

Romans













WHAT

CAN

YOU

DO?

What gives?



I'm supposed
to be great!



But I feel
horrible!!!



Paul seeks to
educate on this!



This is Romans 6-8

Let's reason
through this
with Paul



The certainty of our union
with Christ (Rom. 6:5-7)

Let's reason
through this
with Paul



The certainty of our new life
(Rom. 6:8-10)

The certainty of our union
with Christ (Rom. 6:5-7)

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Practical implications
(Rom. 6:8-10)

The certainty of our new life
(Rom. 6:8-10)

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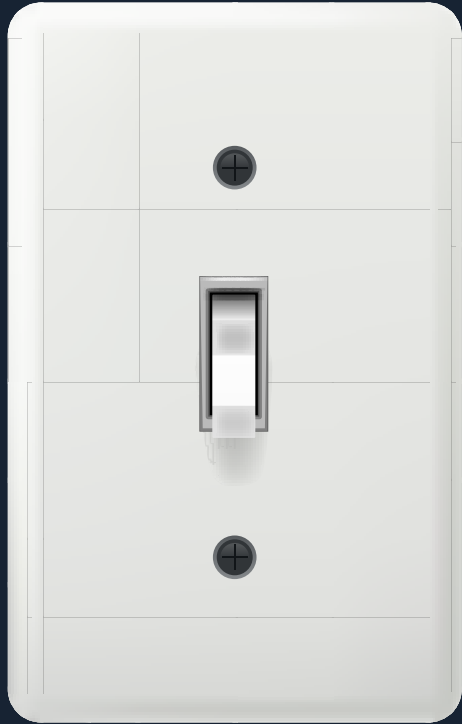
Romans 6:5

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Romans 6:5

εἰ γὰρ σύμφυτοι
γεγόναμεν τῷ ὁμοιώματι
τοῦ θανάτου αὐτοῦ, ἀλλὰ
καὶ τῆς ἀναστάσεως
ἐσόμεθα·

The logic:



If...

If you flip
the switch

Then...

then the light
comes on

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ἐσόμεθα·

If cocoa is in
the batter,
it will certainly
be in the cake



Romans 6:5

For if we have been united with him in a death like his, then certainly shall we be united with him in a resurrection like his.

Romans 6:5

εἰ γὰρ σύμφυτοι
γεγόναμεν τῷ ὁμοιώματι
τοῦ θανάτου αὐτοῦ, ἀλλὰ
καὶ τῆς ἀναστάσεως
ἐσόμεθα.

sumphutoi •
(σύμφυτοι) •

A botanical metaphor
“grown together”

The spiritual reality
of baptism:
We are organically
united with Christ's
death and resurrection



2 Tim. 2:11

Romans 6:6

We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

Romans 6:6

τοῦτο γινώσκοντες ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

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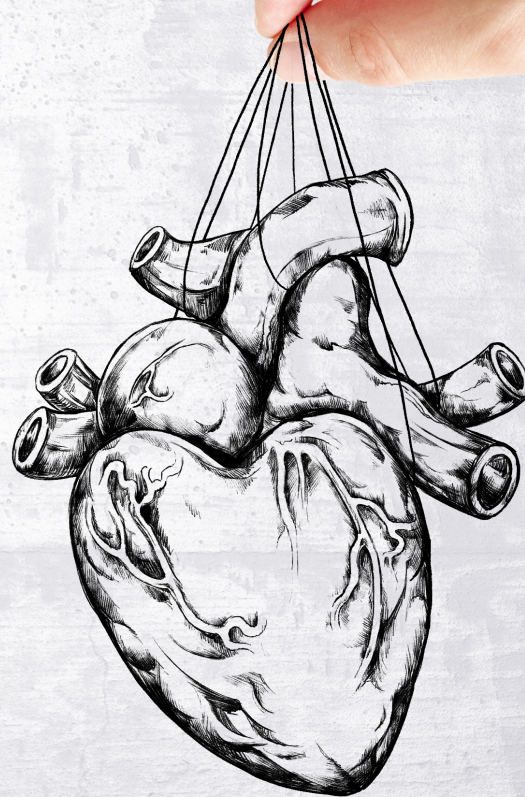
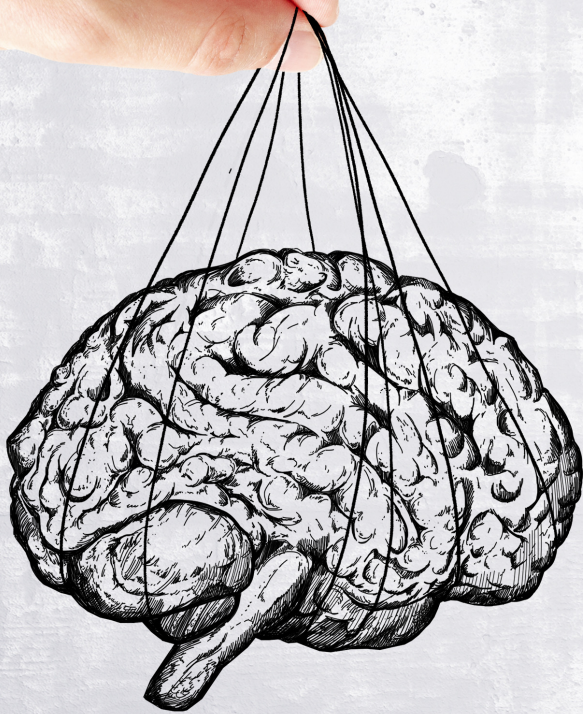
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Knowledge
vs. feelings

1 Jn 3:19-20

Ps 42-43



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palaios
(παλαιὸς) : Old, in the sense of worn out

Romans 6:6

We know that our old
self was crucified with
him in order that the
body of sin might be
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Romans 6:6

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παλαιὸς ἡμῶν ἄνθρωπος
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ἁμαρτίας, τοῦ μηκέτι

palaios
(παλαιὸς) : Old, in the sense of worn out

A white rectangular sign with a thin black border is taped to a silver metal shutter door with two pieces of yellow tape. The sign contains the text: "Sorry, We're" in red cursive, "CLOSED" in large red block letters with black outlines, and "FOR EVER!" in black cursive.

Sorry, We're
CLOSED
FOR EVER!

Our old identity as a slave to sin has been legally and actually terminated. Sin no longer has any business in our lives.

Romans 6:7

For one who has died
has been set free from
sin.

? FREE?
• JUSTIFIED?

Romans 6:7

ὁ γὰρ ἀποθανὼν
δεδικαίωται ἀπὸ τῆς
ἁμαρτίας.

Romans 6:7

For one who has died
has been set free from
sin.

Romans 6:7

ὁ γὰρ ἀποθανὼν
δεδικαίωται ἀπὸ τῆς
ἁμαρτίας.

You can't make a dead
man do anything!



Let's reason
through this
with Paul



The certainty of our union
with Christ (Rom. 6:5-7)

Let's reason
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The certainty of our new life
(Rom. 6:8-10)

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Romans 6:8

Now if we have died
with Christ, we believe
that we will also live
with him.

Romans 6:8

εἰ δὲ ἀπεθάνομεν σὺν
Χριστῷ, πιστεύομεν ὅτι
καὶ συζήσομεν αὐτῷ,

Let's talk tense!



Let's talk
verb tense

Past Perfect

Past Continuous

Tenses

Simple Present

Present Continuous

Present Perfect

Paul uses all of these in one verse!



PAST

PRESENT

FUTURE

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“An aorist of decisive action”
An event that occurred in the past

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“A present daily experience”

Let's hit the
pause button



believe
(πιστεύω)

1. Assent



believe
(πιστεύω)

1. Assent

2. Conviction



believe
(πιστεύω)

1. Assent

2. Conviction

3. Trust



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“A present daily experience”
A daily trust and confidence

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A future experience

W H E N

?

Romans 6:8

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Χριστῷ, πιστεύομεν ὅτι
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A future experience

Three options: 1- NOW!

We have died with Christ, so from that past experience, the future is one of living with Christ



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A future experience
Three options: 1- ~~At Death~~
2- ~~At Death~~

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A future experience

Three options: 1- At death
2- At death
3- At death

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εἰ δὲ **ἀπεθάνομεν** σὺν
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καὶ συζήσομεν αὐτῷ,



YES! A future experience **YES!**

1- NOW! 2- At death 3- At 2nd coming

Gal. 2:20

Acts 7:54-59

1 Thess. 4:14, 17

FREE

Romans 6:8

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FUTURE

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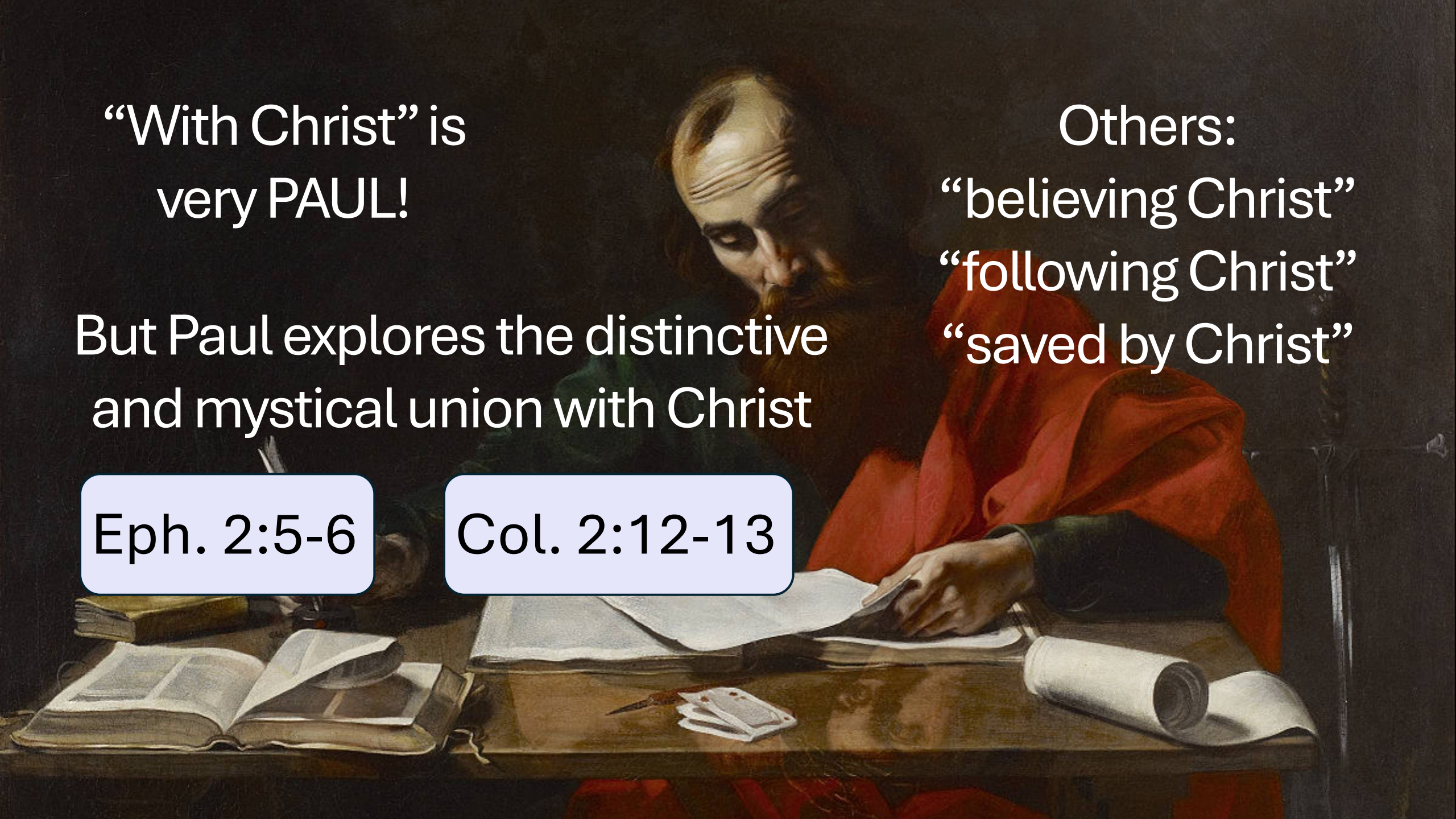
“With Christ” is
very PAUL!

But Paul explores the distinctive
and mystical union with Christ

Eph. 2:5-6

Col. 2:12-13

Others:
“believing Christ”
“following Christ”
“saved by Christ”



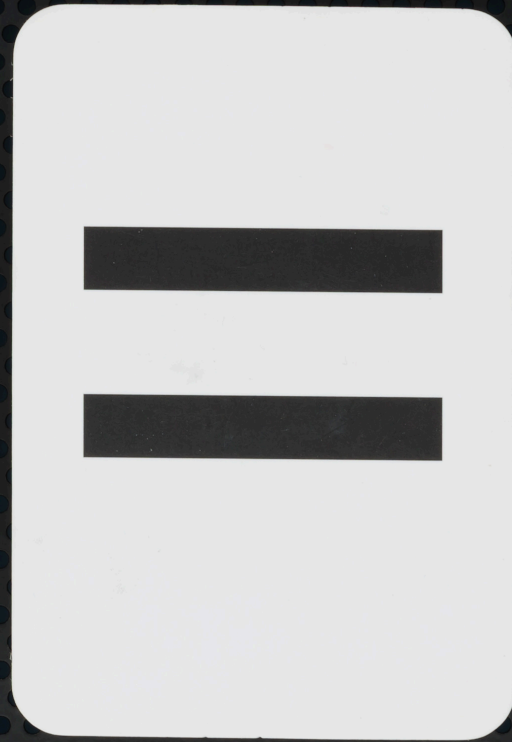
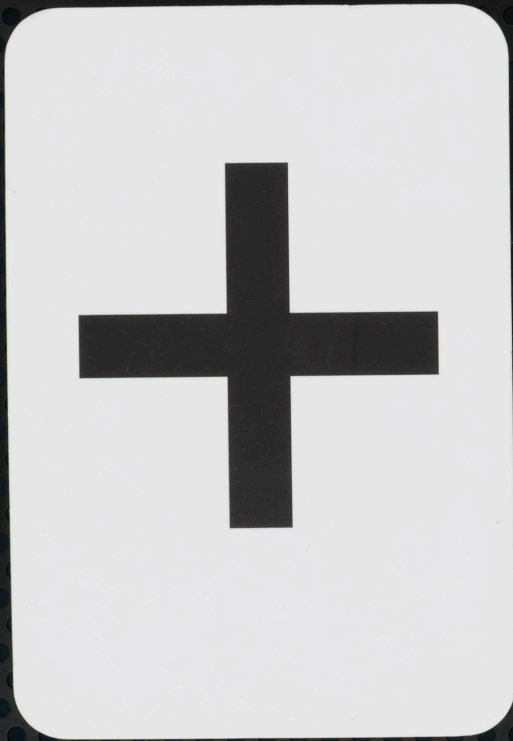
Romans 6:9

We know that Christ,
being raised from the
dead, will never die
again; death no longer
has dominion over him.

Romans 6:9

εἰδότες ὅτι Χριστὸς
ἐγερθεὶς ἐκ νεκρῶν
οὐκέτι ἀποθνήσκει,
θάνατος αὐτοῦ οὐκέτι
κυριεύει.

Consider
the logic...



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A causal participle
“Because we know...”

Faith is always grounded
on what we know



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κυριεύει.

Kurios
κύριος } “Lord”

Death no longer
lords it over Jesus

United with Christ's
death and resurrection,
we have only one Lord!



Romans 6:10

For the death he died
he died to sin, once for
all, but the life he lives
he lives to God.

Romans 6:10

ὁ γὰρ ἀπέθανεν, τῇ
ἁμαρτίᾳ ἀπέθανεν
ἐφάπαξ· ὁ δὲ ζῇ, ζῇ τῷ
θεῷ.

Romans 6:2

By no means! How can
we who died **to sin** still
live in it?

Romans 6:2

μὴ γένοιτο. οἵτινες
ἀπεθάνομεν **τῇ ἁμαρτίᾳ**,
πῶς ἔτι ζήσομεν ἐν αὐτῇ;

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ἐφάπαξ· ὁ δὲ ζῇ, ζῇ τῷ
θεῷ.

How could perfect
Jesus “die to sin”?

Romans 6:10

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θεῷ.

ephapax
ἐφάπαξ

“Once
for all”

Death happened
once. It is finished.

Heb. 7:27

Heb. 9:12

1 Pet. 3:18

Romans 6:10

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he lives to God.

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The
“dative case”

“to sin” → Dative of disadvantage

“to God” → Dative of advantage

Romans 6:10

For the death he died
he died to sin, **once for
all**, but the life he lives
he lives to God.

Romans 6:10

ὁ γὰρ ἀπέθανεν, τῇ
ἁμαρτία ἀπέθανεν
ἐφάπαξ· ὁ δὲ ζῇ, ζῇ τῷ
θεῷ.

Christ died to the detriment of sin
and *lives* to the glory of God!

Jn. 17:5

Christ's death was
terminal to sin's claims;
his life is permanent in
God's power...

So logically where are we?



Romans 6:11

So you also must
consider yourselves
dead to sin and alive to
God in Christ Jesus.

Romans 6:11

οὕτως καὶ ὑμεῖς
λογίζεσθε ἑαυτοὺς
[εἶναι] νεκροὺς μὲν τῇ
ἁμαρτίᾳ ζῶντας δὲ τῷ
θεῷ ἐν Χριστῷ Ἰησοῦ.

Let's reason
through this
with Paul



The certainty of our new life
(Rom. 6:8-10)

The certainty of our union
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Romans 6:12

Let not sin therefore
reign in your mortal
body, to make you obey
its passions.

Romans 6:12

Μὴ οὖν βασιλευέτω ἡ
ἁμαρτία ἐν τῷ θνητῷ
ὑμῶν σώματι εἰς τὸ
ὑπακούειν ταῖς
ἐπιθυμίαις αὐτοῦ,

Romans 6:13

Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.

Romans 6:13

μηδὲ παριστάνετε τὰ μέλη ὑμῶν ὅπλα ἀδικίας τῇ ἁμαρτίᾳ, ἀλλὰ παραστήσατε ἑαυτοὺς τῷ θεῷ ὥσει ἐκ νεκρῶν ζῶντας καὶ τὰ μέλη ὑμῶν ὅπλα δικαιοσύνης τῷ θεῷ.

Romans 6:14

For sin will have no
dominion over you,
since you are not under
law but under grace.

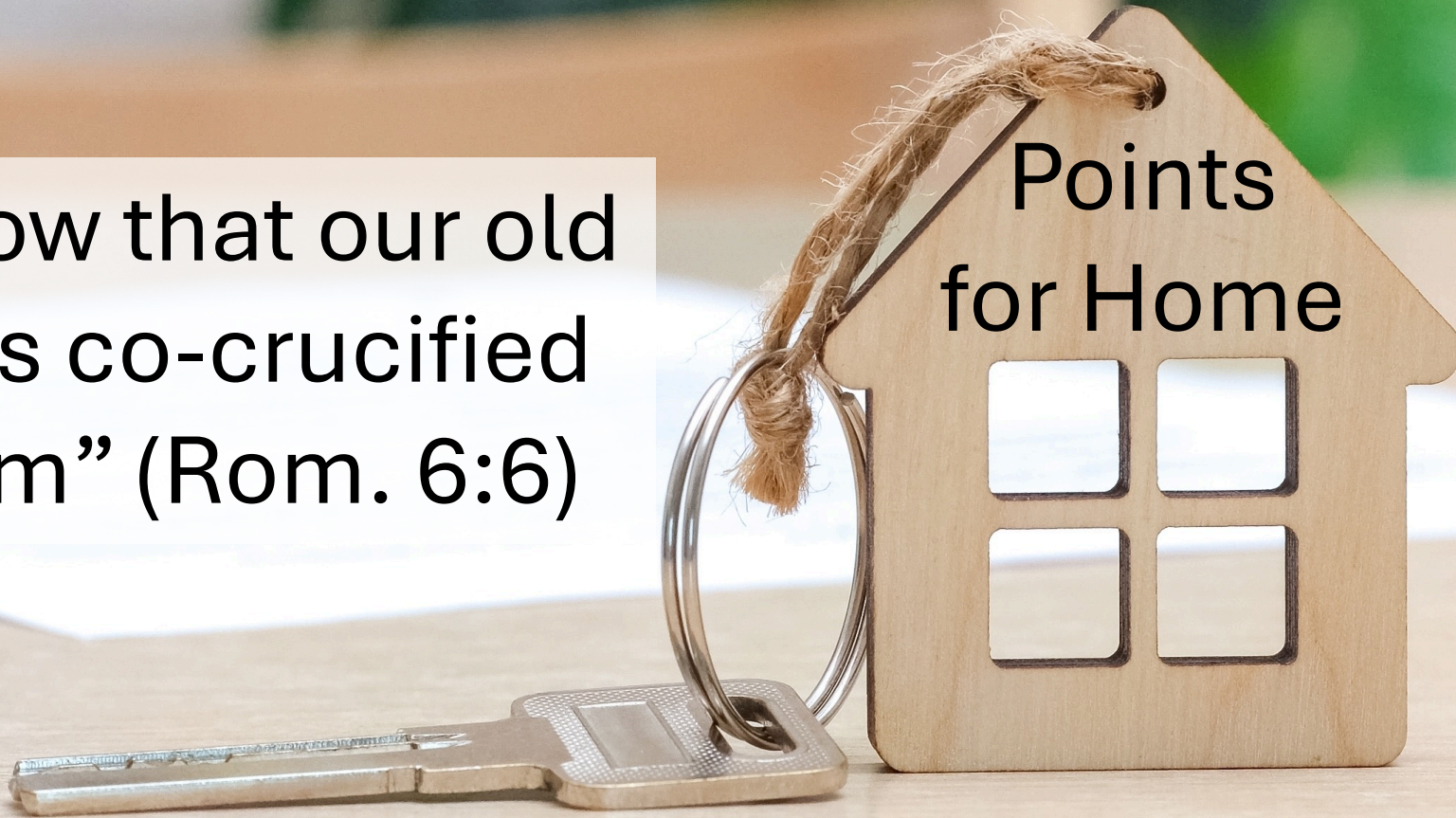
Romans 6:14

ἁμαρτία γὰρ ὑμῶν οὐ
κυριεύσει· οὐ γάρ ἐστε
ὑπὸ νόμον ἀλλὰ ὑπὸ
χάριν.

Know the truth!

“We know that our old self was co-crucified with him” (Rom. 6:6)

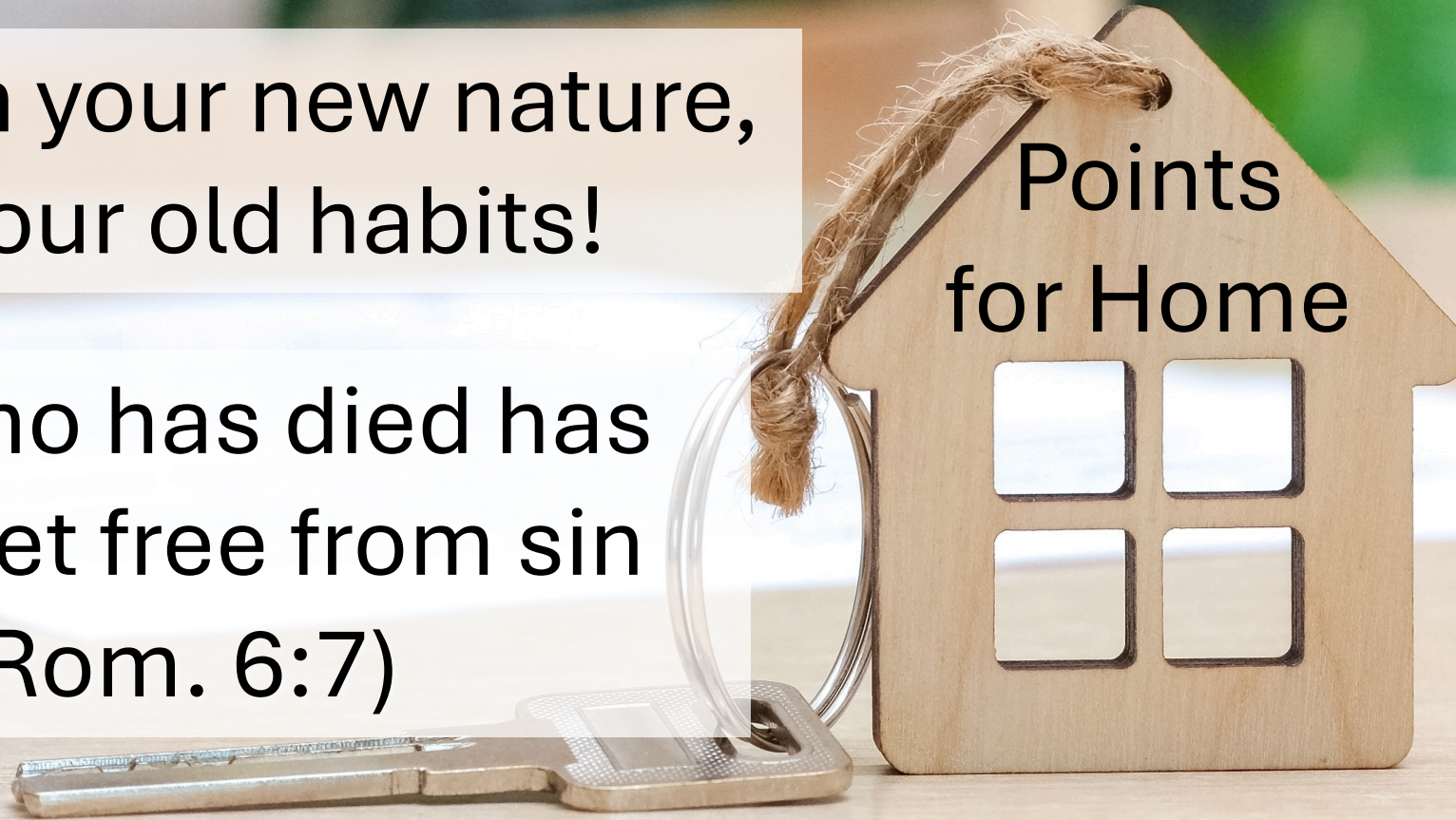
Points
for Home



Process the implications

Live from your new nature,
not your old habits!

One who has died has
been set free from sin
(Rom. 6:7)



Learn to use the tools

You're not fighting to
become free—you're
learning to live free!

consider yourselves dead
to sin and alive to God
(Rom. 6:11)



Points
for Home

Romans

