

Romans



Did you ever start a sentence, get caught up on a side thought, and not finish the sentence?



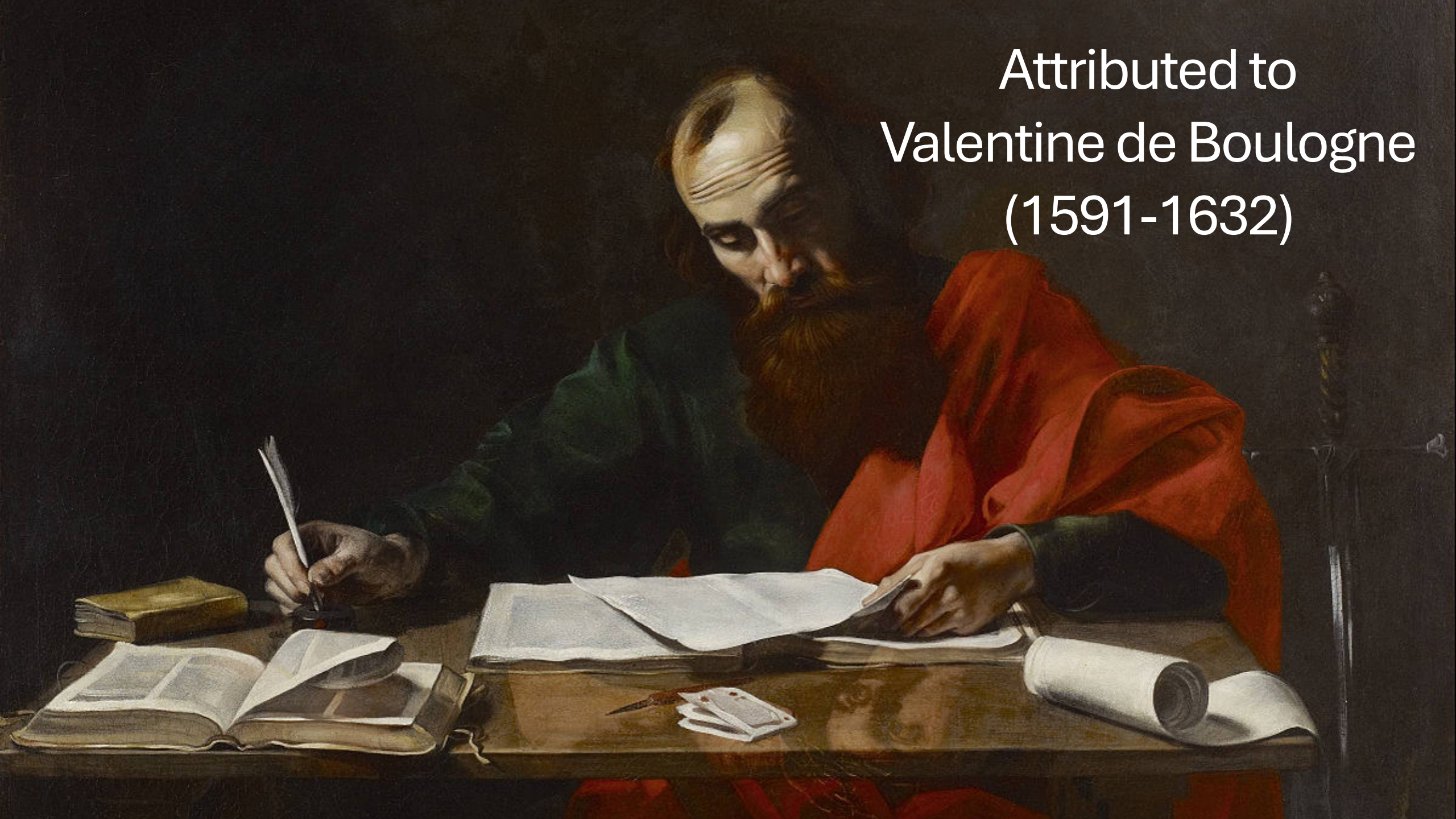
“Without coffee, I’m
always walking into
rooms and forgetting
why I went in there.
With coffee, I still don’t
remember, but at least I
have something to sip
while I try to figure it
out.” – N. Hoffman





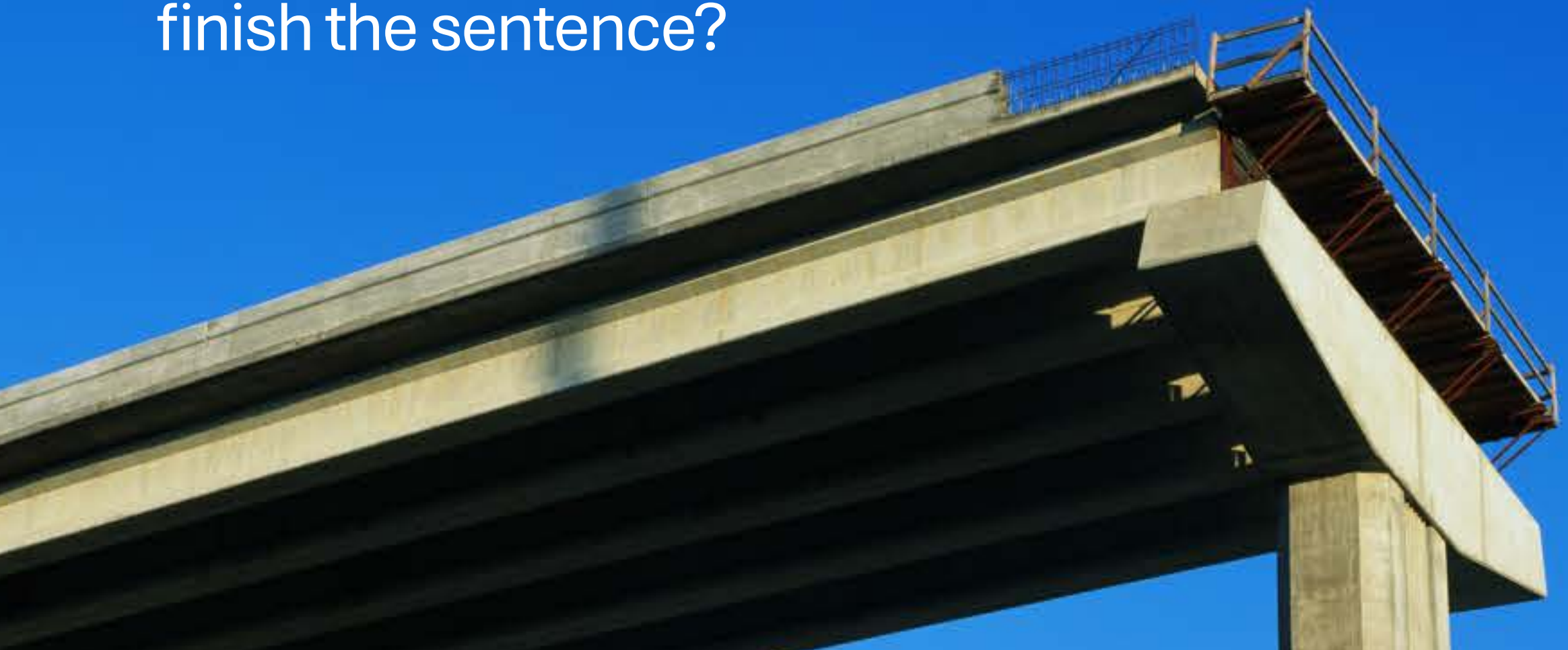


Attributed to
Valentine de Boulogne
(1591-1632)



Did you ever start a sentence, get caught up on a side thought, and not finish the sentence?

Paul does this in Romans 5:12!



ὥσπερ – *hōsper*
("Just as this...")



οὕτως (καί) – *houtōs kai*
("So also...")

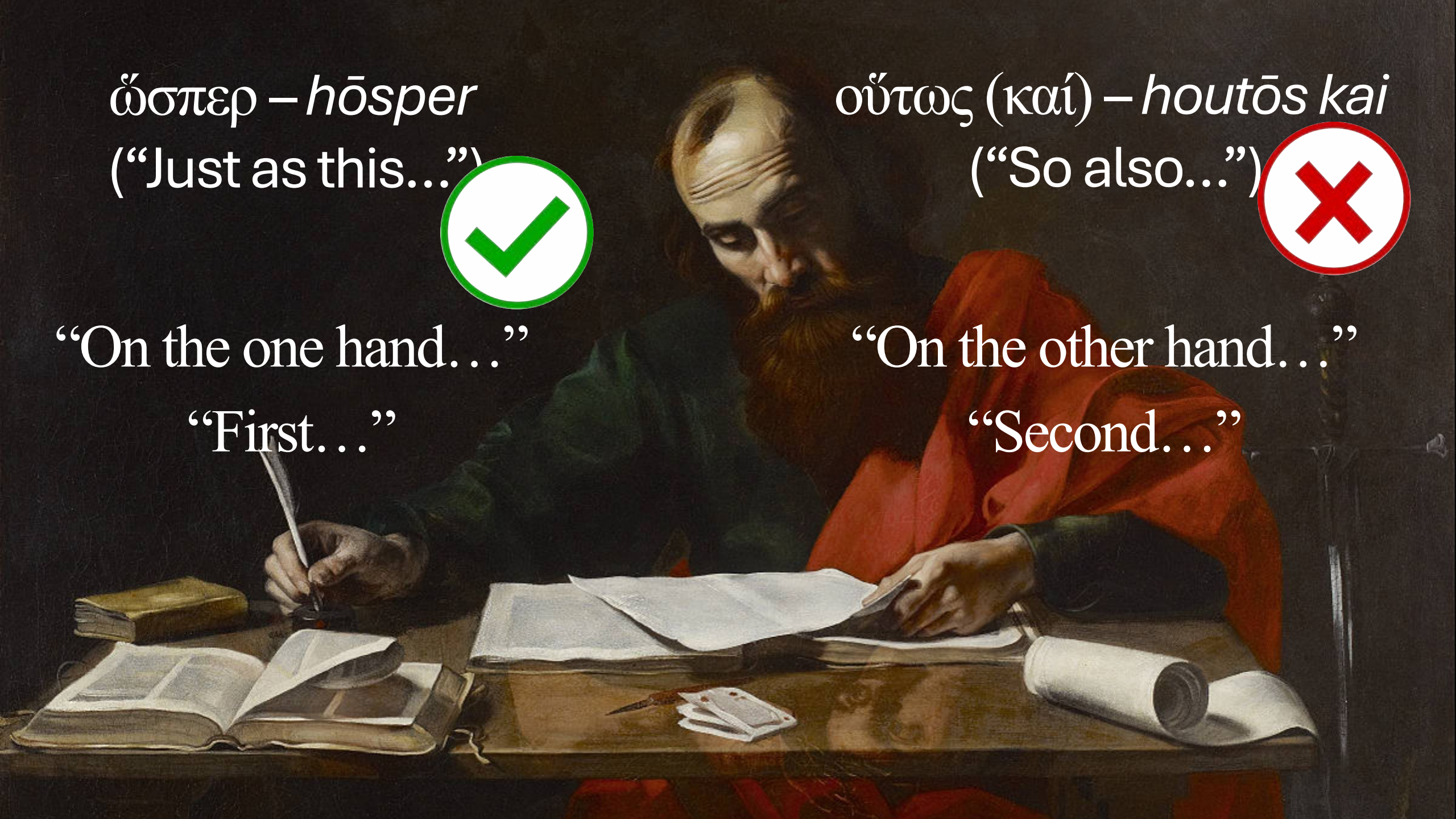


"On the one hand..."

"First..."

"On the other hand..."

"Second..."





SIGN **IFIC**
IMP **ORT** **A** **N** **C** **E**



Helps us understand teaching of
Jesus and the inspiration of Scripture

But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness... (John 15:26-27)





Helps us understand teaching of
Jesus and the inspiration of Scripture



Reveals Paul's pastoral heart!



Sin's Universal Entry & Reign (v. 12)

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The Reign of Death Before Law (13-14)

Sin's Universal Entry & Reign (v. 12)

The Reign of Death Before Law (13-14)



The Greater Grace: Gift > Trespass (15)



Sin's Universal Entry & Reign (v. 12)

Romans 5:12

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

Romans 5:12

Διὰ τοῦτο ὥσπερ δι' ἐνὸς ἀνθρώπου ἡ ἁμαρτία εἰς τὸν κόσμον εἰσῆλθεν καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος, καὶ οὕτως εἰς πάντας ἀνθρώπους ὁ θάνατος διῆλθεν, ἐφ' ᾧ πάντες ἥμαρτον·

Romans 5:12

Therefore, just as sin
came to the world
through one man, and
death through sin, and
so death spread to all
men
sinners

Past

Dia • “Because”
(Διὰ) •

Romans 5:12

Διὰ τοῦτο ὥσπερ δι’ ἐνὸς
ἀνθρώπου ἡ ἁμαρτία εἰς
τὸν κόσμον εἰσῆλθεν καὶ
διὰ τῆς ἁμαρτίας ὁ
θάνατος, καὶ οὕτως εἰς

touto • “of this”
(τοῦτο) •

Romans 5:12

Therefore, **just as** sin came into the world through one man, and death through sin, and so death spread to all

me
sin

hōsper •
(ὥσπερ) •

“Just as” (part one of a comparison)

Romans 5:12

Διὰ τοῦτο **ὥσπερ** δι’ ἐνὸς ἀνθρώπου ἡ ἁμαρτία εἰς τὸν κόσμον εἰσῆλθεν καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος, καὶ οὕτως εἰς

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Paul will use “one”
12x’s in verses 12-19

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Romans 5:12

Therefore, just as
through one man sin
came into the world,
and death through sin,
and so death spread to
all men because
they all sinned—

eisēlthen

(εἰσῆλθεν)

•

“came into”

•

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ἀνθρώπου ἡ ἁμαρτία εἰς
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θάνατος καὶ οὕτως εἰς
πάντας ἡμάρτον.

If someone is
“coming in” they
already are!



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πάντας ἡμάρτον.

Paul
personifies
sin



Sin “enters”
(Rom. 5:12)



Sin “reigns”
(5:20; 6:13, 14)



Sin can be “obeyed”
(6:16-17)



Sin pays “wages”
(6:23)



Sin “seizes” opportunities
(7:8, 11)



Sin “deceives”
and “kills”
(7:11, 13)



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πάντες ἥμαρτον·

Sin doesn't
come alone



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πάντες ἥμαρτον·

Death spread
to all men
because all
sinned?



Death spread
to all men
because all
sinned?



“Adam corrupted, vitiated,
depraved, and ruined our
nature... We have,
therefore, all sinned
because we are all imbued
with natural corruption”
– John Calvin

Death spread
to all men
because all
sinned?



“Each of us has been the
Adam of our own soul”

Death spread
to all men
because all
sinned?



Paul is using the Jewish
idea that each of us were
“in Adam”



All humanity were
“in Adam’s loins”

Genesis 46:26

All the persons
belonging to Jacob who
came into Egypt, who
were **his own
descendants**, not
including Jacob's sons'
wives, were sixty-six
persons in all.

Genesis 46:26

כָּל-הַנֶּפֶשׁ הַבָּאָה לְיַעֲקֹב
מִצִּרְיָמָה **יָצְאֵי יָרְכוּ**
מִלֶּבֶד נָשִׁי בְנֵי-יַעֲקֹב
כָּל-נֶפֶשׁ שְׂשׁוּמִים וְנָשׁ:

“in his loins”

Hebrews 7:9-10

One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him.

Hebrews 7:9-10

καὶ ὥς ἔπος εἰπεῖν, δι'
Ἀβραὰμ καὶ Λευὶ ὁ
δεκάτας λαμβάνων
δεδεκάτῳται· ἔτι γὰρ ἐν
τῇ ὀσφύϊ τοῦ πατρὸς ἦν
ὅτε συνήντησεν αὐτῷ
Μελχισέδεκ.



All humanity were
“in Adam’s loins”

Romans 5:12

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πάντας ἀνθρώπους ὁ
θάνατος διῆλθεν, ἐφ' ᾧ
πάντες ἥμαρτον·

We are sinners by
nature and choice



The image shows the front facade of a traditional British pub named 'John Snow'. The building is constructed from red brick. Above the entrance, a dark green horizontal band contains the name 'JOHN SNOW' in gold, serif capital letters. The entrance itself is framed by ornate, dark-stained wood. It features a central door with a small arched window, flanked by two large display windows. Each display window is divided into two panes, each with a decorative frosted glass label. The left panes are labeled 'PUBLIC BAR' and the right panes are labeled 'SALOON'. The windows are adorned with hanging baskets of plants and small white notices. Above the entrance, a black lantern-style light fixture is mounted on the brick wall. Two windows are visible on the upper floor, each with a pair of warm-toned lights inside. A security camera is mounted on the left side of the wooden frame.

JOHN SNOW

PUBLIC BAR

PUBLIC BAR

SALOON

SALOON

The “death pump”

London's cholera
outbreak of 1854
killed 616 in ten days





Universal
contamination

People not “at fault”

People good or bad

Genealogy vs.
geography



Sin's Universal Entry & Reign (v. 12)

Sin's Universal Entry & Reign (v. 12)



The Reign of Death Before Law (13-14)

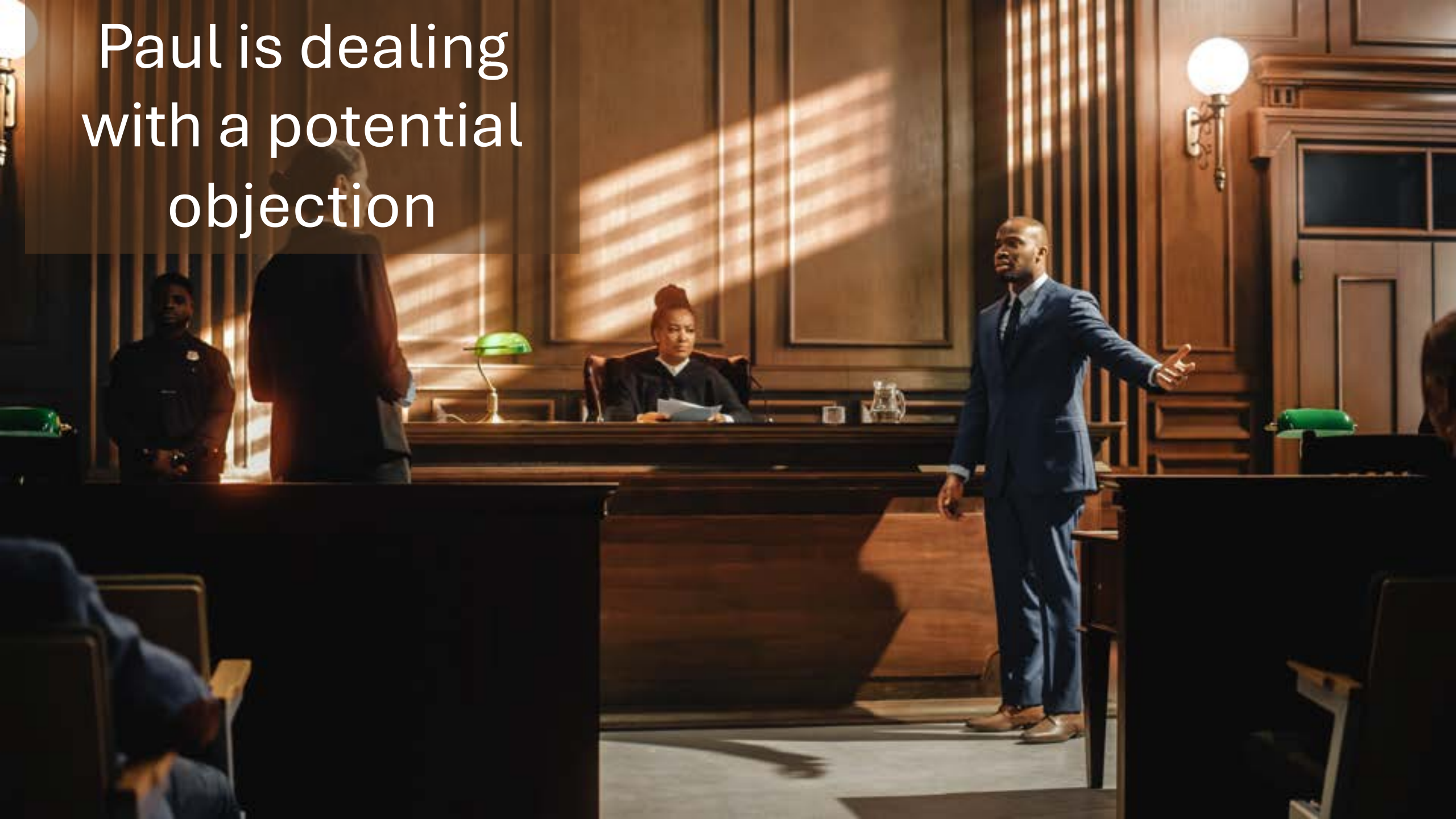
Romans 5:13

for sin indeed was in
the world before the
law was given, but sin is
not counted where
there is no law.

Romans 5:13

ἄχρι γὰρ νόμου ἁμαρτία
ἦν ἐν κόσμῳ, ἁμαρτία δὲ
οὐκ ἐλλογεῖται μὴ ὄντος
νόμου,

Paul is dealing
with a potential
objection



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ἦν ἐν κόσμῳ, ἁμαρτία δὲ
οὐκ ἐλλογεῖται μὴ ὄντος
νόμου,

ēn
(ἦν)

- Imperfect tense of “was”
- Makes vivid, stresses ongoing event

Romans 5:13

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ἦν ἐν κόσμῳ, ἁμαρτία δὲ
οὐκ ἐλλογεῖται μὴ ὄντος
νόμου,

Hits are hits and runs are runs whether they get tallied or not



“I didn’t hit it in
the water!”



Romans 5:13

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Romans 5:14

Yet **death reigned** from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

Romans 5:14

ἀλλ' ἐβασίλευσεν ὁ **θάνατος** ἀπὸ Ἀδὰμ μέχρι Μωϋσέως καὶ ἐπὶ τοὺς μὴ ἁμαρτήσαντας ἐπὶ τῷ ὁμοιώματι τῆς παραβάσεως Ἀδὰμ ὃς ἐστὶν τύπος τοῦ μέλλοντος.

Death as a
tyrannical king



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Romans 5:14

Yet death reigned from
Adam to Moses, even

over those
who sinned
transgressions

who was a type of the
one who was to come.

typos •
(τύπος) •

“type” or “pattern”

Romans 5:14

ἀλλ' ἐβασίλευσεν ὁ
θάνατος ἀπὸ Ἀδὰμ μέχρι

τοὺς
ἐπὶ τῷ

παραβάσεως Ἀδὰμ ὅς
ἐστὶν τύπος τοῦ
μέλλοντος.



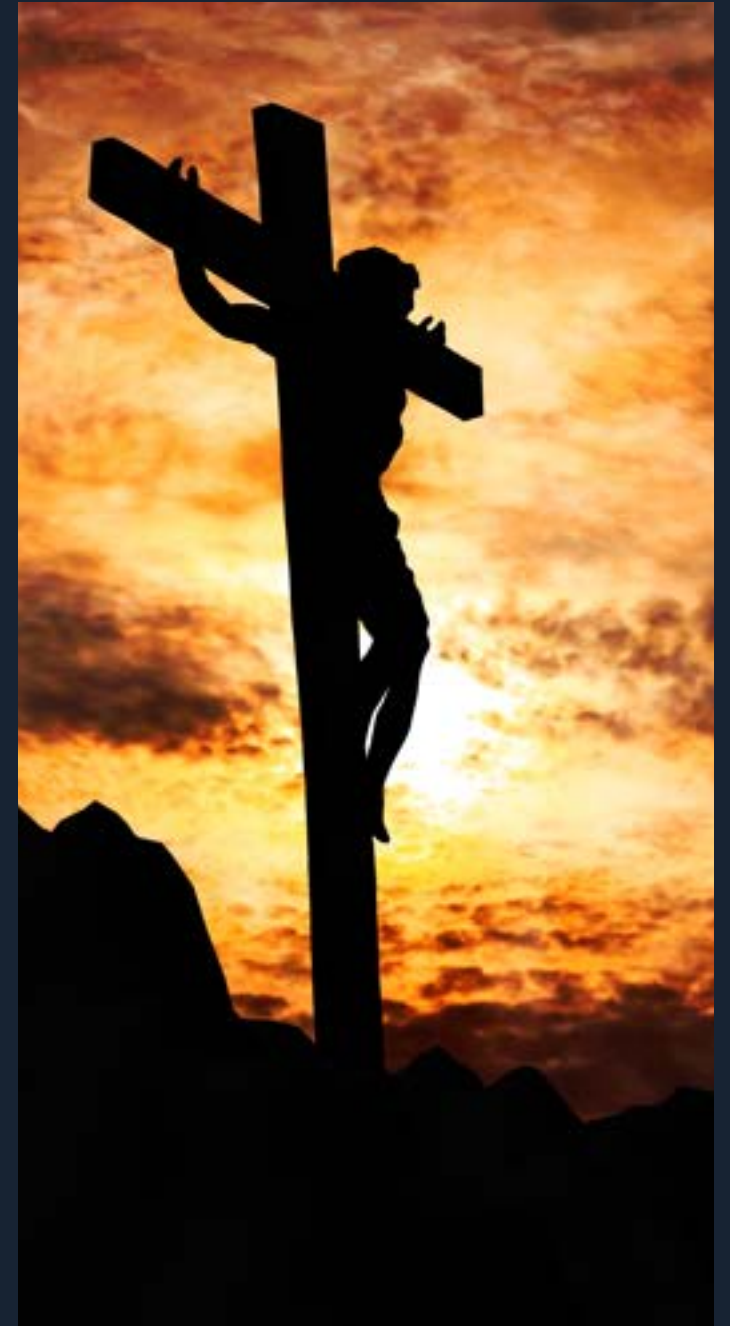
Sin
+ death

Adam



Everyone

Be prepared for
similarities and
differences



Sin's Universal Entry & Reign (v. 12)



The Reign of Death Before Law (13-14)

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The Reign of Death Before Law (13-14)



The Greater Grace: Gift > Trespass (15)

Romans 5:15

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Romans 5:15

Ἀλλ' οὐχ ὡς τὸ παράπτωμα, οὕτως καὶ τὸ χάρισμα· εἰ γὰρ τῷ τοῦ ἑνὸς παραπτώματι οἱ πολλοὶ ἀπέθανον, πολλῷ μᾶλλον ἡ χάρις τοῦ θεοῦ καὶ ἡ δωρεὰ ἐν χάριτι τῇ τοῦ ἑνὸς ἀνθρώπου Ἰησοῦ Χριστοῦ εἰς τοὺς πολλοὺς ἐπερίσσευσεν.

Romans 5:15

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Romans 5:15

Ἀλλ' οὐχ ὡς τὸ παράπτωμα, οὕτως καὶ τὸ χάρισμα· εἰ γὰρ

But not like the trespass in this way is the grace (cross)

ἡ σωρεα ἐν χαριτι τη του ἐνὸς ἀνθρώπου Ἰησοῦ Χριστοῦ εἰς τοὺς πολλοὺς ἐπερίσσευσεν.

Romans 5:15

But not like the trespass in this way is the grace (cross). **For if** many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

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Mt. 6:26; 7:11

A rabbinic way
of arguing:

קל וחומר

“Light to heavy”

Exm: “If you can lift 200
pounds, surely you can
lift 50 pounds!”





Romans 5:10

For if while we were
enemies we were
reconciled to God by
the death of his Son,
much more, now that
we are reconciled, shall
we be saved by his life.







Romans 5:10

εἰ γὰρ ἐχθροὶ ὄντες
κατηλλάγημεν τῷ θεῷ
διὰ τοῦ θανάτου τοῦ υἱοῦ
αὐτοῦ, πολλῶ μᾶλλον
καταλλαγέντες
σωθησόμεθα ἐν τῇ ζωῇ
αὐτοῦ.

Romans 5:10

For if while we were **enemies** we were reconciled to God by the death of his Son,     much more, now that we are reconciled, shall we be saved by his life.

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One sin = death
One death = life



In what way is it
“much more”?

Adam's sin

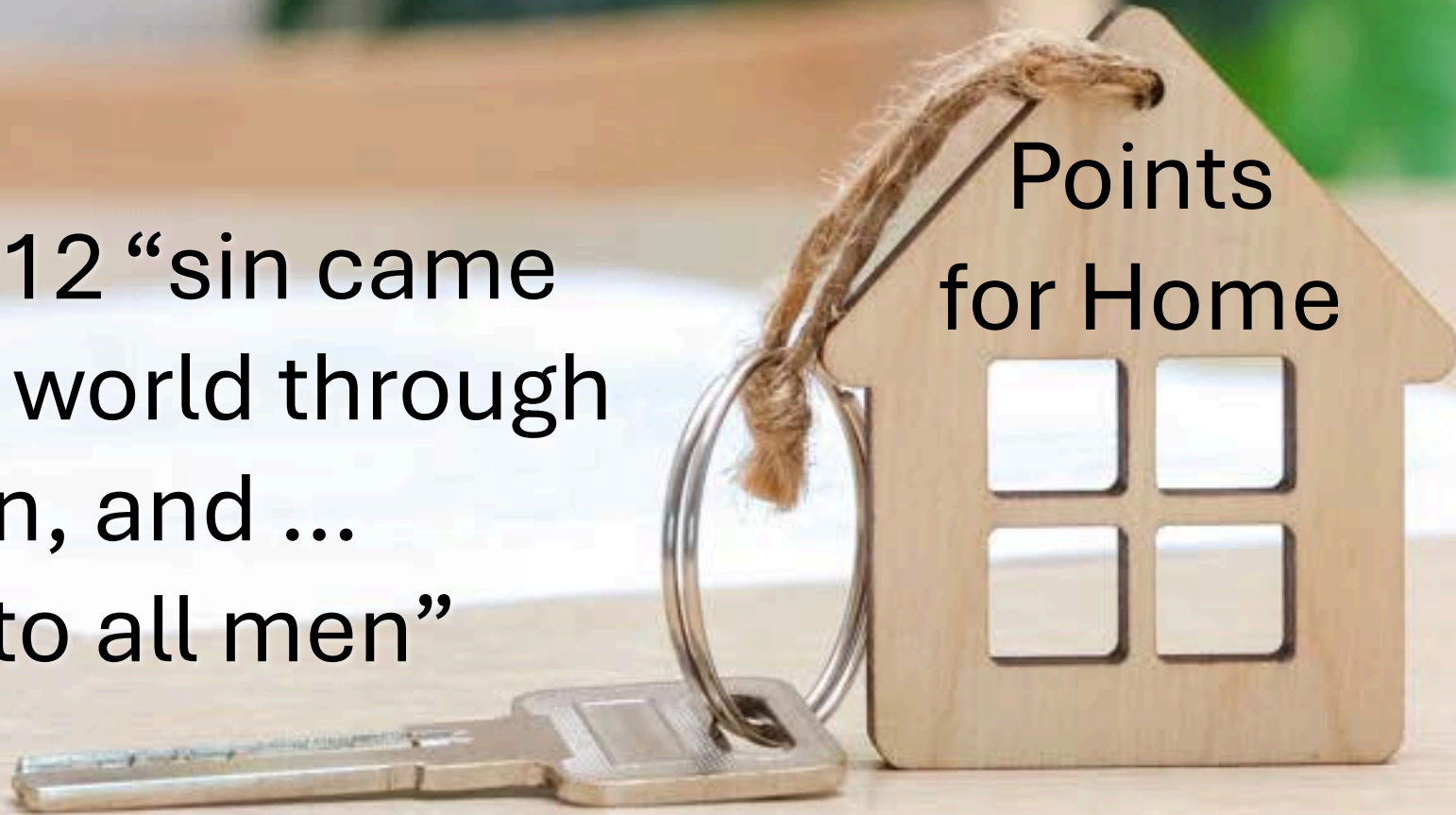


Christ's death



Understand reality

Rom. 5:12 “sin came
into the world through
one man, and ...
spread to all men”



Points
for Home

Marvel at
grace!

Rom. 5:15 “much more
have the grace of God
... abounded to many”

Points
for Home



Reject despair
and pride!

Rom. 5:12, 15
“all sinned...
the free gift by grace”



Points
for Home



**STAY
TUNED!**

Romans

