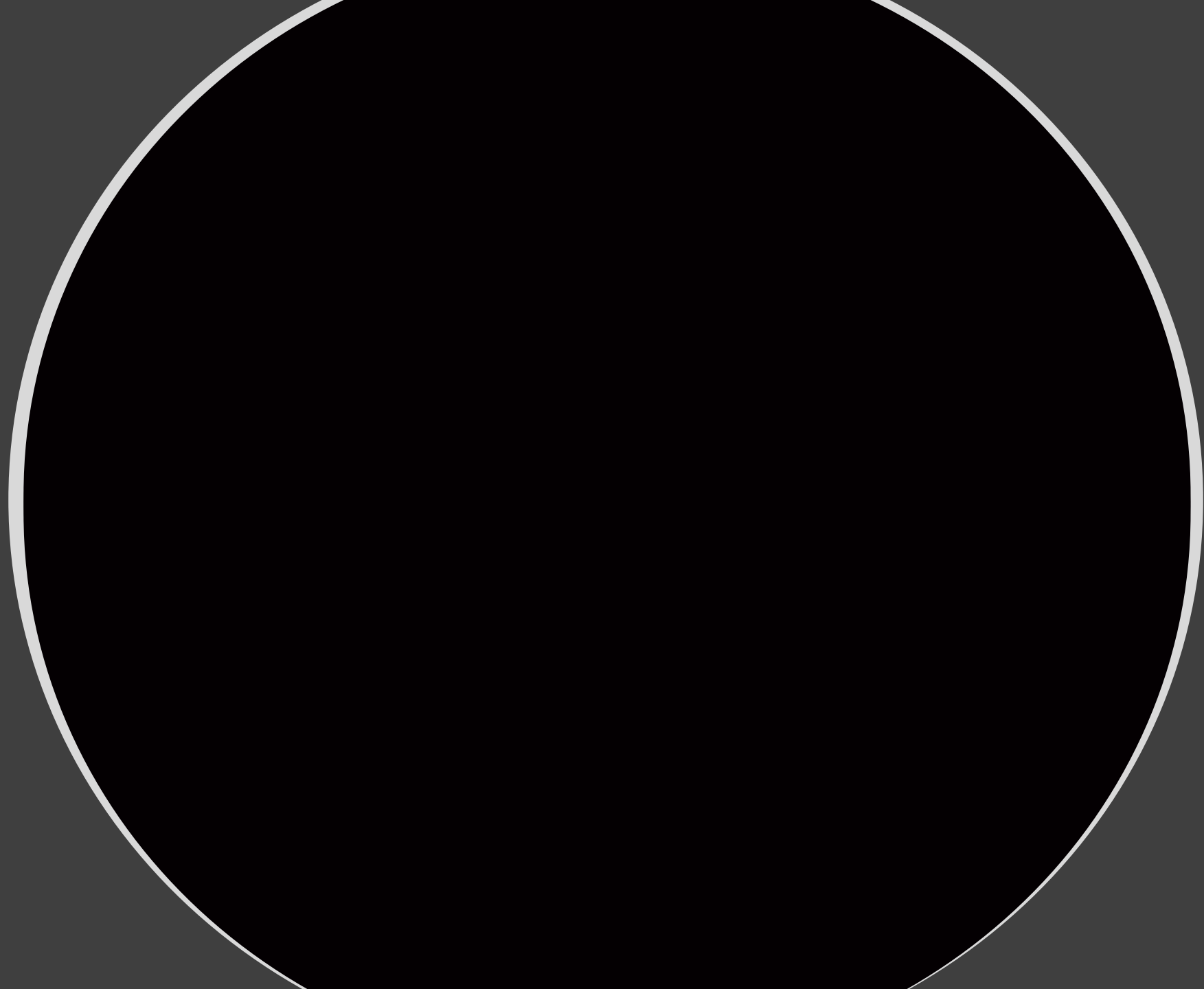




Snapshots of Jesus



You're gonna lose
your hearing!

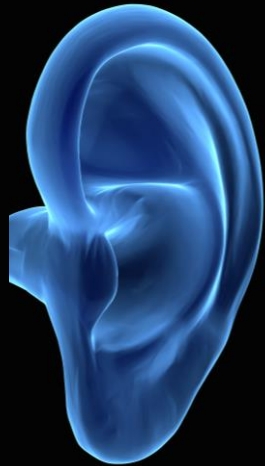




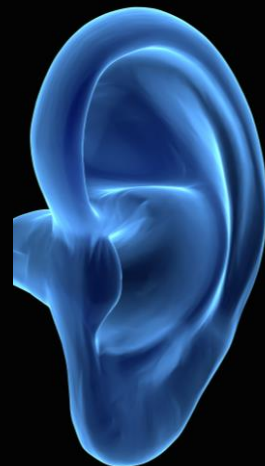
I want to hear the
Gospel according
to Luke!



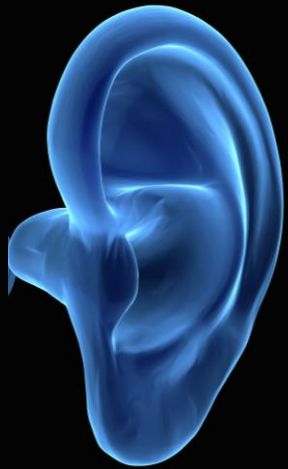
Luke Background



Listen to a few
passages



Apply the
passages



Luke Background



I love grocery stores!









XS

S

M

L

XL

οὐρανοῦ πεσόντα. 19 Ἴδου δίδωμι ὑμῖν τὴν ἐξουσίαν
τοῦ πατεῖν ἐπάνω ὄφρων καὶ σκορπίων καὶ ἐπὶ πᾶσαν
τὴν δύναμιν τοῦ ἐχθροῦ καὶ οὐδὲν ὑμῶν οὐ μὴ ἀδικήσῃ.
20 πλὴν ἐν τούτῳ μὴ χαίρετε, ὅτι τὰ πνεύματα ὑμῖν
ὑποτάσσεται· χαίρετε δὲ ὅτι τὰ ὀνόματα ὑμῶν ἐγράφη
ἐν τοῖς οὐρανοῖς. 21 Ἐν αὐτῇ τῇ ὥρᾳ ἠγαλλιάσατο
τῷ πνεύματι ὁ Ἰησοῦς καὶ εἶπεν· ἐξομολογοῦμαι σοι,
πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ὅτι ἀπέκρυψας
ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ ἀπεκάλυψας αὐτὰ

A wooden sign with a black surface and white text is mounted on a wooden stand. The sign is positioned in the foreground, slightly to the right of the center. The text on the sign reads "COPYRIGHT LAW" in a bold, sans-serif font, arranged in two lines. In the background, an open book with a blue cover is visible, resting on a wooden surface. The book's pages are slightly blurred, and the overall scene is lit with soft, natural light.

**COPYRIGHT
LAW**

Affixed Title

Who Wrote Luke?

Read for
clues

Check
History

Lk 1:1-4 Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may have certainty concerning the things you have been taught.

Luke last verses (24:50-53):

And he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

ταῦτα ἀπὸ ποσῶν καὶ σιμῶν καὶ ἄλλων ἐξελθὼν αὐτῶν

Acts 1:1-3 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God...

τινα περὶ τῆς ἰδίας δεισιμασίας εἶχον πρὸς αὐτὸν

Acts 1:1-3 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to **them** after his suffering by many proofs, appearing to **them** during forty days and speaking about the kingdom of God...

τινα περὶ τῆς ἰδίας δεισιδαιμονίας εἶχον πρὸς αὐτὸν

Acts 16:6-10 And **they** went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. And when **they** had come up to Mysia, **they** attempted to enter Bithynia, but the Spirit of Jesus did not allow them. So they went down to Troas. At Troas a man of Macedonia stood and pleaded with him, saying, "Come over to Macedonia and help us." And when Paul had seen the vision, immediately **we** sought to go on into Macedonia, concluding that God had called **us** to preach the gospel to them.

The narrator joins Paul, Silas, and Timothy as far as Philippi

MACEDONIA



Acts 16:11-12 So, setting sail from Troas, **we** made a direct voyage to **Samothrace**, and the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.

Acts 16:11-12 Ἀναχθέντες δὲ ἀπὸ Τρωάδος εὐθυδρομήσαμεν εἰς Σαμοθράκην, τῇ δὲ ἐπιούσῃ εἰς Νέαν πόλιν κἀκεῖθεν εἰς Φιλίππους, ἣτις ἐστὶν πρώτη[ς] μερίδος τῆς Μακεδονίας πόλις, κολωνία. Ἔμεν δὲ ἐν ταύτῃ τῇ πόλει διατρίβοντες ἡμέρας τινάς.

MACEDONIA



A satellite-style map of the Balkan region, showing the Mediterranean Sea to the south and the Black Sea to the east. A prominent red banner is overlaid at the top, containing the word "MACEDONIA" in large, bold, black capital letters. Below the banner, two red teardrop-shaped location markers are placed over the Balkan Peninsula. The marker on the left contains a black letter "S", and the marker on the right contains a black letter "T".

MACEDONIA

S

T

Acts 16:11-12 So, setting sail from Troas, **we** made a direct voyage to **Samothrace**, and the following day to **Neapolis**, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.

Acts 16:11-12 Ἀναχθέντες δὲ ἀπὸ Τρωάδος εὐθυδρομήσαμεν εἰς Σαμοθράκην, τῇ δὲ ἐπιούσῃ εἰς Νέαν πόλιν κἀκεῖθεν εἰς Φιλίππους, ἣτις ἐστὶν πρώτη[ς] μερίδος τῆς Μακεδονίας πόλις, κολωνία. Ἔμεν δὲ ἐν ταύτῃ τῇ πόλει διατρίβοντες ἡμέρας τινάς.

A satellite-style map of Indonesia is shown. A red horizontal banner is overlaid across the top of the map, containing the text 'MAN DONIA' in black, bold, sans-serif capital letters. The letter 'A' is partially obscured by a red location pin. Below the banner, three red location pins are placed on the map. The first pin is positioned over the island of Sumatra and contains the letter 'N'. The second pin is positioned over the island of Java and contains the letter 'S'. The third pin is positioned over the island of Sulawesi and contains the letter 'T'. The map shows the Indonesian archipelago, including the islands of Sumatra, Java, Sulawesi, and parts of Kalimantan and Irian Jaya, surrounded by the Indian Ocean to the west and the Pacific Ocean to the east.

MAN DONIA

S

T

Acts 16:39-17:1 So they came and apologized to them. And they took them out and asked them to leave the city. So they went out of the prison and visited Lydia. And when they had seen the brothers, they encouraged them and departed. Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica

ἔξῃς καθίσας ἐπὶ τοῦ βήματος ἐκέλευσα ἀχθῆναι τὸν ἄνδρα· 18 περὶ οὗ σταθέντες οἱ κατήγοροι οὐδεμίαν αἰτίαν ἐπέφερον ὧν ὑπενόουν ἐγώ, 19 ζητήματα δέ τινα περὶ τῆς ἰδίας δεισιδαιμονίας εἶχον πρὸς αὐτὸν

Acts 20:3-6 **he** decided to return through Macedonia. Sopater the Berean, son of Pyrrhus, accompanied **him**; **and** of the Thessalonians, **Aristarchus and Secundus**; **and** Gaius of Derbe, **and Timothy**; **and** the Asians, **Tychicus and Trophimus**. These went on ahead and were waiting for **us** at Troas, but **we sailed away from Philippi** after the days of Unleavened Bread, and in five days we came to them at Troas, where we stayed for seven days.

αἰτίαν ἐπέφερον ὧν ὑπενόουν ἐγώ, 19 ζητήματα δὲ
τινα περὶ τῆς ἰδίας δεισιδαιμονίας εἶχον πρὸς αὐτὸν

ORIGINAL GREEK MAJORITY TEXT

Acts 28:16 And when **we** came into Rome, Paul was allowed to stay by himself, with the soldier who guarded him.

Philemon 24
Col. 4:14

προσωπον εχοι τους κατηγορους τοπον τε απολογιας
λάβοι περι τ... συνελθόντων ουν
αυτων ενθαδ... ποιησαμενος τη
εξης καθισας επι του ρηματος εκελευσα αχθηναι τον
ανδρα· 18 περι ου σταθεντες οι κατηγοροι ουδεμιαν
αιτιαν επεφερον ων υπενόουν εγω, 19 ζητήματα δε
τινα περι της ιδίας δεισιδαιμονίας ειχον προς αυτον

Affixed Title

Who Wrote Luke?

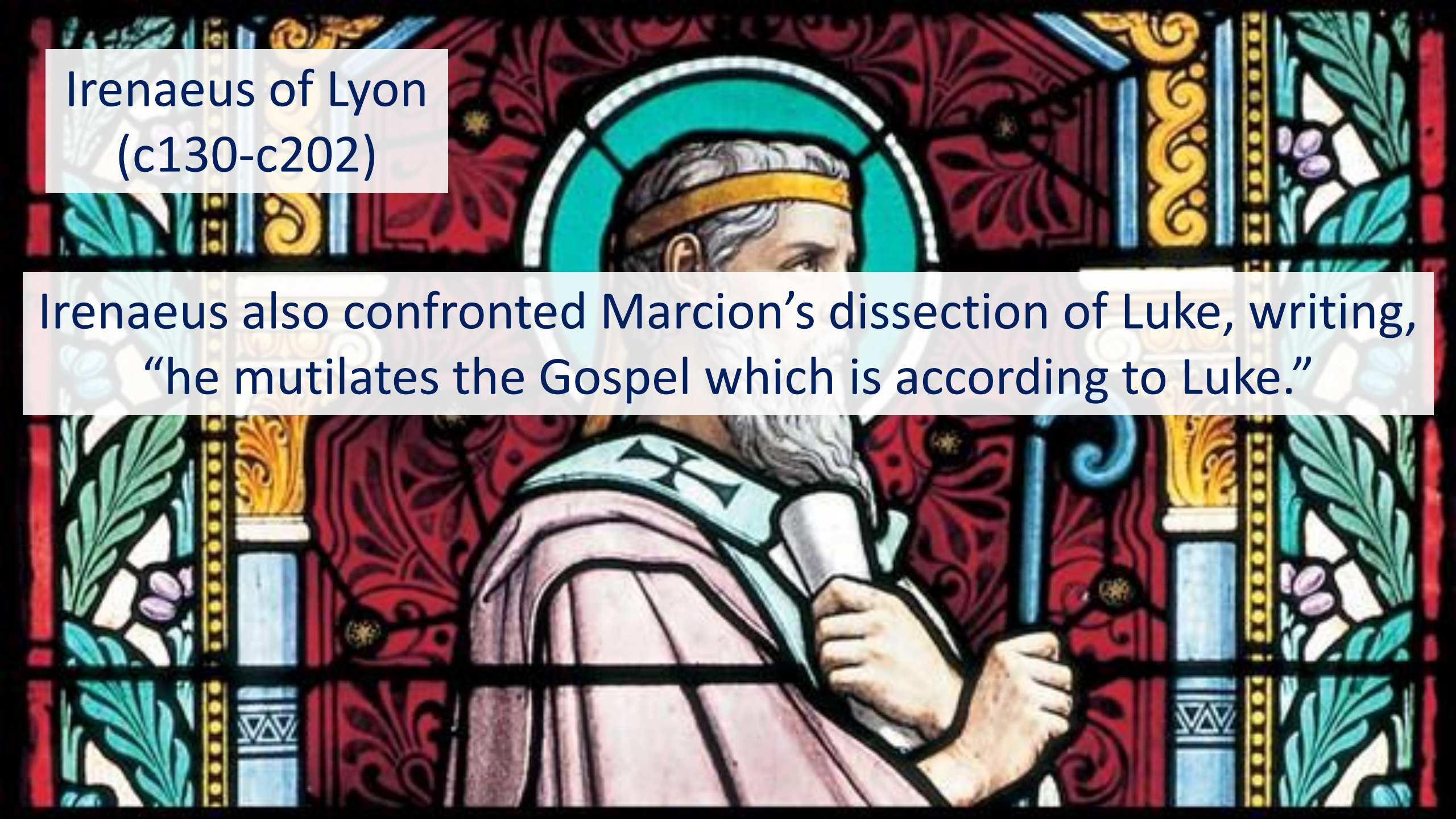
Read for
clues

Check
History

Anti-Marcion prologue

Indeed Luke was an Antiochene Syrian, a doctor by profession, a disciple of the apostles: later however he followed Paul until his martyrdom, serving the Lord blamelessly. He never had a wife, he never fathered children, and died at the age of eighty-four, full of the Holy Spirit, in Boetia. Therefore --- although gospels had already been written ---- indeed by Matthew in Judaea but by Mark in Italy ---- moved by the Holy Spirit he wrote down this gospel in the parts of Achaia, signifying in the preface that the others were written before his, but also that it was of

the greatest importance for him to expound with the greatest diligence the whole series of events in his narration for the Greek believers, so that they would not be led astray by the lure of Jewish fables, or, seduced by the fables of the heretics and stupid solicitations, fall away from the truth. And so at once at the start he took up the extremely necessary [story] from the birth of John, who is the beginning of the gospel, the forerunner of our Lord Jesus Christ, and was a companion in the perfecting of the people, likewise in the introducing of baptism and a companion in martyrdom.... And indeed afterwards the same Luke wrote the Acts of the Apostles.

A stained glass window depicting Irenaeus of Lyon. He is shown from the chest up, wearing a pinkish-purple robe with a blue and white cross on the shoulder. He has a long white beard and is holding a scroll. The background is a vibrant red with intricate floral and geometric patterns in blue, yellow, and green. A semi-circular halo surrounds his head.

Irenaeus of Lyon
(c130-c202)

Irenaeus also confronted Marcion's dissection of Luke, writing, "he mutilates the Gospel which is according to Luke."

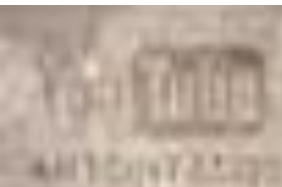
But Luke, who was of Antiochian parentage and a physician by profession, and who was especially intimate with Paul and well acquainted with the rest of the apostles, has left us, in two inspired books, proofs of that spiritual healing art which he learned from them. One of these books is the Gospel, which he testifies that he wrote as those who were from the beginning eyewitnesses and ministers of the word delivered to him, all of whom, as he says, he followed accurately from the first. The other book is the Acts of the Apostles, which he composed not from the accounts of others, but from what he had seen himself

1 Cor. 11:23-26 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

οὐρανοῦ πεσόντα. 19 Ἴδου δίδωμι ὑμῖν τὴν ἐξουσίαν
τοῦ πατεῖν ἐπάνω ὄφρων καὶ σκορπίων καὶ ἐπὶ πᾶσαν
τὴν δύναμιν τοῦ ἐχθροῦ καὶ οὐδὲν ὑμῶν οὐ μὴ ἀδικήση.
20 πλὴν ἐν τούτῳ μὴ χαίρετε, ὅτι τὰ πνεύματα ὑμῖν
ὑποτάσσεται· χαίρετε δὲ ὅτι τὰ ὀνόματα ὑμῶν ἐγράφη
ἐν τοῖς οὐρανοῖς. 21 Ἐν αὐτῇ τῇ ὥρᾳ ἠγαλλιάσατο
τῷ πνεύματι ὁ Ἰησοῦς καὶ εἶπεν· ἐξομολογοῦμαι σοι,
πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ὅτι ἀπέκρυψας
ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ ἀπέκάλυψας αὐτὰ

Who Wrote Luke?

Luke

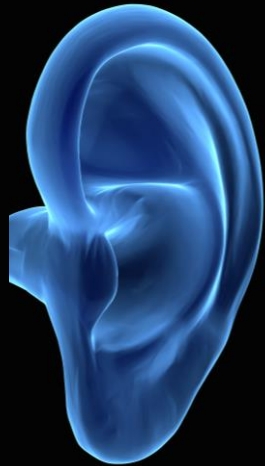


οὐρανοῦ πεσόντα. 19 Ἴδου δίδωμι ὑμῖν τὴν ἐξουσίαν
τοῦ πατεῖν ἐπάνω ὄφρων καὶ σκορπίων καὶ ἐπὶ πᾶσαν
τὴν δύναμιν τοῦ ἐχθροῦ, καὶ οὐδὲν ὑμᾶς οὐ μὴ ἀδικήσῃ.
20 πλὴν ἐν τούτῳ μὴ χαίρετε, ὅτι τὰ πνεύματα ὑμῖν
ὑποτάσσεται· χαίρετε δὲ ὅτι τὰ ὀνόματα ὑμῶν ἐγράφη
ἐν τοῖς οὐρανοῖς. 21 Ἐν αὐτῇ τῇ ὥρᾳ ἠγαλλιάσατο
τῷ πνεύματι ὁ Ἰησοῦς καὶ εἶπεν· ἐξομολογοῦμαι σοι,
πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ὅτι ἀπέκρυψας
ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ ἀπέκάλυψας αὐτὰ

How was Luke written?



Luke Background



Listen to a few
passages

Lk. 7:40 And Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “Say it, Teacher.”

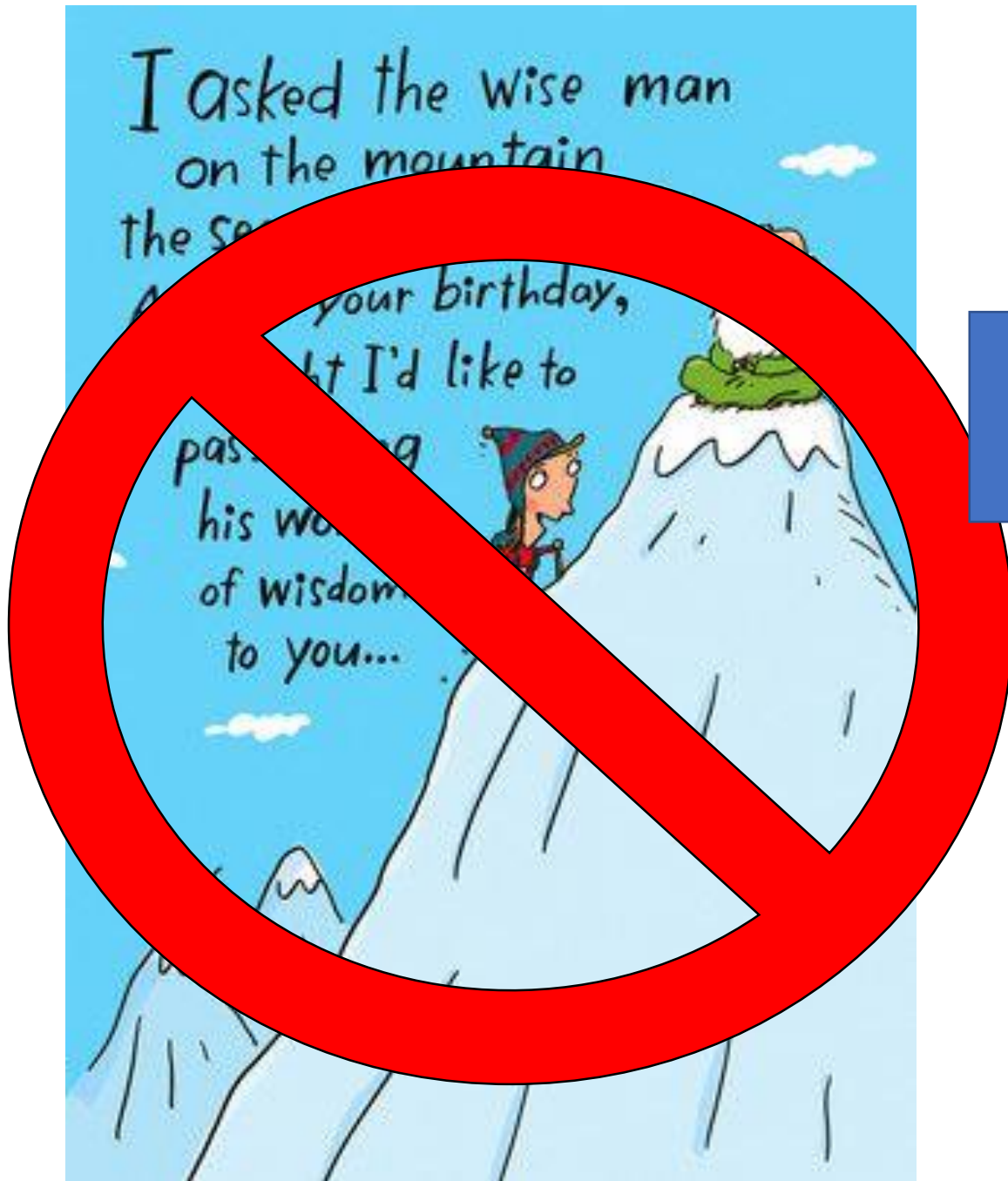
Λκ. 7:40 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτόν· Σίμων, ἔχω σοί τι εἰπεῖν. ὁ δέ· διδάσκαλε, εἰπέ, φησὶν.

Lk. 7:40 And Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “Say it, Teacher.”

Λκ. 7:40 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτόν· Σίμων, ἔχω σοί τι εἰπεῖν. ὁ δέ· διδάσκαλε, εἰπέ, φησὶν.



Jesus WANTS to speak
into our lives!



I asked the wise man
on the mountain
the secret
of your birthday,
but I'd like to
pass on
his words
of wisdom
to you...

Jesus WANTS to speak
into our lives!

Lk. 7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

Λκ. 7:40 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτόν· Σίμων, ἔχω σοί τι εἰπεῖν. ὁ δέ· διδάσκαλε, εἰπέ, φησὶν.



Jesus WANTS to speak
into our lives!

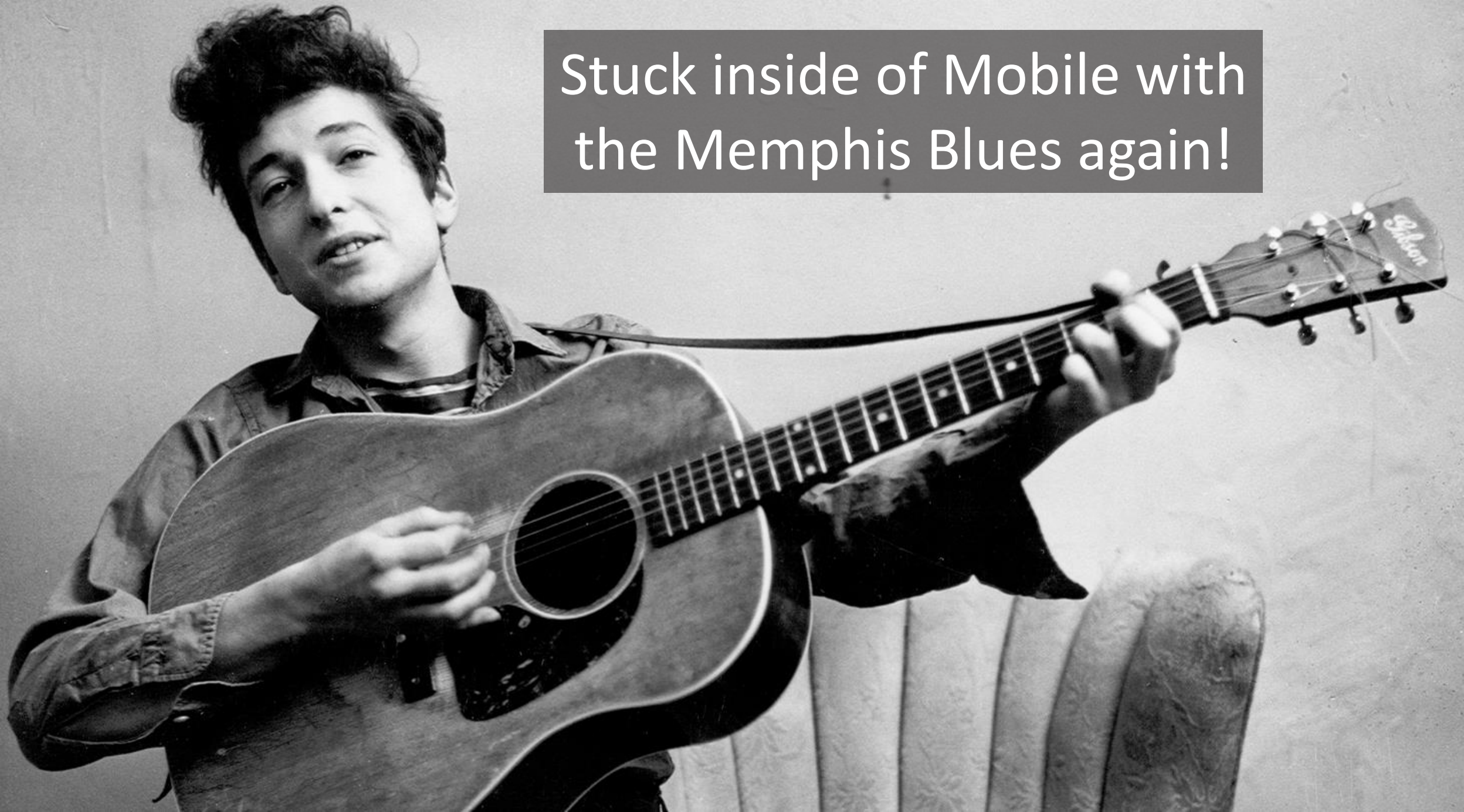
The backstory

The good ending

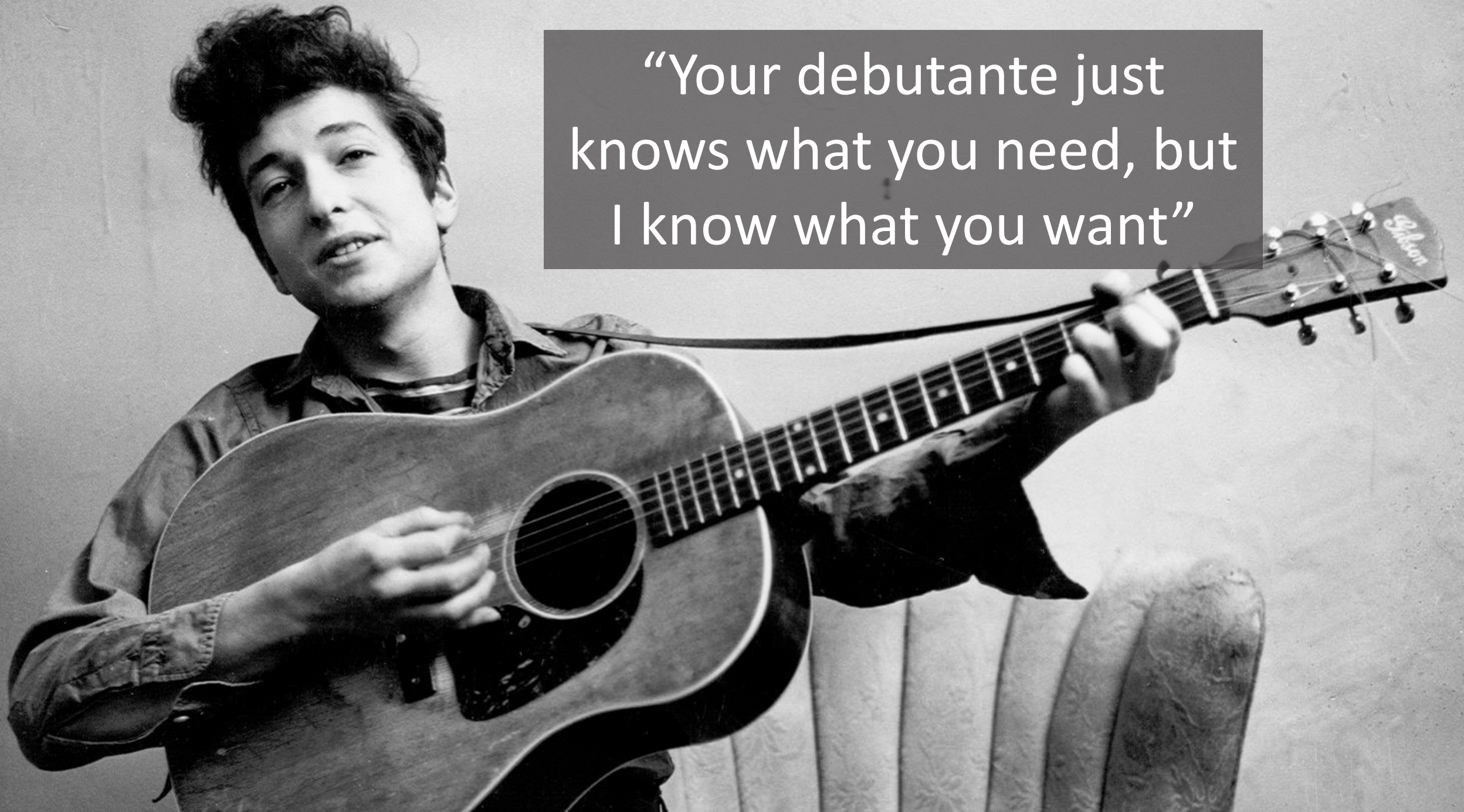
Lk 12:13 Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”

Lk. 12:13 Εἶπεν δέ τις ἐκ τοῦ ὄχλου αὐτῷ· διδάσκαλε, εἰπὲ τῷ ἀδελφῷ μου μερίσασθαι μετ’ ἐμοῦ τὴν κληρονομίαν.

Stuck inside of Mobile with
the Memphis Blues again!



“Your debutante just
knows what you need, but
I know what you want”



Lk 18:18-27 And a ruler asked him, “Good Teacher, what must I do to inherit eternal life?” And Jesus said to him, “Why do you call me good? No one is good except God alone. You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’” And he said, “All these I have kept from my youth.” When Jesus heard this, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.”

But when he heard these things, he became very sad, for he was extremely rich. Jesus, seeing that he had become sad, said, “How difficult it is for those who have wealth to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” Those who heard it said, “Then who can be saved?” But he said, “What is impossible with man is possible with God.”

πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ὅτι ἀπέκρυψας
ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ ἀπεκάλυψας αὐτὰ

ORIGINAL GREEK MAJORITY TEXT

Lk 23:34 And Jesus said,
“Father, forgive them, for
they know not what they
do.”

Λκ. 23:34 ὁ δὲ Ἰησοῦς
ἔλεγεν· πάτερ, ἄφες αὐτοῖς,
οὐ γὰρ οἶδασιν τί ποιοῦσιν.

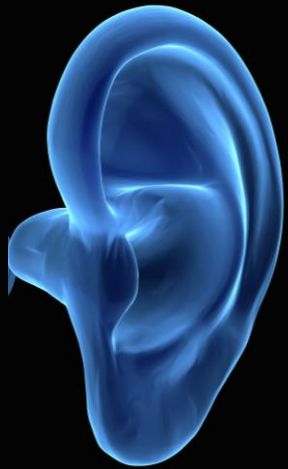
Forgiveness
is real!





Isaac of Nineveh (c.612-c.700):

“A handful of sand thrown into the great sea, so are the sins of all flesh in comparison with the mind [and mercy] of God ”



Luke Background



Listen to a few
passages



Apply the
passages

