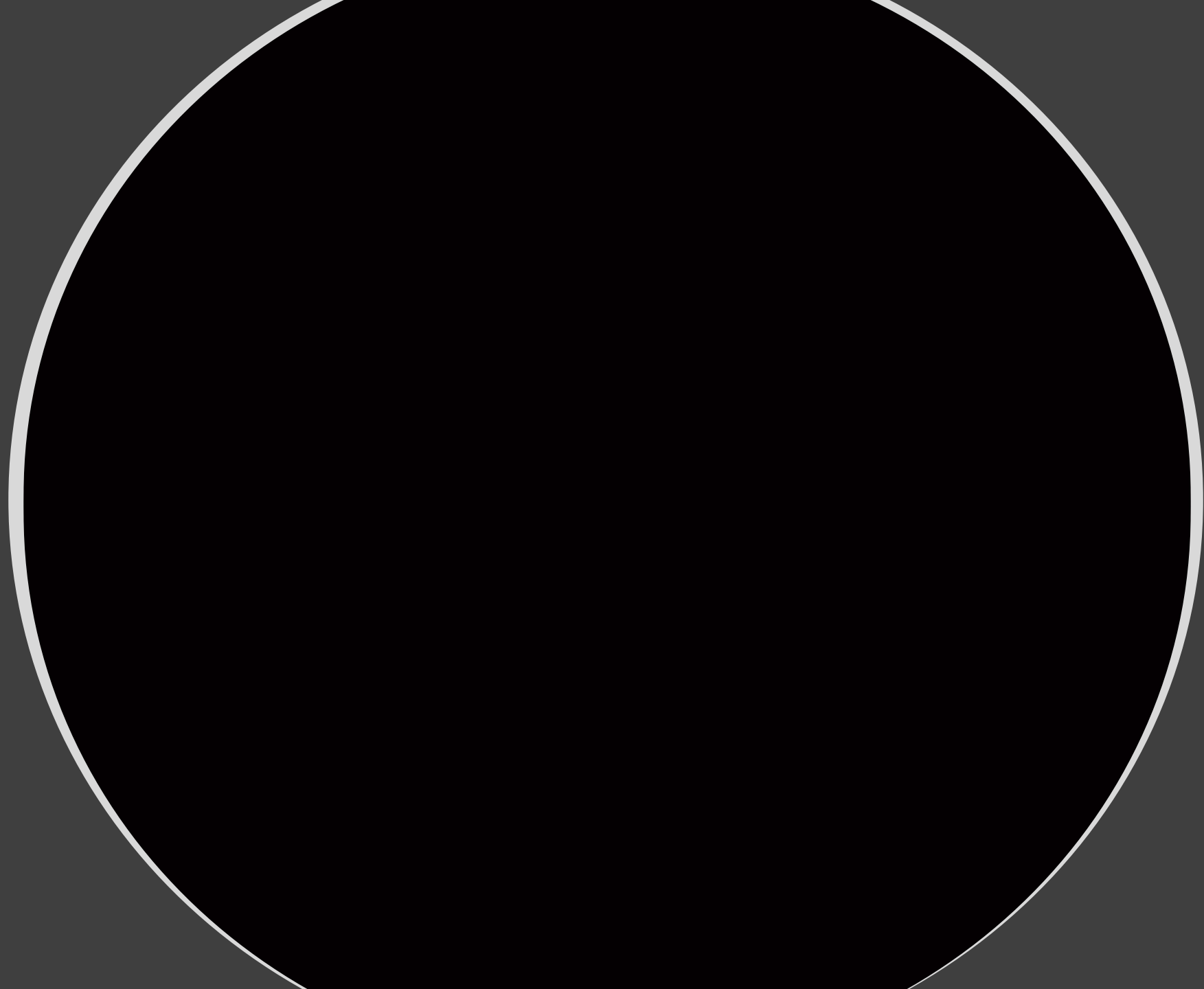




# Snapshots of Jesus



# Matthew problem passages



# Matthew problem passages

## PROBLEM

Too many requests, too little time!





Mt 27:51 And behold,  
the curtain of the temple  
was torn in two, from top  
to bottom. And the earth  
shook, and the rocks were  
split.

Mt. 27:51 Καὶ ἰδοὺ τὸ  
καταπέτασμα τοῦ ναοῦ  
ἐσχίσθη ἀπ' ἄνωθεν ἕως  
κάτω εἰς δύο καὶ ἡ γῆ  
ἐσείσθη καὶ αἱ πέτραι  
ἐσχίσθησαν,



Mt 27:52-53 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

Μτ. 27:52-53 καὶ τὰ μνημεῖα ἀνεώχθησαν καὶ πολλὰ σώματα τῶν κεκοιμημένων ἁγίων ἠγέρθησαν, καὶ ἐξελθόντες ἐκ τῶν μνημείων μετὰ τὴν ἔγερσιν αὐτοῦ εἰσῆλθον εἰς τὴν ἁγίαν πόλιν καὶ ἐνεφανίσθησαν πολλοῖς.

Bizarre, no?





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1. God tore the separation between God and people (Hb. 9:1-8)



2. God tore the separation between  
Jew and Gentile (Mk. 15:39)



Why?  
is the  
curtain  
split?

3. The temple is being destroyed  
(Mt. 26:61)



**Why?**  
is the  
curtain  
split?



4. God broke forth from his temple  
(Mt. 27:53-54)

Mt. 3:16;  
Ezek. 19:22, 24



Why?  
is the  
curtain  
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5. The anger of God over the death of Jesus



Why?  
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2 Sam 22:7-8;  
Nahum 1:6

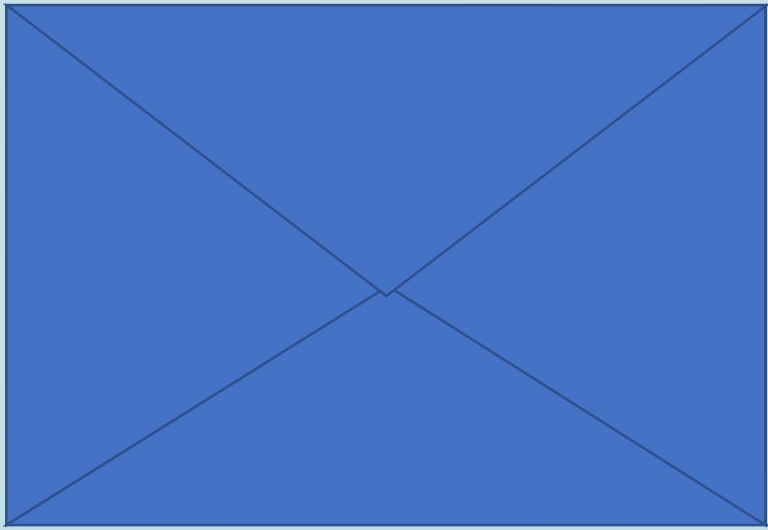
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**The Power of the gospel!!!**

Zech. 14:5;  
Nahum 1:6



Mt 18:1-2 At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” And calling to him a child, he put him in the midst of them

Mt. 18:1-2 Ἐν ἐκείνῃ τῇ ὥρᾳ προσῆλθον οἱ μαθηταὶ τῷ Ἰησοῦ λέγοντες· τίς ἄρα μείζων ἐστὶν ἐν τῇ βασιλείᾳ τῶν οὐρανῶν; καὶ προσκαλεσάμενος παιδίον ἔστησεν αὐτὸ ἐν μέσῳ αὐτῶν



Mt 18:3-4 and said,  
“Truly, I say to you, unless  
you turn and become like  
children, you will never  
enter the kingdom of  
heaven. Whoever humbles  
himself like this child is  
the greatest in the  
kingdom of heaven.

Mt. 18:3-4 καὶ εἶπεν· ἀμὴν  
λέγω ὑμῖν, ἐὰν μὴ στραφῆτε  
καὶ γένησθε ὡς τὰ παιδιά, οὐ  
μὴ εἰσέλθητε εἰς τὴν  
βασιλείαν τῶν οὐρανῶν.  
ὅστις οὖν ταπεινώσει ἑαυτὸν  
ὡς τὸ παιδίον τοῦτο, οὗτός  
ἐστιν ὁ μείζων ἐν τῇ βασιλείᾳ  
τῶν οὐρανῶν.

Mt 18:5 "Whoever receives one such child in my name receives me,

Μτ. 18:5 καὶ ὅς ἐάν δεξῆται ἓν παιδίον τοιοῦτο ἐπὶ τῷ ὀνόματί μου, ἐμὲ δέχεται.

Is there a special / hidden meaning in the word "welcome" in this verse from Mathew 18?

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δέχομαι (*dechomai*): 1. to receive something offered or transmitted by another, take, receive; 2. to take something in hand, grasp; 3. to be receptive of someone, receive, welcome...

Lk 18:17

Before you move on from Matthew, I have a question about murder. People talk about abortion and killing innocent babies and I would like to know if there is a difference in killing kids and innocent people everyday. I have friends that says there is a difference because the unborn are innocent and the kids and others aren't and I totally disagree with that statement. I would consider mine and your grandkids and kids innocent if someone killed them.



# Survivors of Uvalde shooting paint horrifying picture of terror and tragedy

**Schoolchildren, teachers and family members offer graphic details of day gunman killed 19 children and two adults**





Mt 5:21 You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.

Μτ. 5:21 Ἐκούσατε ὅτι ἐρρέθη τοῖς ἀρχαίοις· οὐ φονεύσεις· ὃς δ' ἂν φονεύσῃ, ἔνοχος ἔσται τῇ κρίσει.

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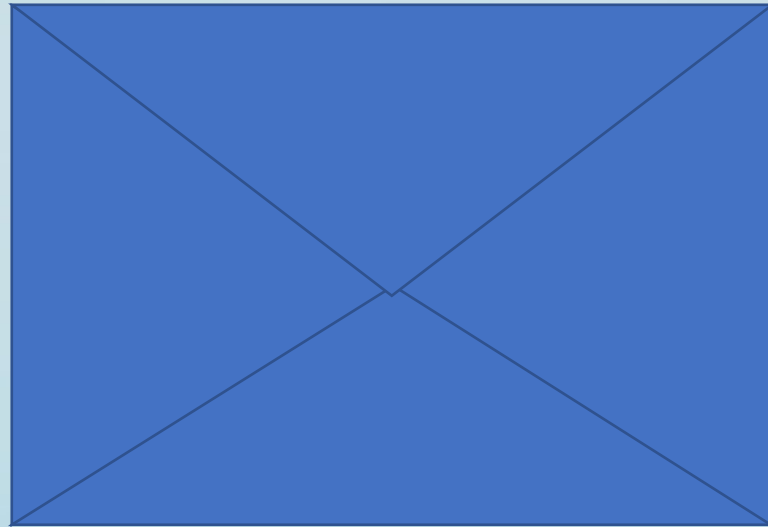
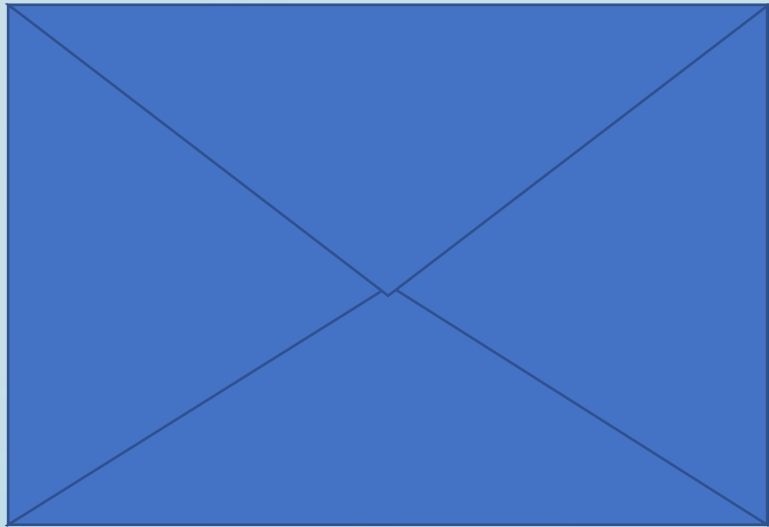
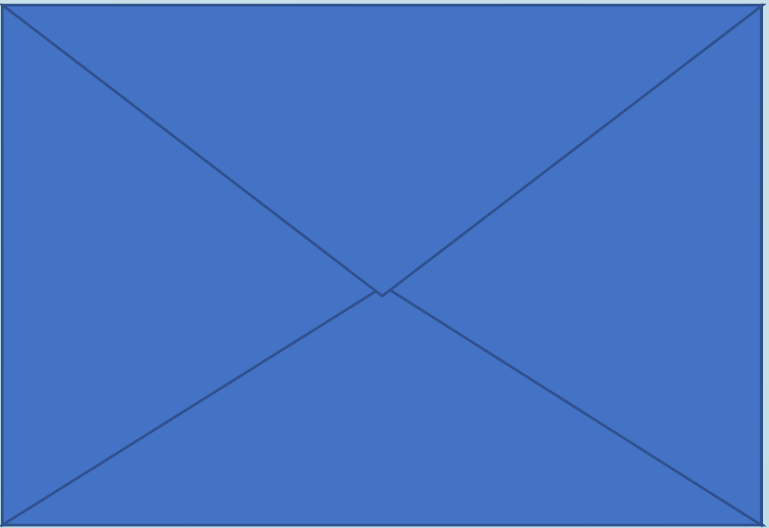
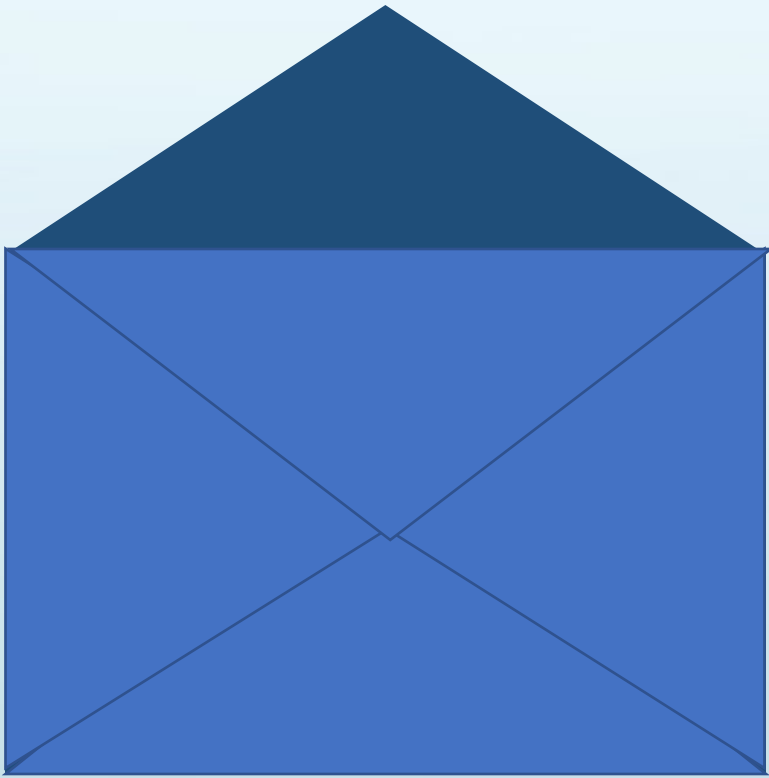
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φονεύω (*phoneuo*): murder, kill

Gen. 9:6

Mt. 2:16-18





Mt 18:15 If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

Mt. 18:15 Ἐὰν δὲ ἁμαρτήσῃ [εἰς σὲ] ὁ ἀδελφός σου, ὕπαγε ἔλεγξον αὐτὸν μεταξύ σου καὶ αὐτοῦ μόνου. εἴαν σου ἀκούσῃ, ἐκέρδησας τὸν ἀδελφόν σου·



Mt 18:16 But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses.

Μτ. 18:16 ἐὰν δὲ μὴ ἀκούσῃ, παράλαβε μετὰ σοῦ ἕτι ἓνα ἢ δύο, ἵνα ἐπὶ στόματος δύο μαρτύρων ἢ τριῶν σταθῇ πᾶν ῥῆμα·



Mt 18:17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Mt. 18:17 ἐὰν δὲ παρακούσῃ αὐτῶν, εἰπέ τῇ ἐκκλησίᾳ· ἐὰν δὲ καὶ τῆς ἐκκλησίας παρακούσῃ, ἔστω σοι ὡσπερ ὁ ἐθνικὸς καὶ ὁ τελώνης.

Mt 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Mt. 18:18 Ἀμὴν λέγω ὑμῖν· ὅσα ἐὰν δήσητε ἐπὶ τῆς γῆς ἔσται δεδεμένα ἐν οὐρανῶ, καὶ ὅσα ἐὰν λύσητε ἐπὶ τῆς γῆς ἔσται λελυμένα ἐν οὐρανῶ.

Mt 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

Mt. 18:19 Πάλιν [ἀμήν] λέγω ὑμῖν ὅτι ἐὰν δύο συμφωνήσωσιν ἐξ ὑμῶν ἐπὶ τῆς γῆς περὶ παντὸς πράγματος οὗ ἐὰν αἰτήσωνται, γενήσεται αὐτοῖς παρὰ τοῦ πατρός μου τοῦ ἐν οὐρανοῖς.

Mt 18:20 For where two or three are gathered in my name, there am I among them.”

Mt. 18:20 οὐ γάρ εἰσιν δύο ἢ τρεῖς συνηγμένοι εἰς τὸ ἐμὸν ὄνομα, ἐκεῖ εἰμι ἐν μέσῳ αὐτῶν.

