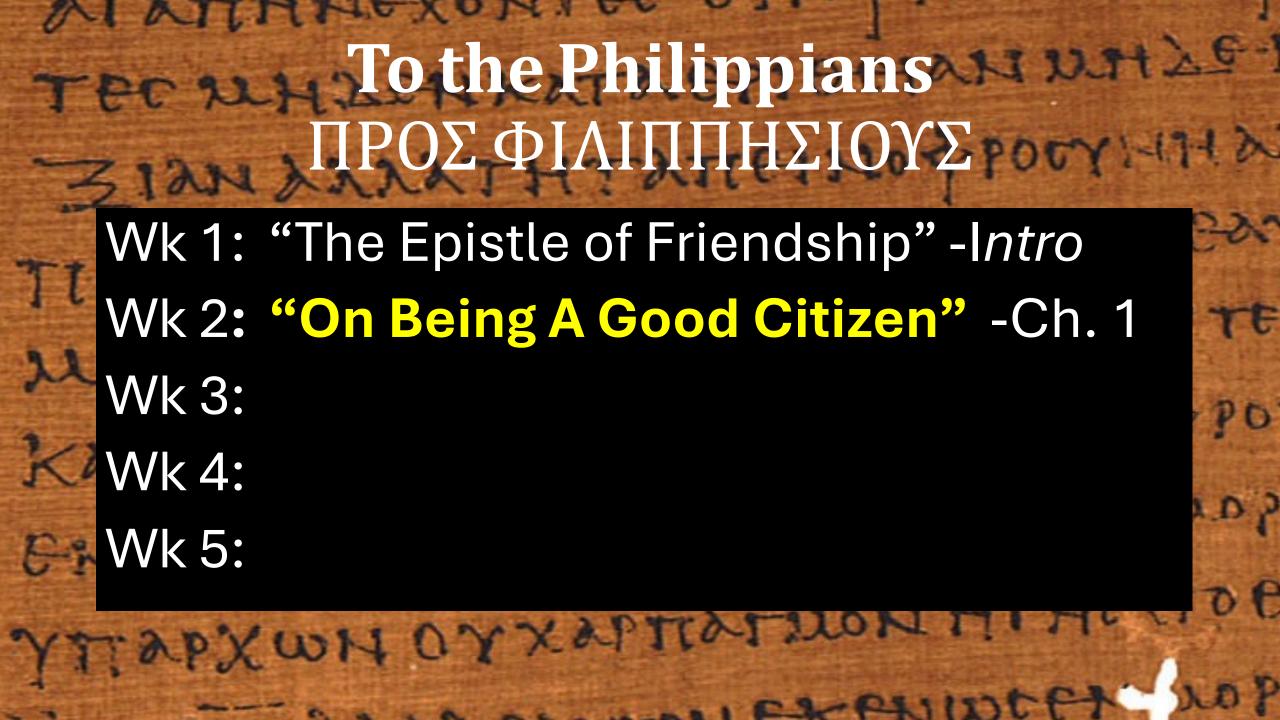
MINIMEXONIE Tec 21 To the Philippians 21 21 25 Ξιλι ΣΙΡΟΣ ΦΙΛΙΠΠΗΣΙΟΥΣ το συν TIPOHITOYMENOIJOYCYTIEPEXONIACEX MITAGAYTWNITAACTOCCKOTTOYL'TE KALTAETEPUNELACTOITOTAFFPO ENHIVERN ORAIGNXPWINY OCENUAR THAPXWH OYXAPTTATILON HTHE TOE --- CALESCENIES CENTRALES NO P





# Background

- Date: A.D. 60–62 (30 years after resurrection)
- Location: Prison (Roman?, Ephesian?)



# Background

- Date: A.D. 60–62 (30 years after resurrection)
- Location: Prison (Roman?, Ephesian?)
- Purpose: Thanks & Encouragement
- Audience: Roman Gentiles, Diverse
- Author: Paul (Timothy, Epaphroditus, Luke)

# Philippi the city



-A "Rome away from Rome" (laws, arch., privileges)





# Philippi the city

- •Roman Colony —800 miles from Rome (est. 42 BC)
  - -A "Rome away from Rome" (laws, arch., privileges)
- •Soldiers/Retired Soldiers; Govt. Officials (loyalists)
- •Many Greeks Macedonians/locals/native to area)
- •Few Jews <10 Jewish men; group of women
- Large Slave Population (to serve the powerful/influential)
- •Commercial Hub —Traders, merchants, travelers
  - -on the **Via Egnatia**, a major Roman Road connecting the Adriatic Sea to the Aegean Sea
- >>> Location! Location! <<<

Philippians 1:27 Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are that

ΦΙΛΙΠΠΗΣΙΟΥΣ 1:27

Μόνον άξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ πολιτεύεσθε ίνα είτε έλθων καὶ ίδων ύμας είτε άπὼν ἀκούω τὰ περὶ ύμῶν ὅτι στήκετε ἐν ἑνὶ

"manner of life" =  $\pi o \lambda \iota \tau \epsilon \upsilon \epsilon \sigma \theta \epsilon$  (v; po-li-TEU-o-mai)
To live as a citizen, to conduct oneself

#### Philippians 3:20

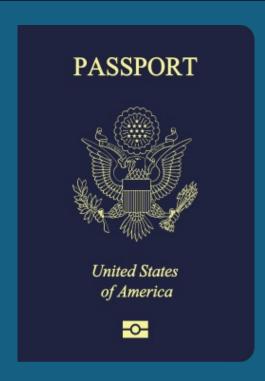
But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ,

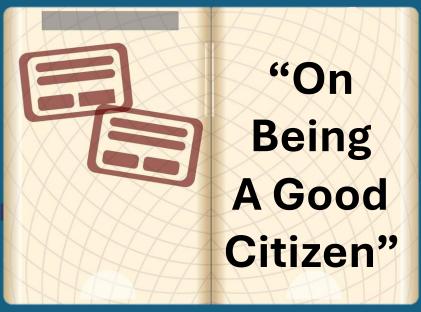
#### ΦΙΛΙΠΠΗΣΙΟΥΣ 3:20

Ἡμῶν γὰρ τὸ πολίτευμα ἐν οὐρανοῖς ὑπάρχει ἐξ οὖ καὶ Σωτῆρα ἀπεκδεχόμεθα Κύριον Ἰησοῦν Χριστόν

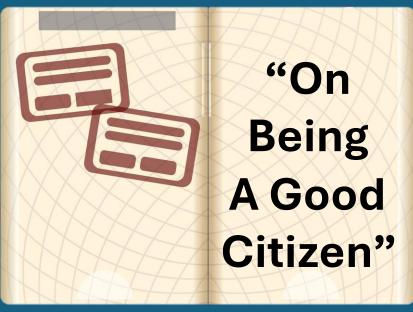
"citizenship" = πολίτευμα (n; po-LEE-tyoo-mah) a form of government, citizenship















Satisfaction



Service



"Communication is the key to any relationship,

allowing for...

- Receiving instruction
- Expressing self/Response
- Confidence for action

## I. Paul's Prayer

- <sup>3</sup> I thank my God in all my remembrance of you,
- <sup>4</sup> always in every prayer of mine for you all making my prayer with joy, <sup>5</sup> because of your partnership in the gospel ...
- <sup>6</sup> And I am sure of this, that he who began a good work in you will bring it to completion ...
- <sup>7</sup> It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, ....

## I. Paul's Prayer

<sup>9</sup> And it is my prayer that your love may abound more and more, with knowledge and all discernment, <sup>10</sup> so that you may approve what is excellent, and so be pure & blameless for the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.



### **Paul Prays:**

- Always
- With joy
- B/c partners in Gospel
- Confident in God's active involvement

# Paul's Requests: reased LOVE knowledge wisdom otice best 6. Pro 7. Through 8. Praising

## Prayer **Emphasis**

## at CFBC

2078

## **CFBC LG Prayer Requests**

**Spiritual: 13%** 

Physical: 85%

Combo: 2%

## Prayer **Emphasis**

## at CFBC

2025

### **CFBC LG Prayer Requests**

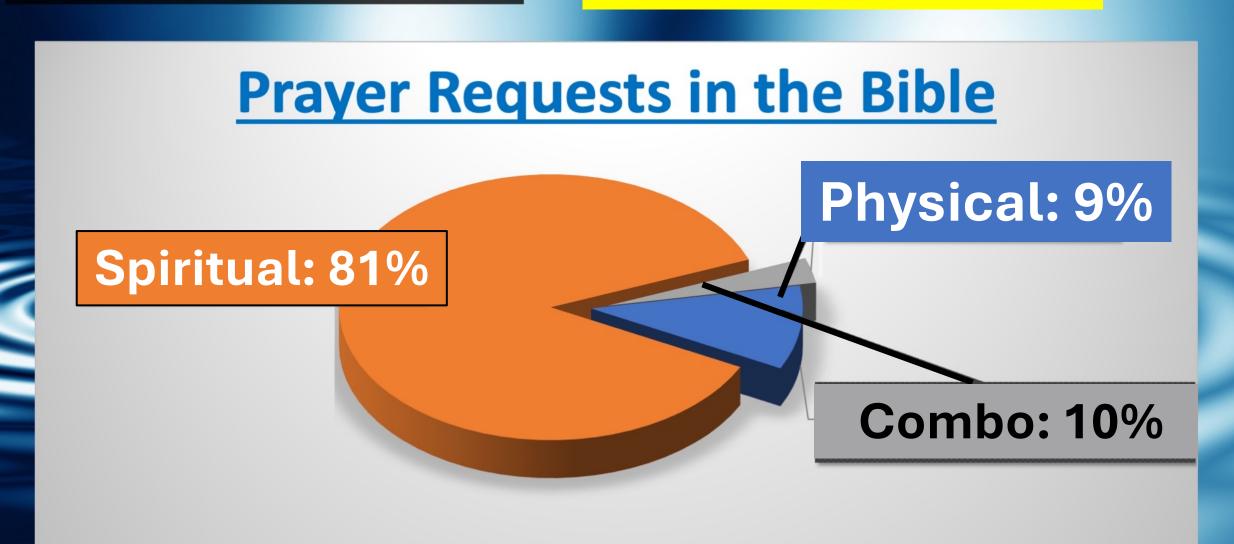
Physical: 82%

Spiritual: 16%

Combo: 2%

## Prayer **Emphasis**

## In the BIBLE



# Paul then gives an account of what's been going on, and in it we see some answered prayers.

12 I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup> so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. 14 And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the ~Philippians 1:12-18 word without fear.

# Paul then gives an account of what's been going on, and in it we see some answered prayers.

15 Some indeed preach Christ from envy and rivalry, but others from good will. 16 The latter do it out of love, knowing that I am put here for the defense of the gospel. 17 The former proclaim Christ out of selfish ambition, not sincerely but thinking to afflict me in my imprisonment. 18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice. ~Philippians 1:15-18



While Paul prays,
God is at work
completing
what God started...
~Philippians 1:6

cf. "Alpha and Omega..."

#### **Paul's Answers:**

#### Discerning the excellent:

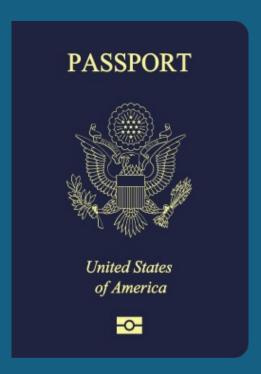
- No relief/pain & problems
- God's working all for good

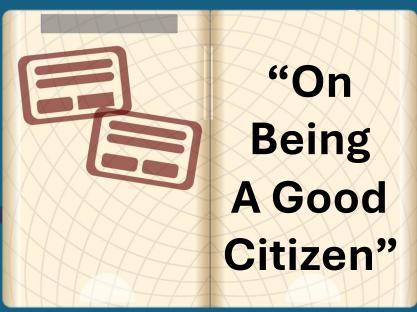
#### Fruit being Produced:

- Gospel presented in Rome
- Confidence growing

#### Being pure and blameless:

- Paul not bothered
- Paul giving glory to God









Satisfaction

### II. Paul's Satisfaction

<sup>18</sup> Yes, and I will rejoice, <sup>19</sup> for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup> as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage, now as always, Christ will be honored in my body, whether by life or by death. <sup>21</sup> For to me to live is Christ, and to die is gain.

Philippians 1:20 my eager expectation that I will not be at all ashamed, but that with full courage, now as always, Christ will be honored in my body, whether by life or death ΦΙΛΙΠΠΗΣΙΟΥΣ 1:20

κατὰ τὴν ἀποκαραδοκίαν καὶ ἐλπίδα μου ὅτι ἐν οὐδενὶ αἰσχυνθήσομαι ἀλλ' ἐν πάσῃ παρρησίᾳ ὡς πάντοτε καὶ νῦν μεγαλυνθήσεται Χριστὸς

"To magnify, exalt" = μεγαλύνω (v; meg-al-00'-no) to make or declare great, enlarge

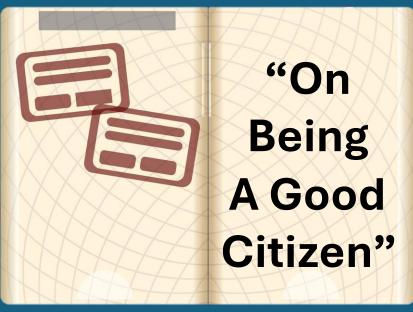
### II. Paul's Satisfaction

#### Philippians 1

- <sup>21</sup> For to me to live is Christ, and to die is gain.
- <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me.
  - Yet which I shall choose I cannot tell.
- <sup>23</sup> I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.
- <sup>24</sup> But to remain in the flesh is more necessary on your account.

Convinced of this,
 I know that I will remain and continue with you all for your progress and joy in the faith,
 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.









Satisfaction



Service

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,

Philippians 1:27

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are that

ΦΙΛΙΠΠΗΣΙΟΥΣ 1:27

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"only" =  $\mu \acute{o}\nu o\nu$  (adv; *MOH-non*) alone, but, only, just this one thing

## Jesus' Prayer

<sup>1</sup> When Jesus had spoken these words, he lifted up his eyes to heaven, and said, 4 "I glorified you on earth, having done the work that you gave me to do. <sup>9</sup> I am praying for them. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

~Jesus

<sup>14</sup> I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. 15 I don't ask to take them out of the world, but that you keep them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify them in the truth; your word is truth. ~ lesus

### III. Paul's Service

<sup>27</sup> Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup> and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.

<sup>16</sup> Her [Zion; the place God chose to dwell] priests I will clothe with salvation, and her saints will shout for joy. <sup>17</sup> There I will make a horn to sprout for David; I have prepared a lamp for my anointed. 18 His enemies I will clothe with shame, but on him his crown will shine." ~God

### III. Paul's Service

<sup>28</sup> This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup> For it has been granted to you that for the sake of Christ you should not only believe in him, but also suffer for his sake, <sup>30</sup> engaged in the same conflict that you saw I had and now hear that I still have.

13 Now who is there to harm you if you are zealous for what is good? 14 But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, 15 but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you;... ~Peter

### Striving for the Gospel

10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you. ~Jesus

## Striving for the Gospel

<sup>33</sup> I have said these things to you, that in me you may have peace.

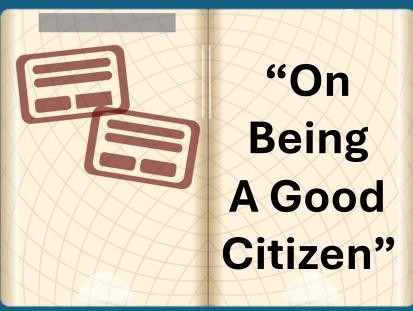
In the world you will have tribulation.

But take heart;

I have overcome the world."

~Jesus







Prayer



Satisfaction



Service

#### **Points for Home**



1. Pray



2. Satisfied with Jesus?



3. Serve

### Be a good citizen...

Have the knowledge and wisdom to discern the excellent!

Are you happy with God's excellent plan/mission?

Stand in persecution, unity; give a defense, and strive/fight

# Paul puts it like this! "Should I Stay or Should I Go?"

I'm torn between the sky and ground,
To leave or stay and stick around.
To be with Christ would be far better,
But there's more fruit if I write one letter.

Should I stay or should I go now? If I stay, I help you grow now. If I go, I'm with the Lord now. Either way, I'm in His will—wow-wow! So come on and let me know... Should I stay or should I go?

To live is Christ, to die is gain, But to remain would not be vain. Your faith and joy are on the rise, So for your sake, I'll sacrifice.

He's got my life in His control, And heaven's pulling on my soul. But if my labor brings you grace, Then I will gladly run this race.

Should I stay or should I go now? If I stay, there's more to sow now. If I go, I'm heaven-bound now. Either way, His love surrounds now-now! So come on and let me know... Should I stay or should I go?

WI WILLIAM XONIA OF A ... Tec 21 Tothe Philippians 11 211 25 Ξ ιλη λΠΡΟΣ ΦΙΛΙΠΠΗΣΙΟΥΣ ΕΟΥΥΙ-11-Α Wk 2: "On Being A Good Citizen" -Ch. 1 LLITAGAYTWNITKACTOCCKOTTOYL'TE KAITAETEPUNE CACTOITOTAF PPO ENHINGIN O KAIGNXPWINY OUT !!! YTTAPXWHOYXAPTTATILONHTHE TOE --- CALER PRINCENDOP