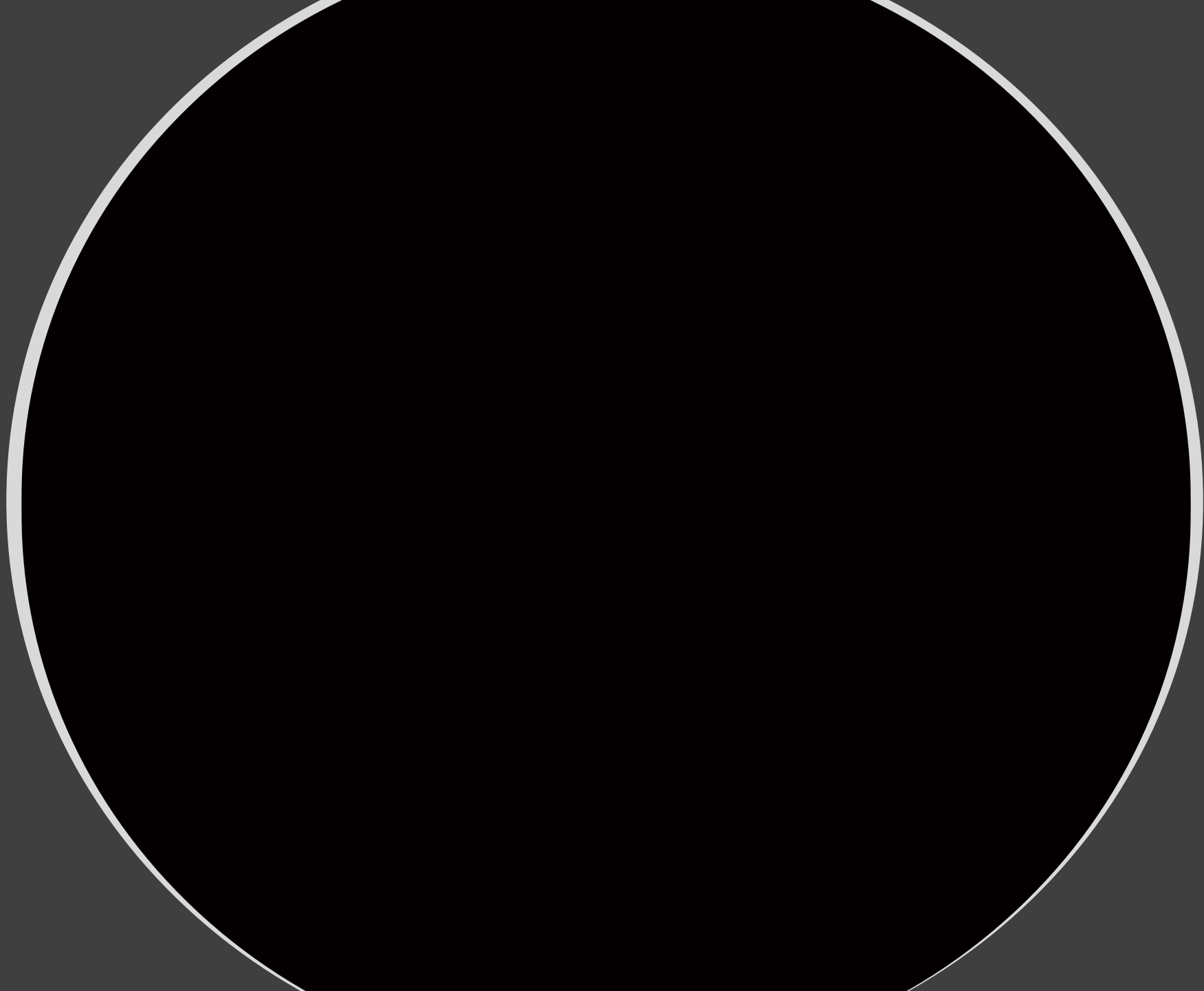




Snapshots of Jesus



A theme of Luke:
God is reversing
the world!





A great reversal is
occurring in the
world at the
hands of God



Witness God's great
concern for the outsiders!



OUTSIDERS

SSIDERS

INSIDERS

INSIDERS

1

Look at the Women Passages

2

The Challenge for Today

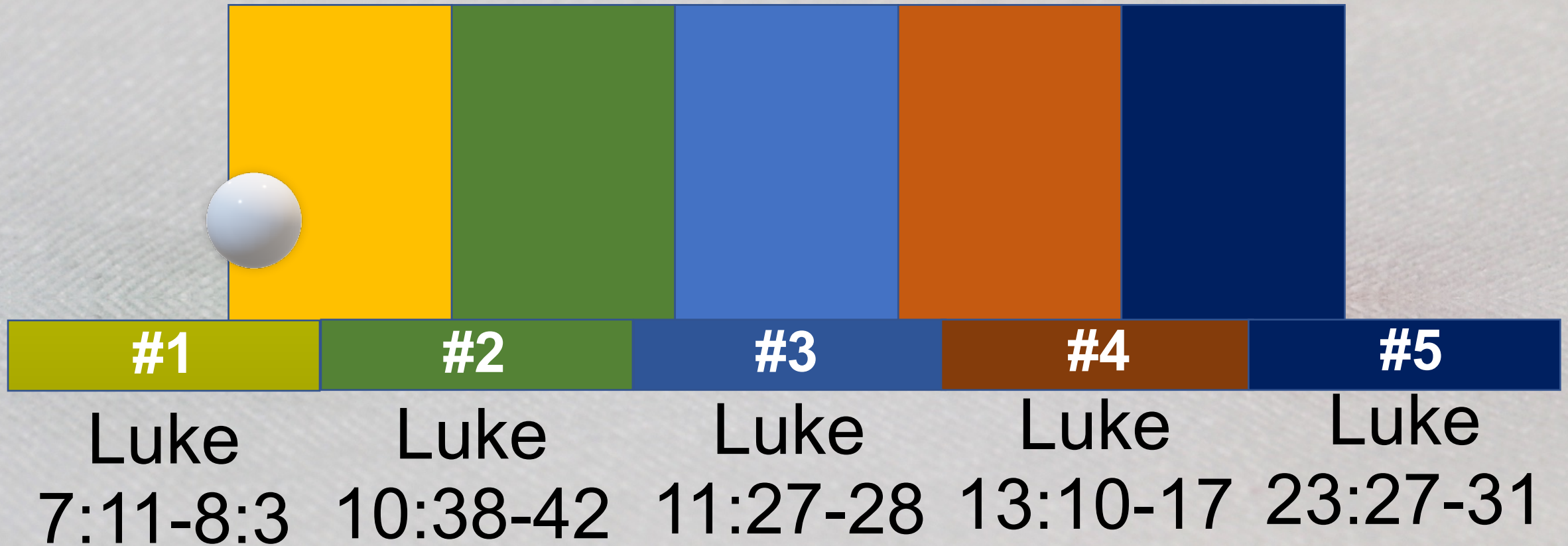
3

Points for Home



Look at the Women Passages

Luke has five unique “women” sections



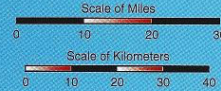
Lk. 7:11 Soon afterward
he went to a town called
Nain, and his disciples and a
great crowd went with him.

Lk. 7:11 Καὶ ἐγένετο ἐν τῷ
ἐξῆς ἐπορεύθη εἰς πόλιν
καλουμένην Ναὶν καὶ
συνεπορεύοντο αὐτῷ οἱ
μαθηταὶ αὐτοῦ καὶ ὄχλος
πολύς.

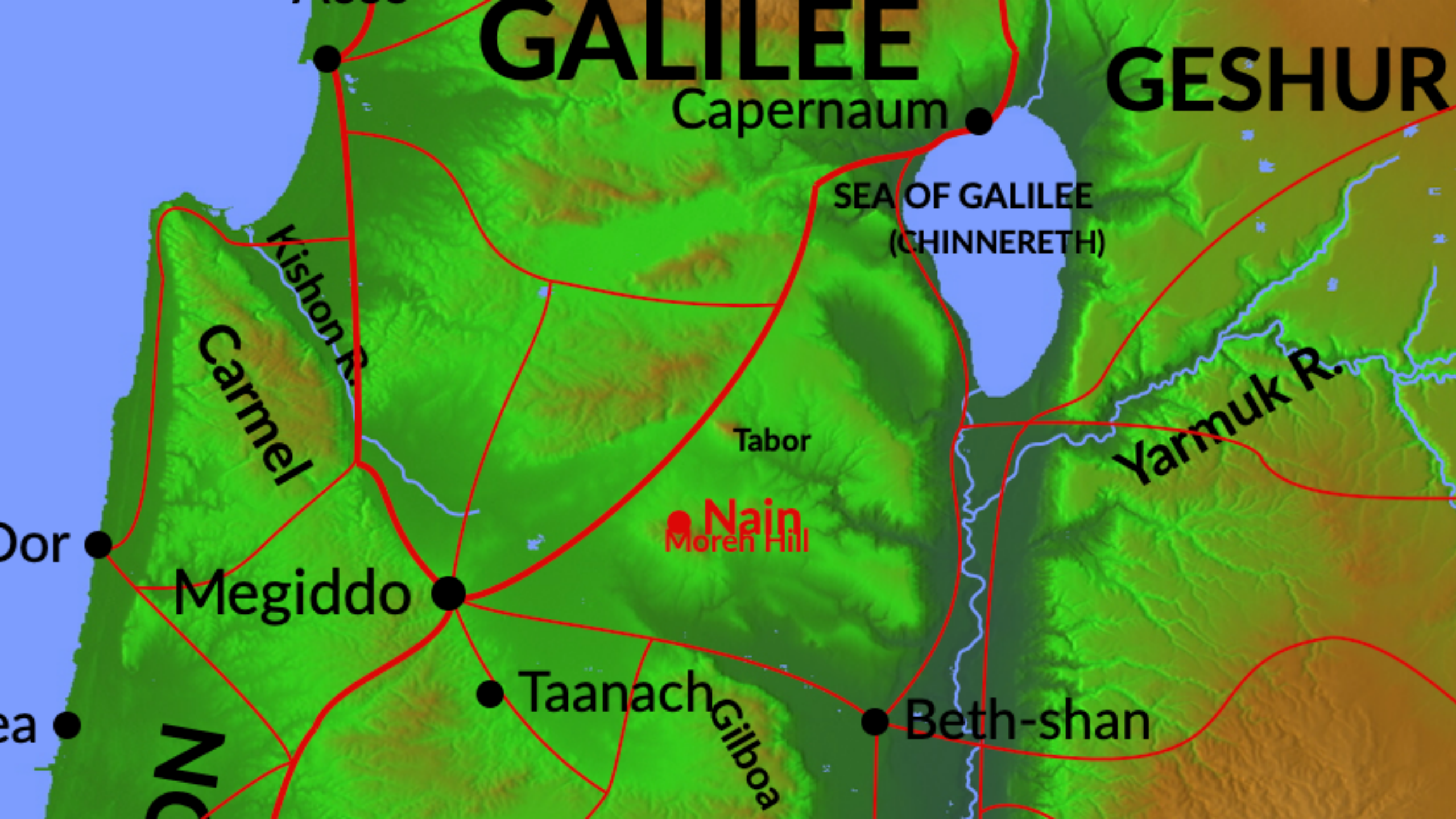
Think of
this as
FOOTNOTES!



Palestine in New Testament Times







GALILEE

GESHUR

Capernaum

SEA OF GALILEE
(CHINNERETH)

Kishon R.

Carmel

Tabor

Nain
Moreh Hill

Yarmuk R.

Dor

Megiddo

Taanach

Gilboa

Beth-shan

ea

JUDAH



Lk. 7:12 As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her.

Lk. 7:12 ὥς δὲ ἤγγισεν τῇ πύλῃ τῆς πόλεως, καὶ ἰδοὺ ἐξεκομίζετο τεθνηκὼς μονογενὴς υἱὸς τῇ μητρὶ αὐτοῦ καὶ αὐτὴ ἦν χήρα, καὶ ὄχλος τῆς πόλεως ἱκανὸς ἦν σὺν αὐτῇ.





Joel B. Green

Most telling in Luke's account is his portrayal of this woman's catastrophic state. She is a widow who has lived since her husband's death in relation to her only son, himself a young man. With his passing, she is relegated to a status of "dire vulnerability" without a



Joel B. Green

visible means of support and, certainly, deprived of her access to the larger community and any vestiges of social status within the village.

Lk. 7:13 And when the Lord saw her, he had compassion on her and said to her, "Do not weep."

Lk. 7:13 καὶ ἰδὼν αὐτήν ὁ κύριος ἐσπλαγχνίσθη ἐπ' αὐτῇ καὶ εἶπεν αὐτῇ· μὴ κλαῖε.

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This gives an incredible
glimpse into the nature
of God's mission in Jesus



Lk. 7:13 And when the Lord saw her, he had compassion on her and said to her, "Do not weep."

1st

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1st

Tells her no more weeping in sorrow

Lk. 6:21 Blessed are you
who weep now, for you
shall laugh.

Lk. 6:21 μακάριοι οἱ
κλαίοντες νῦν,
ὅτι γελάσετε



Lk. 7:13 And when the Lord saw her, he had compassion on her and said to her, "Do not weep."

Lk. 7:13 καὶ ἰδὼν αὐτὴν ὁ κύριος ἐσπλαγχνίσθη ἐπ' αὐτῇ καὶ εἶπεν αὐτῇ· μὴ κλαῖε.

1st

Tells her no more weeping in sorrow

Lk. 7:14 Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."

Λκ. 7:14 καὶ προσελθὼν ἥψατο τῆς σοροῦ, οἱ δὲ βαστάζοντες ἔστησαν, καὶ εἶπεν· νεανίσκε, σοὶ λέγω, ἐγέρθητι.

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2nd

He TOUCHES the plank with the body

Lk. 7:14 Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."

3rd

HE speaks to the dead man!

Λκ. 7:14 καὶ προσελθὼν ἥψατο τῆς σοροῦ, οἱ δὲ βαστάζοντες ἔστησαν, καὶ εἶπεν· νεανίσκε, σοὶ λέγω, ἐγέρθητι.

AUTHORITY

Lk. 7:15 And the dead man
sat up and began to speak,
and Jesus gave him to his
mother.

Lk. 7:15 καὶ ἀνεκάθισεν ὁ
νεκρὸς καὶ ἤρξατο λαλεῖν, καὶ
ἔδωκεν αὐτὸν τῇ μητρὶ αὐτοῦ.

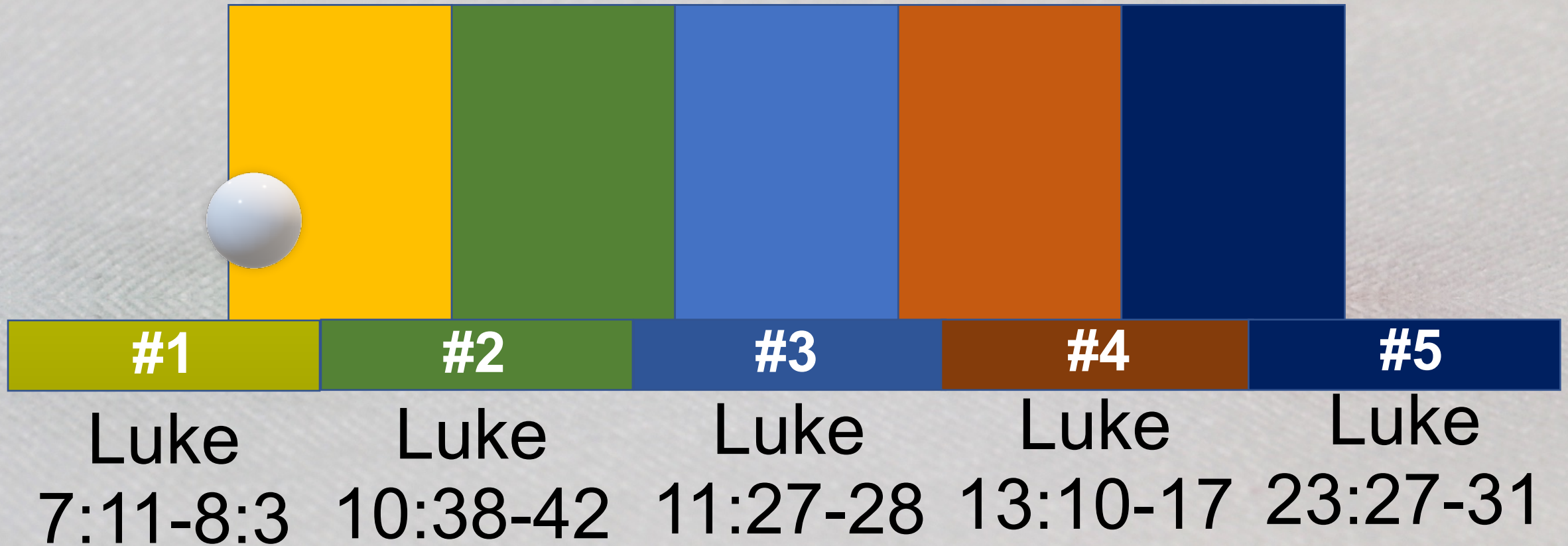
Lk. 7:16 Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!”

Λκ. 7:16 ἔλαβεν δὲ φόβος πάντας καὶ ἐδόξαζον τὸν θεὸν λέγοντες ὅτι προφήτης μέγας ἠγέρθη ἐν ἡμῖν καὶ ὅτι ἐπεσκέψατο ὁ θεὸς τὸν λαὸν αὐτοῦ.

Lk. 7:17 And this report
about him spread through
the whole of Judea and all
the surrounding country
[even to CFBC in Texas].

Lk. 7:17 καὶ ἐξῆλθεν ὁ λόγος
οὗτος ἐν ὅλῃ τῇ Ἰουδαίᾳ περὶ
αὐτοῦ καὶ πάσῃ τῇ περιχώρῳ
[καὶ κφβκ ἐν τεχας].

Luke has five unique “women” sections



INTERLUDE

Lk. 7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table.

Λκ. 7:36 Ἡρώτα δέ τις αὐτὸν τῶν Φαρισαίων ἵνα φάγη μετ' αὐτοῦ, καὶ εἰσελθὼν εἰς τὸν οἶκον τοῦ Φαρισαίου κατεκλίθη.

Lk. 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment,

Lk. 7:37 καὶ ἰδοὺ γυνὴ ἣτις ἦν ἐν τῇ πόλει ἁμαρτωλός, καὶ ἐπιγνοῦσα ὅτι κατάκειται ἐν τῇ οἰκίᾳ τοῦ Φαρισαίου, κομίσασα ἀλάβαστρον μύρου

Lk. 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment.

Λκ. 7:38 καὶ στᾶσα ὀπίσω παρὰ τοὺς πόδας αὐτοῦ κλαίουσα τοῖς δάκρυσιν ἤρξατο βρέχειν τοὺς πόδας αὐτοῦ καὶ ταῖς θριξὶν τῆς κεφαλῆς αὐτῆς ἐξέμασεν καὶ κατεφίλει τοὺς πόδας αὐτοῦ καὶ ἤλειφεν τῷ μύρῳ.

«REWIND

Look at the
different ways to
read this story!

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Luke gives two ways to see this

BAD

The Pharisee

GOOD

Jesus

Lk. 7:39 Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

Lk. 7:39 ἰδὼν δὲ ὁ Φαρισαῖος ὁ καλέσας αὐτὸν εἶπεν ἐν ἑαυτῷ λέγων· οὗτος εἰ ἦν προφήτης, ἐγίνωσκεν ἂν τίς καὶ ποταπὴ ἢ γυνὴ ἣτις ἅπτεται αὐτοῦ, ὅτι ἁμαρτωλὸς ἐστίν.

Lk. 7:39 Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

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Enjoy your vantage point



Lk. 7:40 And Jesus
answering said to him,
“Simon, I have something to
say to you.” And he
answered, “Say it, Teacher.”

Lk. 7:40 Καὶ ἀποκριθεὶς ὁ
Ἰησοῦς εἶπεν πρὸς αὐτόν·
Σίμων, ἔχω σοί τι εἰπεῖν. ὁ δέ·
διδάσκαλε, εἰπέ, φησὶν.

1

Look at the Women Passages

2

The Challenge for Today

We tend to see
this world and its
people one way...



We tend to see
this world and its
people one way...



While God sees it
as it really is...

Lk. 7:40 And Jesus
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“Simon, I have something to
say to you.” And he
answered, “Say it, Teacher.”

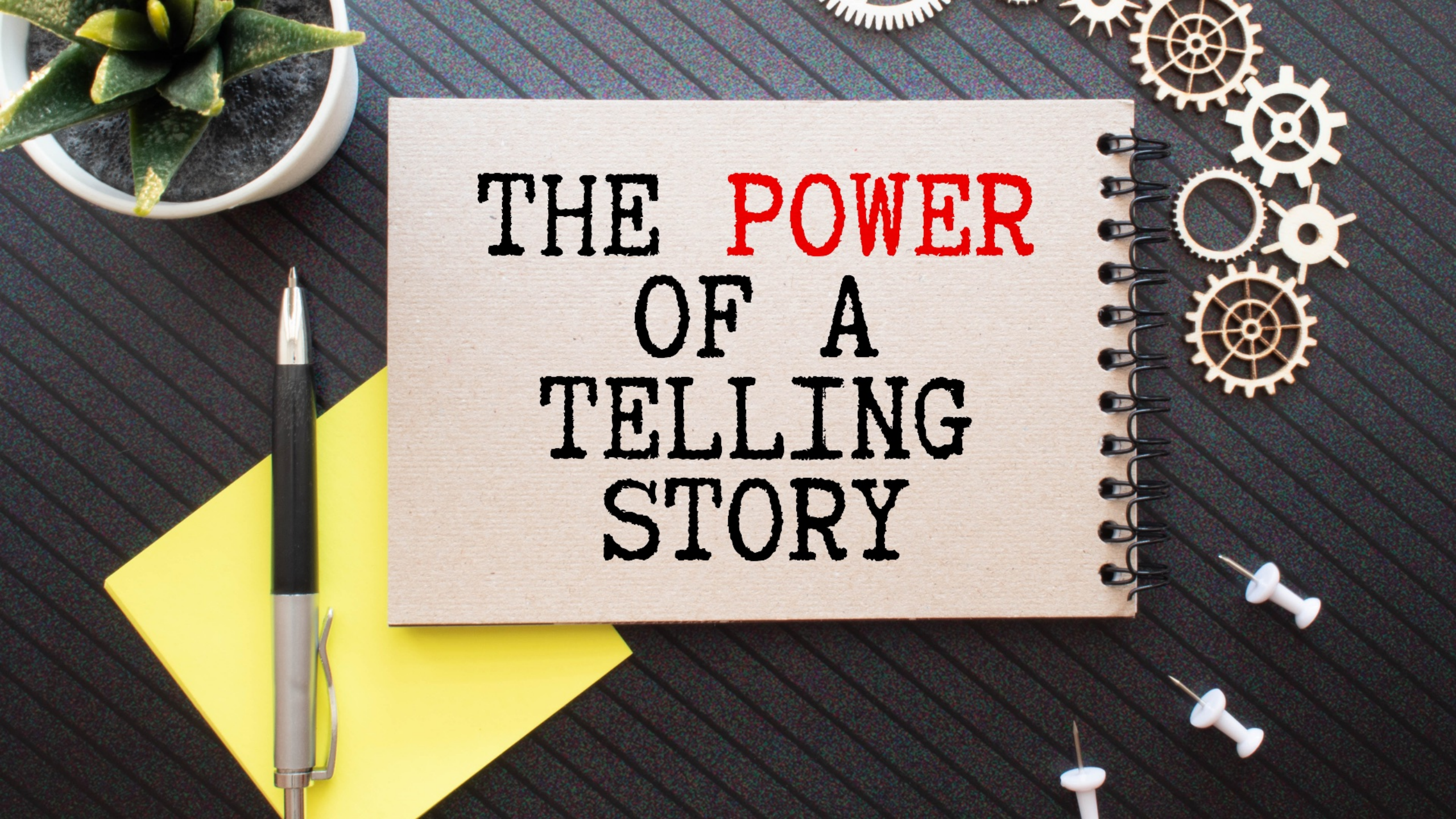
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Ἰησοῦς εἶπεν πρὸς αὐτόν·
Σίμων, ἔχω σοί τι εἰπεῖν. ὁ δέ·
διδάσκαλε, εἰπέ, φησὶν.

Lk. 7:41-42 “A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will love him more?”

Lk. 7:41-42 δύο χρεοφειλέται ἦσαν δανιστῇ τινι· ὁ εἷς ὤφειλεν δηνάρια πεντακόσια, ὁ δὲ ἕτερος πεντήκοντα. μὴ ἐχόντων αὐτῶν ἀποδοῦναι ἀμφοτέροις ἐχαρίσατο. τίς οὖν αὐτῶν πλεῖον ἀγαπήσει αὐτόν;

Lk. 7:43 Simon answered,
“The one, I suppose, for
whom he cancelled the
larger debt.” And he said to
him, “You have judged
rightly.”

Lk. 7:43 ἀποκριθεὶς Σίμων
εἶπεν· ὑπολαμβάνω ὅτι ὃ τὸ
πλεῖον ἐχαρίσατο. ὁ δὲ εἶπεν
αὐτῷ· ὀρθῶς ἔκρινας.

A top-down view of a workspace. In the center is a spiral-bound notebook with a light brown cover. The text "THE POWER OF A TELLING STORY" is written on the cover in a typewriter font, with "POWER" in red and the rest in black. To the left of the notebook is a silver and black pen resting on a yellow sticky note. In the top left corner is a small white pot with a green succulent. To the right of the notebook is a black spiral binding. Along the right edge of the notebook and on the background surface are several white wooden gears of different sizes and three white pushpins. The background is a dark surface with a diagonal line pattern.

THE POWER OF A TELLING STORY



Lk. 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

Lk. 7:44 καὶ στραφεὶς πρὸς τὴν γυναῖκα τῷ Σίμωνι ἔφη· βλέπεις ταύτην τὴν γυναῖκα; εἰσῆλθὸν σου εἰς τὴν οἰκίαν, ὕδωρ μοι ἐπὶ πόδας οὐκ ἔδωκας· αὕτη δὲ τοῖς δάκρυσιν ἔβρεξέν μου τοὺς πόδας καὶ ταῖς θριξὶν αὐτῆς ἐξέμαξεν.

Lk. 7:45-46 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment.

Lk. 7:45-46 φίλημά μοι οὐκ ἔδωκας· αὕτη δὲ ἀφ' ἧς εἰσῆλθον οὐ διέλιπεν καταφιλοῦσά μου τοὺς πόδας. ἐλαίῳ τὴν κεφαλὴν μου οὐκ ἤλειψας· αὕτη δὲ μύρῳ ἤλειψεν τοὺς πόδας μου.

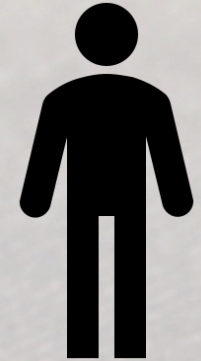
Throw 'em in the scales



Prostitute

Irreligious

Outsider



Bad host

Lk. 7:47 Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.”

Λκ. 7:47 οὗ χάριν λέγω σοι, ἀφέωνται αἱ ἁμαρτίαι αὐτῆς αἱ πολλαί, ὅτι ἠγάπησεν πολὺ· ὃ δὲ ὀλίγον ἀφίεται, ὀλίγον ἀγαπᾷ.

Lk. 7:48-49 And he said to her, “Your sins are forgiven.” Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?”

Lk. 7:48-49 εἶπεν δὲ αὐτῇ· ἀφέωνταί σου αἱ ἁμαρτίαι. Καὶ ἤρξαντο οἱ συνανακείμενοι λέγειν ἐν ἑαυτοῖς· τίς οὗτός ἐστιν ὃς καὶ ἁμαρτίας ἀφήσιν;

Lk. 7:50 And he said to the woman, "Your faith has saved you; go in peace."

Λκ. 7:50 εἶπεν δὲ πρὸς τὴν γυναῖκα· ἡ πίστις σου σέσωκέν σε· πορεύου εἰς εἰρήνην.

1 Look at the Women Passages

2 The Challenge for Today

3 Points for Home

