Interlude: Trials and Tribulations







Psalm 139

O LORD, you have searched me and known me!
You know when I sit down and when I rise up; you discern
my thoughts from afar.

You search out my path and my lying down and are acquainted with all my ways.

Even before a word is on my tongue, behold, O LORD, you know it altogether.

You hem me in, behind and before, and lay your hand upon me.

Such knowledge is too wonderful for me; it is high; I cannot attain it.

Psalm 139

Where shall I go from your Spirit? Or where shall I flee from your presence?

If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!

If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand shall lead me, and your right hand shall hold me.

If I say, "Surely the darkness shall cover me," and the light about me be night,"

even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.

Psalm 139

For you formed my inward parts; you knitted me together in my mother's womb.

I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.

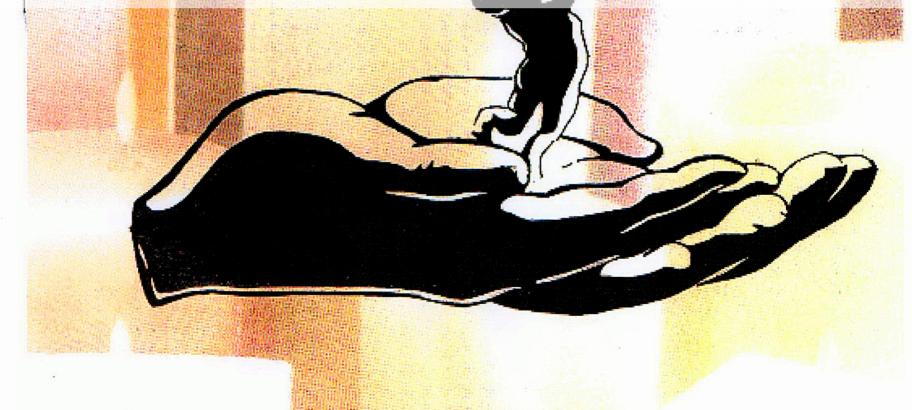
My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.

Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them.



How precious to me are your thoughts, O God! How vast is the sum of them!

If I wou<mark>ld count them, they are more than the sand. I I awake, and I am still with you.</mark>



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139 י למנצח לדור מומור
: לַרַעִּיי מֶרָחוֹק
יָהוָה חֲבַלְיּמִּנִי וַמַּדָּע: צַאַמָּה יָדַעָּה שֶׁבְתִּי וְקוֹמֵי בּנְהָה
                      יּ אָרְתִי וְרַבְעֵי זֵרֶיתָ וְכָל<sup>*</sup>דְּרָכֵי הִסְבַּׂנְתָה:
                     י בַּּי אַין בִּלָּה בִּלְשׁוֹנֵי הַן יְהוָה יִבְעָהָ כְלֶּה:
                      יאָקוֹר וָקָדֶם צַּרְתָנִי וַהֶּשֶׁת עָלִי כַּפֶּּכָה: • יאָקוֹר וָקָדֶם בּירָתֵנִי
                   • פַּלַאֶּיה" דַעַת" מָמָוָנִי נִשְּׁיְבָּה לֹא־אָוּכֵל לַה:
                         י אָנָה אַלַך מַרוּתֶדְּ וְאָנָה מִפְּנֶיְדְּ, אֶבְרֵח:

    אם־אַפֶּק שֻמִים שָם אַחָה ןאַצֶּיעה שְאַוֹל הַגְּך:

                       י אָשָׁא כַנְפִיּ־שֶׁחַׁריּ אֶשְׁכְנָהיּ בְּאַחָרֵית יָם:
                              יי נַם־שָׁם יָדְדָּ תַנְתַנִיי נְתֹאֹחַזֵנִי יִמִינֵדִּ:
יי וָאֹמַר ּ אַדְּ־חָשֶׁדְ וְשׁוֹפֵנִי ּ וְלַיְלָה אַוֹר ּ בַעַרֵני: |כָּאוֹרָה יִּי
י נס־חשר לא־יַחשר מֹמֶך וְלִיָּלָה כּיַוֹם יָאֵיר יּבַּחַשִּׁיכָה
י בִּי־אָמָה קַנְיָתָ כִלְּיֹתֵי 'תְּסָבֵנִי בְּבֶּמֶן אַמְי: |יֹדָעַת מְאָד:
יי אִוֹרְדִּ עָל כִּי נוֹרָאוֹת נִפְּלֵיתִי יּנִפְּלָאִים מַעֲשֶׂיִדִּי וְנַפְּשׁׁ
יו לא־נְכְחַד עָצָּׂכִוּי לִּמֶּןדָ אֲשֶׁרּיּ־עָשֶׂיֹחִי בַּפֶּחֶר יְרַקְּבְּחִתִּי
בתחתיות אבץ:
                יּלְמֵייוֹ דָּאָר עִינִיךּ יּ וְעַל־סְפְּיְרְדְּ כֻּלְּם: יַבְּׁמִבריּ וּעַל־סִפְּיְרְדְּ כַּלְם: יַבְּמָבריּ
                                      יָמִים יָצֶירוּ וְלְּאׁ׳ אֶחָר בְּחָם״:
             י וְלִי מַה־יָּקְרָוּ רֵעֶיף אֵל מֶה ּ עָצְמִוּיּ רָאשִׁיהֶם:
                   יי אָסְפָּרֵם מַחָוֹל וִרְבִּוֹן הֶקּיֹצֹתִי ּ וְעוֹדִי עַמָּךְ:
            מו אם־הַקְּשָׁל אֶלְוַהַוֹּ רָשֶׁע וְאַנְשִׁי דְכִּיִים סְירוּי מָנִיי:
                     יי אָשֶר יָאֹלְּוֹרָדִּיּ לִלְּוֹלְּוָה נְשֶׁאי לַשְׁוֹא עָהֶיִּדִּיּ יִ לְּעָוֹא עָהֶיִּדִּיּ יִ
    בַּ הַלְּוֹא־מְשַנְּאֶיף יְהוָה ּוּ אֶשְׁנָא וֹבְחְלָוֹמְמֶיף אֶחְלְוֹטְמֵי:
                        22 פּּכְלִית שִּׁנְאָה שְׁנָאתֶים 'לְאוֹיְבִים הָיוּ לִי:
                      יי קקרני אל ודָע לְבָבֶי בְּקוֹנִי וְדָע שַׁרְעַבֶּי:
                 יַּנְיָרֶדְ עוֹלֶם: בִּי וֹיְהַגִּי בְּדֶרֶדְ עוֹלֶם:
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A Few Words About the Hebrew

139 י למנצח לדור מומור [לְרַעִיי מֶרָחוֹק: יָהוָה חֲבַלְיּמִּנִי וַמַּדָּע: צַאַמָּה יָדַעָּה שֶׁבְתִּי וְקוֹמֵי בּנְהָה יּ אָרְתִי וְרַבְעֵי זֵרֶיתָ וְכָל^{*}דְּרָכֵי הִסְבַּׂנְתָה: י בַּּי אַין בִּלָּה בִּלְשׁוֹנֵי הַן יְהוָה יִבְעָחָ כַלְּה: יאָקוֹר וָלֵקֶדֶם צַּרְתֵּנִי וַהֶּשֶׁת עָלֹי כַּפֶּּכָה: • פְּלַאֶּיה" דַעַת" מְּמָנִי נִשְּׁיְבָּה לֹא־אָוּכֵל לַה: י אָנָה אַלַך מַרוּתֶדְּ וְאָנָה מִפְּנֶיְדְּ, אֶבְרֵח: אם־אָפֶּק שֻמִים שָם אָחָה ןאַצֶּיעָה שְאַוֹל הָגָּך: י אָשָׁא כַנְפֵּיִּ־שֶׁחַריּ אֶשְׁכְנָה׳ בְּאַחָרִית יָם: יי נַם־שָׁם וָדְךָּ תַנְתַנִייּ נָתֹאֹתַזְנִי יִמִינֵדְּ: יי ָנִאֹמַר־ אַף־רָוֹשֶׁךְ יְשׁוֹפֵנִי וְלֹיִלְה אַוֹר׳ בַּעֲבֵנִי: |כָּאוֹרָה: יַ נִּם־חשׁך לא־יַחְשַּׁיך כֿוּמָך וְלִיָּלָה כַּיַוֹם יָאֵיר יּבַּחַשַּׁיכָה י בּר־אִּחָה קונָת כּלְּיֹתֵר 'תְּסָבׁנִי בִּבְּנֶשֶוּ אִמְּר: |יֹדֵעַת מְאָר: יי אִוֹרְדִּי עַל כִּי נוֹרָאוֹת נִפְּלֵיתִי יּנִפְּלָאִים מַעְשֶׂיְדִי וְנַפְּשׁׁי יו לא־נְכְתַד עָצְׂבִּי בִּוֹמֶךָ אֲשֶׁר ּ־עָשֶׂיתִי בַפַּחֶר יֻרָּפְּבְּוֹתִי בַּתַחְתִּיוֹת אֶרֶץ: יּלְמֵייוֹ דָּאָר עִינִיךּ יּ וְעַל־סְפְּיְרְדְּ כֻּלְּם: יַבְּׁמִבריּ וּעַל־סְפִּיְרְדְּ כַּלְם: יַבְּמָבריּ יָּמֶים יָצֶיֶרוּ וְלְאׁי שֶׁחֶר בְּחֶם: י וְלִי מַה־יָּקְרָוּ רַעֶיִף אֵל מֶהּ עָצְמִוּיּ רָאשִׁיהֶם: יי אָסְפָּרֵם מַחָוֹל וִרְבָּוֹן הָקּיֹצֹתִי ּ וְעוֹדָי עָמֶּךְ: יי אם־חַקְּשָׁל אֶלְוֹהַוֹ רָשֶׁע וְאַנְשִׁי דְכִּוֹים סְוּרוּי בְּנֵנִיי: יי אָשֶר יָאֹלְּוֹרָדִּיּ לִלְּוֹלְּוָה נְשֶׁאי לַשְׁוֹא עָהֶיִּדִּיּ יִ לְּעָוֹא עָהֶיִּדִּיּ יִ בַּ הַלְּוֹא־מְשַנְּאֶיף יְהוָה ּוּ אֶשְׁנָא וֹבְחְלָוֹמְמֶיף אֶחְלְוֹטְמֵי: 22 פּּכְלִית שִּׁנְאָה שְׁנָאתֶים 'לְאוֹיְבִים הָיוּ לִי:

יי קקֹרני אַל וַדָּע לְבָבֶי בְּקוֹנִי וְדָע שַׁרְעַבֶּי:

יַּנְיָרֶדְ עוֹלֶם: בִּי וֹיְהַגִּי בְּדֶרֶדְ עוֹלֶם:

A structured song (mizmor) A Few Words About the Hebrew

139 י לקנצח לדור מומור [לְרַעִּיי מֶרָחִוֹק: יָהוָה חֲבַלְיּמִּנִי וַמַּדָּע: צֹאַמָּה יָדעָה שׁבְתִּי וְקוֹמֵי בּנְהָה יּ אָרְתִי וְרַבְעֵי זֵרֶיתָ וְכָל^{*}דְּרָכֵי הִסְבַּׂנְתָה: י בַּּי אַין בַּלָּה בַּלְשׁוֹנֵי הַן יְהוָה יָבְעָחָ כַלֶּה: • אָדְוֹר וָקָדֶם צַּרְתֵּנִי וַהָּשֶׁת עָלִי כַּפֶּּכָה: • פְּלַאֶּיה" דַעַת" מְּמָנִי נִשְּׁיְבָּה לֹא־אָוּכֵל לַה: י אַנָּה אַלַך מַרוּתֶךּ וְאָנָה מִפָּנֶוְדָּ אֶבְרֵח: אם־אָפֶּׁק שֻמִים שָם אַחָה ןאַצֶּיעה שְאַוֹל הַגָּך: י אָשָׁא כַנְפֵּיִּ-שֶׁחַׁרִּיּ אֶשְׁכְנָהי בְּאַחֲרֵית יָם: יי פַּם־שָׁם וָדְךָּ תַנְתֻנִייּ וְתֹאֹחֲזֵנֶי וְמִינֶּךְ: יי וָאֹמַר ּ אַדְ־חָשֶׁדְ וְשׁוֹפֵּנִי ּ וְלַיְלָה אַוֹר ּ בַעַבְנִי: | כָּאוֹרַה ּ: יַ נִּם־חשׁך לא־יַחְשַּׁיך כֿוּמָך וְלִיָּלָה כַּיַוֹם יָאֵיר יּבַּחַשַּׁיכָה י בּר־אִּחָה קונָת כּלְּיֹתֵר 'תְּסָבׁנִי בִּבְּנֶשֶוּ אִמְּר: |יֹדֵעַת מְאָר: יי אִוֹרְדִּ עַלְ כִי נוֹרָאוֹת נִפְלֵיתִי יּנִפְּלָאִים מַעֲשֶׂדְיּ 'וַנְפְּשׁׁי יו לא־נְכְתַד עִצְּׂכִּוֹי כִּוֹמָןךָ אֲשֶׁר ּ־עַשֶּׂיֹתִי בַפַּתֶד יְרָפְּׂנְוּתִי בתחתיות אבץ: יּלְמֵייוֹ דָּאָר עִינִיף וְעַל־סְפְּרְדְּ כַּלְּם ּ יִבְּׁתְבריי וּעַל־סְפְּרְדְּ כַּלְם ּ יִבְּתְבריי יָמִים יָצֵירוּ וְלְאׁי אֶחָר בְּחֶם:: יו וְלִי מַה־יָּקְרָוּ רַעֶיִף אֵל מֶהּ עָצְמִוּיּ רָאשִׁיהַם: יי אָסְפָּרֵם מַחָוֹל וִרְבָּוֹן הָקּיֹצֹתִי ּ וְעוֹדָי עִמֶּךְ: פו אם־הַקְשָׁל אֶלְוַהַוּ רָשֵׁע וְאַנְשִׁי דְכִּוִים סְוּרוּי בֶּוֹנִיי: יי אָשֶר יָאֹנְוֹרֶדּיּ לִנְזִפָּוָה נְשֶׁאיּ לַשְׁוֹא עָרֶיִרְדּיּ לֹנְזִפָּוָה נְשֶׁאיּ לַשְׁוֹא עָרֶיִרְדּיי בַּ הַלְּוֹא־מְשַנְּאֶיף יְהוָה ּוּ אֶשְׁנָא וֹבְחְלָוֹמְמֶיף אֶחְלְוֹטְמֵי: ייַ הַּכְלִית שִּנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי: מַּכְלִית שִנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי:

יי קקרני אַל וַדָּע לְבָבֶי בְּקוֹנִי וְדָע שַׁרְעַפֶּי:

יַּנְיָרֶדְ עוֹלֶם: בִּי וֹיְהַגִּי בְּדֶרֶדְ עוֹלֶם:

A structured song (mizmor) A Few Words About the Hehrew Lots of purposeful ambiguity

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139 י למנצח לדור מומור
: לַרַעִּיי מֶרָחוֹק
יָהוָה חֲבַלְיּמִּנִי וַמַּדָּע: צַאַמָּה יָדַעָּה שֶׁבְתִּי וְקוֹמֵי בּנְהָה
                      יּ אָרְתִי וְרַבְעֵי זֵרֶיתָ וְכָל<sup>*</sup>דְּרָכֵי הִסְבַּׂנְתָה:
                     י בַּּי אַין בִּלָּה בִּלְשׁוֹנֵי הַן יְהוָה יִבְעָחָ כַלְּה:
                      יאָקוֹר וָקָדֶם צַּרְתָנִי וַהֶּשֶׁת עָלִי כַּפֶּּכָה: • יאָקוֹר וָקָדֶם בּירָתֵנִי
                   • פָּלַאֶּיה" דַעַת" מָמָוָנִי נִשְּׁיְבָּה לֹא־אָוּכֵל לֶה:
                         י אָנָה אַלֶּךְ מֵרוּתֶךְ וְאָנָה מִפְּנֶיךְ. אֶבְרֵח:
               אם־אָפֶּק שֻׁמִים שֶׁם אֶחָה וְאַצֶּיעָה שִׁאִוֹל הָגַּך:
                       י אָשָׁא כַנְפִיּ־שֶׁחַׁריּ אֶשְׁכְנָהיּ בְּאַחָרֵית יָם:
                              יי נַם־שָׁם יָדְדָּ תַנְתַנִיי נְתֹאֹחַזֵנִי יִמִינֵדִּ:
יי וָאֹמַר ּ אַדְּ־חָשֶׁדְ וְשׁוֹפֵנִי ּ וְלַיְלָה אַוֹר ּ בַעַרֵני: |כָּאוֹרָה יִּי
י נס־חשר לא־יַחשר מֹמֶך וְלִיָּלָה כּיַוֹם יָאֵיר יּבַּחַשִּׁיכָה
י בִּי־אָמָה קַנְיָתָ כִלְּיֹתֵי 'תְּסָבֵנִי בְּבֶּמֶן אַמְי: |יֹדָעַת מְאָד:
יי אִוֹרְדִּ עָל כִּי נוֹרָאוֹת נִפְּלֵיתִי יּנִפְּלָאִים מַעֲשֶׂיִדִּי וְנַפְּשׁׁ
יו לא־נְכְחַד עָצָּׂכִוּי לִּמֶּןדָ אֲשֶׁרּיּ־עָשֶׂיֹחִי בַּפֶּחֶר יְרַקְּבְּחִתִּי
בתחתיות אבץ:
                יּלְמֵייוֹ דָּאָר עִינִיךּ יּ וְעַל־סְפְּיְרְדְּ כֻּלְּם: יַבְּׁמִבריּ וּעַל־סְפִּיְרְדְּ כַּלְם: יַבְּמָבריּ
                                      יָמִים יָצֶרוּ וְלְאׁ׳ אֶחָר בְּחֶם״:
             י וְלִי מַה־יָּקְרָוּ רַעֶיִף אֵל מֶהּ עָצְמִוּיּ רָאשִׁיהֶם:
                   יי אָסְפָּרֵם מַחָוֹל וִרְבָּוֹן הָקּיֹצֹתִי ּ וְעוֹדָי עִמֶּךְ:
            מו אם־הַקְּשָׁל אֶלְוַהַוּ רָשֶׁע וְאַנְשִׁי דְכִּיִים סְוּרוּי בְּנִנִיי:
                     יי אָשֶר יָאֹלְּוֹרָדִּיּ לִלְּוֹלְּוָה נְשֶׁאי לַשְׁוֹא עָהֶיִּדִּיּ יִ לְּעָוֹא עָהֶיִּדִּיּ יִ
    בַּ הַלְּוֹא־מְשַנְּאֶיף יְהוָה ּוּ אֶשְׁנָא וֹבְחְלָוֹמְמֶיף אֶחְלְוֹטְמֵי:
                        22 פּּכְלִית שִּׁנְאָה שְׁנָאתֶים 'לְאוֹיְבִים הָיוּ לִי:
                      יי קקרני אל ודָע לְבָבֶי בְּקוֹנִי וְדָע שַׁרְעַבֶּי:
                 יַּנְיָרֶדְ עוֹלֶם: בִּי וֹיְהַגִּי בְּדֶרֶדְ עוֹלֶם:
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A Few Words About the Hebrew

יּ אָרְתִי וְרַבְעֵי זֵרֶיתָ וְכָל^{*}דְּרָכֵי הִסְבַּׂנְתָה:

י בַּּי אַין בַּלָּה בַּלְשׁוֹנֵי הַן יְהוָה יָבְעָחָ כַלֶּה:

God's Knowledge (1-6)

A Few Words About the Hebrew

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• אָדְוֹר וָקָדֶם צַּרְתֵּנִי וַהָּשֶׁת עָלִי כַּפֶּּכָה:
                    • פָּלַאֶּיה" דַעַת" מָמָוָנִי נִשְּׁיְבָּה לֹא־אָוּכֵל לֶה:
                          י אָנָה אַלֶּךְ מֵרוּתֶךְ וְאָנָה מִפְּנֶּוְךְ. אֶבְרֵח:

    אם־אָפֶּׁק שֻׁמִים שֶׁם אֶחָה ןאַצֶּיעה שׁאִוֹל הַגַּך:

                        י אָשָׁא כַנְפֵּיִּ־שֶׁחַריּ אֶשְׁכְנָהיּ בְּאַחַרִית יָם:
                               יי נַם־שָׁם וָדְךָּ תַנְתַנִייּ נָתֹאֹתַזְנִי יִמִינֵדְּ:
יַן אַמַר״ אַדְ־רָזֹשֶׁדְ וְשׁוּפֵנִייּ וְלֹיְלָה אַוֹר׳ בַּעֲבְנִי: | כָּאוֹרֶה״:
יַ נִּם־חשׁך לא־יַחְשַּׁיך כֿוּמָך וְלִיָּלָה כַּיַוֹם יָאֵיר יּבַּחַשַּׁיכָה
י בִּי־אַחָה קַנְיָתָ כִּלְּיִתֵי 'תְּסָבֵּנִי בְּבֶּנֶשֶוּ אִמְי: |יֹדֵעַת מְאִד:
יי אִוֹרְדִּ עַלְ כִּי נוֹרָאוֹת נִפְּלֵיתִי יּנִפְּלָאִים מַעַשֶּׁדְיּ וְנַפְּשִׁי
יו לא־נְכְתַד עִצְּׂכִּוֹי כִּוֹמָןךָ אֲשֶׁרּיּ־עַשֵּׂיֹתִי בַּפַּתֶר יֻרָּפְּׂנְתִּי
בתחתיות אבץ:
                 יּלְמֵייוֹ דָּאָר עִינִיךּ יּ וְעַל־סְפְּיְרְדְּ כֻּלְּם: יַבְּׁמִבריּ וּעַל־סְפִּיְרְדְּ כַּלְם: יַבְּמָבריּ
                                       יָמִים ּ יָצֵירוּ וְלְּאׁ ּאֶחָר בְּחֶם:
             י וְלִי מַה־יָּקְרָוּ רַעֶיִף אֵל מֶהּ עָצְמִוּיּ רָאשִׁיהֶם:
                    יי אָסְפָּרֵם מַחָוֹל וִרְבָּוֹן הָקּיֹצֹתִי ּ וְעוֹדָי עִמֶּךְ:
            פו אם־הַקְשָׁל אֶלְוַהַוּ רָשֵׁע וְאַנְשִׁי דְכִּיִים סְירוּ בְּנָנִיי:
                      יי אָשֶר יָאֹלְּוֹרָדִּיּ לִלְּוֹלְּוָה נְשֶׁאי לַשְׁוֹא עָהֶיִּדִּיּ יִ לְּעָוֹא עָהֶיִּדִּיּ יִ
    בַּ הַלְּוֹא־מְשַנְּאֶיף יְהוָה ּוּ אֶשְׁנָא וֹבְחְלָוֹמְמֶיף אֶחְלְוֹטְמֵי:
                         ייַ הַּכְלִית שִּנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי: מַּכְלִית שִנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי:
                      יי קקרני אַל וַדָּע לְבָבֶי בְּקוֹנִי וְדָע שַׁרְעַפֶּי:
                 יַּנְיָרֶדְ עוֹלֶם: בִּי וֹיְהַגִּי בְּדֶרֶדְ עוֹלֶם:
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139 י לקנצח לדוד מומור [לְרַעִּיי מֶרָחִוֹק: יָהוָה חֲבַּוְרָּמִנִי וַמַּוֹּרֶע: 2 אַמָּה יָדַעְהָ שׁבְתִּי וְקוֹמִי בּנְתָּח יּ אָרְתִי וְרַבְעֵי זֵרֶיתָ וְכָל^{*}דְּרָכֵי הִסְבַּׂנְתָה: י בַּּי אַין בִּלָּה בִּלְשׁוֹנֵי הַן יְהוָה יִבְעָחָ כַלֶּה: • אָדְוֹר וָקָדֶם צַּרְתֵּנִי וַהָּשֶׁת עָלִי כַּפֶּּכָה: • פָּלַאֶּיה" דַעַת" מָמָוָנִי נִשְּׁיְבָּה לֹא־אָוּכֵל לֶה: ? אָנָה אַלַך מֶרוּתֶךּ וֹאָנָה מִפְּנֶוְךּ. אֶבְרֵח: אם־אָפֶּׁק שֻׁמִים שֶׁם אֶחָה ןאַצֶּיעה שׁאִוֹל הַגַּך: י אָשָׁא כַנְפֵּיִּ־שֶׁחַריּ אֶשְׁכְנָה׳ בְּאַחֲרֵית יָם: יי נַם־שָׁם יָדְךְ תַנְתַנִייּ וְחֹאֹחֲזֵנֶנִי יְכִּזינֶךְ: יי וָאֹמַר״ אַף־חָלֶשֶׁךְ וְשׁוֹפֵנִי וְלַיְלָה אָוֹר׳ בַּעַבְנִי: | כָּאוֹרֶה״: יו נִם־חשׁך לא־יַחְשִּׁיך כֿוּמָך וְלוִילָה כּיַוֹם יָאֵיר יּכַּחֲשִּׁיכָה יו בּרַ־אַמָּה קּנָת כּלִיתֵּי הַסְכּנִי בִּבְּמָן אמִי: |יַנְעַת מְאַבּי: יי אִוֹרְדִּ עַלְ כִי נוֹרָאוֹת נִפְלֵיתִי יּנִפְּלָאִים מַעֲשֶׂדְיּ 'וַנְפְּשׁׁי יו לא־נְכְחָד עִצְּׂכִּוֹי כִּוֹמָּןךָ אֲשֶׁרּיּ־עַשֶּׂיֹחִי בַּפַּחֶר יְרָפְּׂנְּחָתִי בתחתיות אבץ: יּלְמֵייוֹ דָּאָר עִינִיךּ יּ וְעַל־סְפְּיְרְדְּ כֻּלְּם: יַבְּׁמִבריּ וּעַל־סְפִּיְרְדְּ כַּלְם: יַבְּמָבריּ יָמִים ּ יָצֵירוּ וְלְּאׁ ּאֶחָר בְּחֶם: י וְלִי מַה־יָּקְרָוּ רַעֶיִף אֵל מֶהּ עָצְמִוּיּ רָאשִׁיהֶם: יי אָסְפָּרֵם מַחָוֹל יִרְבָּוֹן הַקּיֹצֹתִי ּ וְעוֹדִי עְמָּךְ: פו אם־הַקְשָׁל אֶלְוַהַוּ רָשֵׁע וְאַנְשִׁי דְכִּיִים סְירוּ בְּנָנִיי: יי אָשֶר יָאֹלְּוֹרָדִּיּ לִלְּוֹלְּוָה נְשֶׁאי לַשְׁוֹא עָהֶיִּדִּיּ יִ לְּעָוֹא עָהֶיִּדִּיּ יִ בַּ הַלְּוֹא־מְשַנְּאֶיף יְהוָה ּוּ אֶשְׁנָא וֹבְחְלָוֹמְמֶיף אֶחְלְוֹטְמֵי: ייַ הַּכְלִית שִּנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי: מַּכְלִית שִנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי:

יי קקרני אַל וַדָּע לְבָבֶי בְּקוֹנִי וְדָע שַׁרְעַפֶּי:

יַּנְיָרֶדְ עוֹלֶם: בִּי וֹיְהַגִּי בְּדֶרֶדְ עוֹלֶם:

God's Knowledge (1-6)

God's Reach (7-12)
A Few Words
About the
Hebrew

God's Reach (7-12) A Few Words About the

God's Work (13-18)

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139 י לקנצח לדוד מומור
[לְרַעִּיי מֶרָחִוֹק:
         יָהוָה חֲבַּלְיהַנִי וּמַּבֶּע: י אַמָּה יָדַעְהָ שׁבְתִּי וְקוֹמִי
בַּנְתָּה
                     יַּ אָרְתִי וְרַבְעֵי זֵרֶיתָ וְכָל<sup>*</sup>דְּרָכֵי הִסְבַּׂנְתָּה:
                    י בַּּי אַין בִּלָּה בִּלְשׁוֹנֵי הַן יְהוָה יִבְעָחָ כַלֶּה:
                     • אָדְוֹר וָקָדֶם צַּרְתֵּנִי וַהָּשֶׁת עָלִי כַּפֶּּכָה:
                   • פָּלַאֶּיה" דַעַת" מָמָוָנִי נִשְּׁיְבָּה לֹא־אָוּכֵל לֶה:
                         ? אַנָּה אַלַך מֵרוּתֶךּ וֹאָנָה מִפְּנֵיךָ, אֶבְרֵח:
              אם־אָפֶּק שָׁמִים שָם אָחָה וְאַצִּיעָה שָׁאִוֹל הַגָּר:
                      י אָשָׁא כַנְפֵּיִּ־שֶׁחַריּ אֶשְׁכְנָה׳ בְּאַחֲרֵית יָם:
                            יי נַם־שָׁם יָדְךְ תַנְתַנִייּ וְחֹאֹחֲזֵנֶנִי יְכִּזינֶךְ:
יי וָאֹמַר״ אַף־חָלֶשֶׁךְ וְשׁוֹפֵנִי וְלַיְלָה אָוֹר׳ בַּעַבְנִי: | כָּאוֹרֶה״:
                יו נס־חשר לא־יַחשר מֹמֶך וְלִיֶּלָה כַּיָוֹם יָאֵיר
״כַּחֲשֵׁיכָה
יו בּרַ־אָּמָה קּנְיָת כִּלִּיתֵי תְּסְבֵּנִי בִּבְּמֶן אַמְי: רְדַעַת מְאָד:
יי אוֹרְדֹּ עַל כֵּי נוֹרָאוֹת נִפְּלֵיתִי יּנִפְּלָאִים מַעַשֶּׁדְיּי וְנַפְּשִׁי
             יו לא־נְכְחַד עָצְׂמִי מִׁמֶּךָ אֲשֶׁרִּיּ־עַשֵּׂיֹתִיּ בַפַּחֶר
בתחתיות ארץ:
                יּלְמֵייוֹ דָאָר עִינִיף וְעַל־סְפְּרְדְּ כֻּלֶּם ּ יִבְּׁתָבריי וּעַל־סְבְּיִרְדְּ כַּלֶּם יִבְּתָבריי
                                    יָמִים ּ יָצֵירוּ וְלְּאׁ ּאֶחָר בְּחֶם:
            י וְלִי מַה־יָּקְרָוּ רֵעֶיף אֵל מֶה ּ עָצְמִוּיּ רָאשִׁיהֶם:
                   יי אָסְפָּרֵם מַחָוֹל וִרְבָּוֹן הָקּיֹצֹתִי ּ וְעוֹדָי עָמֶּךְ:
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פו אם הקקשל אלוה רשע ואישי דמים סירוי מניי:

בַּ הַלְּוֹא־מְשַנְּאֶיף יְהוָה ּוּ אֶשְׁנָא וֹבְחְלָוֹמְמֶיף אֶחְלְוֹטְמֵי:

יי אָשֶר יָאֹנְוֹרָדִּי לִנְזִפָּוָה נְשֶׁאי לַשְׁוֹא עָהֶיִּרִיי יִי

ייַ הַּכְלִית שִּנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי: מַּכְלִית שִנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי:

יי קקרני אַל וַדָּע לְבָבֶי בְּקוֹנִי וְדָע שַׁרְעַפֶּי:

יַּנְיָרֶדְ עוֹלֶם: בִּי וֹנְיַנִי בְּדֶרֶדְ עוֹלֶם: • וּרְיַבֶּר אָם־דֶּרֶדְ עוֹלֶם:

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[לְרַעִּיי מֵרָחְוֹק:
                                                     139 י לקנצח לדוד מומור
         יָהוָה חֲקַרְּמִנִי וּמַּרֶע: 2 אַמָּה יָדעָה שׁבְתִּי וְקוֹמִי
                     יַּ אָרְתִי וְרַבְעֵי זֵרֶיתָ וְכָל<sup>*</sup>דְּרָכֵי הִסְבַּׂנְתָּה:
                    י בַּּי אַין בִּלָּה בִּלְשׁוֹנֵי הַן יְהוָה וָבְעָחָ כַלְּה:
                     • אָדְוֹר וָקָדֶם צַּרְתֵּנִי וַהָּשֶׁת עָלִי כַּפֶּּכָה:
                   • פַּלַאֶּיה" דַעַת" מָמָוָנִי נִשְּׁיְבָּה לֹא־אָוּכֵל לַה:
                         ? אָנָה אַלַך מֶרוּתֶךּ וֹאָנָה מִפְּנֶיךְ, אֶבְרֵח:
              אם־אָפֶּק שָׁמִים שָם אָחָה וְאַצִּיעָה שָׁאִוֹל הַגָּר:
                      י אָשָׁא כַנְפֵּיִי־שֶׁחַריּ אֶשְׁכְנָהי בְּאַחֲרֵית יָם:
                            יי נַם־שָׁם יָדְךְ תַנְתַנִייּ וְחֹאֹחֲזֵנֶנִי יְכִּזינֶךְ:
יי וָאֹמֵר ּ אַדְּ־חָשֶׁדְ וְשׁוֹפֵנִי ּ וְלַיְלָה אָוֹר ּ בַעַבְנִי: | כָּאוֹרָה ּיִ
                יו נִם־חשׁך לא־יַחְשִּׁיך כֹּוּמֶך וְלִיֶּלָה כַּיָוֹם יָאֵיר
יכחשיכה
יו בּרַ־אָּמָה קּנְיָת כִּלִּיתֵי הַסְבֵּנִי בִּבְּמֶן אַמְי: רְדַעַת מְאָד:
יי אִוֹרְדִּ עָל כֵּי נוֹרָאוֹת נִפְּלֵיתִי יּנִפְּלָאִים מַעַשֶּׁידְיּ וְנַפְּשִׁי
             יו לא־נְכְחַד עָצְּׂכִּוּי כִּוֹמֵךָ אֲשֶׁרּיּ־עַשֵּׂיֹתִי בַּפֵּחָר יוּ
בתחתיות אבץ:
                יּלְמֵייוֹ דָּאָר עִינִיף וְעַל־סְפְּרְדְּ כֻּלֶּם ּ יִבְּׁתָבריּ וּעַל־סְפְּרְדְּ כֻּלֶּם יִבְּתָבריּ
                                    יָמִים יָצֵירוּ וְלְאׁי אֶחָר בְּחָם״:
            י וְלִי מַה־יָקְרָוּ רַעֶיף אֵל מָהיּ עָצְמָוּיּ רָאשִׁיהָם:
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אַסְפָּרֵם מַחָוֹל יִרְבָּוֹן הָקּיֹצֹתִי ּ וְעוֹדָי עַמָּךְ:

יי אַשֶּׁר יָאֹנְוֹרָדִּיּ לִנְזִפָּוָה נְשֶׁאי לַשְּׁוְא עָהֶיִדִּיּ יִי

ייַ הַּכְלִית שִּנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי: מַּכְלִית שִנְאָה שְנָאתֵים 'לְאוֹיְבִים הֵיוּ לִי:

יי חַקְרָנִי אֵל וְדָשׁ לְבָבֶי בְּחָנֵנִי וְדֶע שַּׁרְעַבֶּי:

יַנְיָרָדְ עוֹלֶם: בִּי וֹנְיִנִי בְּדֶרֶדְ עוֹלֶם: • וּרְאַה אָם־דֶּרֶדְ עוֹלֶם:

פו אם הקקשל אלוה רשע ואישי דמים סירוי מניי:

בַּ הַלְּוֹא־מְשַׂנְּאֶיךְ יְהוָה ּוּ אֶשְׁנָא וֹבְחְלָּוֹמְמֶיךִ אֶחְלְוֹמֶמ:

בנתה

God's Knowledge (1-6)

God's Reach (7-12)

A Few Words About the

God's Work (13-18)

A Supplication (19-24)

Search Me, O God, and Know My Heart TO THE CHOIRMASTER. A PSALM OF DAVID. O LORD, you have psearched me and known me! You ^qknow when I sit down and when I rise up; you 'discern my thoughts from afar. You search out my path and my lying down and are acquainted with all my ways. Even before a word is on my tongue, behold, O Lord, 'you know it altogether.

Midd	le
Age's A	dd

Search Me, O God, and Know My Heart

- To the Choirmaster. A Psalm of David. O Lord, you have psearched me and known me!
- You ^qknow when I sit down and when I rise up;
 - you 'discern my thoughts from afar.
- You search out my path and my lying down
 - and are acquainted with all my ways.
- Even before a word is on my tongue, behold, O Lord, you know it altogether.

Middle Age's Add

Search Me, O God, and Know My Heart

- 139 To the Choirmaster. A Psalm of David. O Lord, you have psearched me and known me!
- You ^qknow when I sit down and when I rise up;
 - you 'discern my thoughts from afar.
- You search out my path and my lying down
 - and are acquainted with all my ways.
- Even before a word is on my tongue, behold, O Lord, you know it altogether.

Publisher's

Add

Very Ancient Add

Search Me, O God, and Know My Heart

Publisher's

Middle Age's Add

To the choirmaster. A Psalm of David.

O Lord, you have psearched me and known me!

You ^qknow when I sit down and when I rise up;

you 'discern my thoughts from afar.

You search out my path and my lying down

and are acquainted with all my ways.

Even before a word is on my tongue, behold, O Lord, 'you know it altogether.

Add

God's Knowledge (1-6)

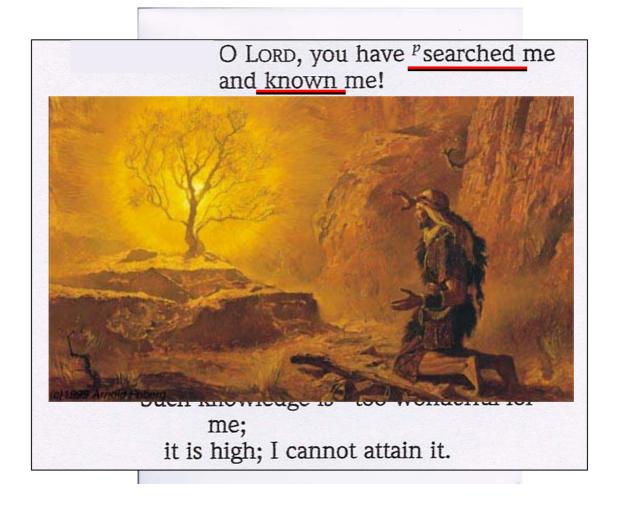
PSALM 138:4	474		
* JAll the kings of the earth shall give you thanks, O Lonn, for they have heard the words of your mouth, and they shall sing of "the ways of the Lonn. For great is the glory of the Lonn. *For though the Lone is high, he regards but the hought he Lone is high, he regards but the hough the Lone is high, he regards the lone is the lone of	67box, 11(31 7bb 423 77be:23:24 73bbh13 87besch2(17bb 254) 187w;34,4;207	I praise you, for I am Issarfully and wore- derfully made. "Wonderful are your works; my sool knows it very well. "My frame was not hidden from you, when I was being made in secret, intractely worsen in the depths of the form of the secret, in your book were written, every one of them, the days that were formed for nine, when as yet there was none of them, the days that were formed for nine, when as yet there was none of them. How preclous to me are your "thoughts, O God" I'll would count them, they are more than "the sand. I waske, and I am still with you. O that you would "slay the wicked, O' of God" O' of God" O' of God" To do that you would "slay the wicked, O' of God" To fool of, "depart from me! The sand. The sand. The sand is my sull with you, our enemies "take your name in valus" your enemies "take your name in valus" of Loss? And do I no "loathe those who "fise up against you. I no "to "to "bathe those who "fise up against you. I no "to "bathe those who shart! I no "to "home my enemies. Search me, O God, and know my beaut! Thy me and know my beaut! The me and know my beaut! Thy me and know my beaut! The me and know my beaut!	
Such knowledge is "too wonderful for it is high; I cannot attain! "Where shall I go from your Spirit? Or where "shall I flee from your presence?" It I ascend to heaven, you are there? "If make my bed in Sheol, you are there? If make my bed in Sheol, you are there? "If make my bed in Sheol, you are there? "If I saw the shall bed well in the uttermost parts of the sea, and your right hand shall hold me. If I say, "Surely the darkness shall cover me, "Surely the darkness shall cover me, and your fight hand shall hold me. If I say "Surely the darkness shall cover me, and the light about me be night." The say the light about me be night." The say the say the say the say the say the say the night is bright as the day, the darkness is a light with you. For you "formed my inward parts, you 'knilled me together in my mother's womb.	275mh.365 h. 110106 h.301 2376.263 24° m.30° (m.	Deliver Me, O Loso, from Full Men 140 "Deliver me, O Loso, from Full Men Processurers. A Passa of David. "Deliver me, O Loso, from evil men; preserve me from "violent men, "who plan evil things in their heart and "stir up wars continually They processed their men, and "under their lips is the "venom of ago. Solah Guard me, O Loso, from the hands of the winder of their men, who have planned to trip up my fact. Then who have planned to trip up my fact. The continue of their men, and with cords they have spread "a beside the way they have set "snares for me. Solah "to from beside year "When kap a rose "D rin to water solars and with cords for the year to be the solars and with cords they have spread "a beside the way they have set "snares for me. Solah "to from beside year "When kap a rose "D rin to water solars and with the "D ring her qualled on the set of the water set tomper mental at the "D ring her qualled on the set of the water set tomper mental at the "D ring her qualled on the set of the set	0

יהןה yhwh

O Lord, you have ^p searched me and known me!

- You ^qknow when I sit down and when I rise up;
 - you 'discern my thoughts from afar.
- You search out my path and my lying down
 - and are acquainted with all my ways.
- Even before a word is on my tongue, behold, O Lord, 'you know it altogether.
- You 'hem me in, behind and before, and "lay your hand upon me.
- Such knowledge is "too wonderful for me; it is high; I cannot attain it.

Yhwh *has* thought of me and *is* thinking of me



	O Lord, you have psearched me
	and known me!
2	You qknow when I sit down and when I
	rise up;
	you 'discern my thoughts from afar.
3	You search out my path and my lying
	down
	and are acquainted with all my ways.
4	Even before a word is on my tongue,
	behold, O Lord, syou know it alto-
	gether.
5	You them me in, behind and before,
	and "lay your hand upon me.
6	HONE HONE CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR C
	me;
	it is high; I cannot attain it.

O LORD, you have ^p searched me and known me!

You ^qknow when I sit down and when I rise up;

you 'discern my thoughts from afar.

You search out my path and my lying down

and are acquainted with all my ways.

before a word is on my tongue, hold. O LORD, 'vou know it alto-

zerita – measured out with the little finger

me;

O Lord, you have psearched	me
and known me!	

- You ^qknow when I sit down and when I rise up;
- you 'discern my thoughts from afar.
- You search out my path and my lying down
 - and are acquainted with all my ways.
- Even before a word is on my tongue, behold, O LORD, 'you know it altogether.
- You 'hem me in, behind and before, and "lay your hand upon me.
- Such knowledge is "too wonderful for me;

The lawyer's lure of temptation

O Lord, you have psearched me and known me! You qknow when I sit down and when I rise up you 'discer my thoughts from afar. You search out my path and my lying down and are acquainted with all my ways. Even before a word is on my tongue, behold, O Lord, 'you know it altogether. You them me in, behind and before, and "lay your hand upon me. ⁶ "Such knowledge is "too wonderful for me;

O T	1	11 1	
O Lord, you	nave	rsearched	me
and known r	ne!		

- You ^qknow when I sit down and when I rise up;
 - you 'discern my thoughts from afar.
- You search out my path and my lying down
 - and are acquainted with all my ways.
- Even before a word is on my tongue, behold, O LORD, 'you know it altogether.
- You them me in, behind and before, and "lay your hand upon me.
- ⁶ Such knowledge is "too wonderful for me;

O LORD, you have ^p searched me and known me!

You qknow when I sit down and when I rise up;

you 'discern my thoughts from afar.

You search out my path and my lying

I am surrounded by God;

I am touched by God

inted with all my ways. ord is on my tongue, D, 'you know it alto-

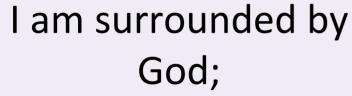
, behind and before, hand upon me.

Such knowledge is "too wonderful for me; it is high; I cannot attain it. O LORD, you have ^p searched me and known me!

You qknow when I sit down and when I rise up;

you 'discern my thoughts from

You search out my path and my



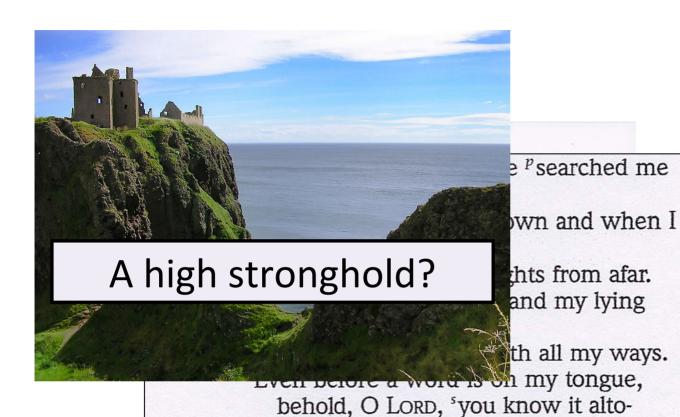
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lam touched toy to the in, behind and before, and "lay your hand upon me.

⁶ 'Such knowledge is "too wonderful for me;

O Lord, you have psearched i	me
and known me!	

- You ^qknow when I sit down and when I rise up;
 - you 'discern my thoughts from afar.
- You search out my path and my lying down
 - and are acquainted with all my ways.
- Even before a word is on my tongue, behold, O Lord, you know it altogether.
- You 'hem me in, behind and before, and "lay your hand upon me.
- ⁶ Such knowledge is "too wonderful for me;



gether.
You 'hem me in, behind and before, and "lay your hand upon me.

⁶ Such knowledge is "too wonderful for

me;



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behold, O Lord, 'you know it alto-

gether.

You 'hem me in, behind and before, and "lay your hand upon me.

⁶ Such knowledge is "too wonderful for

me;

God's Reach (7-12)

*Where shall I go from your Spirit? Or where yshall I flee from your presence? ^zIf I ascend to heaven, you are there! "If I make my bed in Sheol, you are there! If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand shall blead me, and your right hand shall hold me. If I say, "Surely the darkness shall cover me, and the light about me be night," ¹² deven the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.

God's Reach (7-12)

Or where y shall I go from your Spirit?
Or where y shall I flee from your presence?

⁸ ^zIf I ascend to heaven, you are there! ^aIf I make my bed in Sheol, you are there!

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l shall blead me, d shall hold me. larkness shall cover

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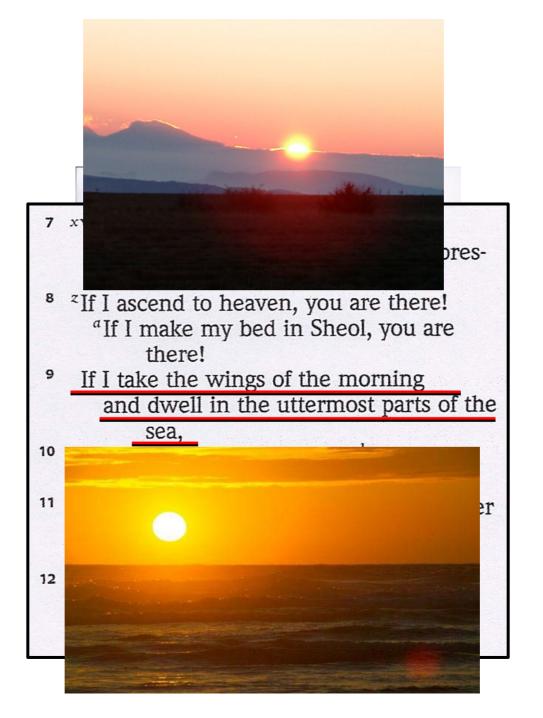
God's Reach (7-12)

7 *Where shall I go from your Spirit? Or where yshall I flee from your presence?

⁸ ^zIf I ascend to heaven, you are there! ^aIf I make my bed in Sheol, you are there!



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7 *Where shall I go from your Spirit?
      Or where yshall I flee from your pres-
          ence?
  <sup>z</sup>If I ascend to heaven, you are there!
     "If I make my bed in Sheol, you are
           there!
    If I take the wings of the morning
      and dwell in the uttermost parts of the
          sea,
    even there your hand shall blead me,
10
      and your right hand shall hold me.
    If I say, "Surely the darkness shall cover
          me,
      and the light about me be night,"
<sup>12</sup> deven the darkness is not dark to you;
      the night is bright as the day,
      for darkness is as light with you.
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7 *Where shall I go from your Spirit? Or where y shall I flee from your presence?

⁸ ^zIf I ascend to heaven, you are there! ^aIf I make my bed in Sheol, you are there!

If I take the wings of the morning and dwell in the uttermost parts of the sea,

even there your hand shall blead me, and your right hand shall hold me.

If I say, "Surely the darkness shall cover me,

and the light about me be night,"

deven the darkness is not dark to you;

the night is bright as the day,

for darkness is as light with you.





If I say, "Surely the darkness shall cover me, and the light about me be night,"

deven the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.

* / All the kings of the earth shall give you hanks, O Loun, for they have heard the words of your mouth, and they shall sing of 'the ways of the mouth, for great is the glory of the Loun. * Fee though the Loun is high, he regards the lowly, but the haughty he knows from afar. 7 'Thoughty he Loun is high, he regards the your 'greater my life,' you 'stretch out your hand against the wirth of my enemies, your 'greater my life,' you 'stretch out your hand against the wirth of my enemies, and your 'right hand chopons for me. * In a low or 'inght hand chopons for me. * To necessassing A Pauls or Debon. * Search Me, O God, and Know My Heart 1 39 'to me crossassing A Pauls or Debon. * You 'stream when list down and when I you 'discern my thoughts from afar. * You search out my path and my ylung down and 'lay your hand upon me. * You here will list and before, and 'lay your hand upon me. * You here will I askeen by he he from your presentific. * You here will list he the wings of the morning and dwell in the uttermost parts of the case. * even the your and the light about me be night,' and the light not make the light and the light about me be night,' and the light not make th	PSALM 138:4	474		
"Thought I wails tin the midst of rousible, you is preserve my filled against the you is made and against the work of my remines, and your right head delivers me. "The Low will "fulfill his purpose for me; "your steadifiest love, O Long, endures forever. Do not forstake 'the work of your Search Me, O God, and Know Me, I want to be a more and known me. Search Me, O God, and Know My Heart 139 O Long, you have "searched me and known me. "You "know when I sit down and when I ne up; you discorm my thoughts from after." I want to be a more and when I ne up; you discorm my thoughts from after. They "speak against you with malicious intent, your entenies "take your name in vain!" "I want to make my head of "by your hand upon me. "Such knowledge is 'now wonderful for me," "It is high; I cannot attain it. "Where shall go from your Spirit? Or where "shall it fler from your presence." "If I attain my my house, and "lay your hand upon me. "If I save the wind you are there!" "I make my hed in Sheok, you are there!" If I lake the wings of the morning and dwell in the uttermost parts of the search of the me, and your right hand shall hold me. "If I save the wind against the want me when a yet when as yet there was none of them. "When a yet and the yet of the more was none." "Do of the there was none of them. "When a yet and the sum of them. "I save the man the want we will have the same." "Do of the you would "slay the wicked, "Do in thate those who arts you." "I lake the wings of the more yet and the yet of the way even the was none." "I lake the wings of the morning and dw	thanks, O Lonn, for they have heard the words of your mouth, and the standard sing of 4the ways of the Long, for great is the glory of the Lonn. *For though the Lone is high, he regards the lowly, but the haughly he knows from afar.	5°Ps, 1017 6°Ps, 1017, Peus, 1591; 1641 t-162, 1691; 1615; 1615 1102,5° 17°Ps, 123-6°S ee Ps, 1102° (1) See, 1102° (1) See, 1103° (1) See, 11	derfully made. ¹ "Wonderful are your works, my soul knows it very well, "A by frame was not hidden from you, when I was being made in secret, into the work of the depth of the active work in the depth of the in your book were written, every one of	
you stretch out your hand against the warrant of my enemies, and your 'right hand delivers me." The Loun will "fulfill his purpose for me, "your steedfast love, O Lous, endures Do not forstake the work of your hands. Search Me, O God, and Know My Heart 139 To me consessorms. A Passa or Down. O Lous, you have "searched me and know when sist down and when I rise up; you 'discern my thoughts from shar." You show when is it down and when I rise up; you 'discern my thoughts from shar. You search out my path and my hying and are acquainted with all my ways. Even before a word is on my tongue, behold, O Lous, 'you have had long in the behalf of the behal		790 (FED-162)	the days that were formed for me,	
Search Me, O God, and Know My Heart 1 3 9 To the consources. A Postus or Bowen, and known med: 2 You "know when I sit down and when I me up; you discert my thoughts from afar. 3 You search out my path and my hring and are acquainted with all my ways. 4 Even before a word is on my tongue, behold, O Losn, you know it allowing the median of the property of the pr	you "streetch out your hand against the wrath of my enemies, and your 'right hand delivers me. "The Lone will "fulfill his purpose for me; "your steadfast love, O Lose, endures forever. Do not forsake "the work of your	Lam, 340 Table 1410; 1514; 1644; 1514; 1644; 217 27 San 193 Table 123 27 San 1933 Table 123 27 San 1933 Table 123 27 San 1933 Table 123 27 San 1933 Table 124 27 San 1933 Table 125 27 San 1933 Table	How precious to me are your *thoughts, O God! How vast is the sum of them! If I would count them, they are more than "the sand.	
The second property of the control o	hands.	36	19 Oh that you would "slay the wicked,	
2 You search out my path and my lying down and are acquainted with all my ways. Even before a word is on my longue, before and "lay your hand upon me. 2 You're mm ein, behind and before, and "lay your hand upon me. 3 Such movindegia is "now wonderful for me; It is high! I cannot attain it. 7 Where shall I go from your Spirit? Or whore 'shall I fae from your preserve. 8 'I I ascend to heaven, you are there! 18 I Take my bed in Shoel, you are three! 19 I Take the wings of the morning and dwell in the uttermost parts of the word o	139 To the CHOMBLATTER A PSAUM OF DAVID. O LOND, you have ** searched me and known me! You ** Know when I sit down and when I	17 [10.12.16] 17 [10.12.15] [20.12.15] 13 [20.12.15]	O God! O 'men of blood, 'depart from me! They "speak against you with mallicious intent; your enemies' take your name in vain! 'a' 'Do I not hate those who hate you,	
and are acquainted with all my ways. and are acquainted with all my ways. Even before a word is on my tongue, behold, O Loun, you throw it allow the most into the most of the most into the my element. It is in light; cannot attain it. If it is make my bed in Sheot, you are there! If I make my bed in Sheot, you are there! If I make my bed in Sheot, you are there! If I make my bed in the winding in their heart and stirt up was continually. They make the most into most into the my elements: I make my bed in own my the most into the my elements: I make my bed in own my the most into the my elements: I make my bed in own my the most into the my elements: I make my bed in own my the ment in the my elements: I make my bed in own my the ment in the my elements: I make my bed in own my the ment in the my elements: I make my bed in the my elements: I make my bed in ment in the my elements: I make my bed in the most part of the most in the my elements: I make my bed in the most part of the most in the my elements: I make the wings of the most part of the most in the my elements: I make my bed in the most part of the most in the my elements: I make the wings of the most part of the most my deed me in the my elements: I make the wings of the most my elements: I	you "discern my thoughts from afar.		O LORD?	
It is high; I cannot attain it. *Where shall I go from your Spirit? Or where 'call I flee from your presence." * If I ascend to heaven, you are there! *If I make my bed in Shoel, you are there! *If I make my bed in Shoel, you are there! *If I make my bed in Shoel, you are there! *If I make my bed in Shoel, you are there! *If I sake the wings of the morning and dwell in the uttermost parts of the state of the s	and are acquainted with all my ways. Even before a word is on my tongue, behold, O. Loan, 'you know it altogether. You 'hem me in, behind and before, and "lay your hand upon me.		23 I hate them with complete hatred; I count them my enemies. 23 Search me, O God, and know my heart! "Try me and know my thoughts!" 24 And see if there be any grievous way in me,	
## If I ascent do heaven, you are there! ## If make my bed in Sheol, you are there! ## If make my bed in Sheol, you are there! ## If it take the wings of the morning and dwell in the uttermost parts of the see, ## weren there your hand shall blad me, and your right hand shall hold me. ## If say, "Surely the darkness shall cover me, and the light about me be night," and and the light about me be night," and the light about me be night," and the light about me be night, and the light abo	it is high; I cannot attain it. 7 *Where shall I go from your Spirit?	15 (tota 10.6-10) Soles (11.5) To	140 To the CHORMASTER A PSALM OF DAVID. Deliver me, O LORD, from evil	
theret If I lake the wings of the morning and dwell in the uttermost parts of the event of the event of the event of the even of the event of the event of the event of the event of the even of event of the even of	ence? " "If I ascend to heaven, you are there!	1674.368 1774.325 1874.495 Sen. 2217	preserve me from "violent men, who plan evil things in their heart and "stir up wars continually."	
even there your hand shall 'lead me, and your right hand shall hold me, if if any, "Surely the durinoses shall cover me, and the light about me be night," and the light about me be night, and the light about me be night.	there! If I take the wings of the morning and dwell in the uttermost parts of the	350 75 36 3cc 75.65 20 (belt 10 1x. 307	pent's, and "under their lips is the "venom of	
	** even there your hand shall *lead me, and your right hand shall hold me. If I say, "Surely the darkness shall cover me, and the light about me be night,"	T19106 "PL-1911 23" PL-2913 24" mt. 10" [2911 4.34 12:11] Ppadm 1440 5" PL-7114 119155, 130 "PL- 199156 (300 2) 111	Guard me, O Loso, from the hands of the wicked; preserve me from "violent men, who have planned to trip up my feet.	
the night is bright as the day, 170, 2275. for darkness is as light with you. Tourism 11 Tourism 11 Tourism 11 Tourism 11 Tourism 11		\$84"9s.107 "Osetflow.313	and with cords they have spread ^g a net; ³ beside the way they have set ^h snares	
To you frommed my Invarad parts; you knitted me together in my moth et's womb. On the state of	you knitted me together in my moth-	5% 307,1418 1423,141,1820 -5a4,183-10 %	for me. Scials **Or for ten install various **Nelsew lade your name **Or one **Or in the	~

PSALM 138:4

13

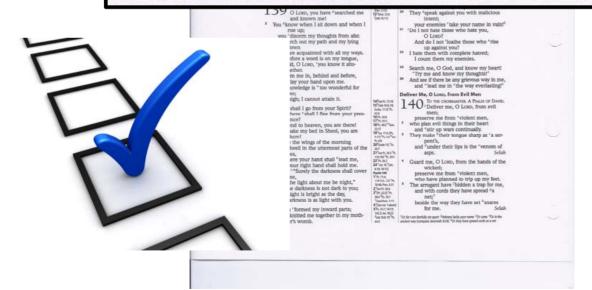
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For you ^eformed my inward parts; you ^fknitted me together in my mother's womb.

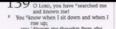
139 O LORD, you have "searched me They speak against you with malicious and known me! You "know when I sit down and when I intent; your enemies 'take your name in vain!' "Do I not hate those who hate you, O Loss? And do I not 'loathe those who "rise rise up; you "discern my thoughts from afar. You search out my path and my lying down and are acquainted with all my ways. up against you? I hate them with complete hatred; Even before a word is on my tongue, behold, O Loso, 'you know it alto-I count them my enemies. 28 Search me, O God, and know my heart! You 'hem me in, behind and before, "Try me and know my thoughts!" And see if there be any grievous way in me. and "lay your hand upon me. " "Such knowledge is "too wonderful for and "lead me in "the way everlasting! Deliver Me, O Loso, from Evil Men me; it is high: I cannot attain it. 140, To the CHORMASTER A PSALM OF DAVID. 7 "Where shall I go from your Spirit? men; preserve me from "violent men, * If I ascend to heaven, you are there! who plan evil things in their heart and "stir up wars continually." They make "their tongue sharp as 'a ser-"If I make my bed in Sheol, you are there! If I take the wings of the morning pent's, and "under their lips is the 'venom of and dwell in the uttermost parts of the 20% on 10% on 21% on 21% on 25% sea, ** even there your hand shall *lead me, 4 Guard me, O Loso, from the hands of the and your right hand shall hold me. If I say, ""Surely the darkness shall cover preserve me from "violent men, me, and the light about me be night," who have planned to trip up my feet. The arrogant have hidden a trap for me, deven the darkness is not dark to you; the night is bright as the day, and with cords they have spread fa for darkness is as light with you. beside the way they have set a snares 13 For you "formed my inward parts: 1423. In: 1822 *In ties to "h. *On for Lam feelfully set open." Pleibner lade your name. "Or care." "Or in the act. onclast war (compare Jennish 6:30). "Or they have spread costs as a set. you knitted me together in my moth-

FOREM EDG.

For you ^eformed my inward parts; you ^fknitted me together in my mother's womb.



For you ^e formed my inward parts; you ^f knitted me together in my mother's womb.



They 'speak against you with maincious intent;
your enemies 'take your name in vain!
'Do I not hate those who hate you,
O Low?



inventory?
All the way down to the kidneys?

- I praise you, for I am fearfully and wonderfully made.
 - gWonderful are your works; my soul knows it very well.
- My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.
- Your eyes saw my unformed substance; in your jbook were written, every one of them,

the days that were formed for me, when as yet there was none of them.

How precious to me are your ^kthoughts, O God!

How vast is the sum of them!

¹⁸ If I would count them, they are more than "the sand.

14	I praise you	1, for I am	fearfully	and	won
	derf	ully made.	1		

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             hof!
             st is the sum of
              count them, they are more
          than "the sand.
      I awake, and I am still with you.
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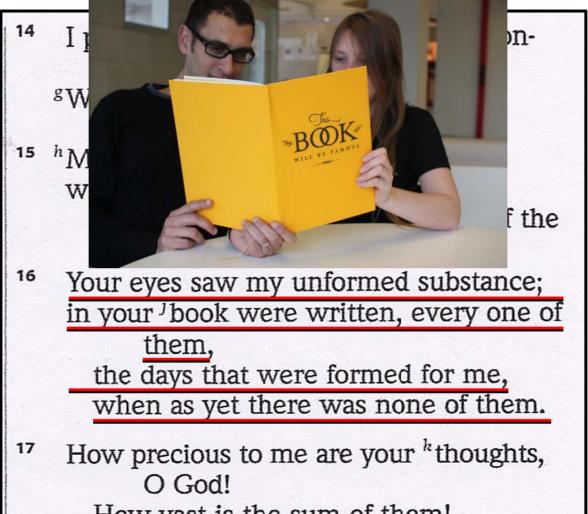
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I awake and I am still with you

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	than "the sand.
	I awake, and I am still with you.
	i divanc, and i am vital you.





Points for Home

"You have searched... You know... You discern... You search out... You are acquainted... You hem in"

(Psalm 139)

God always has you in mind



Points for Home

"Where? Heaven... Sheol... The morning... The sea... darkness..."

(Psalm 139)

God is there (and here!)



Points for Home

"You formed... You knitted... Your works are wonderful... You made... You wove...

You saw... You wrote..."

(Psalm 139)

God is involved in your life!