

The Long and Winding Road: The Old Testament leads to Jesus

Vocals and instruments: Phil Keaggy Lyrics: Mark Lanier

The long and winding road that leads, to my door

Will never disappear, you blazed that road before

You spoke it, made it clear, that I can't ignore

The sad and sinful night, that your blood, washed away

Removed my pool of tears, longing for the day

I find you standing here, to let me know you're the way

Many times I've felt alone, and many times I've cried

Anyway, you've always known the many ways I've tried

But all this leads me back, to the long winding road

I left you waiting here a long long time ago

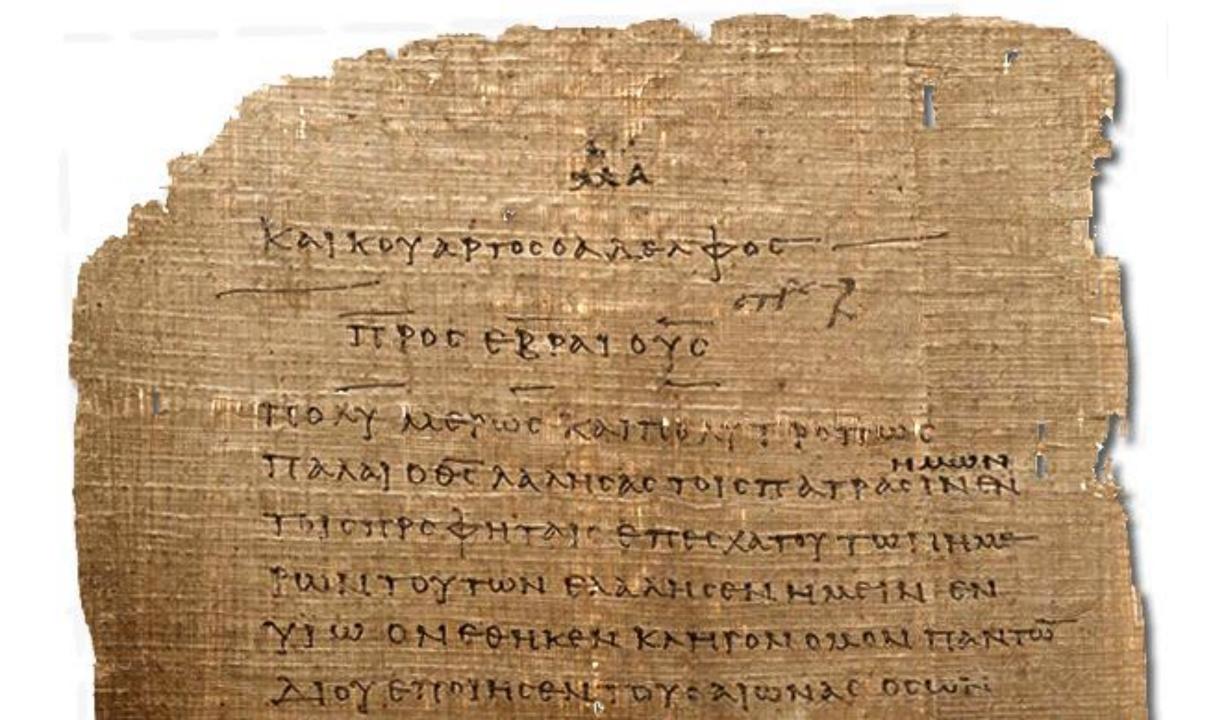
You're always waiting here, knocking at my door

But all this leads me back to the long winding road

I left you waiting here a long long time ago

I won't keep you waiting here, I'll let you in my door...

Yeah, yeah, yeah, yeah



ΠΡΟΣ Ε Β Ρ Α Ι Υ Σ

ITPOF ERPAY OYC

ΤΟ ΑΥ Αλεγως ΚΑΙΤΙΟΛΙΤΡΑΤΙώς ΠΑΛΑΙΟΘΕ ΛΑΛΗΟΧΟΤΟΙΟΠΑΤΡΑΕΙΝΕΝ ΤΟΙΟΤΡΟ ΦΗΤΟΙΟ ΕΠΕΕΧΑΤΟΥ ΤωΤΙΗΜΕ Γωλιτογτων ελαλησεια ημείαι εν ΥΙ ω ΟΝΕΘΗΚΕΝ ΚΑΗΓΟΝΟΙΟΝΙ ΠΑΝΤΟ ΔΙΟΥ ΕΠΟΙΗσΕΝΙ ΤΟΥ: ΑΙωνας Οσωσι

TO HEBREWS

ΠΡΟΣ Ε Β Ρ Α Ι Υ Σ

Kalkoyapiocoanen for TTPOC ERPAI OYO

דנס אין אופן שב האודער זין דיידשב דאאאן ספר אאאופע דסובה אדעט זאאין ע דסובודר איידאר פור איידער איידער דטונודסידשא באגאונפון אוורוא פע יעוונדסידשא באגאונפון אוורוא פע יעוונדסידשא אאאונפון אווידער אין ש בא פאואפין אאווידא

TO HEBREWS

A TOY GITOTHCENLIDY CATOMAC OCUT

Kalkeyaproceaner poc

דנס אין אופן שבי גאודענאן ד פרדושב דואאאן ספר אאאדעני דסובה אד איז אואן דסובוזרי קאודאר פודעראדען דשונאשי לשוונדסין דשא באארוניא אוגרוא ביז יונדסין דשא באארוניא אוגרוא ביז יונדסין דשא באארוניא אוגרוא

A TOY GITOTHCENLIDY CATOMAC OCUT





KAIKOYAPTOCOAASA Poc

Ττο κη κεσι ως καιτικ τη τ φοτους Παλαί οθτ λαλισας τοι σπατρατική τ Τοι στης φιίταις φποςλατη τως τικα Γωντιτογ των ελαλιτιστι μαι τικ στώ γι ω ο ν σθηκετι καμιτόν σα ου τια πτώ

A TOY GITOTHEOMITOY CATOMAC DEWI



One God

One message

KAIKOYAPTOCOAASAPOC TTPOCERPAIOYC

ττο κη κισμος καιτισμή τ βότρως Πλλα οθς λαλισκό τοι σπατρασιλική Τοι στροφιίταις σποςλατογ τωτιμια-Γωτι τογ των ελαλικοσι μια ετλι ενι Υί ω ον σσηκεία καμιροπομολι πακτώ

A JOY ETTOTHCEN TOYO & TUNAL OCU

TO HEBREWS

One God

One message But different methods

Kalkoyaprocoaner for TTPOC FEPALOYC

דנס אין אבריטי גאודוניאן ד פיזרשיל דואאאן ספר אאאופאר דסוכיד אדאיניאולע דטונודטידישא באאאונפאן אוארואו פא זישונדטידישא באאאונפאן אוארואו פא זישונדטידישא באאאונפאן אוארואו פא זישונדטידישא באאאונפאן אוארואו

A JOY ETTOTHCENT DYC ATOMAC DOWN

TO HEBREWS

One God

One message But different methods

LONG AGO

LATTER DAYS

Kalkoyapiocoansatos TTPOC ERPAI OTO

ττο λη λισγώς καιτιώνη τ βοτοώς ΤΓΑΛΑ) οθε λαλτίσκε τοι σπατραστική Τοι στές φτίταις φπεςλετός τως ιμω-Γωι (1 τογ τών ελαλικετι μαι ετώ Υ μου στο στών ελαλικετι μαι ετώ ετώ

YJOY GILDIHCONTOXCATOMYC OCUT

TO HEBREWS

One God

One message But different methods

LONG AGO

Over and over

in different ways

through the prophets

God spoke

LATTER DAYS

KALKOYAPTOCOANER POC TTPOC ERPAI OYO

ττο λη λισγώς καιτική τ φοτοώς ΤΓΑΛΑ) οθε λαλτίσας τοι σπατρατική τ Τοι στές φηταις φητεςλετή τως ιμώς Γωι (τογτώκι ελαλείτσει μωτικί συ Υ μι ο Μ σθηκού κατηγορί σμολι παρτώ

YJOY GILDIHCONTOXCATOMYC OCUT

TO HEBREWS

One God

One message But different methods

LONG AGO

Over and over

in different ways

through the prophets

God spoke

LATTER DAYS

ALA KAIKOYAPTOCOANEADO ITPOC ERPATOYO toon meres wanter i betim TTAKAJ DOC AAANCAC TOJCTT ATPACTNON TOIOSTPO OHTAIS OTTOCXATOY TWI THWE PULLTOYTWH ELANHOEN HUETH EN

TO HEBREWS

MIM ON CONKEN KAMPON OULON TIMETON 210Y GTOTHERUITOYOZIONAL OCUI

One message

LONG AGO

Over and over

in different ways

through the prophets

God spoke

LATTER DAYS

Kalkoy aprocod as too TTPOC ERPAY OYC

TONY METOC KATTON I POTTUS TTANA OF AANHOR TOICTTAT PACTNICH TOIOSTPO OHTAIS OTTOCXATOY TWI THWE PULLTOYTWH ELANHOEN HUETH EN YI W ON FORKER KAMPON OLON TIANTO YJON ESLUTHCENT DAS STONYS OCTOR

TO HEBREWS

LONG AGO

Over and over

in different ways

through the prophets of God spoke



KAI KOY APTOCOD ASA DOC TTPOC ERPATOYO

TONY METOC KATTLENT : POTTO TTANA OF NANHORC TOLOTTAT PACING TOIOSTPO OHTAIS OTTOCXATOY TWI THWE FULLITOYTWN ENANHIELL MILETH EN YI W ON FORKER KAMFON OLON TIANTO YJON ESLOSHCENT DAC SIGNY COCINE

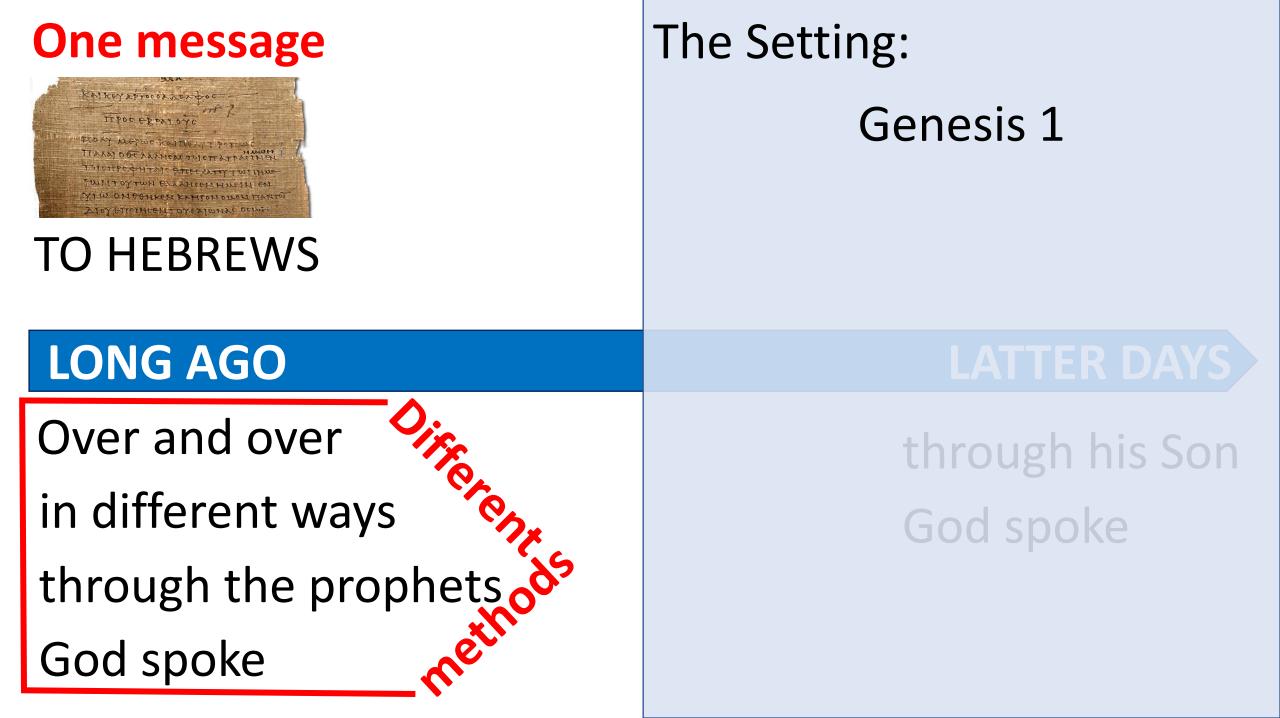
TO HEBREWS

LONG AGO

Over and over

in different ways

through the prophets of God spoke



KAI KOYAPTOCOARENT ITPOT ERPATOYO

TONY NETWORKSTRONT POTT TTAKA DOC AANTOAC TOICT AT PACING COHTAI CTECKATOY TWITHNE PULLTOYTWN FLANHICHIMNETH

TO HEBREWS

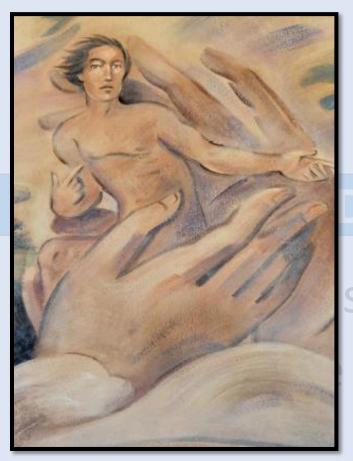
LONG AGO

Over and over

through the prophets of otherways

A closer look:

Genesis 2



YHWH God formed man from dusty ground (Gen. 2:7)

KAI KOYAPTOCOANSA DO TTPOF FRAA OY

TONY METOC KATTON ? POTTO TTANA DOT NANHERC TOICT ATPACTNO T DI COTPO OHTAIT OTTOCIATOY T WI THING TWILT OF TWH ELANHCEN HUETH EN YI W OM CONKEN KAMPON OUNT TIANTO Y JOY GILLIHCENT DAG YONYC OCM

TO HEBREWS

LONG AGO

Over and over

through the prophets of otherways

A closer look:

Genesis 2





The man gave names to all (Gen. 2:20)

KAI KOYAPTOCOARSAD ITPOT ERPATOY

TTONY NOTO KANTLENT ! POTT TTAKA DOC AANHORD TO CTTAT PACING TOTOTPO OHTAT STILL XATOY TWITHWE PWILTOYTWN ELANHCEN HUETH

TO HEBREWS

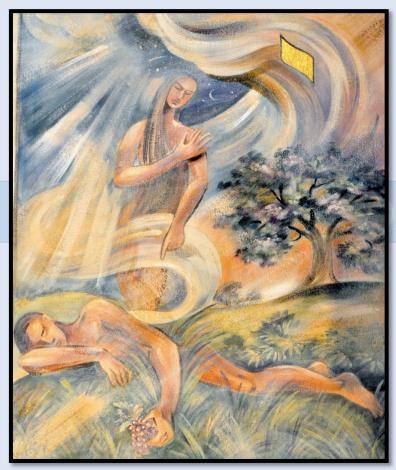
LONG AGO

Over and over

through the prophets of d spoke

A closer look:

Genesis 2



YHWH God made the rib of the man into a woman (Gen. 2:22)

KAIKOYAPTOCOANSADO TTPOT ERPATOY

TOONY METOR XANTLONT : POTTO TTAKA DOC AANHORD TO CTTAT PACING TOTOTPO OHTAT STILL XATOY TWITHWE PWILTOYTWN ELANHCEN HUETH A JOY GITPIHCENITOY CATOMAC DOW

TO HEBREWS

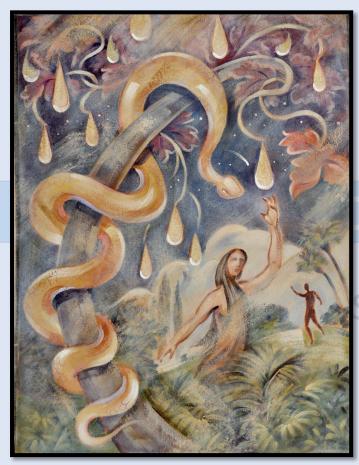
LONG AGO

Over and over

through the prophets of otherways

The enemy:

Genesis 3



The serpent was more crafty than all the animals (Gen. 3:1)

KAI KOYAPTOCOARSAD ITPOT ERPATOY

TONY NETWO KATTLELY : POTT TTAKA DOC AANHORD TO CTTAT PACING PC +HTAIL STLECXATOR TWITHNE PULLTOYTWN FLANHICHI HMETH

TO HEBREWS

LONG AGO

Over and over

through the prophets of d spoke

The enemy:

Genesis 3





Kalkoy aprocod non pot TTPOC ERPAY OYC

TONY METOC KNITHENT : POTO TTAKA OFT AANHCAC TOICTT ATTACING PO +HTAT STRECKATOY TWI THME TWILT OF TWN ELANHOEL HINETH EN YJOY ETTOTHCENLIDY & ATOMAC OCUI

TO HEBREWS

LONG AGO

Over and over

in different ways

through the prophets of God spoke

The Message:

through his Son God spoke

KALKOYAPTOCOAASA OC

το νη μερώς καττιένη τ φοτιώς παλλή οδη λαλτισκό το σπό το το το το τοι στηροφηταίς σπος λατά τοι τημαται τη το του βατολογία το τηματικό ται το το του βαλαγία το του τηματικό γι ω ολι σθημεία κρητοι οι αιλιτικό λιογ στηριμοθη τογέ λιωμλε σεω;

TO HEBREWS

The Message:

Sin separates from God

LONG AGO

Over and over

in different ways

through the prophets

God spoke

LATTER DAYS

through his Son God spoke

KALKOYAPTOCOAASA OC

TO HEBREWS

LONG AGO

Over and over

in different ways

through the prophets of

God spoke

The Message:

- Sin separates from God
- We are born into sin

LATTER DAYS

through his Son God spoke

KALKOYAPTOCOAASA OC

TO HEBREWS

LONG AGO

Over and over

in different ways

through the prophets of

God spoke

The Message:

- Sin separates from God
- We are born into sin
- God will clothe us to cover our sin's effects through sacrifice through his Son
 God spoke

KALKOYAPTOCOAASA OC

TO HEBREWS

LONG AGO

Over and over

in different ways

through the prophets

God spoke

The Message:

- Sin separates from God
- We are born into sin
- God will clothe us to cover our sin's effects through sacrifice
- God will defeat Satan's work at a cost to God

And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done...Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them (Rom. 1:28, 32)

Sin is a real problem that needs a real solution

And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done...Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them (Rom. 1:28, 32)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing... He chose us in him before the foundation of the world... In love, he predestined us for adoption to himself as sons through Jesus Christ... In him we have redemption through his blood, the forgiveness of our trespasses...making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth (Eph. 1:1-10)

God had this planned from the beginning

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing... He chose us in him before the foundation of the world... In love, he predestined us for adoption to himself as sons through Jesus Christ... In him we have redemption through his blood, the forgiveness of our trespasses...making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth (Eph. 1:1-10)

The mystery is revealed

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KAIKOYAProcodasto TTPOT ERPATOY

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TO HEBREWS

LONG AGO

Over and over

Interent ways through the prophets of a spoke

To be continued....

