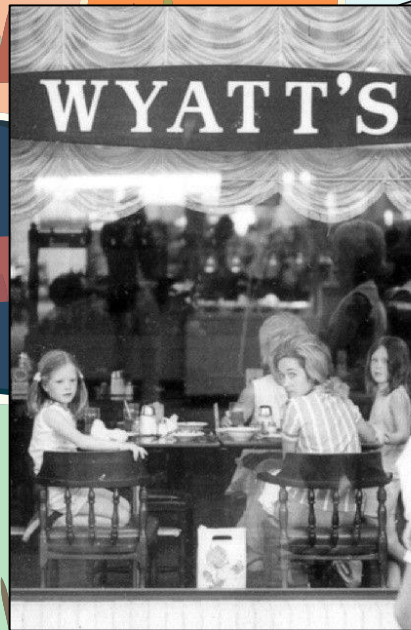


Romans



Where you live, forms
who you are, how you
think, and what you know





“The most simple thing about the gospel is Christ died for our sins. The most profound thing about the gospel is Christ died for our sins.”

- Dr. Harvey Floyd



The literary context of Romans 1:16-17



Dissecting Romans 1:16-17



The impact of Romans 1:16-17



The literary context of Romans 1:16-17



Dissecting Romans 1:16-17



The impact of Romans 1:16-17



name that the
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mselves so
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es you might
alexandria, and
re there are
. - Strabo

How to Study an Epistle in 8 Steps

1



Historical
context

2



Literary
context

3



Textual
analysis

4



Paragraph
exegesis

5



Theological
analysis

6



Application

7



Mix-in
others

8



Ongoing
reflection

1



Historical
context

Romans is an
“occasional”
letter

Romans is a
bit more
“rhetorical”

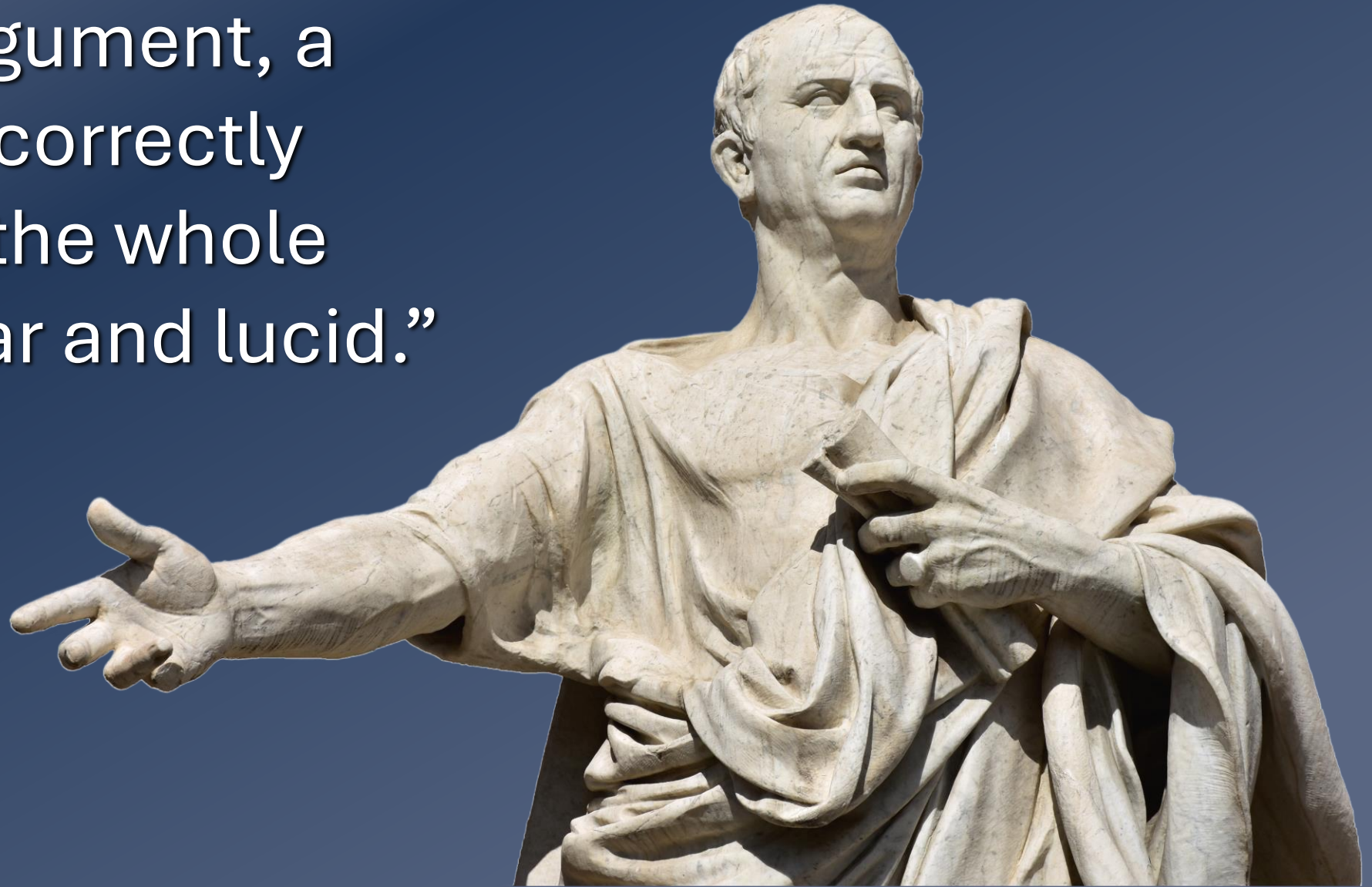
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Literary
context

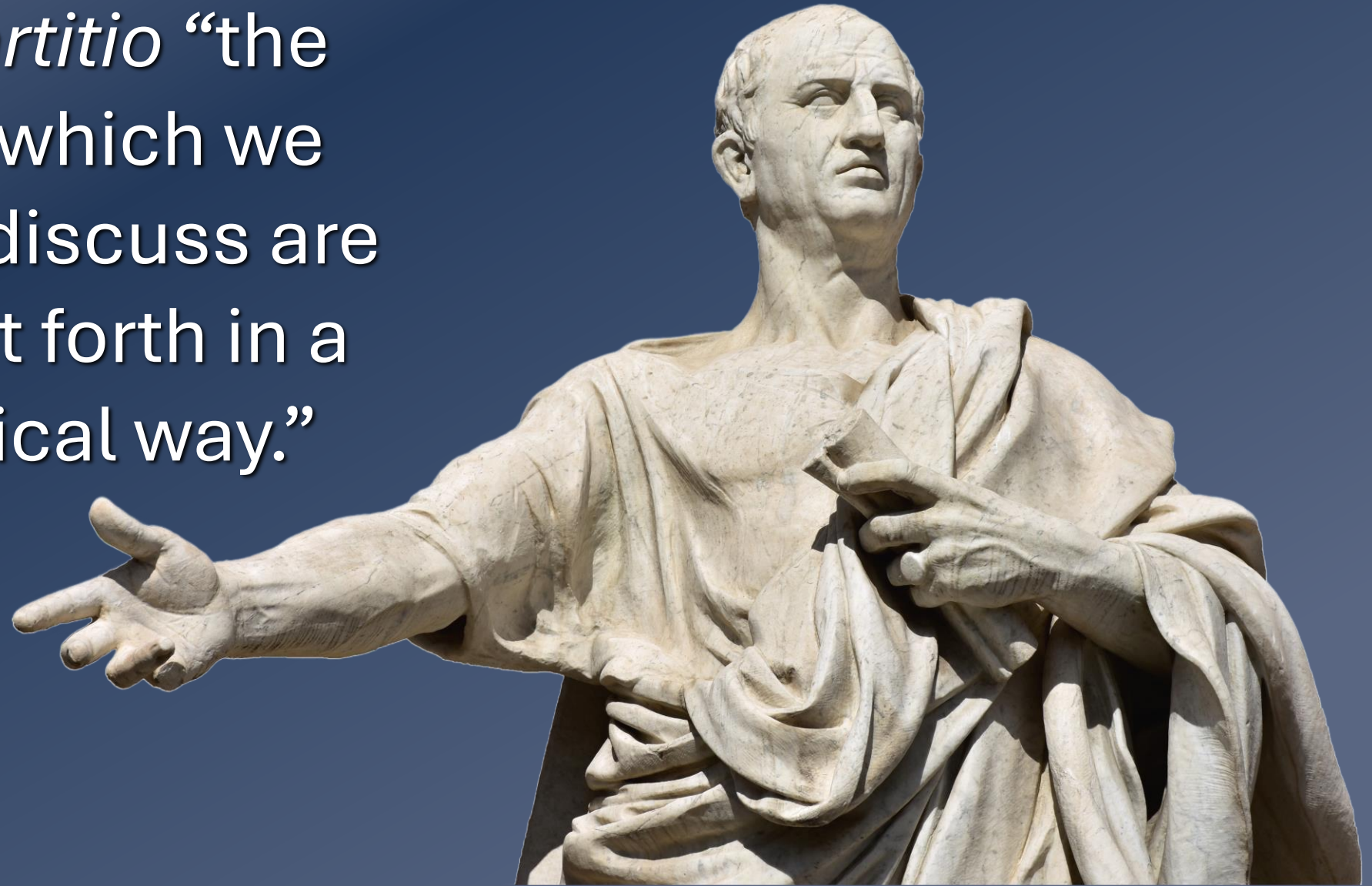
Marcus Tullius Cicero

“In an argument, a
partitio correctly
renders the whole
speech clear and lucid.”



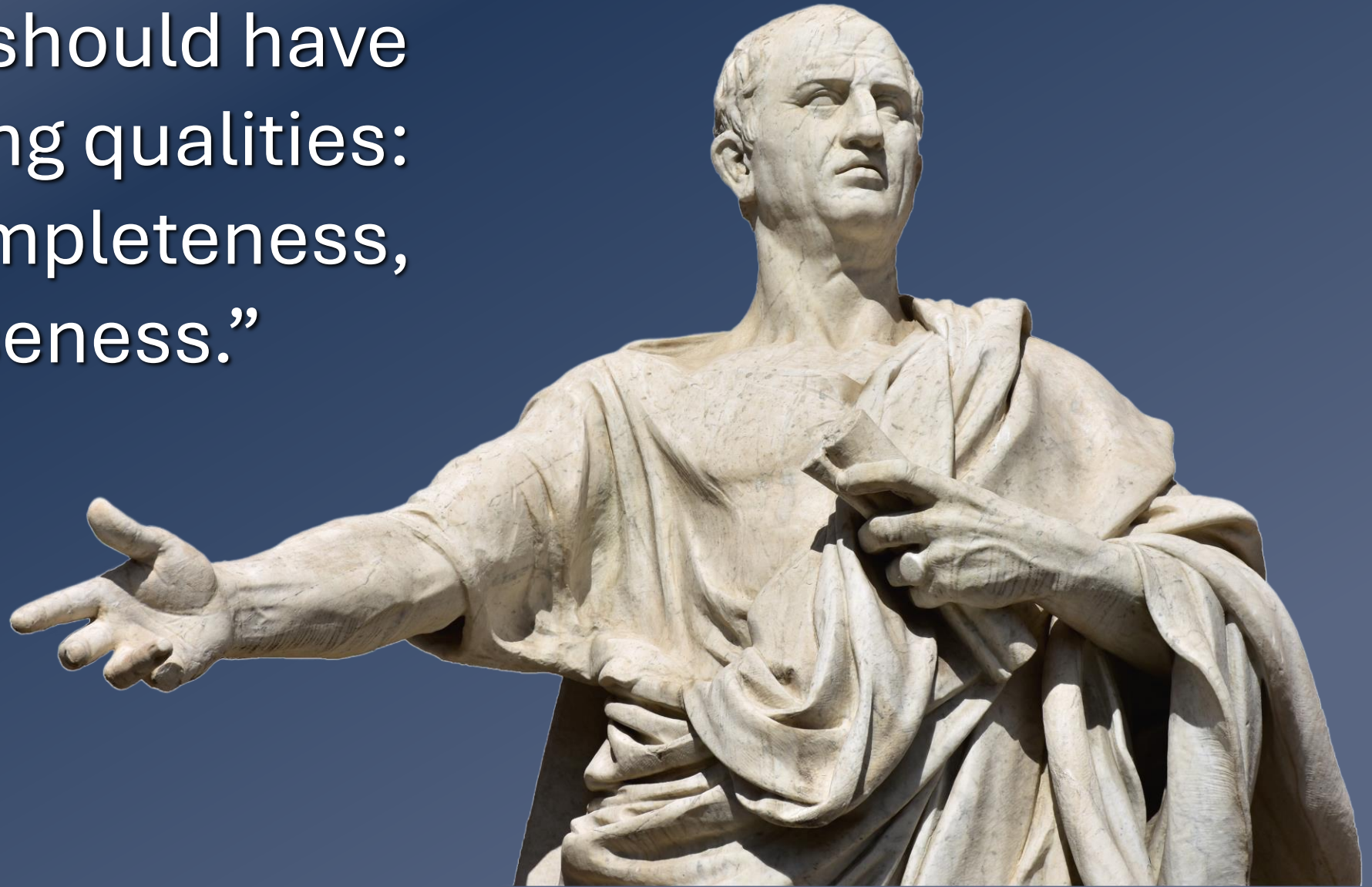
Marcus Tullius Cicero

In the *partitio* “the matters which we intend to discuss are briefly set forth in a methodical way.”



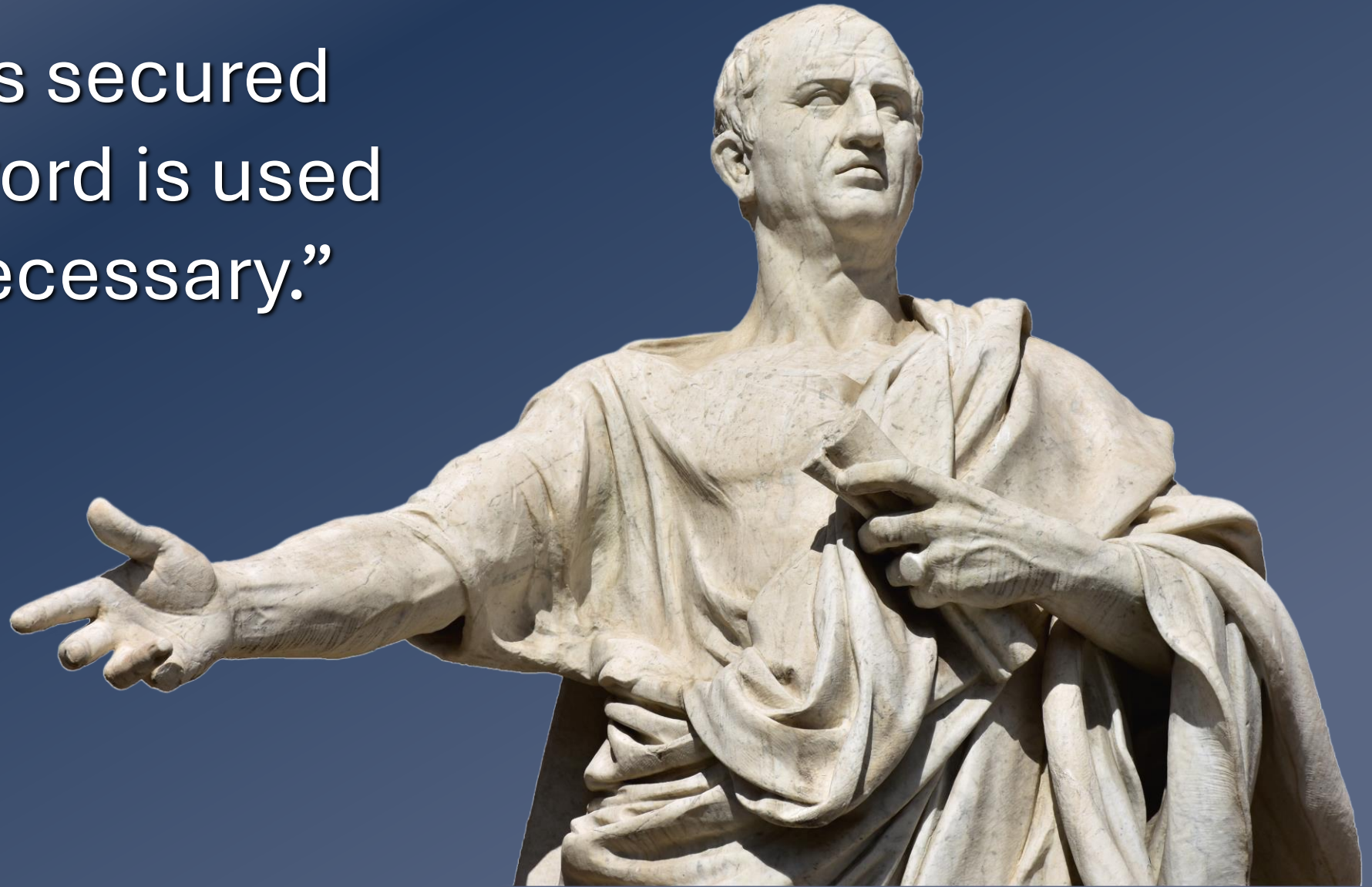
Marcus Tullius Cicero

“The form should have
the following qualities:
brevity, completeness,
conciseness.”



Marcus Tullius Cicero

“Brevity is secured
when no word is used
unless necessary.”

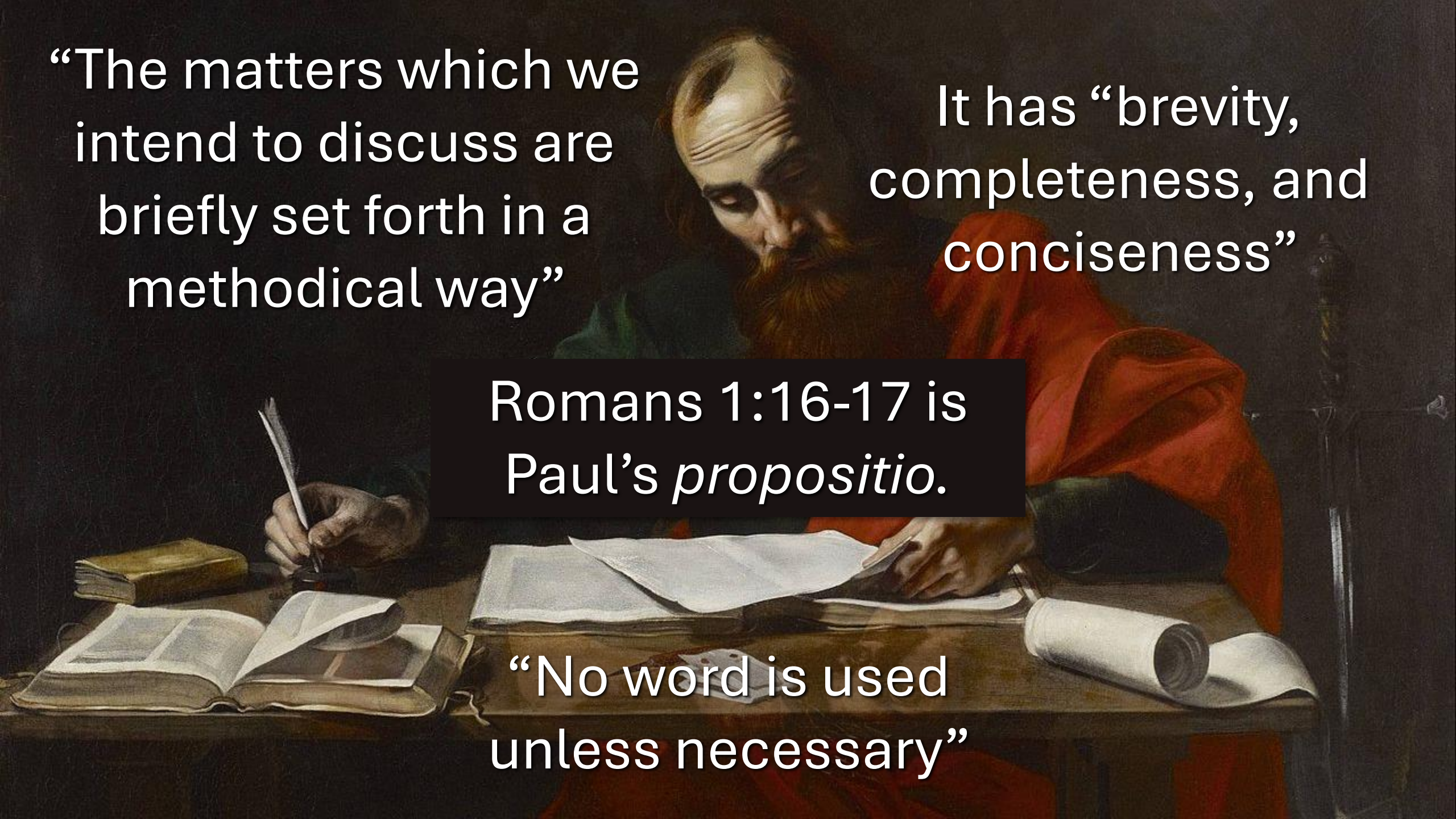



“The matters which we
intend to discuss are
briefly set forth in a
methodical way”

It has “brevity,
completeness, and
conciseness”

Romans 1:16-17 is
Paul’s *propositio*.

“No word is used
unless necessary”



A detailed oil painting of the Apostle Paul seated at a wooden desk, writing a letter. He is depicted with a long, dark beard and balding head, wearing a dark green tunic and a vibrant red cloak. His right hand holds a quill pen over an open book, while his left hand rests on a large, unfolded sheet of parchment. On the desk, there is a small stack of books, a rolled-up scroll, and a few scattered pieces of parchment. The background is dark and indistinct, focusing attention on the figure and his work. Overlaid on the center of the image is the text "Romans 1:16-17 is Paul's *propositio*." in a white, serif font.

Romans 1:16-17 is
Paul's *propositio*.



The literary context of Romans 1:16-17



Dissecting Romans 1:16-17

Rom. 1:1-2

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures,

Rom. 1:1-2

Παῦλος δοῦλος Χριστοῦ
Ἰησοῦ, κλητὸς ἀπόστολος
ἀφωρισμένος εἰς
εὐαγγέλιον θεοῦ, ὃ
προεπηγγείλατο διὰ τῶν
προφητῶν αὐτοῦ ἐν
γραφαῖς ἁγίαις

Rom. 1:3

concerning his Son, who
was descended from
David according to the
flesh

Rom. 1:3

περὶ τοῦ υἱοῦ αὐτοῦ τοῦ
γενομένου ἐκ σπέρματος
Δαυὶδ κατὰ σάρκα,

Rom. 1:4

and was declared to be
the Son of God in power
according to the Spirit of
holiness by his
resurrection from the
dead, Jesus Christ our
Lord,

Rom. 1:4

τοῦ ὁρισθέντος υἱοῦ θεοῦ
ἐν δυνάμει κατὰ πνεῦμα
ἁγιοσύνης ἐξ ἀναστάσεως
νεκρῶν, Ἰησοῦ Χριστοῦ
τοῦ κυρίου ἡμῶν,

Rom. 1:5

through whom we have
received grace and
apostleship to bring
about the obedience of
faith for the sake of his
name among all the
nations,

Rom. 1:5

δι' οὗ ἐλάβομεν χάριν καὶ
ἀποστολὴν εἰς ὑπακοὴν
πίστεως ἐν πᾶσιν τοῖς
ἔθνεσιν ὑπὲρ τοῦ ὀνόματος
αὐτοῦ,

Rom. 1:6

including you who are
called to belong to Jesus
Christ,

Rom. 1:6

ἐν οἷς ἐστε καὶ ὑμεῖς κλητοὶ
Ἰησοῦ Χριστοῦ,

Rom. 1:7

To all those in Rome who
are loved by God and
called to be saints:

Grace to you and peace
from God our Father and
the Lord Jesus Christ.

Rom. 1:7

πᾶσιν τοῖς οὖσιν ἐν Ῥώμῃ
ἀγαπητοῖς θεοῦ, κλητοῖς
ἀγίοις, χάρις ὑμῖν καὶ
εἰρήνη ἀπὸ θεοῦ πατρὸς
ἡμῶν καὶ κυρίου Ἰησοῦ
Χριστοῦ.

Rom. 1:8

First, I thank my God
through Jesus Christ for
all of you, because your
faith is proclaimed in all
the world.

Rom. 1:8

Πρῶτον μὲν εὐχαριστῶ τῷ
θεῷ μου διὰ Ἰησοῦ
Χριστοῦ περὶ πάντων ὑμῶν
ὅτι ἡ πίστις ὑμῶν
καταγγέλλεται ἐν ὅλῳ τῷ
κόσμῳ.

Rom. 1:9

For God is my witness,
whom I serve with my
spirit in the gospel of his
Son, that without ceasing
I mention you

Rom. 1:9

μάρτυς γάρ μου ἐστὶν ὁ
θεός, ᾧ λατρεύω ἐν τῷ
πνεύματί μου ἐν τῷ
εὐαγγελίῳ τοῦ υἱοῦ αὐτοῦ,
ὥς ἀδιαλείπτως μνησίαν
ὑμῶν ποιοῦμαι

Rom. 1:10

always in my prayers,
asking that somehow by
God's will I may now at
last succeed in coming to
you.

Rom. 1:10

πάντοτε ἐπὶ τῶν
προσευχῶν μου δεόμενος
εἴ πως ἤδη ποτέ
εὐοδωθήσομαι ἐν τῷ
θελήματι τοῦ θεοῦ ἐλθεῖν
πρὸς ὑμᾶς.

Rom. 1:11

For I long to see you, that
I may impart to you some
spiritual gift to strengthen
you—

Rom. 1:11

ἐπιποθῶ γὰρ ἰδεῖν ὑμᾶς, ἵνα
τι μεταδῶ χάρισμα ὑμῖν
πνευματικὸν εἰς τὸ
στηριχθῆναι ὑμᾶς,

Rom. 1:12

that is, that we may be
mutually encouraged by
each other's faith, both
yours and mine.

Rom. 1:12

τοῦτο δέ ἐστιν
συμπαρακληθῆναι ἐν ὑμῖν
διὰ τῆς ἐν ἀλλήλοις
πίστεως ὑμῶν τε καὶ ἐμοῦ.

Rom. 1:13

I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.

Rom. 1:13

οὐ θέλω δὲ ὑμᾶς ἀγνοεῖν,
ἀδελφοί, ὅτι πολλάκις
προεθέμην ἐλθεῖν πρὸς
ὑμᾶς, καὶ ἐκωλύθην ἄχρι
τοῦ δεῦρο, ἵνα τινὰ καρπὸν
σχω καὶ ἐν ὑμῖν καθὼς καὶ
ἐν τοῖς λοιποῖς ἔθνεσιν.

Rom. 1:14

I am under obligation
both to Greeks and to
barbarians, both to the
wise and to the foolish.

Rom. 1:14

Ἑλλησὶν τε καὶ βαρβάροις,
σοφοῖς τε καὶ ἀνοήτοις
ὀφειλέτης εἰμί,

Rom. 1:15

So I am eager to preach
the gospel to you also
who are in Rome.

Rom. 1:15

οὕτως τὸ κατ' ἐμὲ
πρόθυμον καὶ ὑμῖν τοῖς ἐν
Ῥώμῃ εὐαγγελίσασθαι.

Rom. 1:15

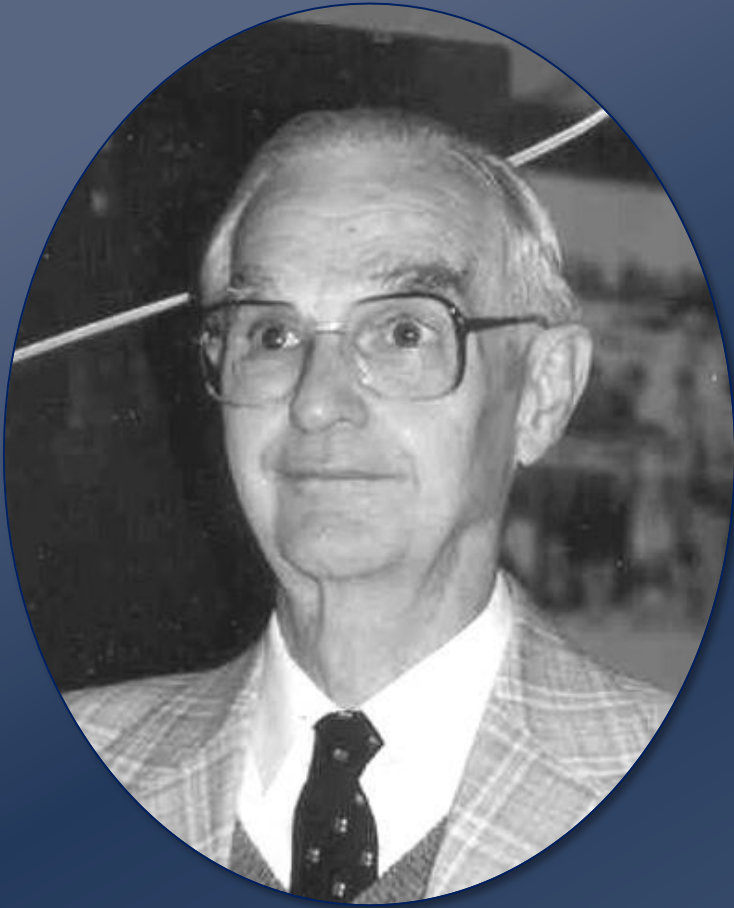
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Rom. 1:15

οὕτως τὸ κατ' ἐμὲ
πρόθυμον καὶ ὑμῖν τοῖς ἐν
Ῥώμῃ εὐαγγελίσασθαι.

“Gospel” (εὐαγγέλιον)

“Good news” BUT....



Leon Morris
1914-2006

“There is no good news
to compare with the
news of what God has
done in Christ for
man’s salvation.”

Rom. 1:15

So I am eager **to preach
the gospel** to you also
who are in Rome.

Rom. 1:15

οὕτως τὸ κατ' ἐμὲ
πρόθυμον καὶ ὑμῖν τοῖς ἐν
Ῥώμῃ **εὐαγγελίσασθαι**.

“Gospel” (εὐαγγέλιον)

“Good news” BUT....


“preach the gospel” (εὐαγγελίζω)

1 Cor. 15:1-4

Now I would remind you, brothers, of the **gospel** I **preached** to you... that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day

1 Cor. 15:1-4

Γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ **εὐαγγέλιον** ὃ **εὐηγγελισάμην** ὑμῖν... ὅτι Χριστὸς ἀπέθανεν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν κατὰ τὰς γραφὰς καὶ ὅτι ἐτάφη καὶ ὅτι ἐγήγερται τῇ ἡμέρᾳ τῇ τρίτῃ

A detailed oil painting of the Apostle Paul seated at a wooden desk, writing the letter to the Romans. Paul is depicted with a long, dark beard and balding head, wearing a dark green tunic and a vibrant red cloak. He is focused on his work, holding a quill pen in his right hand and resting his left hand on a large, open parchment scroll. The desk is cluttered with various items: an open book with text on the left, a small stack of books, a quill pen in an inkwell, and a rolled-up scroll on the right. The background is dark and indistinct, emphasizing the figure of Paul and his writing process. The lighting is dramatic, highlighting the texture of the parchment and the folds of the red cloak.

Romans 1:16-17 is
Paul's *propositio*.

Rom. 1:16

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Rom. 1:16

Οὐ γὰρ ἐπαισχύνομαι τὸ εὐαγγέλιον, δύναμις γὰρ θεοῦ ἐστὶν εἰς σωτηρίαν παντὶ τῷ πιστεύοντι, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι.

Rom. 1:17

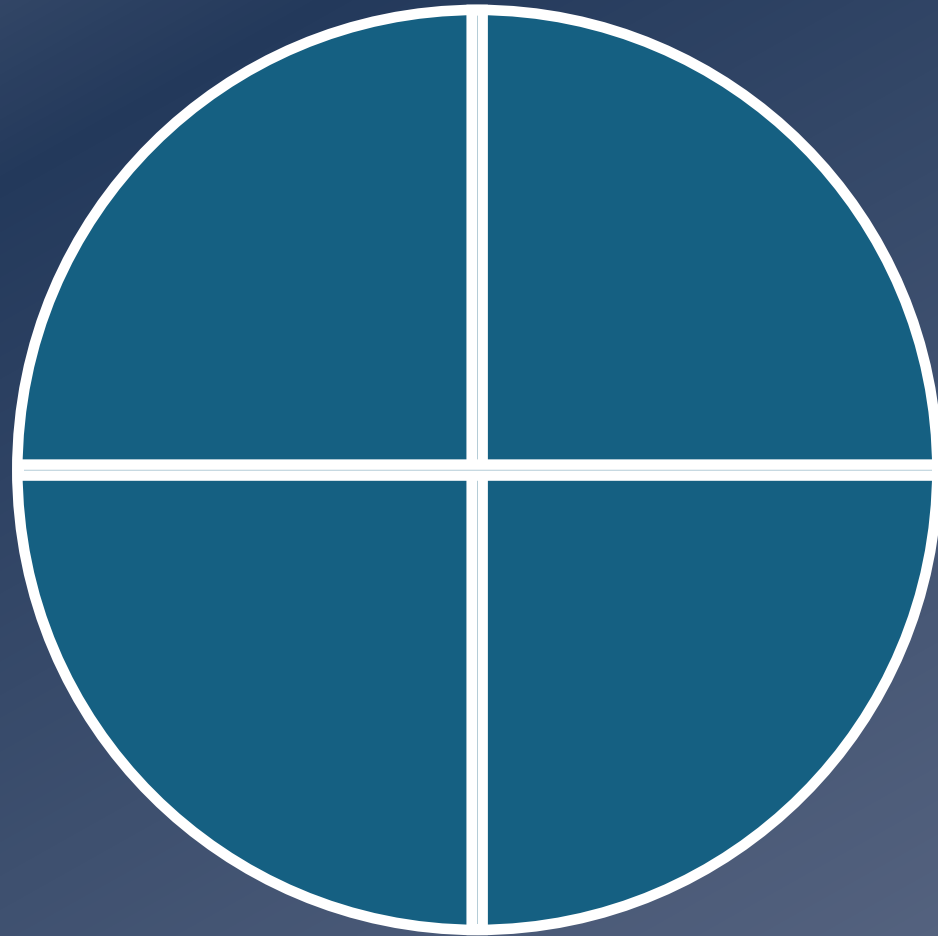
For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Rom. 1:17

δικαιοσύνη γὰρ θεοῦ ἐν αὐτῷ ἀποκαλύπτεται ἐκ πίστεως εἰς πίστιν, καθὼς γέγραπται· ὁ δὲ δίκαιος ἐκ πίστεως ζήσεται.

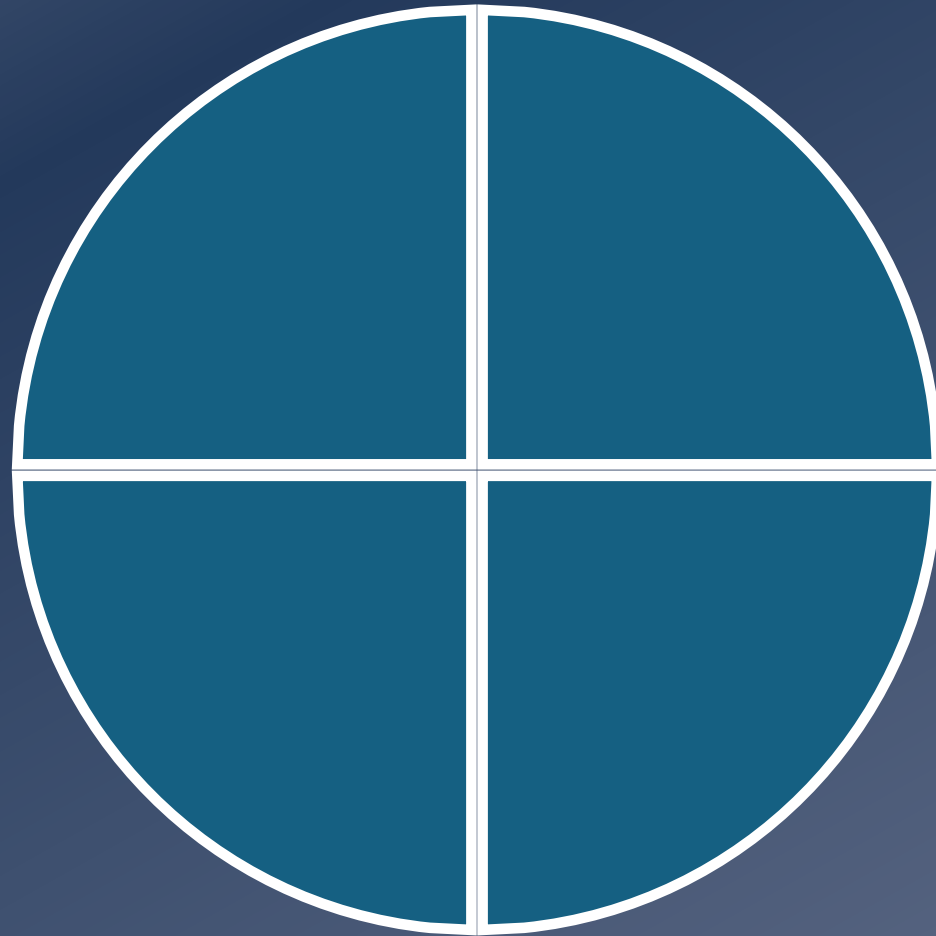
Romans 1:16-17

Paul's *propositio*



Romans 1:16-17

Paul's *propositio*



Romans 1:16-17
Paul's *propositio*



4 clauses

Romans 1:16-17
Paul's *propositio*



For I am not ashamed
of the **gospel**

Rom. 1:16

For I am not **ashamed** of
the gospel, for it is the
power of God for
salv
belie
and

Rom. 1:16

Οὐ γὰρ **ἐπαισχύνομαι** τὸ
εὐαγγέλιον, δύναμις γὰρ

“ashamed” (ἐπαισχύνομαι)
to experience a painful feeling
or sense of loss of status
because of some particular event or
activity, be ashamed

1 Cor. 1:23

But we preach Christ crucified [the gospel], a stumbling block to Jews and folly to Gentiles,

Rom. 1:23

ἡμεῖς δὲ κηρύσσομεν
Χριστὸν ἐσταυρωμένον,
Ἰουδαίοις μὲν σκάνδαλον,
ἔθνεσιν δὲ μωρίαν,

1 Cor. 1:23

But we preach Christ
crucified [the gospel], a
stumbling block to Jews
and folly to Gentiles,

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ἡμεῖς δὲ κηρύσσομεν
Χριστὸν ἐσταυρωμένον,
Ἰουδαίοις μὲν σκάνδαλον,
ἔθνεσιν δὲ μωρίαν,



“stumbling block” (σκάνδαλον)
the trigger of a trap

A close-up photograph of a cobblestone path. The stones are grey and rectangular, laid in a regular pattern. Small green weeds are growing in the gaps between the stones. In the center of the image, one stone is slightly raised and tilted, creating a tripping hazard.

“stumbling block” (σκάνδαλον)
A tripping hazard!



“stumbling block” (σκάνδαλον)
A cause for moral outrage!

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AUD/USD	1.5254		0.0		0.0%
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1 Cor. 1:23

But we preach Christ crucified [the gospel], a **stumbling block** to Jews and folly to Gentiles,



“stumbling block” (σκάνδαλον)
the trigger of a trap

Rom. 1:23

ἡμεῖς δὲ κηρύσσομεν
Χριστὸν ἐσταυρωμένον,
Ἰουδαίοις μὲν **σκάνδαλον**,

The crucified Messiah sprung
against Jewish expectations

1 Cor. 1:23

But we preach Christ crucified [the gospel], a **stumbling block** to Jews and folly to Gentiles,



Rom. 1:23

ἡμεῖς δὲ κηρύσσομεν
Χριστὸν ἐσταυρωμένον,
Ἰουδαίοις μὲν **σκάνδαλον**,

“stumbling block” (σκάνδαλον)
the tripping hazard

The crucified Messiah impeded
their abilities to accept him

1 Cor. 1:23

But we preach Christ crucified [the gospel], a **stumbling block** to Jews and folly to Gentiles,

Rom. 1:23

ἡμεῖς δὲ κηρύσσομεν
Χριστὸν ἐσταυρωμένον,
Ἰουδαίοις μὲν **σκάνδαλον**,

“stumbling block” (σκάνδαλον)
the ultimate scandal



THAT shouldn't be how God acts!

How embarrassing!!!

Rom. 1:16

For I am not **ashamed** of
the gospel, for it is the
power of God for
salv
belie
and

Rom. 1:16

Οὐ γὰρ **ἐπαισχύνομαι** τὸ
εὐαγγέλιον, δύναμις γὰρ

“ashamed” (ἐπαισχύνομαι)
to experience a painful feeling
or sense of loss of status
because of some particular event or
activity, be ashamed

Mark 8:38

For whoever is **ashamed**
of me and of my words in
this adulterous and sinful

gene

Son

asha

in th

with

Mark 8:38

ὃς γὰρ ἐὰν **ἐπαισχυνθῇ** με
καὶ τοὺς ἐμοὺς λόγους ἐν

τῆς πόλεως καὶ τῆς οἰκίας καὶ τῆς

“ashamed” (ἐπαισχύνομαι)
to experience a painful feeling
or sense of loss of status
because of some particular event or
activity, be ashamed

ἀγγέλων τῶν ἁγίων.

Romans 1:16-17
Paul's *propositio*



For I am not ashamed
of the **gospel**

Paul's *propositio*

For I am not ashamed
of the **gospel**



for **it** is the power of God for
salvation to everyone who
believes, to the Jew first and
also to the Greek



Rom. 1:16

For I am not ashamed of the gospel, for it is the **power** of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Rom. 1:16

Οὐ γὰρ ἐπαισχύνομαι τὸ εὐαγγέλιον, **δύναμις** γὰρ θεοῦ ἔστιν εἰς σωτηρίαν παντὶ τῷ πιστεύοντι, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι.

“power” (δύναμις)
the ability to function in some way

1 Cor. 1:18

For the word of the cross
is folly to those who are
perishing, but to us who
are being **saved** it is the
power of God.

1 Cor. 1:18

Ὁ λόγος γὰρ ὁ τοῦ σταυροῦ
τοῖς μὲν ἀπολλυμένοις
μωρία ἐστίν, τοῖς δὲ
σωζομένοις ἡμῖν **δύναμις**
θεοῦ ἐστίν.

“power” (δύναμις)
the ability to function in some way

Psalm 77:11-15

I will remember the deeds
of the LORD;
yes, I will remember your
wonders of old.

Psalms 76:12-16

ἐμνήσθην τῶν ἔργων
κυρίου,
ὅτι μνησθήσομαι ἀπὸ τῆς
ἀρχῆς τῶν θαυμασίων σου

Psalms 77:11-15

I will ponder all your
work,
and meditate on your
mighty deeds.

Psalms 76:12-16

καὶ μελετήσω ἐν πᾶσιν τοῖς
ἔργοις σου
καὶ ἐν τοῖς ἐπιτηδεύμασίν
σου ἀδολεσχήσω.

Psalm 77:11-15

Your way, O God, is holy.
What god is great like our
God?

Psalms 76:12-16

ὁ θεός, ἐν τῷ ἁγίῳ ἡ ὁδός
σου· τίς θεὸς μέγας ὡς ὁ
θεὸς ἡμῶν;

Psalm 77:11-15

You are the God who
works wonders;
you have made known
your **might** among the
peoples.

Psalms 76:12-16

οὐκ εἶ ὁ θεὸς ὁ ποιῶν
θαυμάσια,
ἐγνώρισας ἐν τοῖς λαοῖς
τὴν **δύναμίν** σου·

“power” (δύναμις)
the ability to function in some way

Psalm 77:11-15

You with your arm
redeemed your people,
the children of Jacob and
Joseph.

Psalms 76:12-16

οὐ λυτρώσω ἐν τῷ βραχίονί
σου τὸν λαόν σου,
τοὺς υἱοὺς Ιακωβ καὶ
Ιωσηφ.
διάψαλμα



**Who needs
God's power?**

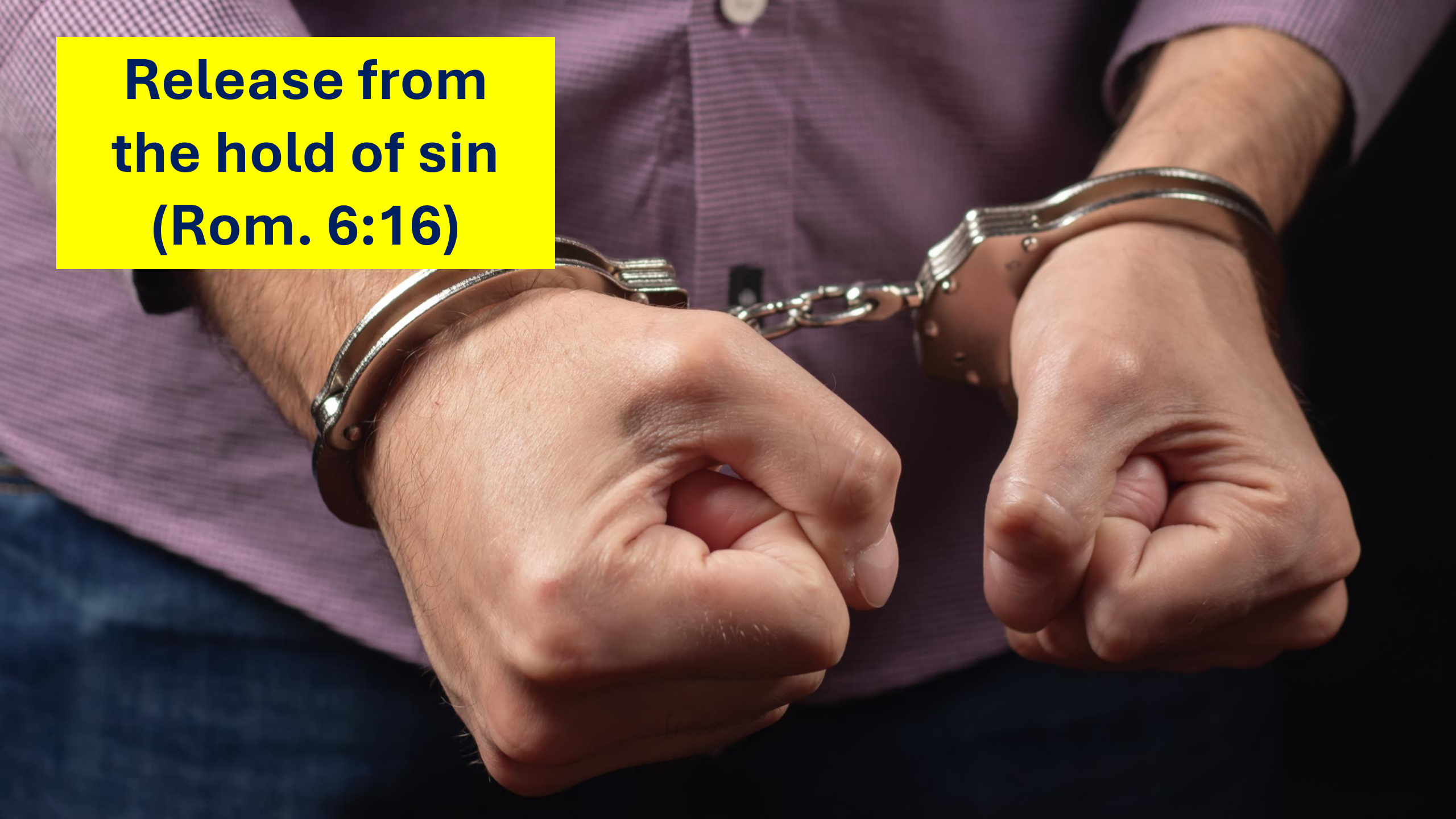
A large, dense grid of numerous small portrait photographs of people from various ethnicities, ages, and genders, filling the background of the image. The portraits are arranged in a regular grid pattern, creating a mosaic effect.

**Who needs
God's power?
Everyone!**

**Cleaning from
the dirt of sin
(Rom. 7:5)**



**Release from
the hold of sin
(Rom. 6:16)**



**Ending the
consequences of sin
(Rom. 1:32; 5:12, 17; 6:23)
1 Cor. 15:26**



Rom. 1:16

For I am not ashamed of the gospel, for it is the **power** of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Rom. 1:16

Οὐ γὰρ ἐπαισχύνομαι τὸ εὐαγγέλιον, **δύναμις** γὰρ θεοῦ ἔστιν εἰς σωτηρίαν παντὶ τῷ πιστεύοντι, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι.

“salvation” (σωτηρία)
preserve, rescue, keep from harm, save

Gen. 26:31 “Isaac sent them on their way, and they departed from him in peace.”

וַיֵּשְׁלָהֶם יִצְחָק וַיֵּלְכוּ
מֵאִתּוֹ בְּשָׁלוֹם:

καὶ ἐξαπέστειλεν αὐτοὺς
Ἰσαακ, καὶ ἀπώχοντο ἀπ’
αὐτοῦ μετὰ σωτηρίας.

Ex. 14:13 “Fear not, stand firm, and see the salvation of the LORD”

אַל-תִּירָאֵךְ הַתִּצְבּוּ וְרֹאֵה
אֶת-יְשׁוּעַת יְהוָה

Θαρσεῖτε· στῆτε καὶ ὁρᾶτε
τὴν σωτηρίαν τὴν παρὰ τοῦ
θεοῦ

וְכַתוּבִים
BIBLIA
HEBRAICA
STUTTGARTENSIA

2 Sam. 23:10

“Victory”/תְּשׁוּעָה /σωτηρίαν

1 Chron. 19:12

“Help”/תְּשׁוּעָה /σωτηρίαν

2 Chron. 12:27

“Deliverance”/תְּשׁוּעָה /σωτηρίαν

Ps. 12:5 (LXX 11:6)

“safety”/יָשׁוּעַ /σωτηρίαν

וְכַתוּבִים
BIBLIA
HEBRAICA
STUTTARTENSIA

1 Chron. 19:12

“Help”/תְּשׁוּעָה/σωτηρίαν

Die
eSchrift

SEPTUA
GINTA

NOVU
TEST
MENTU
GRAEC
—
Ed. XXV

2 Chron. 12:27

“Deliverance”/תְּשׁוּעָה/σωτηρίαν

Ps. 12:5 (LXX 11:6)

“safety”/יְשׁוּעָה/σωτηρίαν

Pro. 2:7

“wisdom”/יְתוּשָׁה/σωτηρίαν

וְכַתוּבִים
BIBLIA
HEBRAICA
STUTTARTENSIA

2 Chron. 12:27

“Deliverance”/תְּשׁוּבָה /σωτηρίαν

Ps. 12:5 (LXX 11:6)

“safety”/שְׁלֵמָה /σωτηρίαν

Pro. 2:7

“wisdom”/חָכְמָה /σωτηρίαν

Pro. 11:14

“safety”/תְּשׁוּבָה /σωτηρίαν

SEPTUA
GINTA

וְכַתוּבִים
BIBLIA
HEBRAICA
STUTTGARTENSIA

Ps. 12:5 (LXX 11:6)

“safety”/שׁוּעָה/σωτηρίαν

Pro. 2:7

“wisdom”/חָכְמָה/σωτηρίαν

Pro. 11:14

“safety”/תְּשׁוּבָה/σωτηρίαν

Job 20:20

“contentment”/שְׂכָר/σωτηρίαν

NOVUM
TESTA-
MENTUM
GRAECUM
—
Ed. XXV

Die Bibel

Die Schrift

SEPTUA
GINTA

וְכַתוּבִים
BIBLIA
HEBRAICA
STUTTARTENSIA

Pro. 2:7

“wisdom”/יְתוּשָׁיָה /σωτηρίαν

Pro. 11:14

“safety”/יְתוּשָׁיָה /σωτηρίαν

Job 20:20

“contentment”/יְתוּשָׁיָה /σωτηρίαν

Job 30:15

“properity”/יְתוּשָׁיָה /σωτηρίαν

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Rom. 1:16

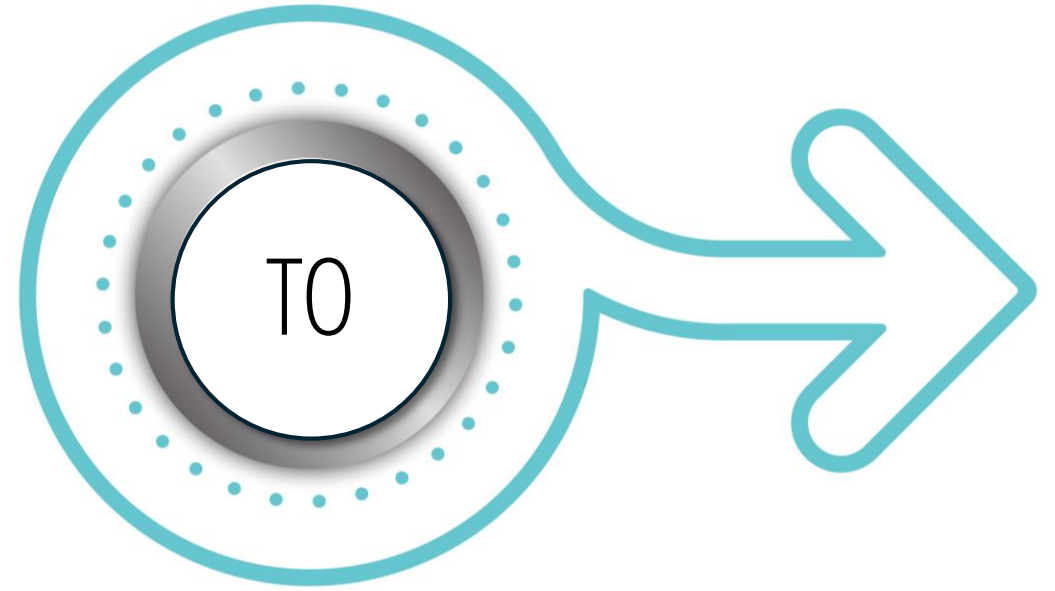
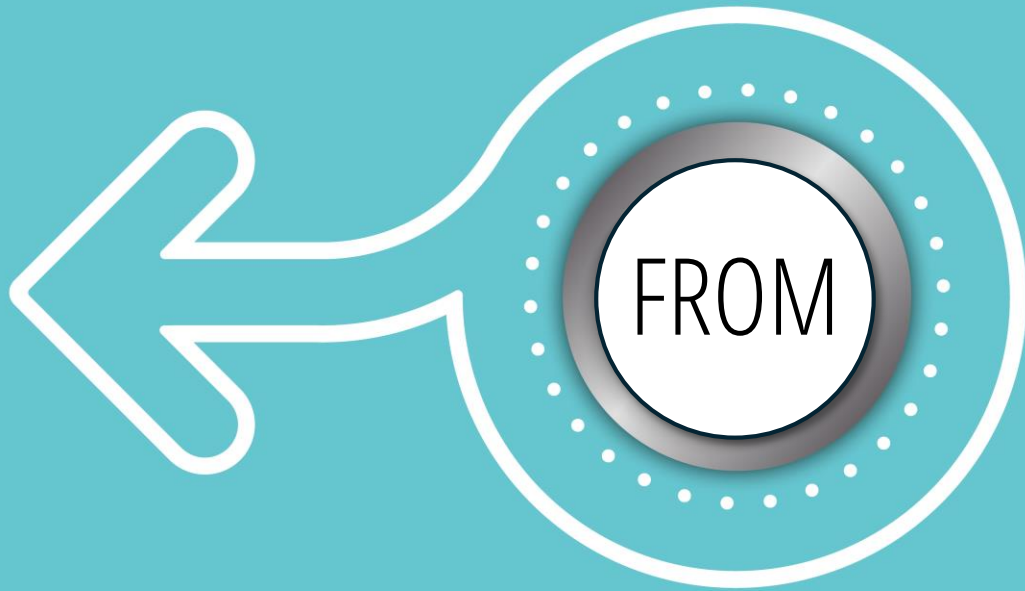
For I am not ashamed of the gospel, for it is the **power** of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Rom. 1:16

Οὐ γὰρ ἐπαισχύνομαι τὸ εὐαγγέλιον, **δύναμις** γὰρ θεοῦ ἔστιν εἰς σωτηρίαν παντὶ τῷ πιστεύοντι, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι.

“salvation” (σωτηρία)
preserve, rescue, keep from harm, save

The cross of Christ delivers us *from* something and *to* something



Paul's *propositio*

For I am not ashamed
of the **gospel**



for **it** is the power of God for
salvation to everyone who
believes, to the Jew first and
also to the Greek



Paul's *propositio*

For I am not ashamed of the
gospel for **it** is the power of God
for salvation to everyone who
believes, to the Jew first and also
to the Greek

1

2

3

For in **it** the righteousness
of God is revealed
from faith for faith

Rom. 1:17

For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Rom. 1:17

δικαιοσύνη γὰρ θεοῦ ἐν αὐτῷ ἀποκαλύπτεται ἐκ πίστεως εἰς πίστιν, καθὼς γέγραπται· ὁ δὲ δίκαιος ἐκ πίστεως ζήσεται.

The righteousness of God

Many
potential
meanings

n

The righteousness of God

1) The
righteousness
God has

The righteousness of God

2) The
righteousness
we have
before God

The righteousness of God

3) The
righteousness
God gives

The righteousness of God

4) The
righteousness
God owns

The righteousness of God

5) The
righteousness
God
establishes

Rom. 1:17

For in it the **righteousness** of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Rom. 1:17

δικαιοσύνη γὰρ θεοῦ ἐν αὐτῷ ἀποκαλύπτεται ἐκ πίστεως εἰς πίστιν, καθὼς γέγραπται· ὁ δὲ δίκαιος ἐκ πίστεως ζήσεται.

“righteousness” (δικαιοσύνη)
Courtroom fairness or justice

Paul's *propositio*

For I am not ashamed of the
gospel for **it** is the power of God
for salvation to everyone who
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“righteousness” (δικαιοσύνη)
Courtroom fairness or justice



The literary context of Romans 1:16-17



Dissecting Romans 1:16-17



The impact of Romans 1:16-17



*take
home*

A brown paper take-home bag stands upright against a dark blue background. The bag has a simple, rectangular shape with a folded top and bottom. The words "take home" are printed in a dark brown, cursive script on the front panel. The bag is illuminated from the side, creating a soft glow and a slight shadow on the surface it sits on.



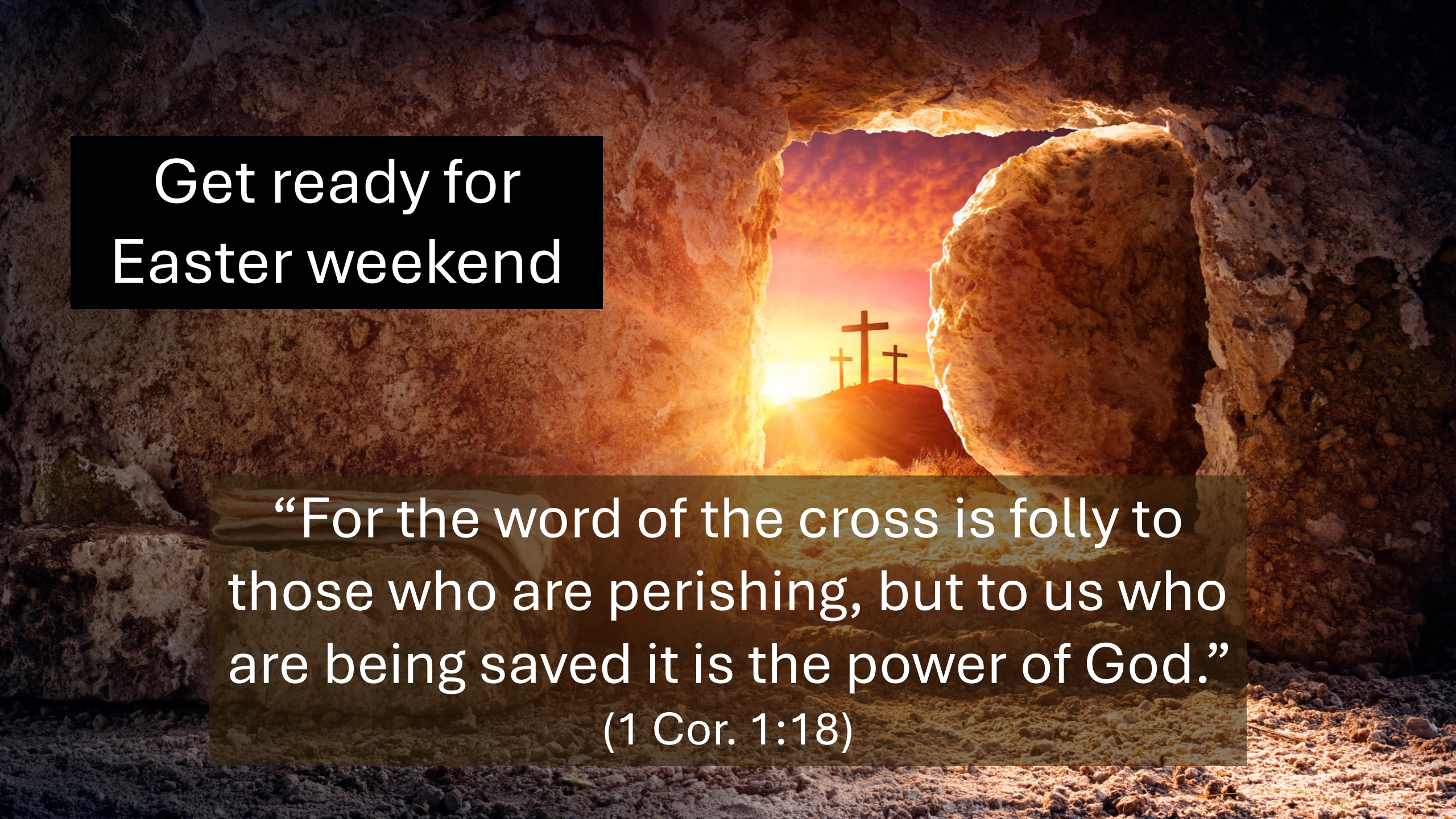
Deliverance *from*

“The law of the Spirit of life has
set you free in Christ Jesus
from the law of sin and death”
(Rom. 8:1)

A photograph of a tomb entrance, likely the Holy Sepulchre in Jerusalem. The entrance is a rough, irregular opening in a dark, textured stone wall. A bright, warm light emanates from the opening, creating a strong silhouette effect. In the background, three crosses are visible on a hill, silhouetted against a bright, hazy sky. The ground inside the tomb is dark and uneven, with some small stones and debris. The overall atmosphere is one of hope and resurrection.

Deliverance to

“whoever believes in him
should not perish but have
eternal life” (Jn. 3:16)



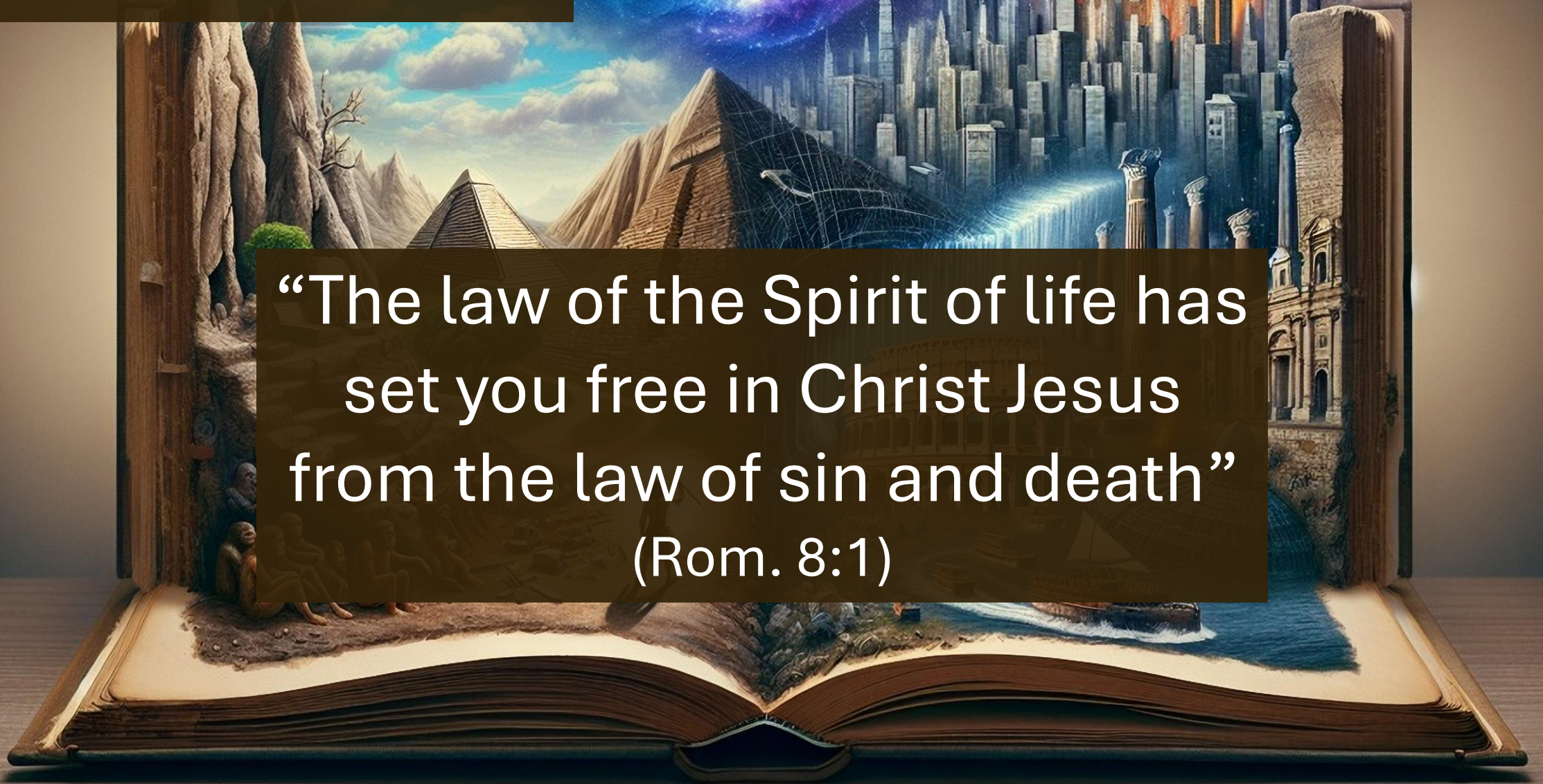
Get ready for
Easter weekend

“For the word of the cross is folly to
those who are perishing, but to us who
are being saved it is the power of God.”

(1 Cor. 1:18)

Deliverance *from*

“The law of the Spirit of life has
set you free in Christ Jesus
from the law of sin and death”
(Rom. 8:1)



Romans

