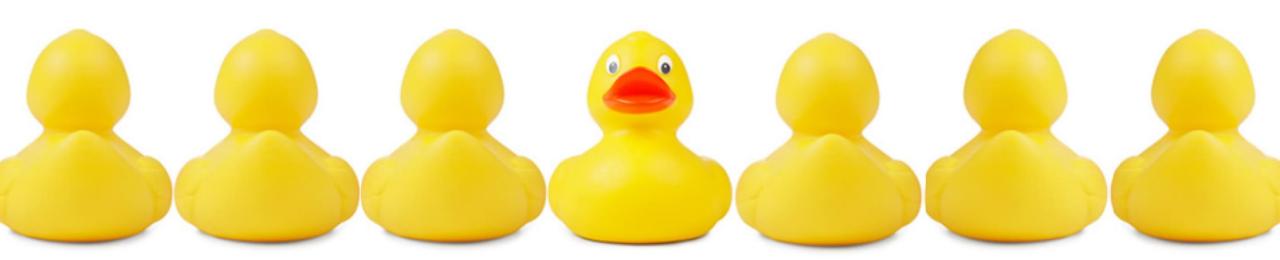




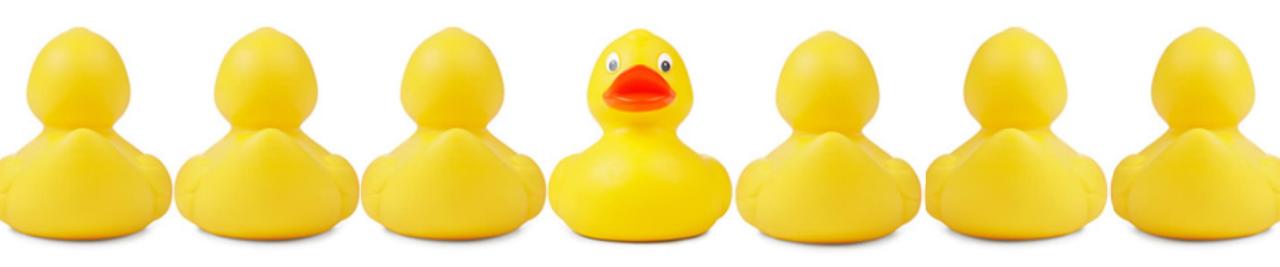


Why I'm NOT A MORMON The importance of consistency

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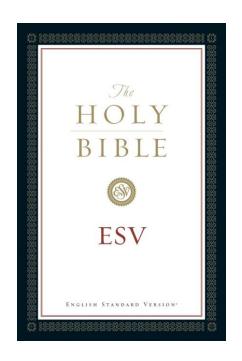


Why I'm NOT A MORMON The importance of consistency



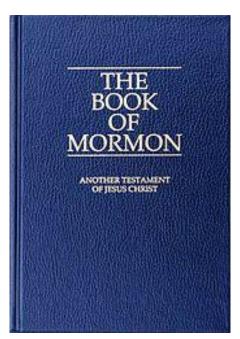
I find too much inconsistency with the Mormon faith





As originally written, the Bible is correct.

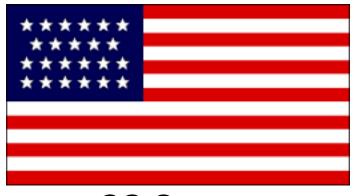
Mormon scriptures are correct.



Consistency: Mormon doctrine should not contradict Biblical doctrine

1820

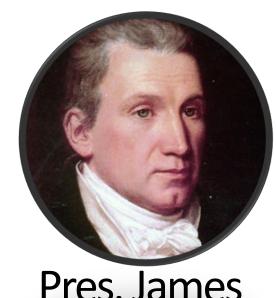
1820



23 States

1820





Pres. James Monroe

1820





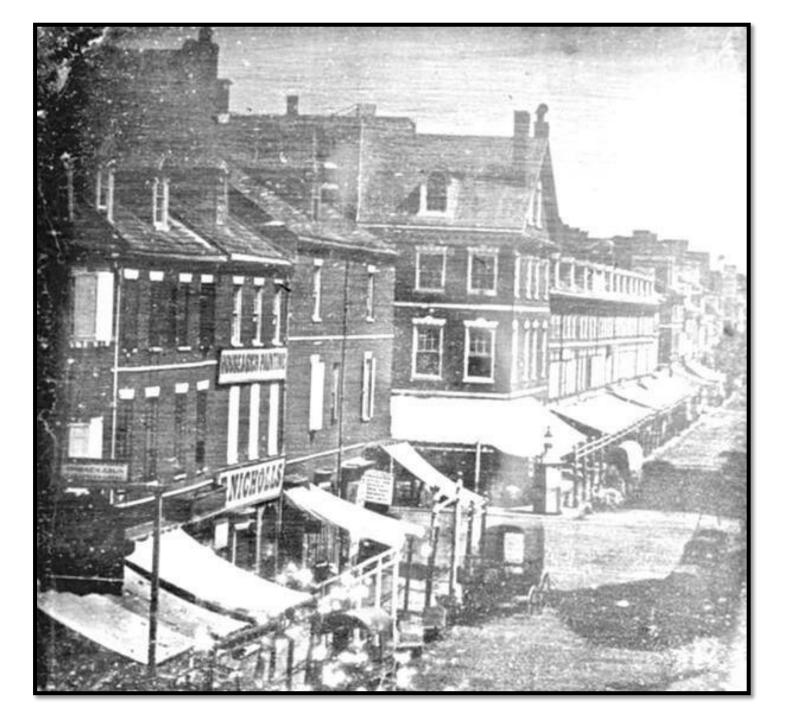
Pres. James Monroe



Large Native
American presence



1840's





1840's



1820's

Religion in America was in the throes of The Second Great Awakening

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The Second Great Awakening reflected Romanticism characterized by enthusiasm, emotion, and an appeal to the super-natural. It rejected the skeptical <u>rationalism</u> and <u>deism</u> of the <u>Enlightenment</u>.

1820's

Religion in America was in the throes of The Second Great Awakening

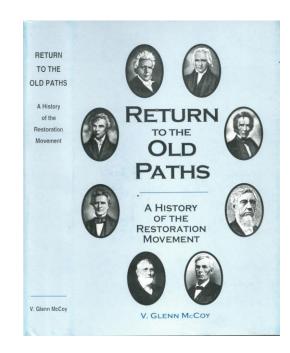
Issues:

1820's

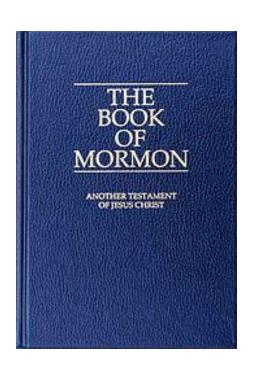
Religion in America was in the throes of The Second Great Awakening

Issues:

Church restoration

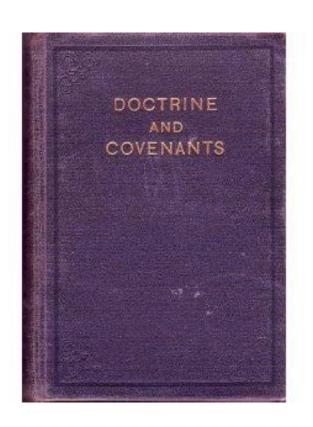


Into this world comes Joseph Smith (Bn 1805)



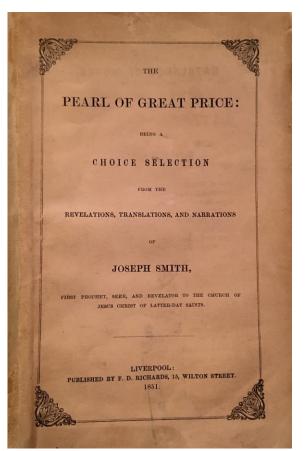
"A record of God's dealings with ancient inhabitants of the Americas and contains the fullness of the everlasting gospel"

Into this world comes Joseph Smith (Bn 1805)



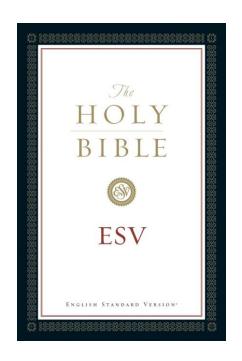
"A collection of divine revelations and inspired declarations given for the establishment and regulation of the kingdom of God on the earth in the last days"

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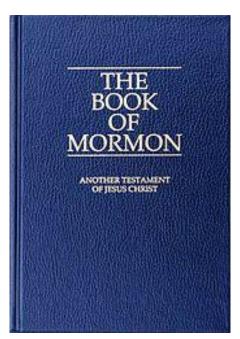
More sayings and teaching of Smith, including his "translation" of different parts of the Bible and Mormon "Articles of Faith"





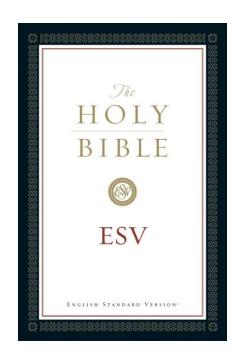
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Consistency: Mormon doctrine should not contradict Biblical doctrine



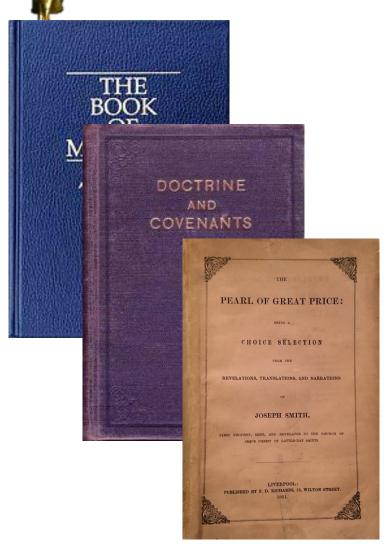


As originally written, the Bible is correct.

We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God. (AF 1:8)

Consistency: Mormon doctrine should not contradict Biblical doctrine

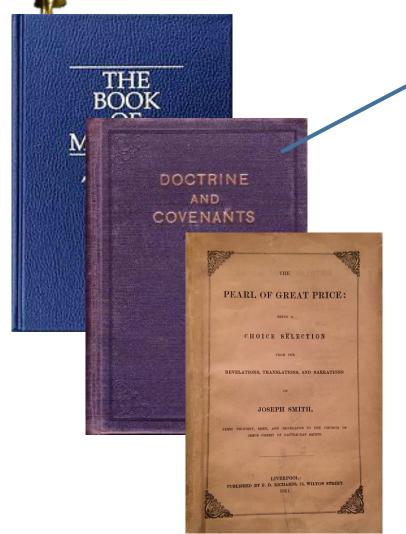






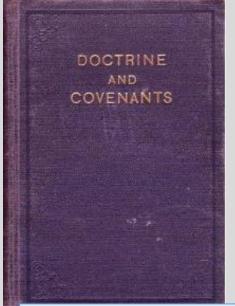






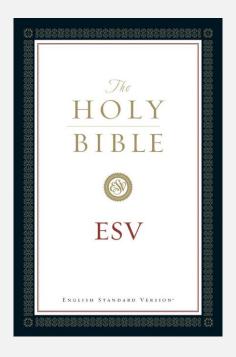
The Father has a body of flesh and bones as tangible as man's; the Son also; but the Holy Ghost has not a body of flesh and bones, but is a personage of Spirit (D&C 130:22)

Inconsistency: God the Father

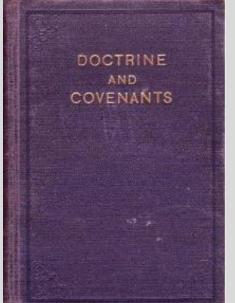




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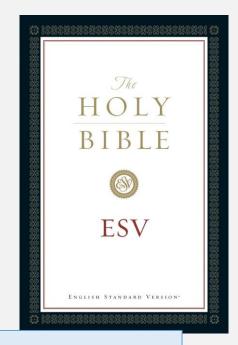


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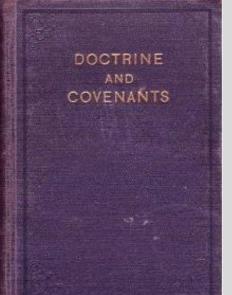


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God is spirit, and those who worship him must worship in spirit and truth (Jn 4:24)

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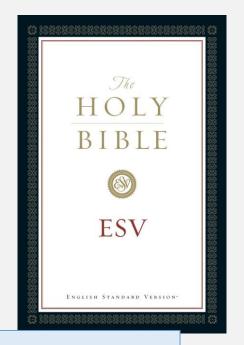
See also:

Lk 24:39

Col. 1:15

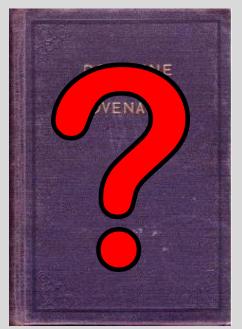
1 Tim 1:17

1 Tim 6:19

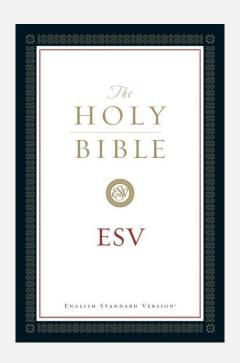


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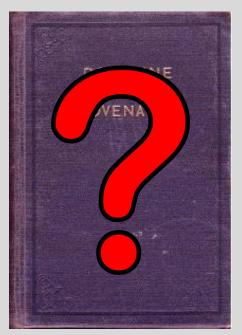
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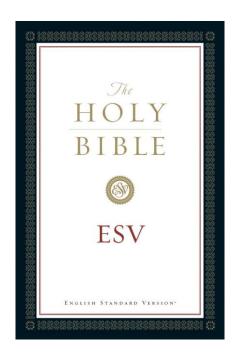


Inconsistency: God the Father

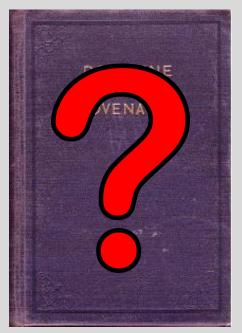




I have engraved you on the palms of my hands (Is. 49:16)

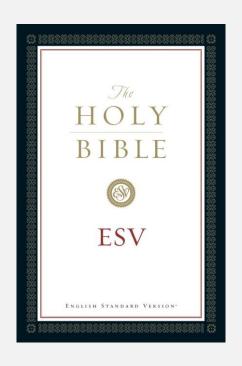


Inconsistency: God the Father





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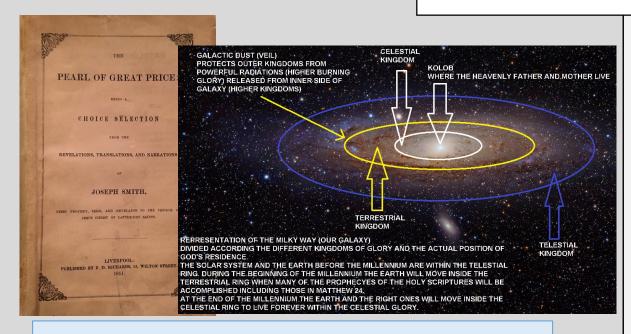


But see:

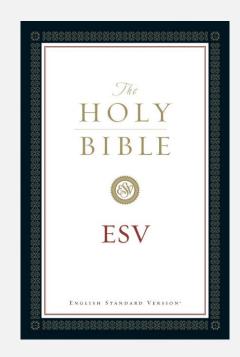
1 Sam 5:11

2 Chr 30:12

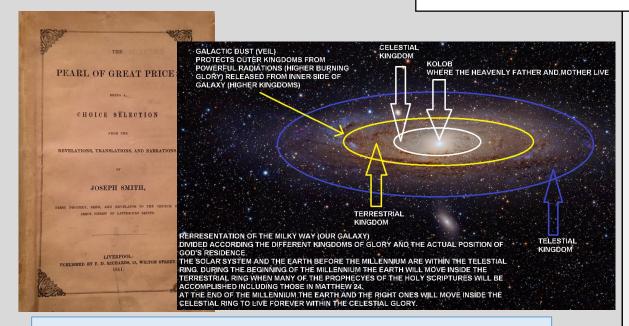
Inconsistency: Creation



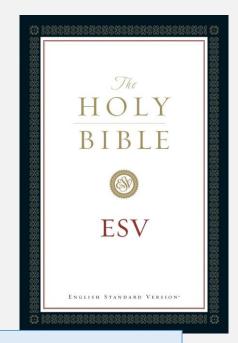
God lives on Kolob and Jesus organized earth for God's spirit children to be incarnated (PGP – Bk of Abr.)



Inconsistency: Creation

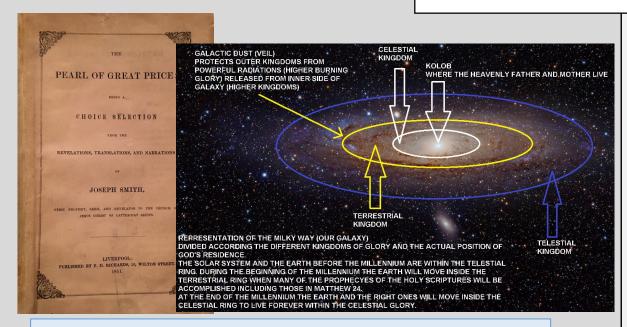


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Inconsistency: Creation

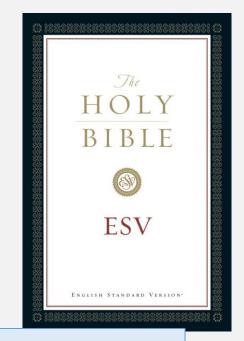


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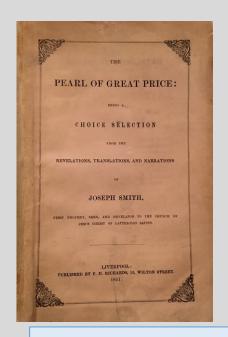
See also:

Rev 21:1

2 Chr 2:6

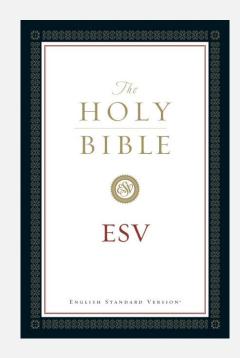


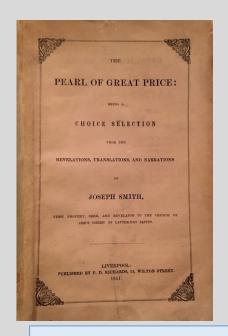
In the beginning, God created the heavens and the earth (Gen. 1:1)





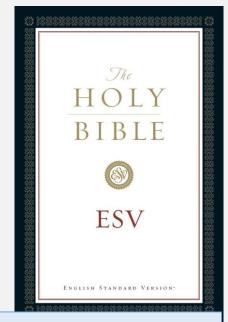
We will go down, for there is space there, and we will take of these materials, and we will make an earth whereon these may dwell (D&C, Abr. 3:24)



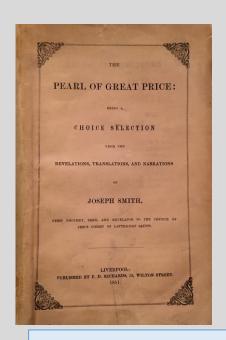




And then the Lord said: Let us go down. And they went down at the beginning, and they, that is the Gods, organized and formed the heavens and the earth (D&C)



Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature (Gen. 2:7)





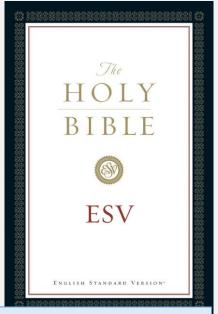
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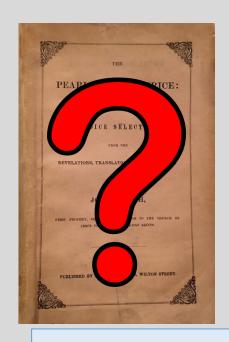
Lk 1:35

Phil 2:5-11

Zech 12:1

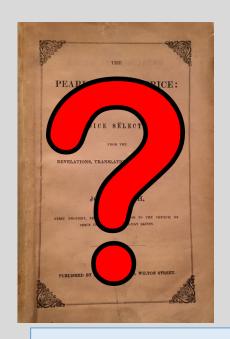


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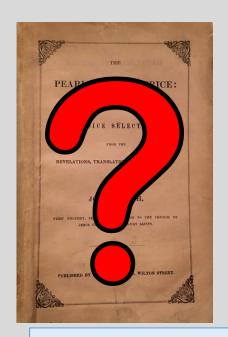
Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations (Jer. 1:5)





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Foreknowledge is different than a pre-existent soul

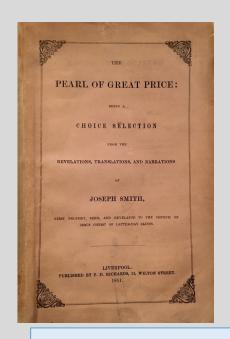




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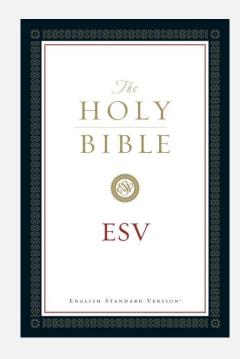
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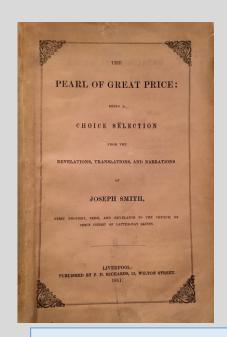






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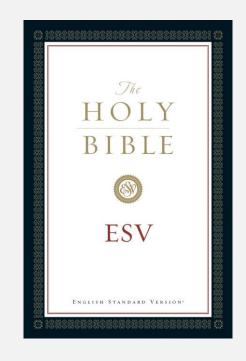


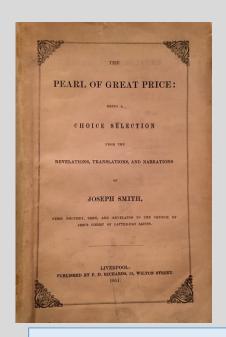




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People are **not** Gods

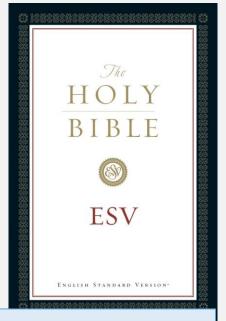






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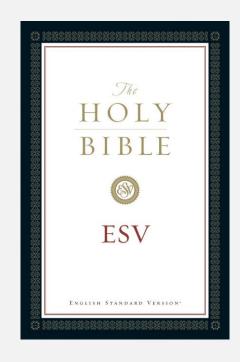


Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" (Mk 2)



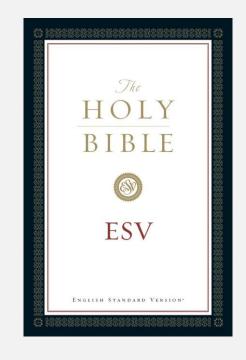


I said, "You are gods, sons of the Most High, all of you" Ps. 86:6



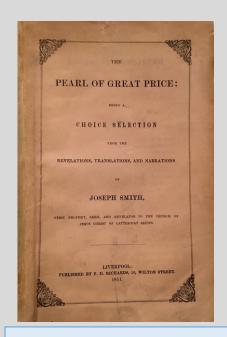






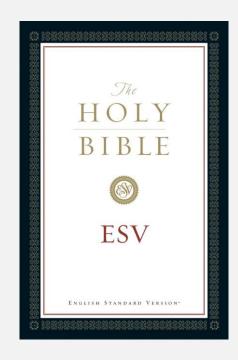
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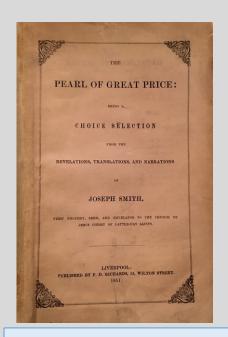
The importance of Context





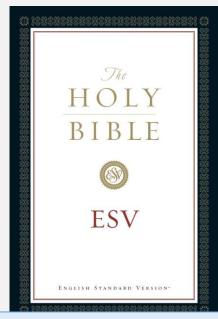
That Satan...came before me, saying—Behold, here am I, send me, I will be thy son, and I will redeem all mankind, that one soul shall not be lost, and surely I will do it; wherefore give me thine honor (D&C)

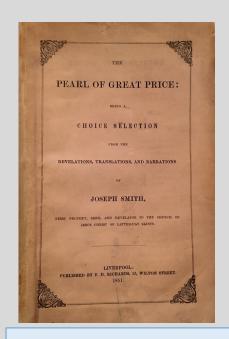






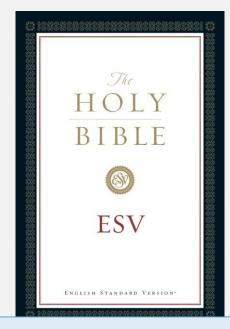
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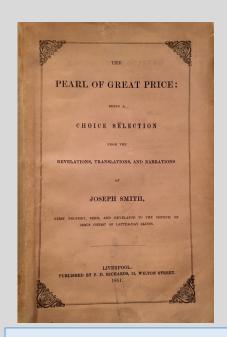




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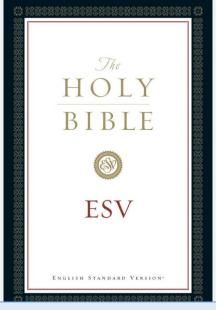


dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him (Rev. 12:7-9)

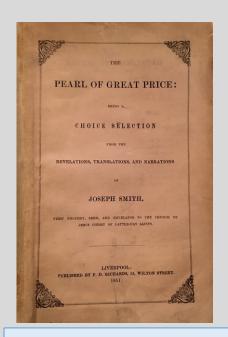




Angels are **not** Gods

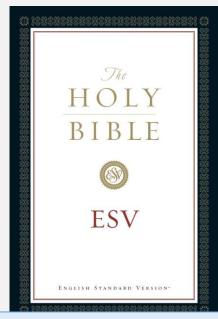


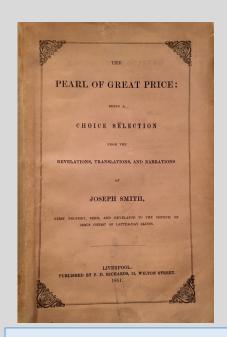
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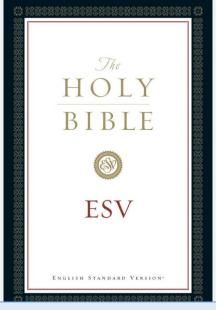
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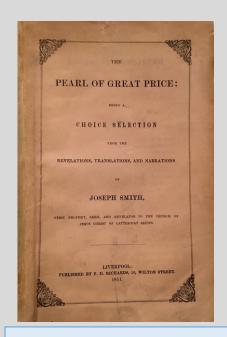




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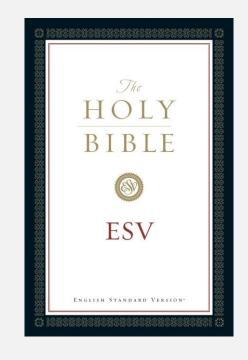
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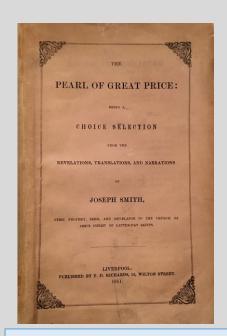




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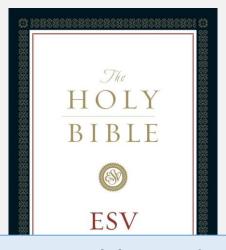






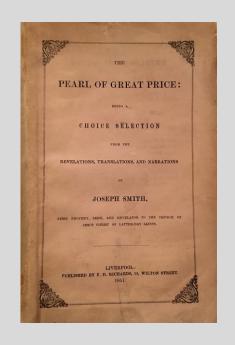
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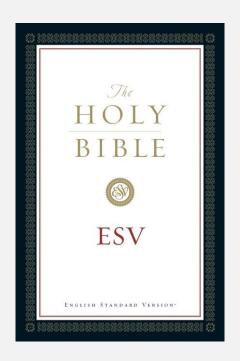
He [Jesus] is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him (Col. 1:15-16) (See also v. 18)

Inconsistency: Conversion

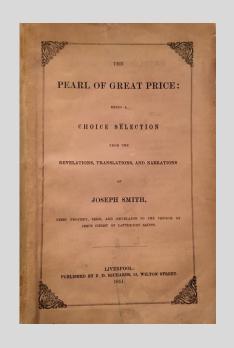




A process of works ... mixed with universalism

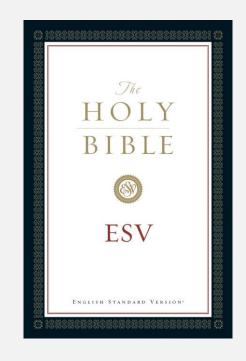


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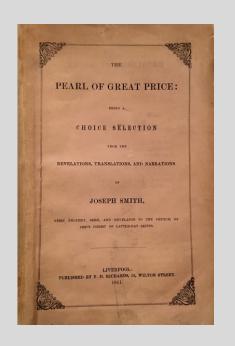


Belief in the only Son of God



A process of works ... mixed with universalism

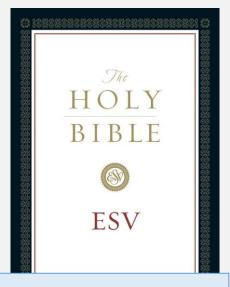
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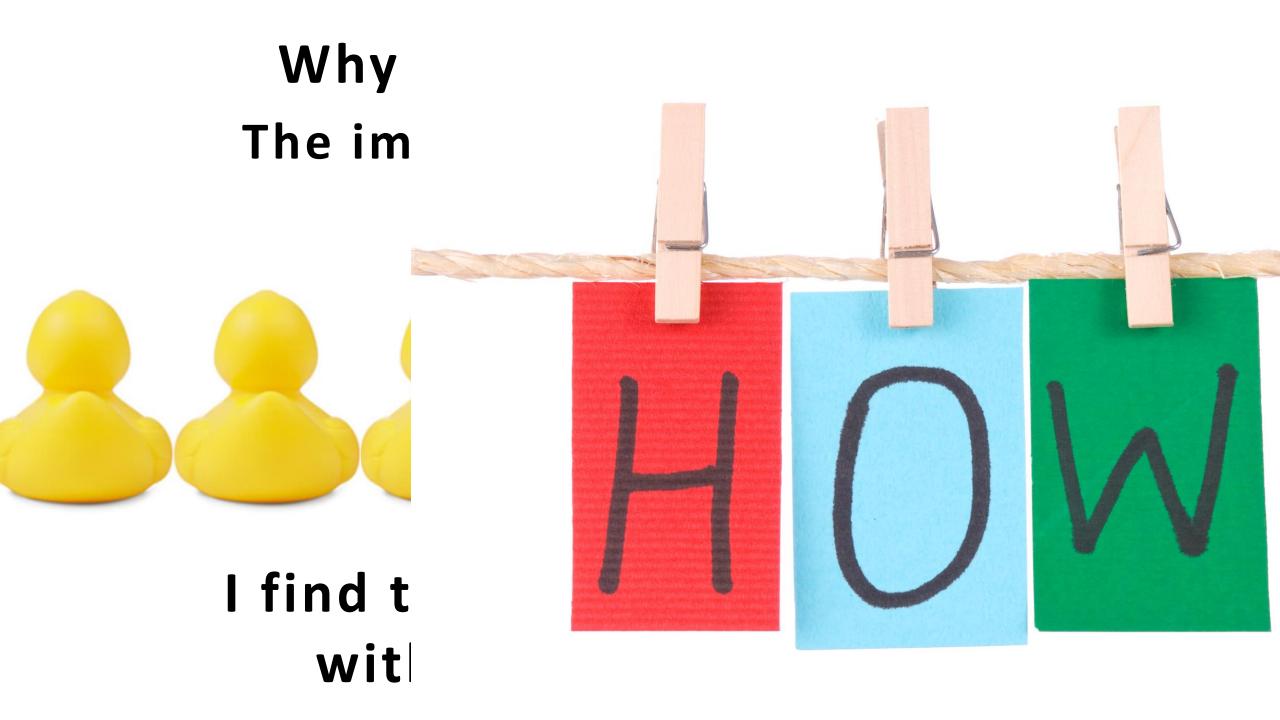
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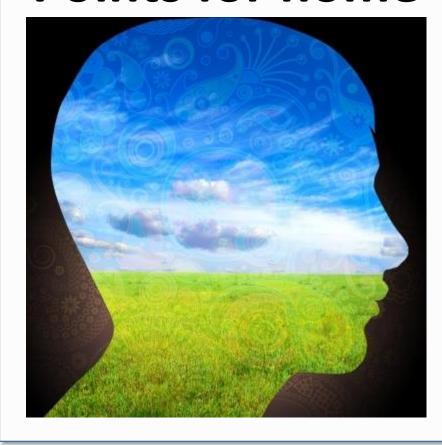
For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life... but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God (Jn. 3:16-18).

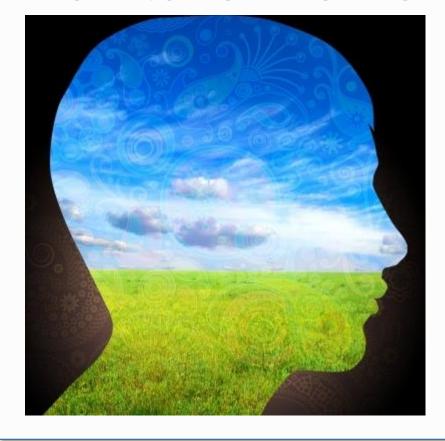










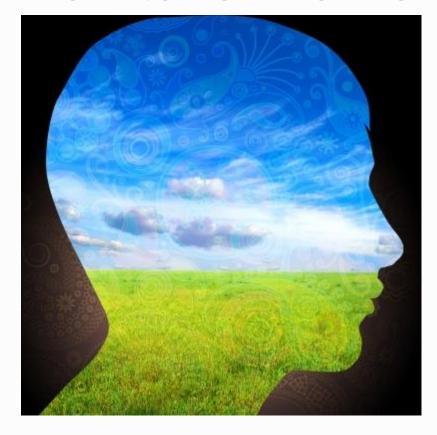


"In the beginning was the Word, and the Word was with God, and the Word was God" (Jn. 1:1)



"In the beginning was the Word, and the Word was with God, and the Word was God" (Jn. 1:1)

> Jesus is God; I am not



"I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel—not that there is another one, but there are some who trouble you and want to distort the gospel of Christ" (Gal. 1:6-7)



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I will cling to the Gospel



"Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved" (1 Cor. 15:2)



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I stand in Christ crucified

