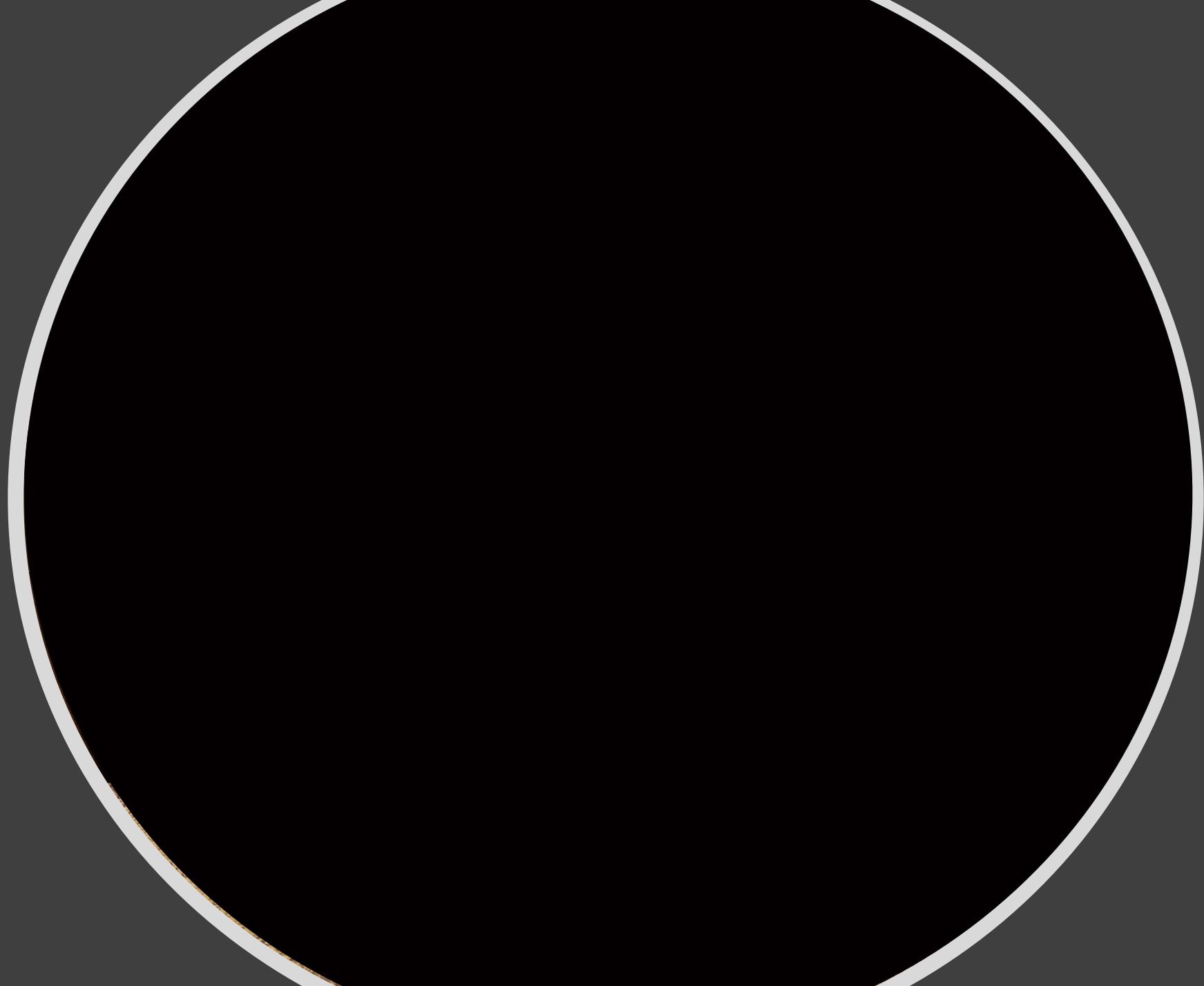




Snapshots of Jesus



The New York Times

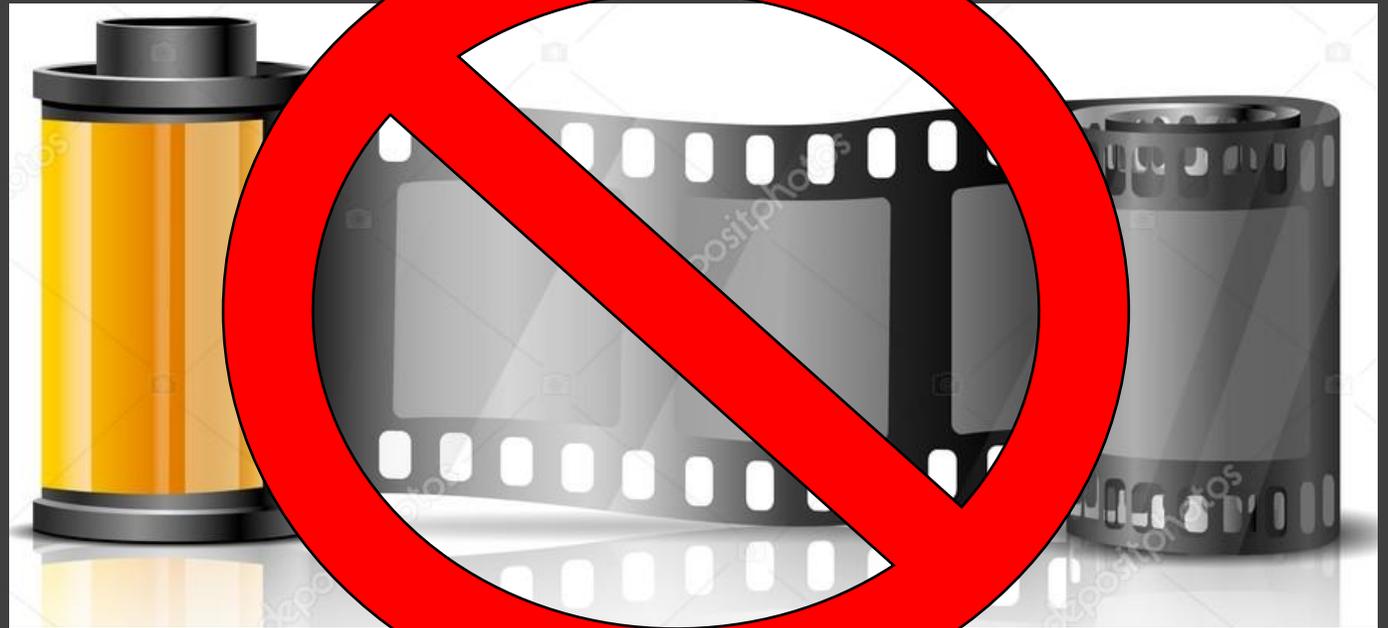
BY THE NUMBERS

Photos, Photos Everywhere

By Stephen Heyman

July 29, 2015

This year...global consumers will take more than one trillion digital photos.





How do you see Jesus?







Mark 1:21 And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching.

Mark 1:21 Καὶ εἰσπορεύονται εἰς Καφαρναοῦμ· καὶ εὐθὺς τοῖς σάββασιν εἰσελθὼν εἰς τὴν συναγωγὴν ἐδίδασκεν.

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Mark 1:22 καὶ ἐξεπλήσσοντο ἐπὶ τῇ διδαχῇ αὐτοῦ· ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς

Mishnah Shabbat 1



אָמַר רַבִּן שְׁמַעוֹן בֶּן גַּמְלִיאֵל, נוֹהֲגִין הָיוּ בֵּית אַבָּא שְׁהָיוּ נוֹתְנִין כְּלֵי
לָבָן לְכוּבֵס נְכָרֵי שְׁלֵשָׁה יָמִים קִדְּם לְשַׁבָּת. וְשׂוֹיִן אֵלּוּ וְאֵלּוּ, שְׁטוּעָנִין
קוֹרוֹת בֵּית הַבַּד וְעִגּוּלֵי הַגָּת:



Rabban Shimon ben Gamliel said: The ancestral house of my father, the dynasty of *Nesi'im* from the house of Hillel, **was accustomed to give its white clothes to a gentile launderer** no fewer than **three days before Shabbat.** **And,** however, **these,** Beit Shammai, **and those,** Beit Hillel, **agree that, *ab initio*, one may load the beam of the olive press** on the olives on Shabbat eve while it is still day, so that the oil will continue to be squeezed out of the olives on Shabbat. So too, one may load the **circular wine press** to accelerate the process of producing wine from the grapes.



A good
teacher

Mark 1:23 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.”

Mark 1:23-4 Καὶ εὐθὺς ἦν ἐν τῇ συναγωγῇ αὐτῶν ἄνθρωπος ἐν πνεύματι ἀκαθάρτῳ καὶ ἀνέκραξεν λέγων· τί ἡμῖν καὶ σοί, Ἰησοῦ Ναζαρηνέ; ἦλθες ἀπολέσαι ἡμᾶς; οἶδά σε τίς εἶ, ὁ ἅγιος τοῦ θεοῦ.

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Hebrew thought classified things into two categories

Unclean

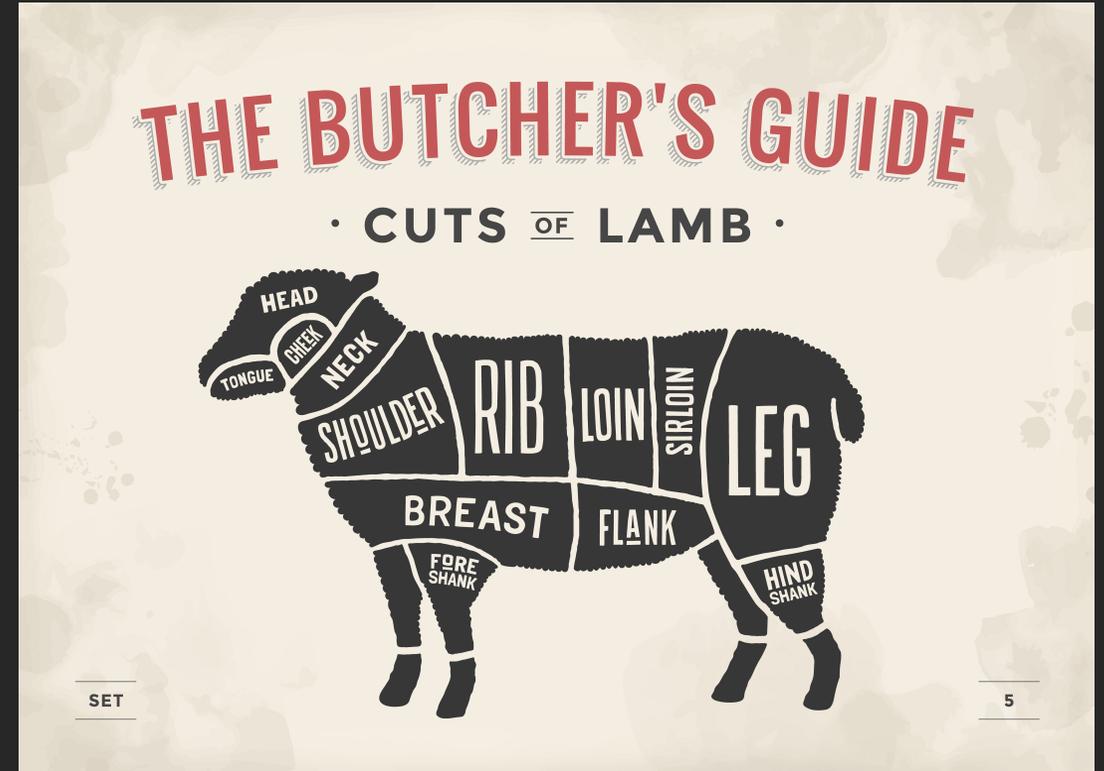
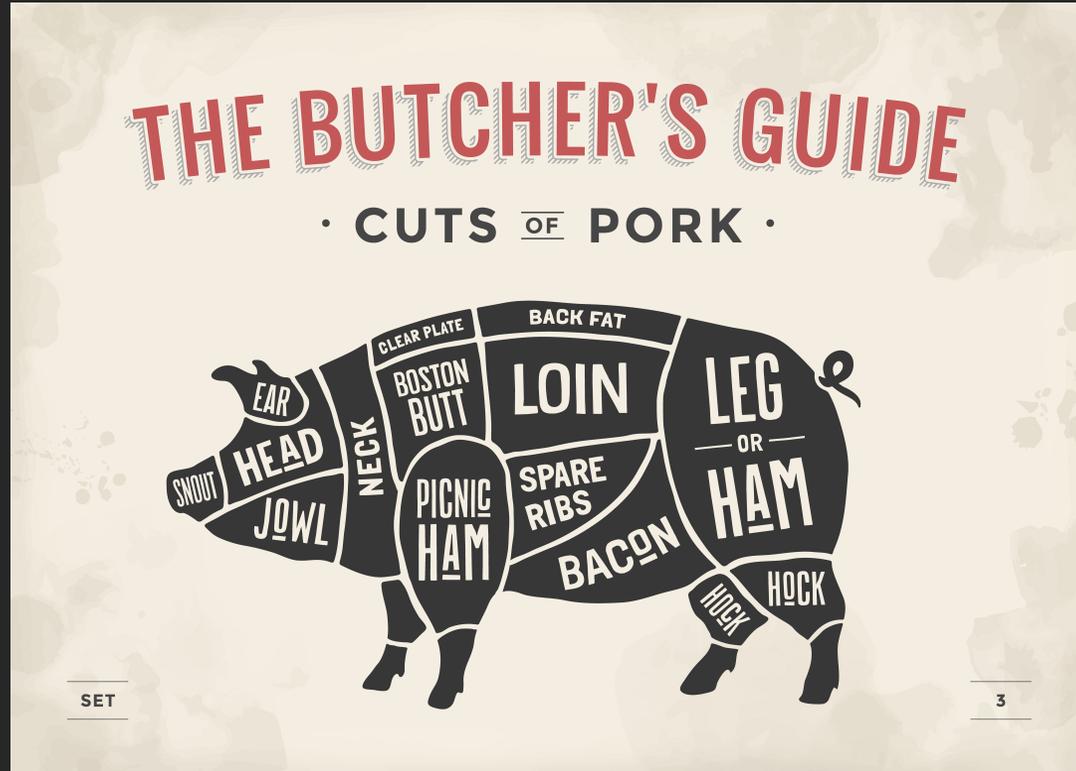


Clean

Hebrew thought classified things into two categories

Unclean

Clean





The unclean must be made clean
to come before Holy God

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This was combat language

And he cried out, “What
have you to do with us

καὶ ἀνέκραξεν λέγων·
τί ἡμῖν καὶ σοί

Judges 11:12

1 Kings 17:18



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Someone to
be feared?



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The people didn't get Jesus,
but the demons did!

Mk 3:11

Mk 5:7



The people didn't get Jesus,
but the demons did!

You believe that God is one; you do well. Even
the demons believe—and shudder! (Jms. 2:19)



Mark 1:25-6 But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.

Mark 1:25-6 καὶ ἐπετίμησεν αὐτῷ ὁ Ἰησοῦς λέγων· φιμώθητι καὶ ἔξελθε ἐξ αὐτοῦ. καὶ σπαράξαν αὐτὸν τὸ πνεῦμα τὸ ἀκάθαρτον καὶ φωνῆσαν φωνῇ μεγάλῃ ἐξῆλθεν ἐξ αὐτοῦ.

Mark 1:27-8 And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." And at once his fame spread everywhere...

Mark 1:27-8 καὶ ἐθαμβήθησαν ἅπαντες ὥστε συζητεῖν πρὸς ἑαυτοὺς λέγοντας· τί ἐστὶν τοῦτο; διδαχὴ καινὴ κατ' ἐξουσίαν· καὶ τοῖς πνεύμασιν τοῖς ἀκαθάρτοις ἐπιτάσσει, καὶ ὑπακούουσιν αὐτῷ. καὶ ἐξῆλθεν ἡ ἀκοὴ αὐτοῦ εὐθὺς πανταχοῦ...





Mark 5:1-20 They came to the other side of the sea, to the country of the Gerasenes. And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit...

Mark 5:1-20 Καὶ ἦλθον εἰς τὸ πέραν τῆς θαλάσσης εἰς τὴν χώραν τῶν Γερασηνῶν. καὶ ἐξελθόντος αὐτοῦ ἐκ τοῦ πλοίου εὐθὺς ὑπήντησεν αὐτῷ ἐκ τῶν μνημείων ἄνθρωπος ἐν πνεύματι ἀκαθάρτῳ...

He lived among the tombs.
And no one could bind him
anymore, not even with a
chain, for he had often been
bound with shackles and
chains, but he wrenched the
chains apart, and he broke
the shackles in pieces. No
one had the strength to
subdue him.

ὅς τὴν κατοίκησιν εἶχεν ἐν
τοῖς μνήμασιν, καὶ οὐδὲ
ἀλύσει οὐκέτι οὐδεὶς ἐδύνατο
αὐτὸν δῆσαι διὰ τὸ αὐτὸν
πολλάκις πέδαις καὶ ἀλύσεσιν
δεδέσθαι καὶ διεσπάσθαι ὑπ'
αὐτοῦ τὰς ἀλύσεις καὶ τὰς
πέδας συντετριῖφθαι, καὶ
οὐδεὶς ἴσχυεν αὐτὸν δαμάσαι·

Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones.

καὶ διὰ παντὸς νυκτὸς καὶ
ἡμέρας ἐν τοῖς μνήμασιν καὶ
ἐν τοῖς ὄρεσιν ἦν κρᾶζων καὶ
κατακόπτων ἑαυτὸν λίθοις.

Demons come to destroy
the image of God in people





And when he saw Jesus from afar, he ran and fell down before him. And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."

Καὶ ἰδὼν τὸν Ἰησοῦν ἀπὸ μακρόθεν ἔδραμεν καὶ προσεκύνησεν αὐτῷ καὶ κράξας φωνῇ μεγάλη λέγει· τί ἐμοὶ καὶ σοί, Ἰησοῦ υἱὲ τοῦ θεοῦ τοῦ ὑψίστου; ὀρκίζω σε τὸν θεόν, μὴ με βασανίσῃς.

For he was saying to him, “Come out of the man, you unclean spirit!” And Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.”

ἔλεγεν γὰρ αὐτῷ· ἔξελθε τὸ πνεῦμα τὸ ἀκάθαρτον ἐκ τοῦ ἀνθρώπου. καὶ ἐπηρώτα αὐτόν· τί ὄνομά σοι; καὶ λέγει αὐτῷ· λεγιῶν ὄνομά μοι, ὅτι πολλοί ἐσμεν.

And he begged him earnestly not to send them out of the country. Now a great herd of pigs was feeding there on the hillside, and they begged him, saying, "Send us to the pigs; let us enter them."

καὶ παρεκάλει αὐτὸν πολλὰ ἵνα μὴ αὐτὰ ἀποστείλῃ ἔξω τῆς χώρας. Ἦν δὲ ἐκεῖ πρὸς τῷ ὄρει ἀγέλη χοίρων μεγάλη βοσκομένη· καὶ παρεκάλεσαν αὐτὸν λέγοντες· πέμψον ἡμᾶς εἰς τοὺς χοίρους, ἵνα εἰς αὐτοὺς εἰσέλθωμεν.

So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

καὶ ἐπέτρεψεν αὐτοῖς. καὶ ἐξελθόντα τὰ πνεύματα τὰ ἀκάθαρτα εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημοῦ εἰς τὴν θάλασσαν, ὡς δισχίλιοι, καὶ ἐπνίγοντο ἐν τῇ θαλάσσει.

Demons come to destroy
the world of God



Jesus comes to restore that
which evil mars



Prov. 14:21

John 11:1;

7:32-

's

... He said to them, "When you
pray, say:

^aOur¹ Father ²in heaven,
Hallowed be Your name.
Your kingdom come.

³Your will be done
On earth as it is in heaven.
Give us day by day our daily
bread.

⁴And ^aforgive us our sins
For we also



Mark 6:1 He went away from there and came to his hometown, and his disciples followed him.

Mark 6:1 Καὶ ἐξῆλθεν ἐκεῖθεν καὶ ἔρχεται εἰς τὴν πατρίδα αὐτοῦ, καὶ ἀκολουθοῦσιν αὐτῷ οἱ μαθηταὶ αὐτοῦ.

Mark 6:2 And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands?"

Mark 6:2 καὶ γενομένου σαββάτου ἦρξατο διδάσκειν ἐν τῇ συναγωγῇ, καὶ πολλοὶ ἀκούοντες ἐξεπλήσσοντο λέγοντες· πόθεν τούτῳ ταῦτα, καὶ τίς ἢ σοφία ἢ δοθεῖσα τούτῳ, καὶ αἱ δυνάμεις τοιαῦται διὰ τῶν χειρῶν αὐτοῦ γινόμεναι;

Mark 6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him.

Mark 6:3 οὐχ οὗτός ἐστιν ὁ τέκτων, ὁ υἱὸς τῆς Μαρίας καὶ ἀδελφὸς Ἰακώβου καὶ Ἰωσήτος καὶ Ἰούδα καὶ Σίμωνος; καὶ οὐκ εἰσὶν αἱ ἀδελφαὶ αὐτοῦ ὧδε πρὸς ἡμᾶς; καὶ ἐσκανδαλίζοντο ἐν αὐτῷ.

Mark 6:4 And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household."

Mark 6:4 καὶ ἔλεγεν αὐτοῖς ὁ Ἰησοῦς ὅτι οὐκ ἔστιν προφήτης ἄτιμος εἰ μὴ ἐν τῇ πατρίδι αὐτοῦ καὶ ἐν τοῖς συγγενεῦσιν αὐτοῦ καὶ ἐν τῇ οἰκίᾳ αὐτοῦ.

Mark 6:5-6 And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

Mark 6:5-6 καὶ οὐκ ἔδύνατο ἐκεῖ ποιῆσαι οὐδεμίαν δύναμιν, εἰ μὴ ὀλίγοις ἀρρώστοις ἐπιθεὶς τὰς χεῖρας ἐθεράπευσεν. καὶ ἐθαύμαζεν διὰ τὴν ἀπιστίαν αὐτῶν. Καὶ περιῆγεν τὰς κώμας κύκλῳ διδάσκων.



Jesus doesn't force
himself on anyone

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The Holy
One of
God!

Who
is
Jesus?

Jesus
in the
war

Where am
I in the
war?

I want
daily trust
in Jesus

Don't
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Snapshots of Jesus

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