

Romans



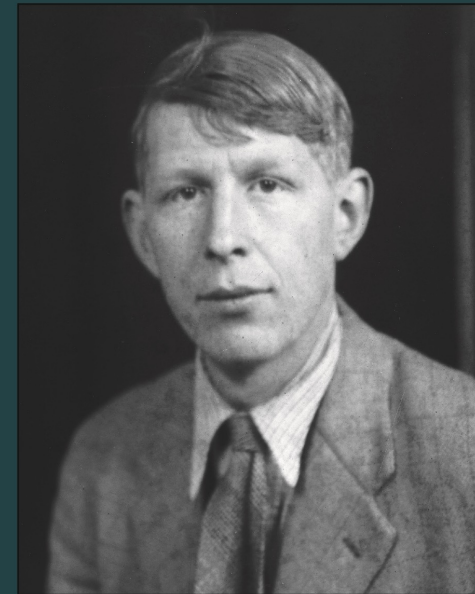
THE COMPLETE WORKS OF

W. H. AUDEN

POEMS

VOLUME I

1927–1939



EDITED BY EDWARD MENDELSON

Born February 21, 1907

BBC FOUR





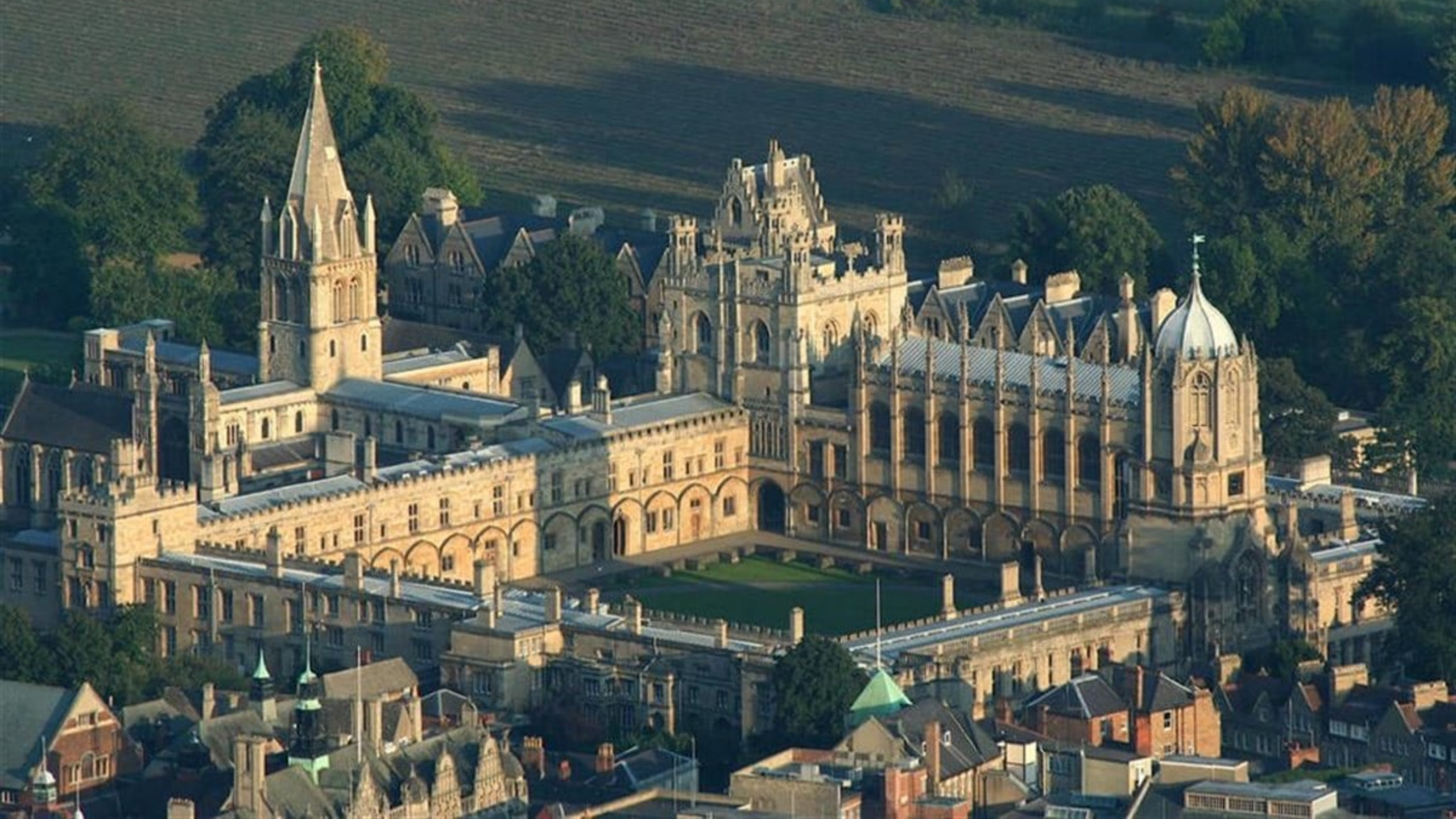
Gresham's Boarding School

Religion was
“as flat as an
old bottle of
soda water”



“People only love
God when no one
else will love them.”







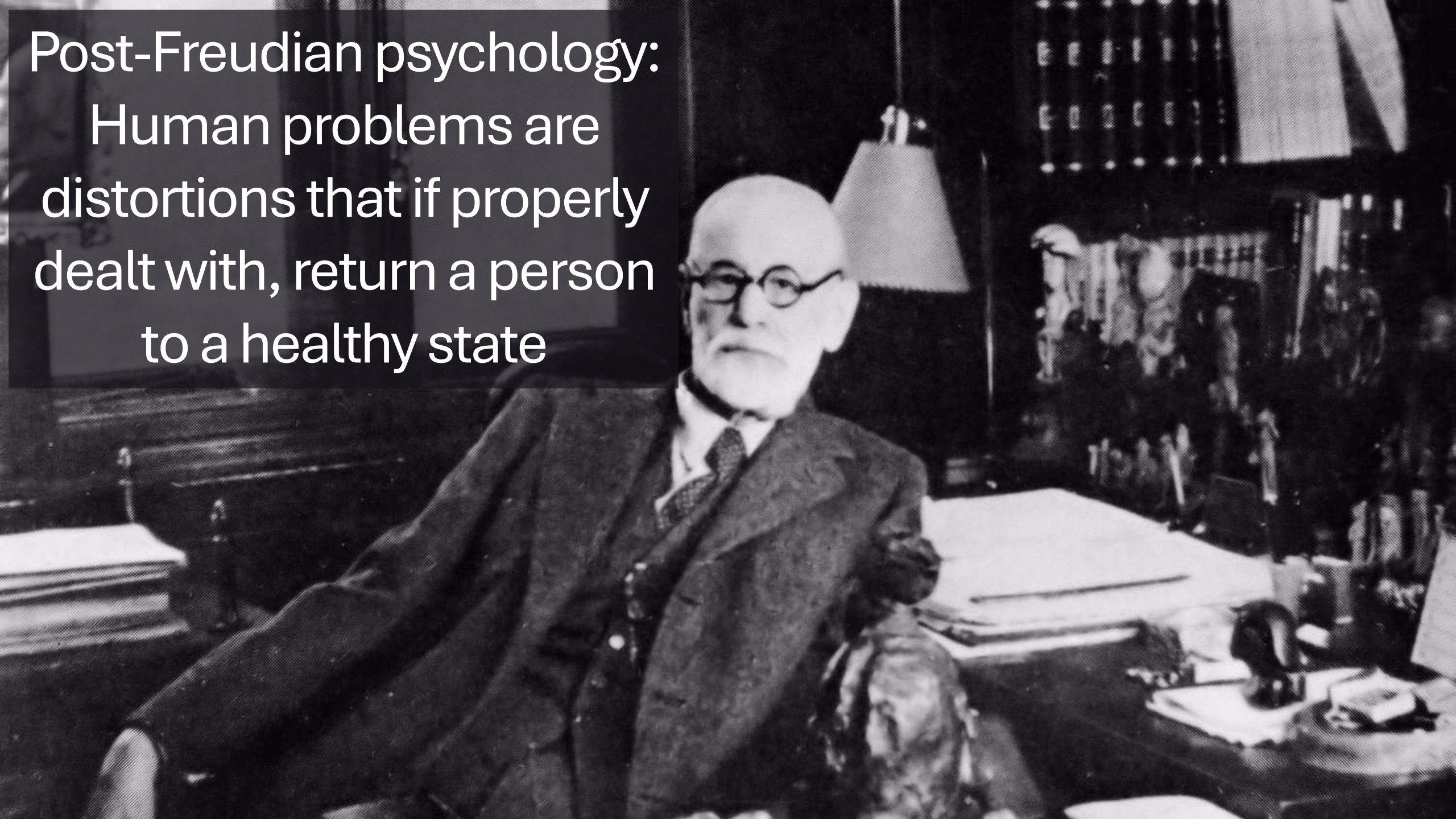


A professing non-
believer at Oxford

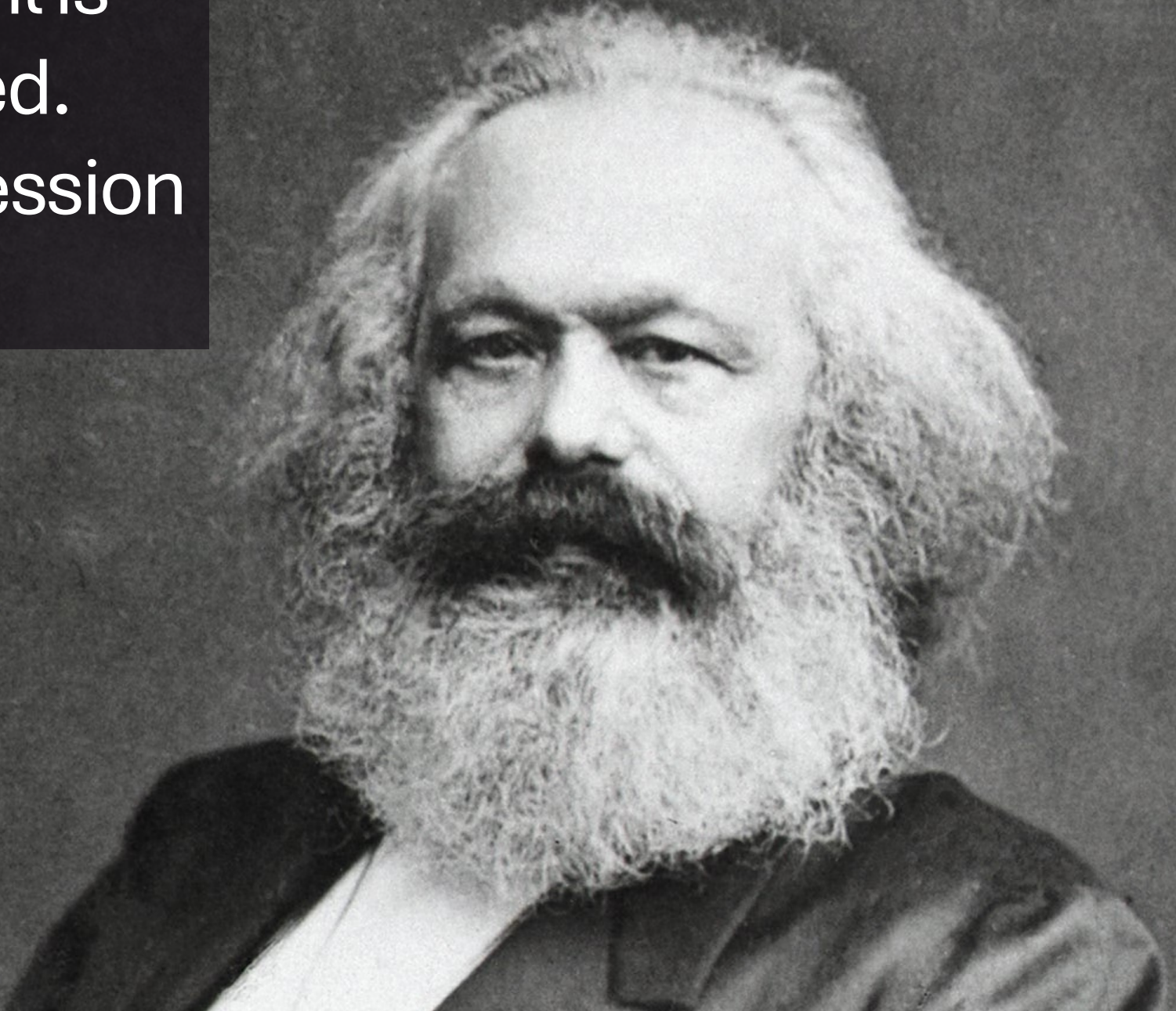
A classic “liberal” who
believed in the natural
goodness of people



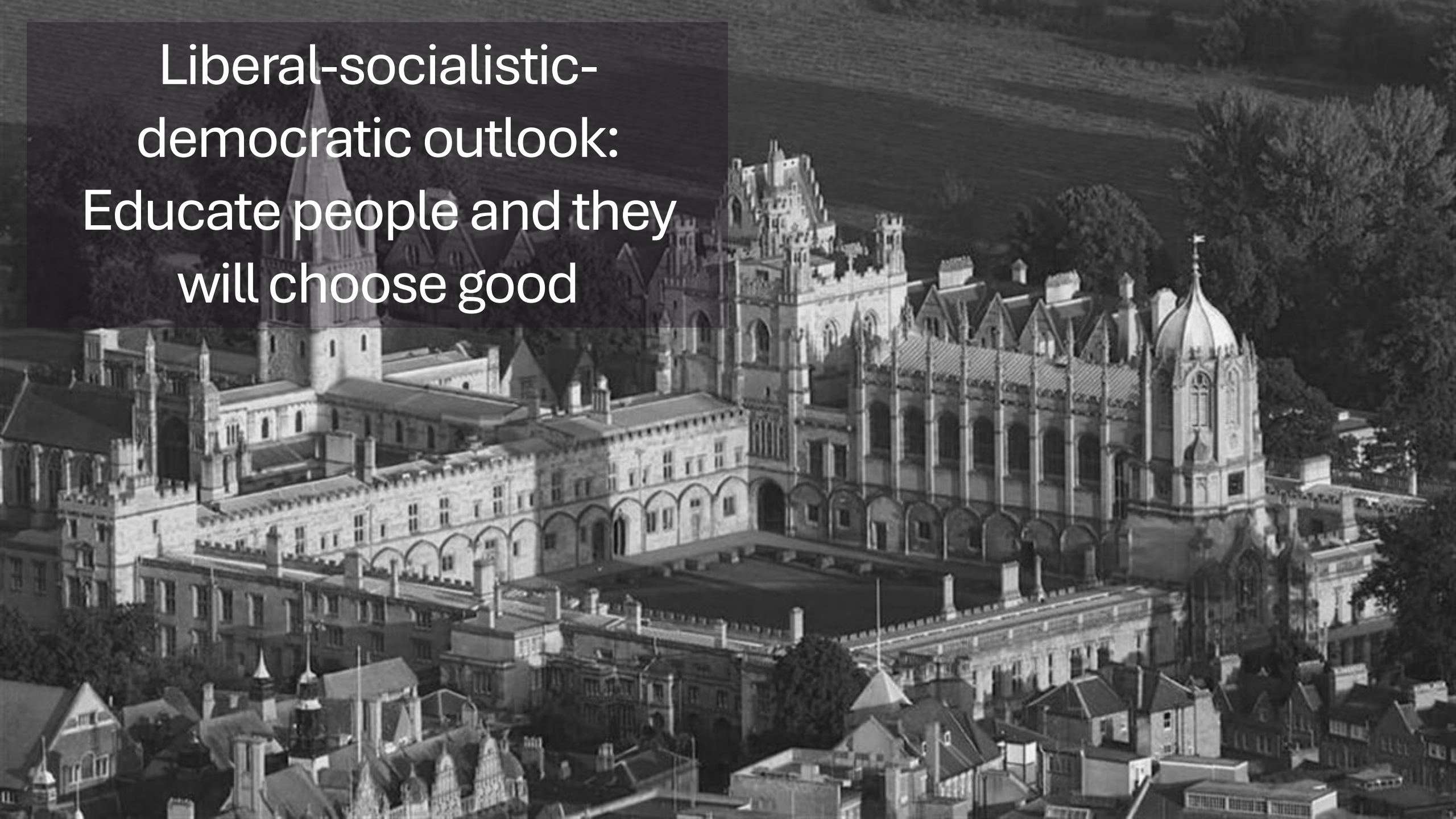
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Human problems are
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Marxism: Human evil is
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Solve economic oppression
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Liberal-socialistic-
democratic outlook:
Educate people and they
will choose good



People are naturally Good?

Therapy restores goodness?

W/O economic oppression people are good?

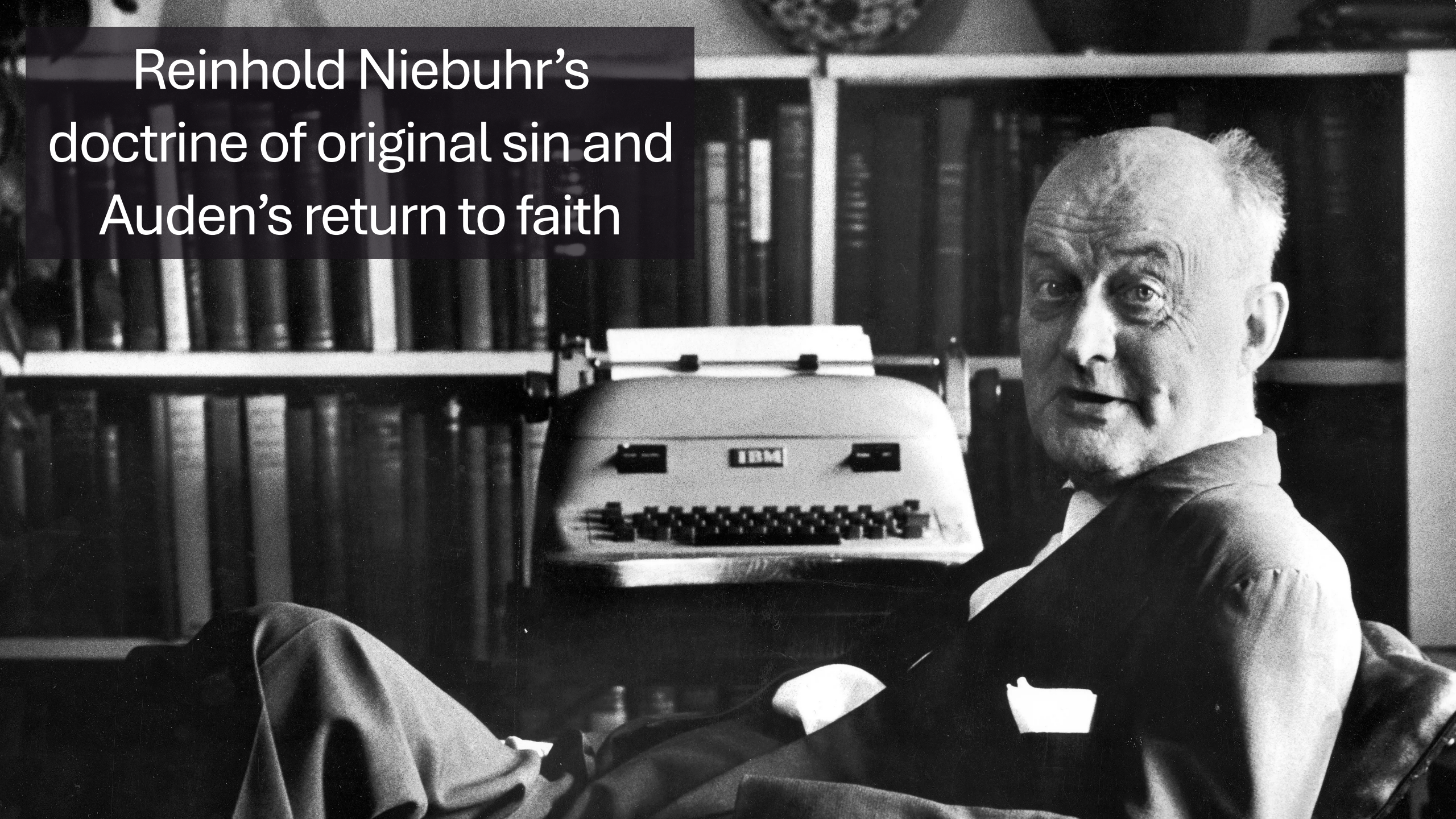
Educated people choose good?

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Reinhold Niebuhr's
doctrine of original sin and
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Educated people choose good?

Sinners are helpless to do what is right

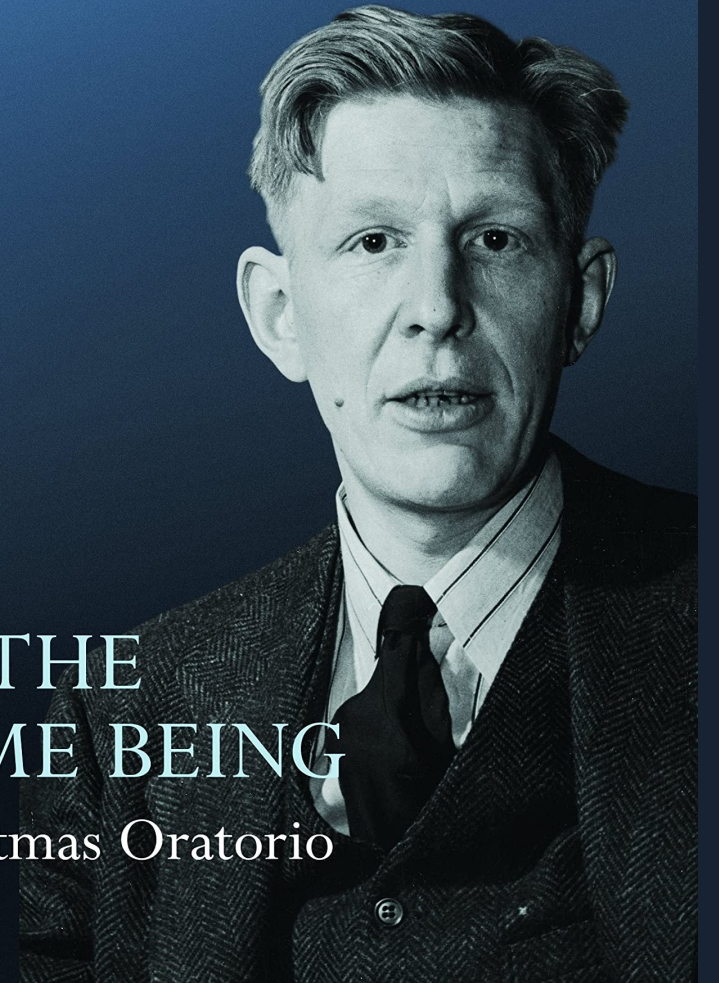
(Luther's "Bondage of the will")

Sinners are under universal judgment
and wholly dependent on God's mercy

W. H. AUDEN

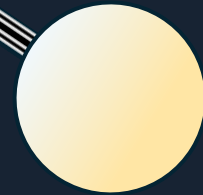
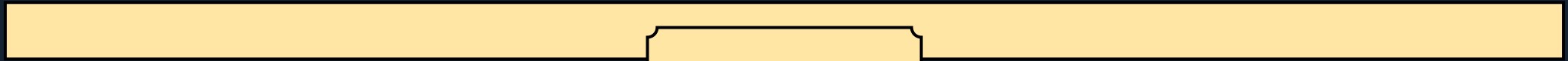
FOR THE
TIME BEING

A Christmas Oratorio





“Legalism” –
Humans can do it
and earn it



“Legalism” –
Humans can do it
and earn it

“Antinomianism” –
Grace abounds;
sin doesn’t matter



“Legalism” –
Humans can do it
and earn it
(Rom. 6:1)

“Truth”
(Rom. 6:3-4)

“Antinomianism” –
Grace abounds;
sin doesn’t matter
(Rom. 6:2)



“Legalism” –
Humans can do it
and earn it
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Romans 6:1

What shall we say
then? Are we to
continue in sin that
grace may abound?

Romans 6:1

Τί οὖν ἐροῦμεν;
ἐπιμένωμεν τῇ ἁμαρτίᾳ,
ἵνα ἡ χάρις πλεονάσῃ;

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ἵνα ἡ χάρις πλεονάσῃ;

ti oun • Paul uses to anticipate an
(Τί οὖν) • objection or misunderstanding

Romans 3:1

Then what advantage
has the Jew?

Romans 3:1

Τί οὖν τὸ περισσὸν τοῦ
Ἰουδαίου;

ti oun • Paul uses to anticipate an
(Τί οὖν) • objection or misunderstanding

Romans 3:9

What then? Are we Jews
any better off?

Romans 3:9

Τί οὖν; προεχόμεθα;

ti oun • Paul uses to anticipate an
(Τί οὖν) • objection or misunderstanding

Romans 6:15

What then? Are we to sin because we are not under law but under grace? By no means!

Romans 6:15

Τί οὖν; ἀμαρτήσωμεν,
ὅτι οὐκ ἐσμέν ὑπὸ νόμον
ἀλλὰ ὑπὸ χάριν; μὴ
γένοιτο.

ti oun • Paul uses to anticipate an
(Τί οὖν) • objection or misunderstanding

Romans 7:7

What then shall we
say? That the law is sin?
By no means!

Romans 7:7

Τί οὖν ἐροῦμεν; ὁ νόμος
ἁμαρτία; μὴ γένοιτο·

ti oun • Paul uses to anticipate an
(Τί οὖν) • objection or misunderstanding

Romans 9:14

What shall we say
then? Is there injustice
on God's part? By no
means!

Romans 9:14

Τί οὖν ἐροῦμεν; μὴ
ἀδικία παρὰ τῷ θεῷ; μὴ
γένοιτο.

ti oun • Paul uses to anticipate an
(Τί οὖν) • objection or misunderstanding

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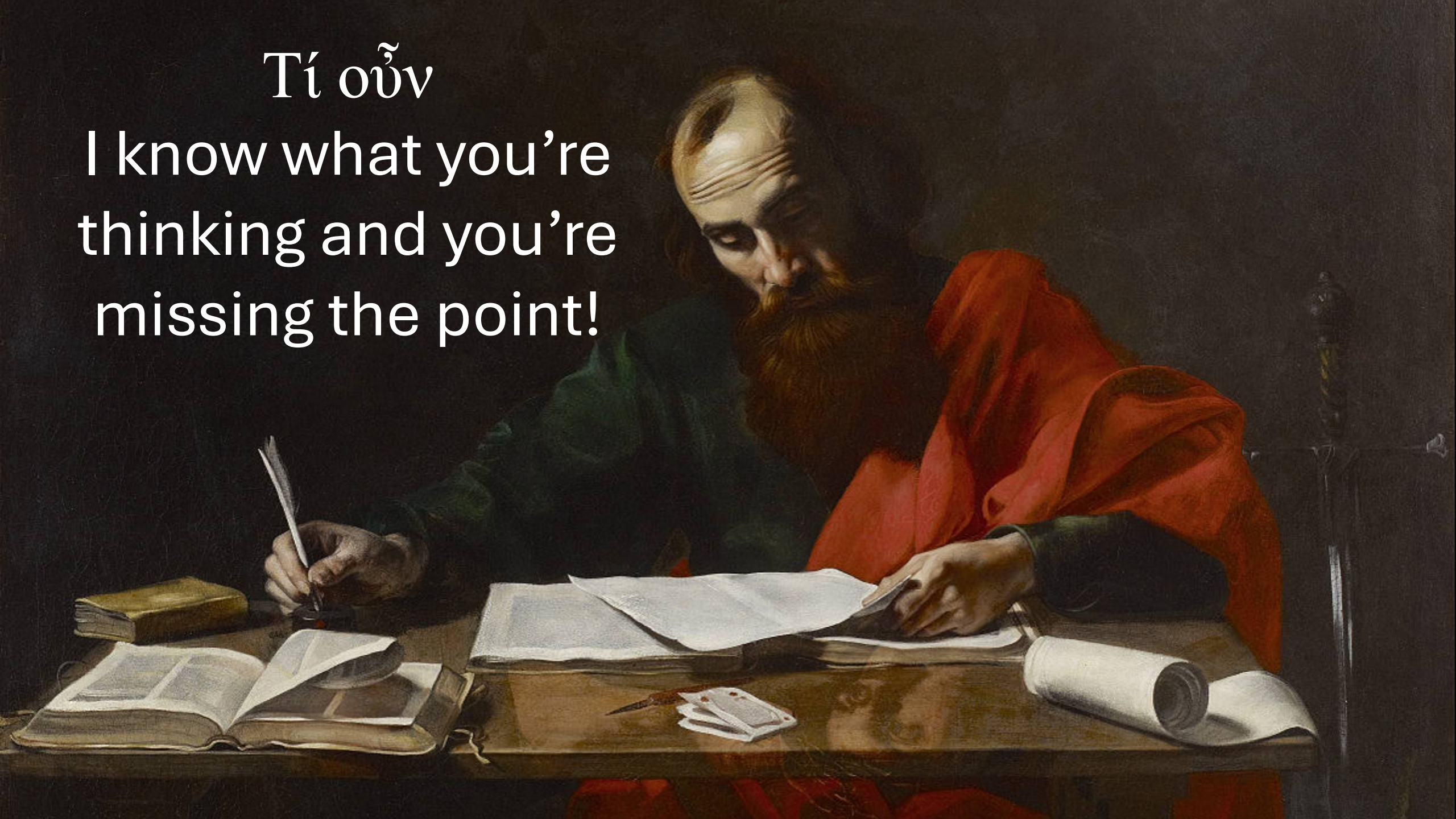
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Tí ốv

I know what you're
thinking and you're
missing the point!



Romans 6:1

What shall we say
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ti oun • I know what you're thinking
(Τί οὖν) • and you're missing the point!

Romans 5:20

Now the law came in to
increase the trespass,
but where sin
increased, grace
abounded all the more,

Romans 5:20

νόμος δὲ παρεισῆλθεν,
ἵνα πλεονάσῃ τὸ
παράπτωμα· οὐ δὲ
ἐπλεόνασεν ἡ ἁμαρτία,
ὑπερεπερίσσευσεν ἡ
χάρις,



Christ and the
rich young ruler
(Mt. 19)

Heinrich
Hofmann
-1889

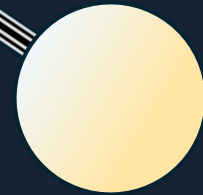
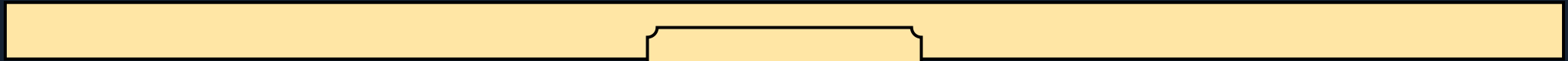
The law was never a
means to earn one's
way into God's grace



The Law



“Legalism” –
Humans can do it
and earn it
(Rom. 6:1)



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ἐπιμένωμεν τῇ ἁμαρτίᾳ,
ἵνα ἡ χάρις πλεονάσῃ;

Romans 6:2

By no means! How can
we who died to sin still
live in it?

Romans 6:2

μὴ γένοιτο. οἵτινες
ἀπεθάνομεν τῇ ἁμαρτίᾳ,
πῶς ἔτι ζήσομεν ἐν αὐτῇ;

GRACE

**My License
to sin?**

Paul is using
language of
“realm transfer”

UK Border



How do you live in a place
where you died?



Romans 6:2

By no means! How can
we who died to sin still
live in it?

Romans 6:2

μὴ γένοιτο. οἵτινες
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hoitines .
(οἵτινες) •

Speaks to a quality
“We who have done this...”

Romans 6:2

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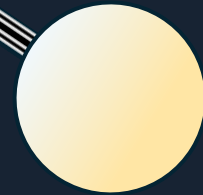
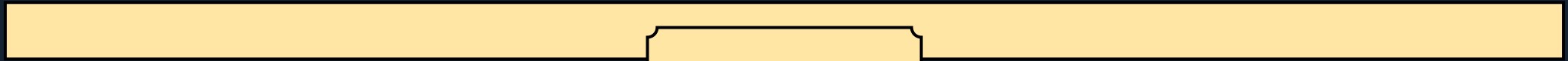
Speaks to a quality
“We who have done this...”

Faith is a decision



Christ is a choice





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ἀπεθάνομεν τῇ ἁμαρτίᾳ,
πῶς ἔτι ζήσομεν ἐν αὐτῇ;

Romans 6:3

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Romans 6:3

ἢ ἀγνοεῖτε ὅτι, ὅσοι
ἐβαπτίσθημεν εἰς
Χριστὸν Ἰησοῦν, εἰς τὸν
θάνατον αὐτοῦ
ἐβαπτίσθημεν;

Romans 6:4

We were buried
therefore with him by
baptism into death, in
order that, just as
Christ was raised from
the dead by the glory of
the Father, we too
might walk in newness
of life.

Romans 6:4

συνετάφημεν οὖν αὐτῷ
διὰ τοῦ βαπτίσματος εἰς
τὸν θάνατον, ἵνα ὥσπερ
ἠγέρθη Χριστὸς ἐκ
νεκρῶν διὰ τῆς δόξης
τοῦ πατρός, οὕτως καὶ
ἡμεῖς ἐν καινότητι ζωῆς
περιπατήσωμεν.

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Do you not know that all of us who have been **baptized** into Christ Jesus were baptized into his death?

Romans 6:3

ἢ ἀγνοεῖτε ὅτι, ὅσοι **ἐβαπτίσθημεν** εἰς Χριστὸν Ἰησοῦν, εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;



“in”

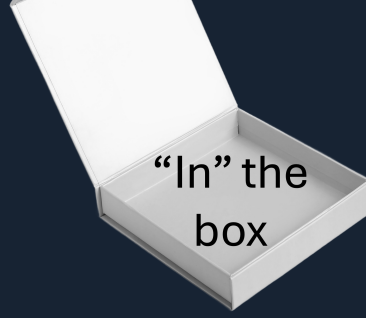
Location





“in”

Location



Purpose



I come “in”
peace!



Location

Purpose



I come "in"
peace!

Method/means



Written "in"
pencil



Location



Purpose



I come "in"
peace!

Method/means



Written "in"
pencil

Time



Be there "in"
an hour



Location



Purpose



I come "in"
peace!

Method/means



Written "in"
pencil

Time



Be there "in"
an hour

Condition/state



I'm "in" love

 “in”

Method/means

 Written “in”
pencil

Time



Be there “in”
an hour

Location



Condition/state



I’m “in” love

Purpose



I come “in”
peace!

Incorporation



“In” the army

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περιπατήσωμεν.



“The immersion is dying
with him; the emersion
is rising with him”

“ἡ κατάδυσις τὸ
συναποθανεῖν, ἡ ἀνάδυσις
τὸ συναναστῆναι”

- *The Apostolic
Constitutions (4th c.)*

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Gal. 2:20

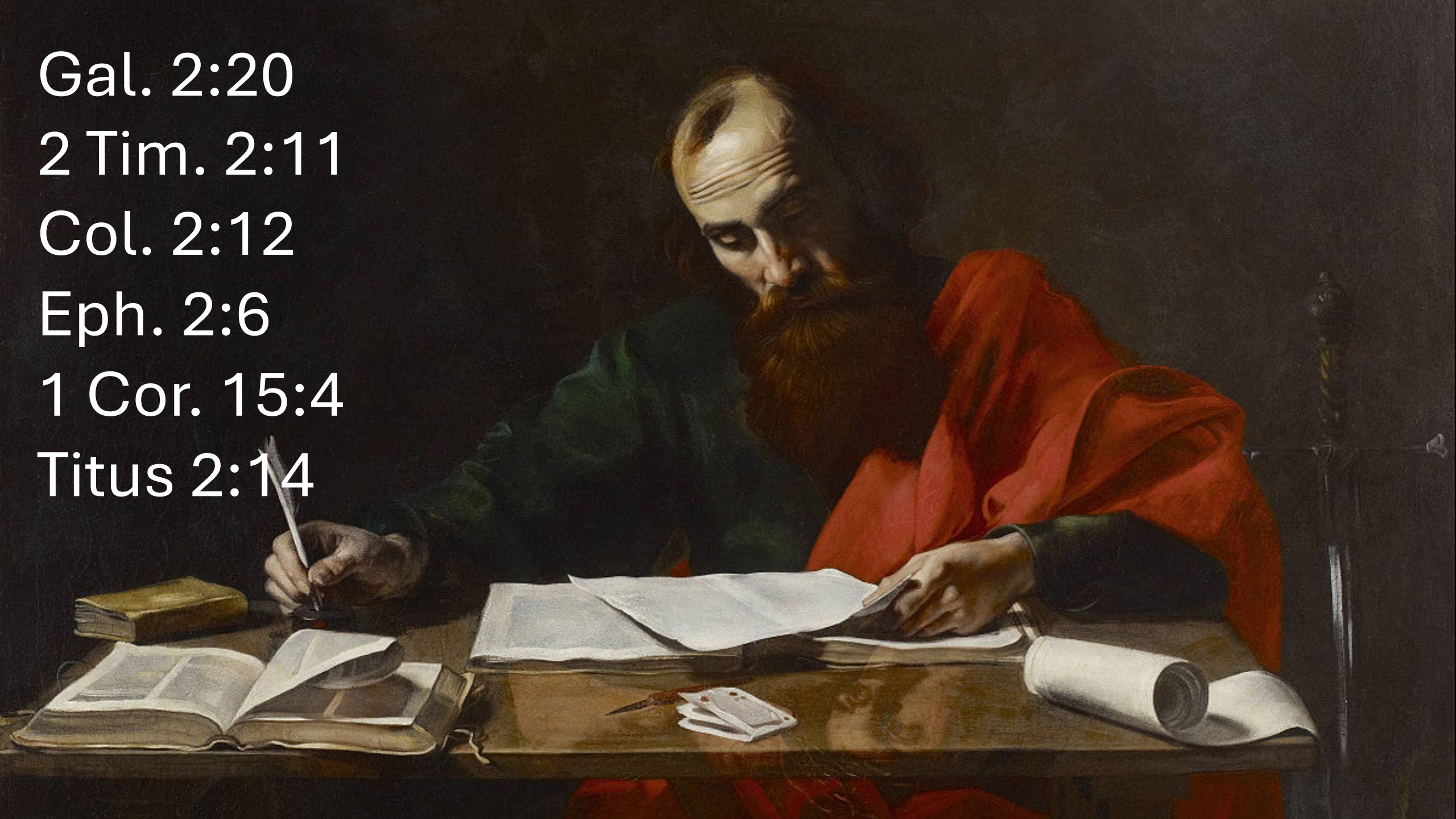
2 Tim. 2:11

Col. 2:12

Eph. 2:6

1 Cor. 15:4

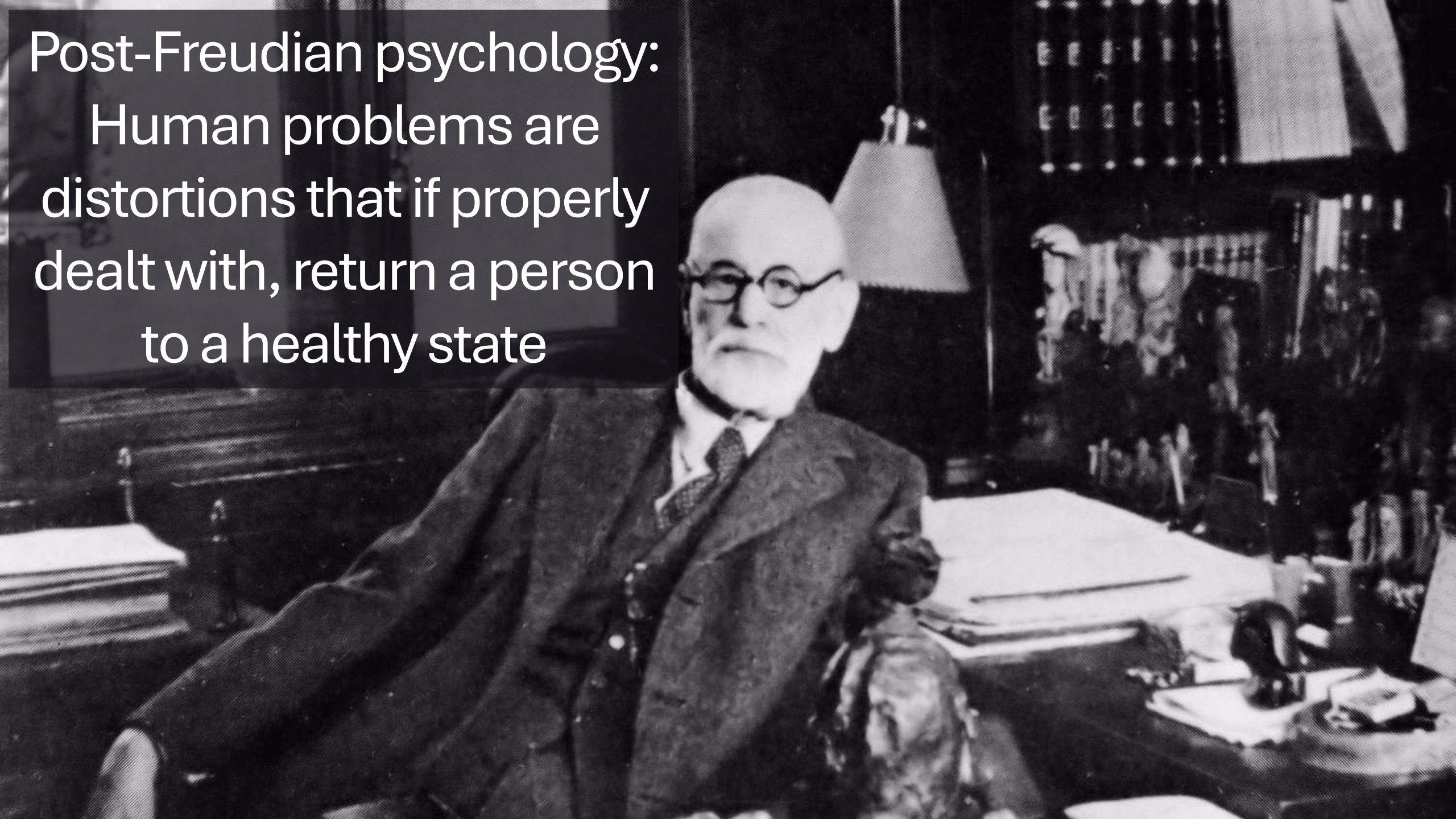
Titus 2:14



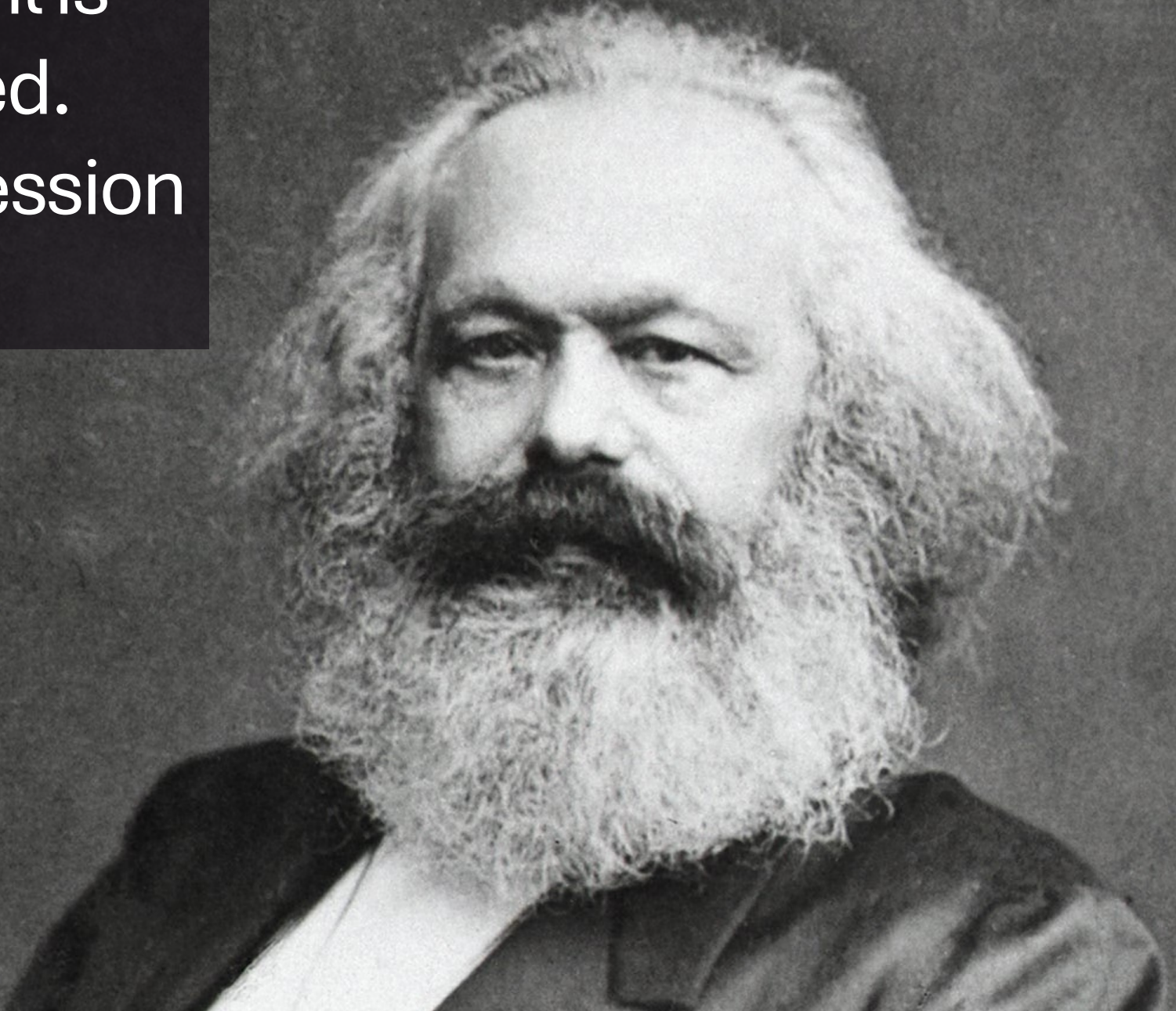
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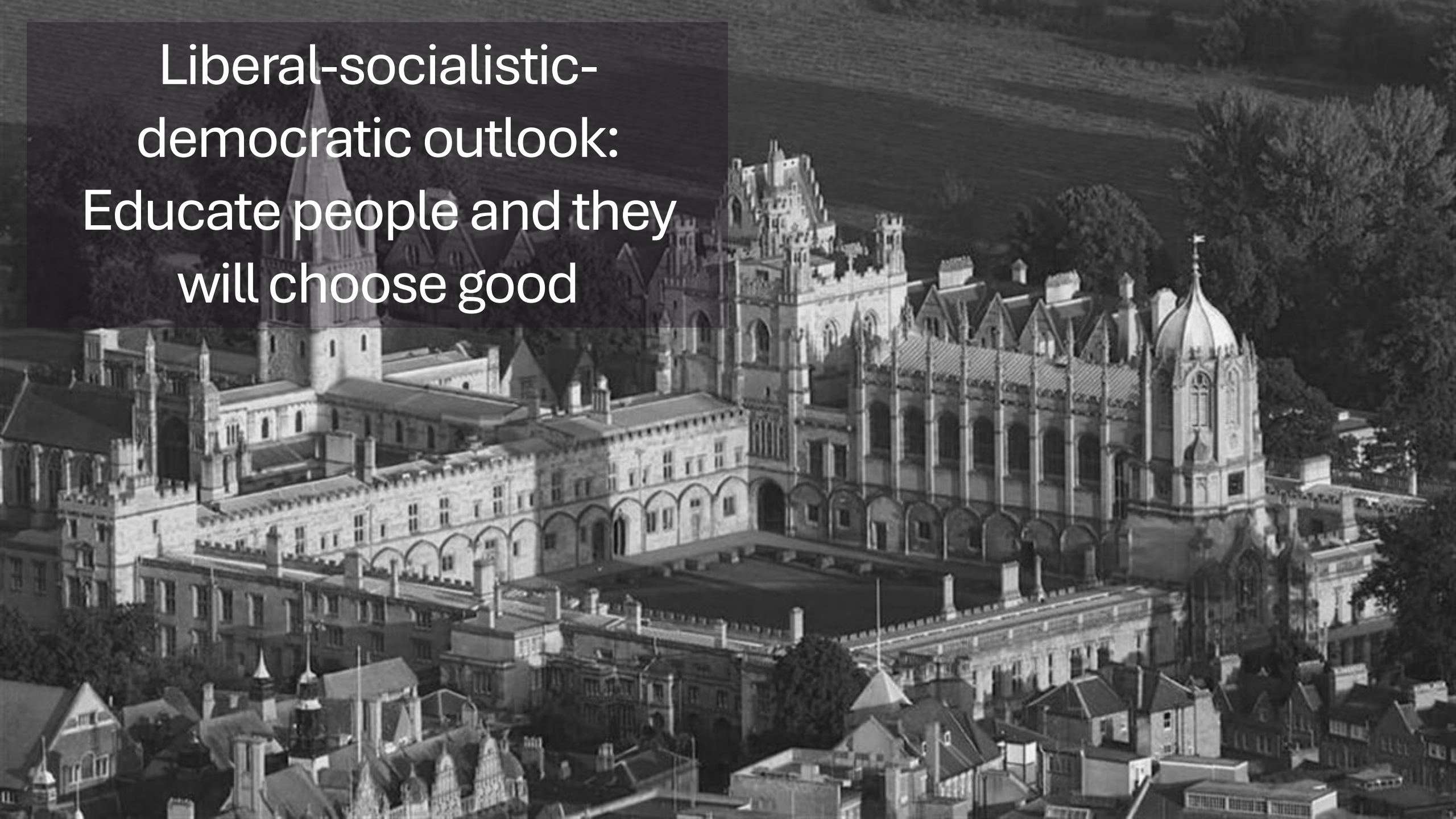
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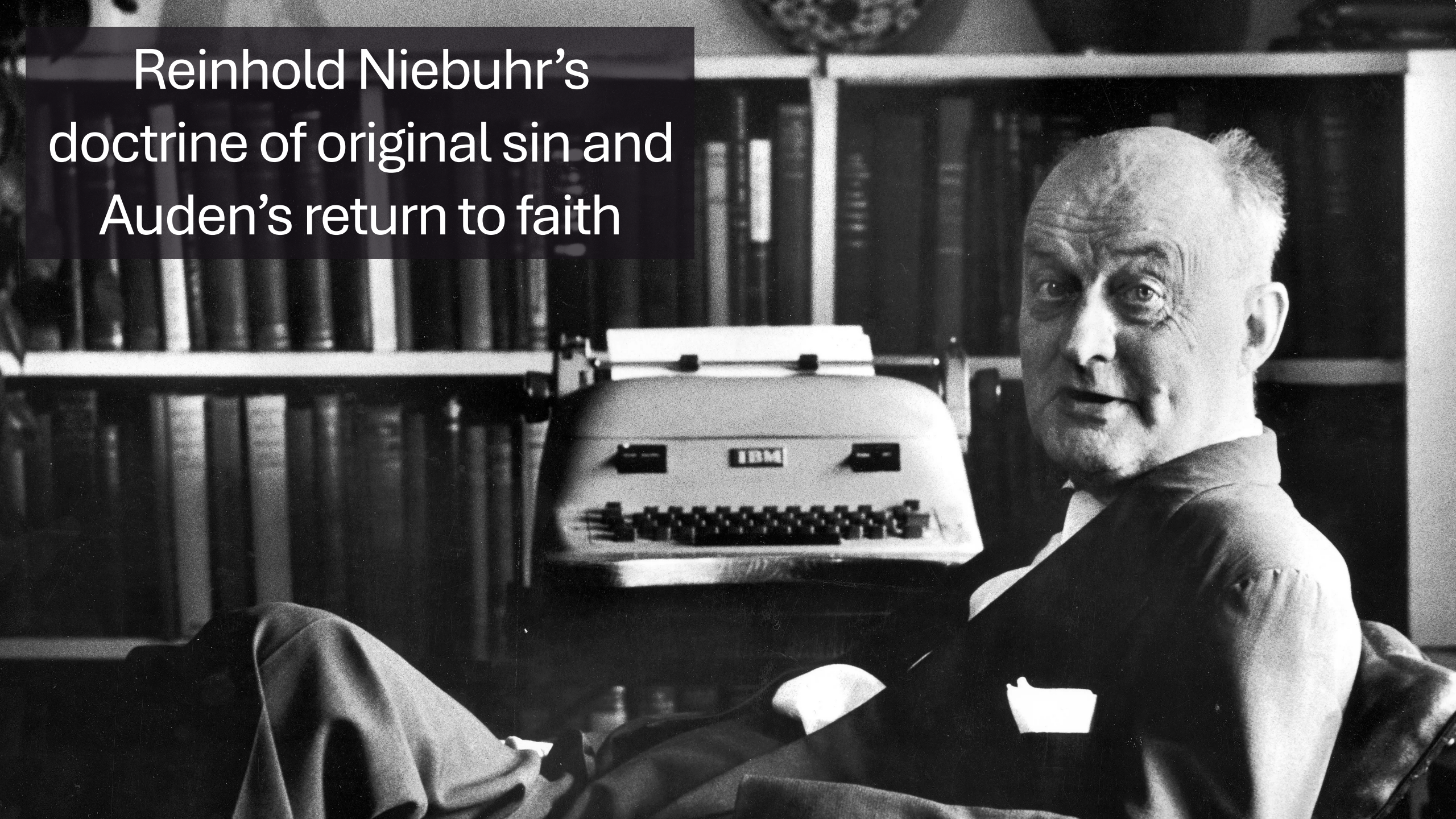
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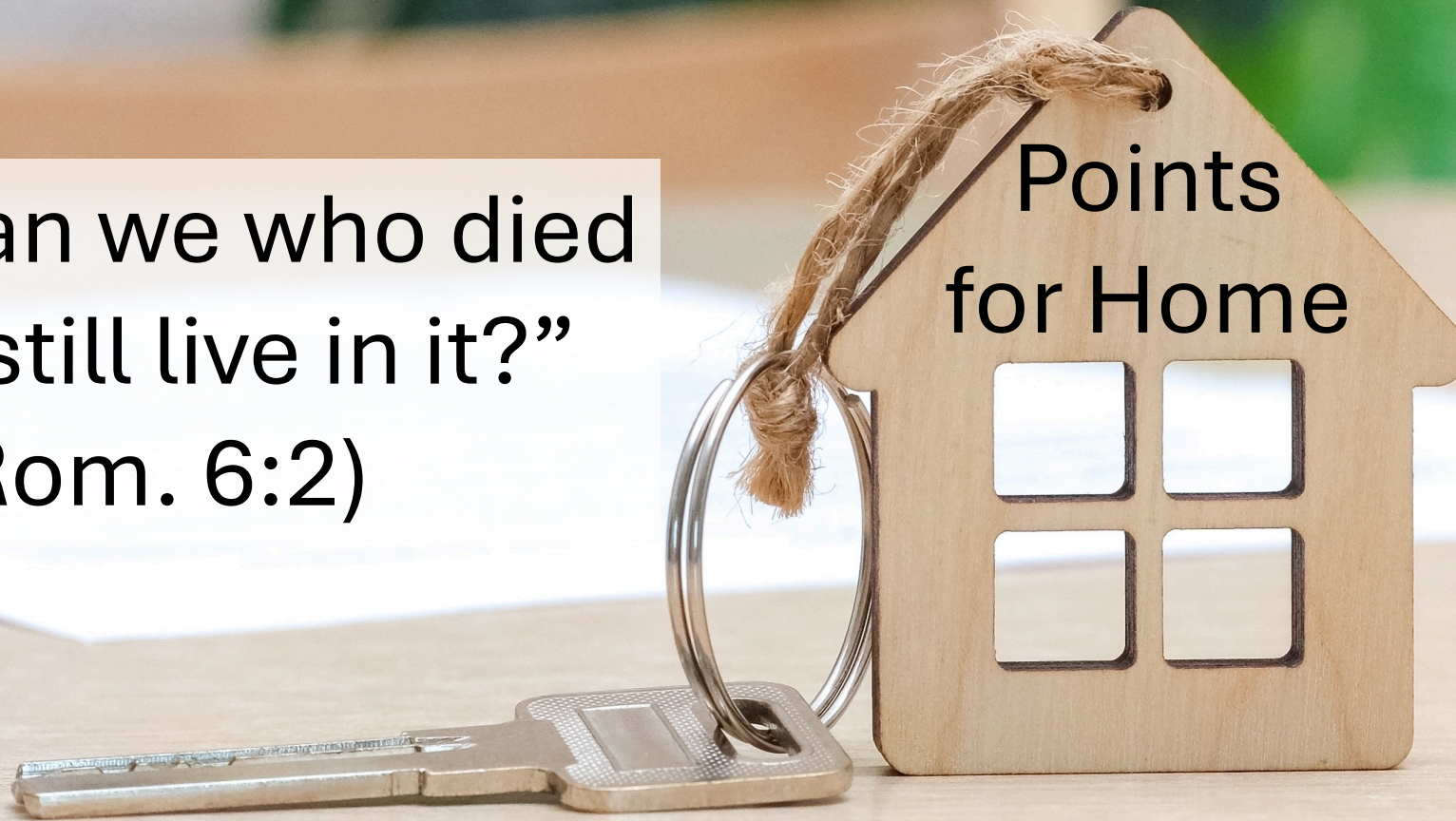
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Only by grace is sin defeated!

“How can we who died
to sin still live in it?”
(Rom. 6:2)

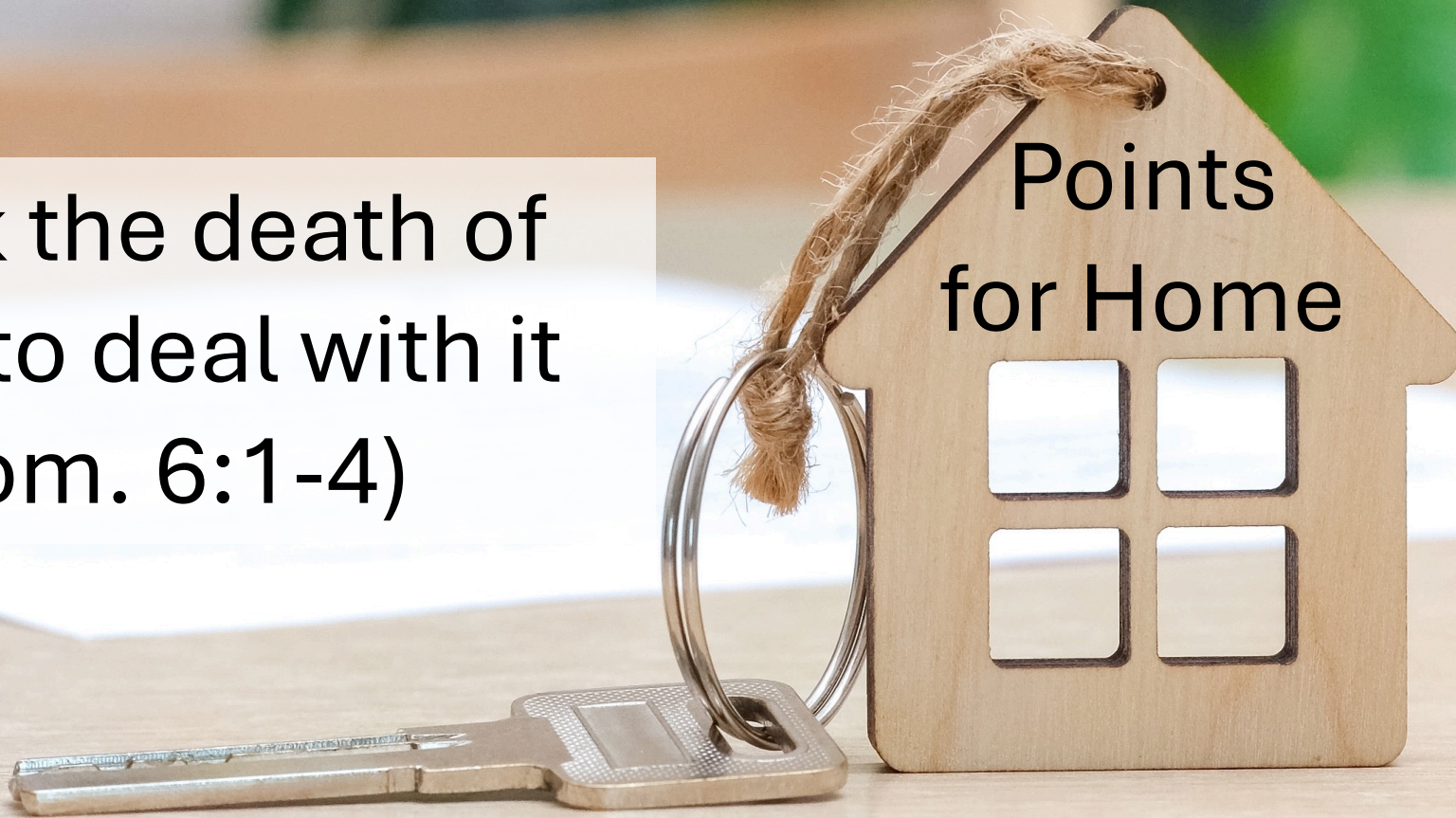


Points
for Home

Take sin seriously

It took the death of
Jesus to deal with it
(Rom. 6:1-4)

Points
for Home



Find and live your new life!

“we too might walk in
newness of life”
(Rom. 6:4)



Points
for Home

Romans

