

Romans

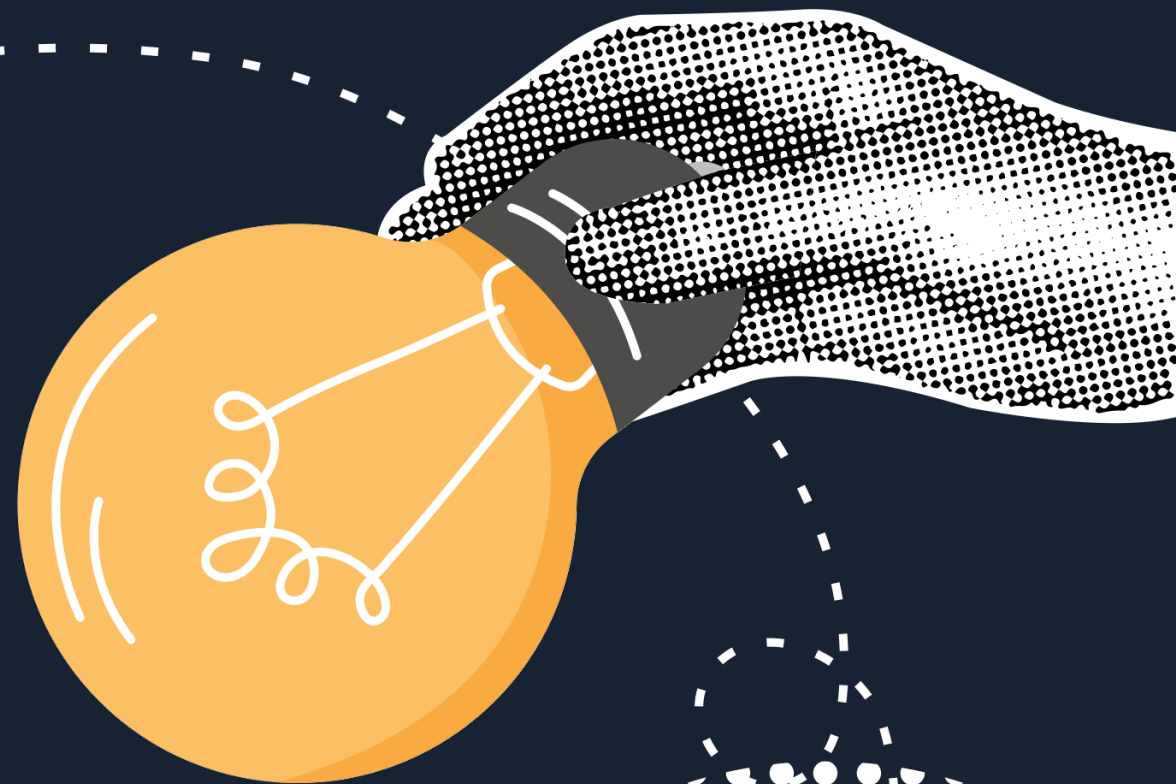


WHAT'S

YOUR

WHY?

What is
God's
"why"?



Let's pray
for the
“why”?





Do we find it in Romans 5:6-9?



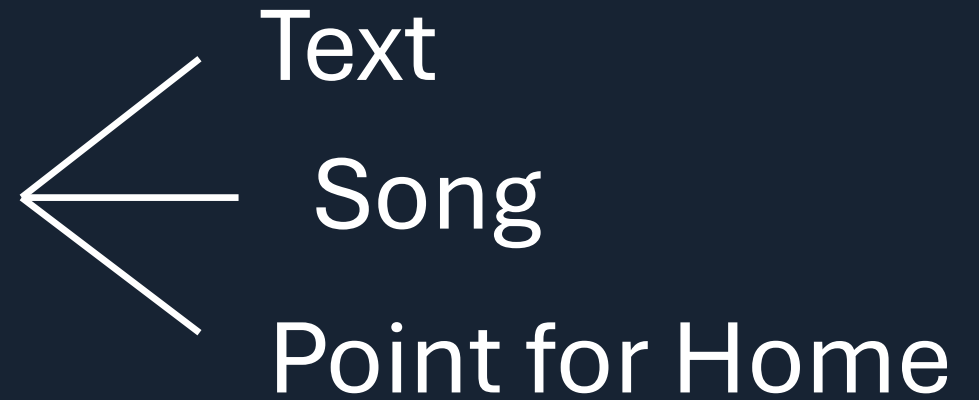
Do we find it in Romans 5:9-10?



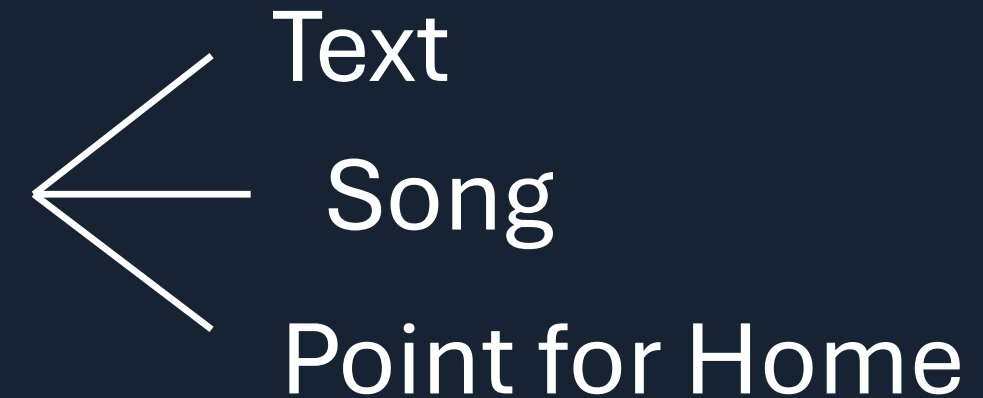
Do we find it in Romans 5:11?



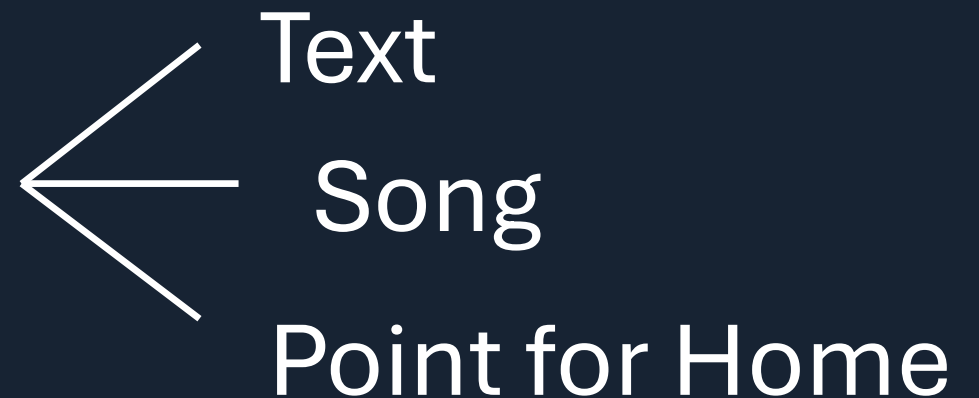
Romans 5:6-9



Romans 5:9-10



Romans 5:11





Romans 5:6-9

Text

Song

Point for Home

Romans 5:6

For while we were still weak, at the right time Christ died for the ungodly.

Romans 5:6

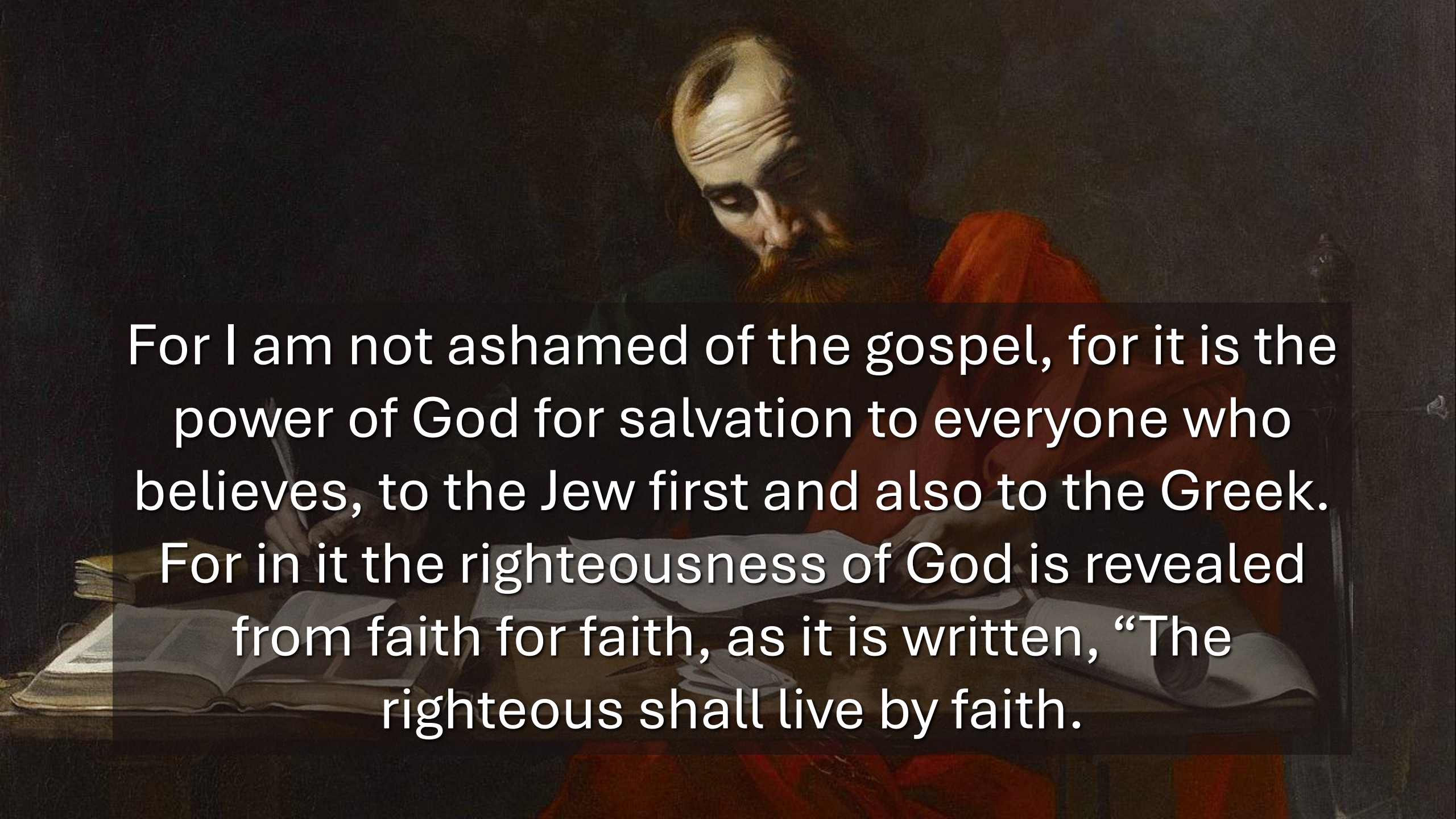
Ἐτι **γὰρ** Χριστὸς ὄντων ἡμῶν ἀσθενῶν ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν.

Past

gar
(γὰρ) • “For,” “Since,” “Indeed,” “Then”

A detailed oil painting of Paul the Apostle, an elderly man with a long, dark beard and balding head, seated at a wooden desk. He is wearing a dark green tunic and a vibrant red cloak draped over his left shoulder. He is focused on writing with a quill pen in his right hand onto a large, open scroll. His left hand rests on the scroll, holding it steady. On the desk, there are several other items: an open book with text on the left, a closed book with a yellow cover, a small inkwell, a quill pen, and a rolled-up scroll. The background is dark and indistinct, emphasizing the figure and his work. The lighting is dramatic, coming from the left, highlighting his face and the red cloak.

Romans 1:16-17 is
Paul's *propositio*.



For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Judgment and
darkness on Gentiles
(Rom. 1:18-32)



But now...



But now...



This comes
with benefits!





We have an objective
factual peace with God.
No longer are we enemies

Romans 5:1

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:1

Δικαιωθέντες οὖν ἐκ
πίστεως εἰρήνην ἔχομεν
πρὸς τὸν θεὸν διὰ τοῦ
κυρίου ἡμῶν Ἰησοῦ
Χριστοῦ

Set aside
“sinner’s dread”



We have “Access”:
An introduction
A royal audience



“Access”:
A way of approach



Romans 5:2

Through him we have also obtained **access** by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Romans 5:2

δι' οὗ καὶ τὴν
προσαγωγὴν ἐσχήκαμεν
[τῇ πίστει] εἰς τὴν χάριν
ταύτην ἐν ᾗ ἐστήκαμεν
καὶ καυχώμεθα ἐπ' ἐλπίδι
τῆς δόξης τοῦ θεοῦ.

We can “boast”
or “rejoice” in
our suffering



Romans 5:3

Not only that, but we
rejoice in our
sufferings, knowing that
suffering produces
endurance,

Romans 5:3

οὐ μόνον δέ, ἀλλὰ καὶ
καυχώμεθα ἐν ταῖς
θλίψεσιν, εἰδότες ὅτι ἡ
θλίψις ὑπομονὴν
κατεργάζεται,

Suffering makes
us strong and
race ready!



Romans 5:4

and endurance
produces **character**,
and character
produces hope,

Romans 5:4

ἡ δὲ ὑπομονὴ **δοκιμήν**, ἡ
δὲ δοκιμὴ ἐλπίδα.

Romans 5:5

and hope does not
bring us to shame, because
God's love has been
poured into our hearts
through the Holy Spirit
who has been given to
us.

How do we know
that to be true?

Romans 5:5

οὐ γάρ ἐλπίς
ἡμῶν ἐλπίς ἐστιν, ὅτι ἡ ἀγάπη
τοῦ θεοῦ ἐκκέχυται ἐν
ταῖς καρδίαις ἡμῶν διὰ
πνεύματος ἁγίου τοῦ
δοθέντος ἡμῖν.

Romans 5:6

For while we were still weak, at the right time Christ died for the ungodly.

Romans 5:6

Ἐτι γὰρ Χριστὸς ὄντων ἡμῶν ἀσθενῶν ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν.

Past

gar
(γὰρ) • “For,” “Since,” “Indeed,” “Then”

Christ died for
weak sinners,
not good people!



Romans 5:6

For while we were still **weak**, at the right time Christ died for the ungodly.

Romans 5:6

Ἐτι γὰρ Χριστὸς ὄντων ἡμῶν **ἀσθενῶν** ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν.

asthenēs •
(ἀσθενής) • a reference to moral frailty

Romans 5:6

For while we were still
weak, at the right time
Christ died for the
ungodly.

Romans 5:6

Ἐτι γὰρ Χριστὸς ὄντων
ἡμῶν ἀσθενῶν ἔτι κατὰ
καιρὸν ὑπὲρ ἀσεβῶν
ἀπέθανεν.

asebēs
(ἀσεβής) : irreverent, impious, ungodly

Romans 5:6

For while we were still
weak, at the right time
Christ died for the
ungodly.

Romans 5:6

Ἐτι γὰρ Χριστὸς ὄντων
ἡμῶν ἀσθενῶν ἔτι κατὰ
καίρὸν ὑπὲρ ἀσεβῶν
ἀπέθανεν.

kairos
(καῖρός) • the propitious moment

Romans 5:6

For while we were still
weak, at the right time
Christ died for the
ungodly.

Romans 5:6

Ἐτι γὰρ Χριστὸς ὄντων
ἡμῶν ἀσθενῶν ἔτι κατὰ
καίρὸν ὑπὲρ ἀσεβῶν
ἀπέθανεν.

hyper
(ὑπὲρ)

- On behalf of
- In place of

Christ died in
our place and
for our benefit



God's love
triumphed
where human
power failed



Romans 5:6

For while we were still
weak, at the right time
Christ died for the
ungodly.

Romans 5:6

Ἐτι γὰρ Χριστὸς ὄντων
ἡμῶν ἀσθενῶν ἔτι κατὰ
καιρὸν ὑπὲρ ἀσεβῶν
ἀπέθανεν.

hyper
(ὑπὲρ)

- On behalf of
- In place of

Romans 5:7

For one will scarcely die
for a righteous
person—though
perhaps for a good
person one would dare
even to die—

Romans 5:7

μόλις γὰρ ὑπὲρ δικαίου
τις ἀποθανεῖται· ὑπὲρ
γὰρ τοῦ ἀγαθοῦ τάχα τις
καὶ τολμᾷ ἀποθανεῖν·

Romans 5:8

but God shows his love
for us in that while we
were still sinners,
Christ died for us.

Romans 5:8

συνίστησιν δὲ τὴν
ἑαυτοῦ ἀγάπην εἰς ἡμᾶς
ὁ θεός, ὅτι ἔτι
ἁμαρτωλῶν ὄντων ἡμῶν
Χριστὸς ὑπὲρ ἡμῶν
ἀπέθανεν.

Romans 5:8

but God **shows** his love
for us in that while we
were still sinners,
Christ died for us.

Romans 5:8

συνίστησιν δὲ τὴν
ἑαυτοῦ ἀγάπην εἰς ἡμᾶς
ὁ θεός, ὅτι ἔτι
ἁμαρτωλῶν ὄντων ἡμῶν

sunistēmi • a demonstration and
(συνίστημι) • manifestation in the present tense

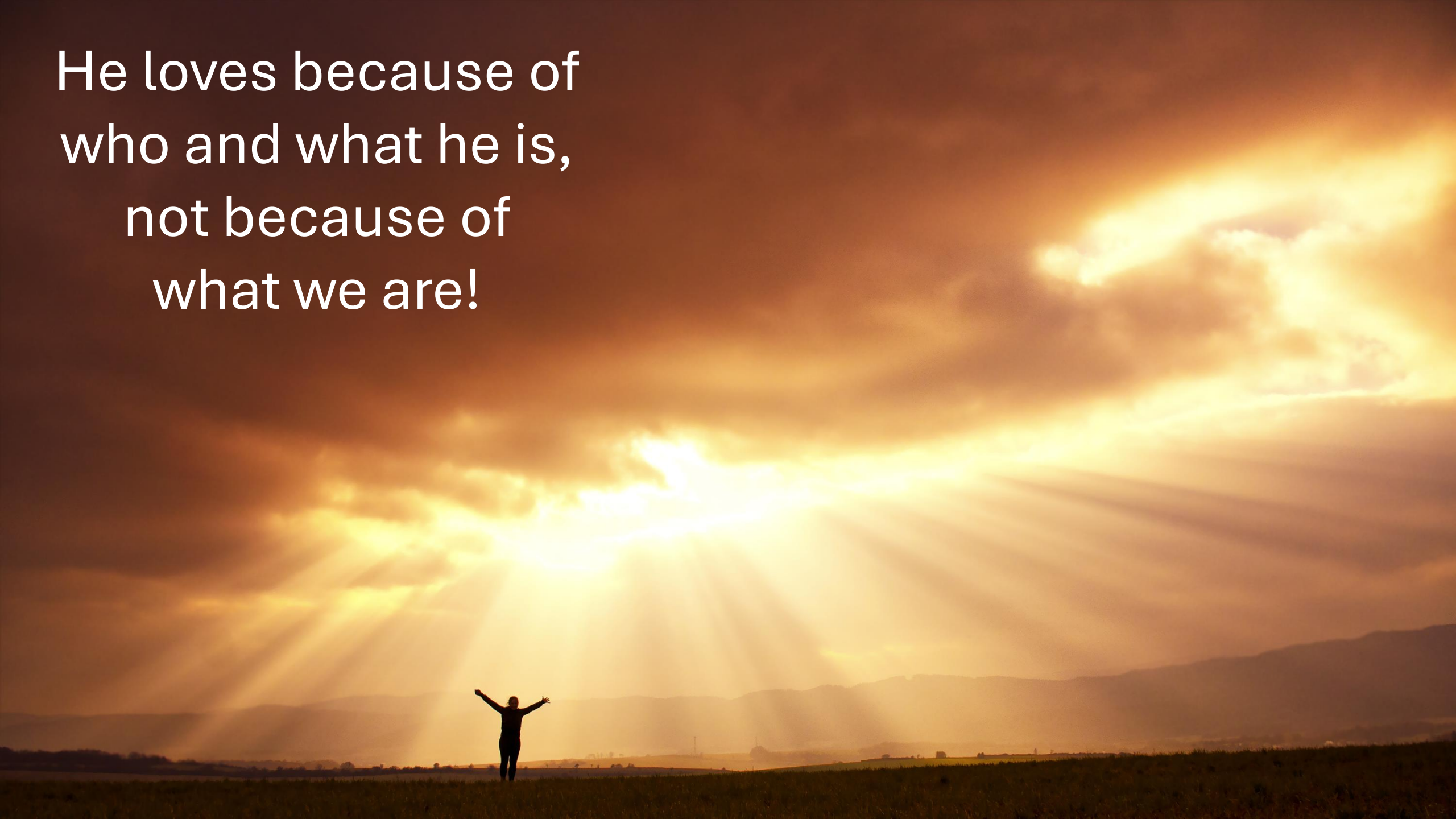
A demonstration:
God is actively proving
or showing his love
through a concrete
historical act

1 John 4:10
John 3:16






A manifestation:
The cross embodies
God's love. It makes
visible what is true
about God's character





He loves because of
who and what he is,
not because of
what we are!



Romans 5:8

but God  shows   his love
for us in that while we
were still sinners,
Christ died for us.

Romans 5:8

 συνίστησιν δὲ τὴν
   ἑαυτοῦ ἀγάπην εἰς ἡμᾶς
ὁ θεός, ὅτι ἔτι
ἁμαρτωλῶν ὄντων ἡμῶν
Χριστὸς ὑπὲρ ἡμῶν
ἀπέθανεν.

Romans 5:9

Since, therefore, we
have now been justified
by his blood, much more
shall we be saved
by him from the wrath
of God.

Romans 5:9

πολλῷ οὖν μᾶλλον
δικαιωθέντες νῦν ἐν τῷ
αἵματι τοῦ
ἁγίου δι' αὐτοῦ
ἐκ τῆς ὀργῆς.

This is an
accomplished fact

Romans 5:9

Since, therefore, we
have now been justified
by his blood, much
more shall we be saved
by him from the wrath
of God.

John 10:9;
14:2, 3, 6

Romans 5:9

πολλῶ οὖν μᾶλλον
δικαιωθέντες νῦν ἐν τῷ
αἵματι αὐτοῦ
σωθησόμεθα δι' αὐτοῦ
ἀπὸ τῆς ὀργῆς.

en
(ἐν) The Hebrew אֵל
“by means of”



Elvina
Hall

Chen, 1990, p. 100. The first of these is the fact that the
Chinese people have a long history of being a people of
the East.

God's love
triumphs over
human failure

Rom. 5:8 “while we
were still sinners,
Christ died for us”



Points
for Home



Romans 5:6-9

Text
Song
Point for Home



Romans 5:9-10

Text
Song
Point for Home

Romans 5:9

Since, therefore, we
have now been justified
by his blood, much
more shall we be saved
by him from the wrath
of God.

1 Thess. 1:10

Romans 5:9

πολλῶ οὖν μᾶλλον
δικαιωθέντες νῦν ἐν τῷ
αἵματι αὐτοῦ
σωθησόμεθα δι' αὐτοῦ
ἀπὸ τῆς ὀργῆς.

This is a future tense
It is also coming





Romans 5:10

For if while we were
enemies we were
reconciled to God by
the death of his Son,
much more, now that
we are reconciled, shall
we be saved by his life.







Romans 5:10

εἰ γὰρ ἐχθροὶ ὄντες
κατηλλάγημεν τῷ θεῷ
διὰ τοῦ θανάτου τοῦ υἱοῦ
αὐτοῦ, πολλῶ μᾶλλον
καταλλαγέντες
σωθησόμεθα ἐν τῇ ζωῇ
αὐτοῦ.

Romans 5:10

For if while we were **enemies** we were reconciled to God by the death of his Son,     much more, now that we are reconciled, shall we be saved by his life.

Romans 5:10

εἰ γὰρ **ἐχθροὶ** ὄντες
κατηλλάγημεν τῷ θεῷ
διὰ τοῦ θανάτου τοῦ υἱοῦ
αὐτοῦ,      
πολλῷ μᾶλλον
καταλλαγέντες
σωθησόμεθα ἐν τῇ ζωῇ
αὐτοῦ.



Mt. 6:26; 7:11

A rabbinic way
of arguing:

קל וחומר

“Light to heavy”

Exm: “If you can lift 200
pounds, surely you can
lift 50 pounds!”

Romans 5:9

Since, therefore, we
have now been justified
by his blood, much
more shall we be saved
by him from the wrath
of God.





1 Thess. 1:10

Romans 5:9







πολλῶ οὖν μᾶλλον
δικαιωθέντες νῦν ἐν τῷ
αἵματι αὐτοῦ
σωθησόμεθα δι' αὐτοῦ
ἀπὸ τῆς ὀργῆς.

This is a future tense
It is also coming

Romans 5:10

For if while we were enemies we were reconciled to God by the death of his Son,     much more, now that we are reconciled, shall we be saved by his life.

Romans 5:10

εἰ γὰρ ἐχθροὶ ὄντες
κατηλλάγημεν τῷ θεῷ
διὰ τοῦ θανάτου τοῦ υἱοῦ
αὐτοῦ,      
πολλῷ μᾶλλον
καταλλαγέντες
σωθησόμεθα ἐν τῇ ζωῇ
αὐτοῦ.

Phil. 3:21
Rom. 8:23



And wrapped up in His glory,
And wrapped up in His glory,
And wrapped up in His glory,
And wrapped up in His glory....



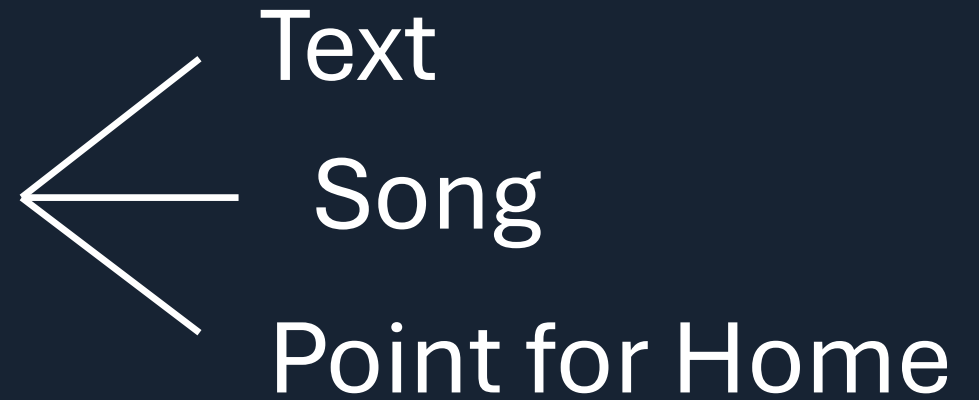
God's not
finished with you!

“much more shall we
be saved” Rom. 5:9

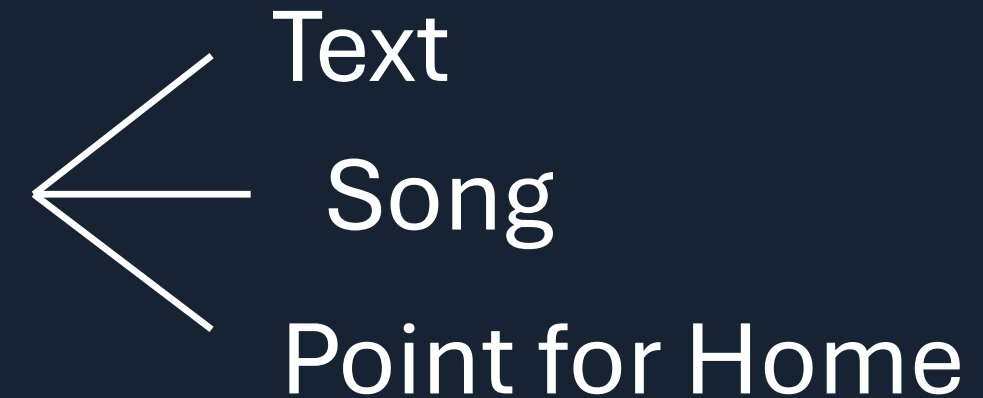




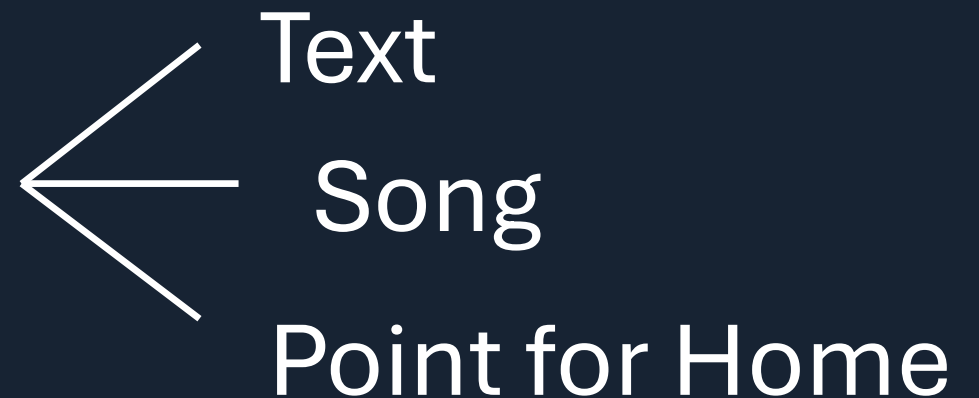
Romans 5:6-9



Romans 5:9-10



Romans 5:11



Romans 5:11

More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:11

οὐ μόνον δέ, ἀλλὰ καὶ
καυχώμενοι ἐν τῷ θεῷ
διὰ τοῦ κυρίου ἡμῶν
Ἰησοῦ Χριστοῦ δι' οὗ νῦν
τὴν καταλλαγὴν
ἐλάβομεν.

Piling on!



Romans 5:11

More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:11

οὐ μόνον δέ, ἀλλὰ καὶ καυχώμενοι ἐν τῷ θεῷ διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ δι' οὗ νῦν τὴν καταλλαγὴν ἐλάβομεν.

kauchaomai •
(καυχάομαι) • Boast, glory, be proud of

Romans 5:11

More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:11

οὐ μόνον δέ, ἀλλὰ καὶ καυχώμενοι ἐν τῷ θεῷ διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ δι' οὗ νῦν τὴν καταλλαγὴν ἐλάβομεν.

katallagē
(καταλλαγή) • change from enmity to friend

Lean into
your friend!

“we have now
received
reconciliation”

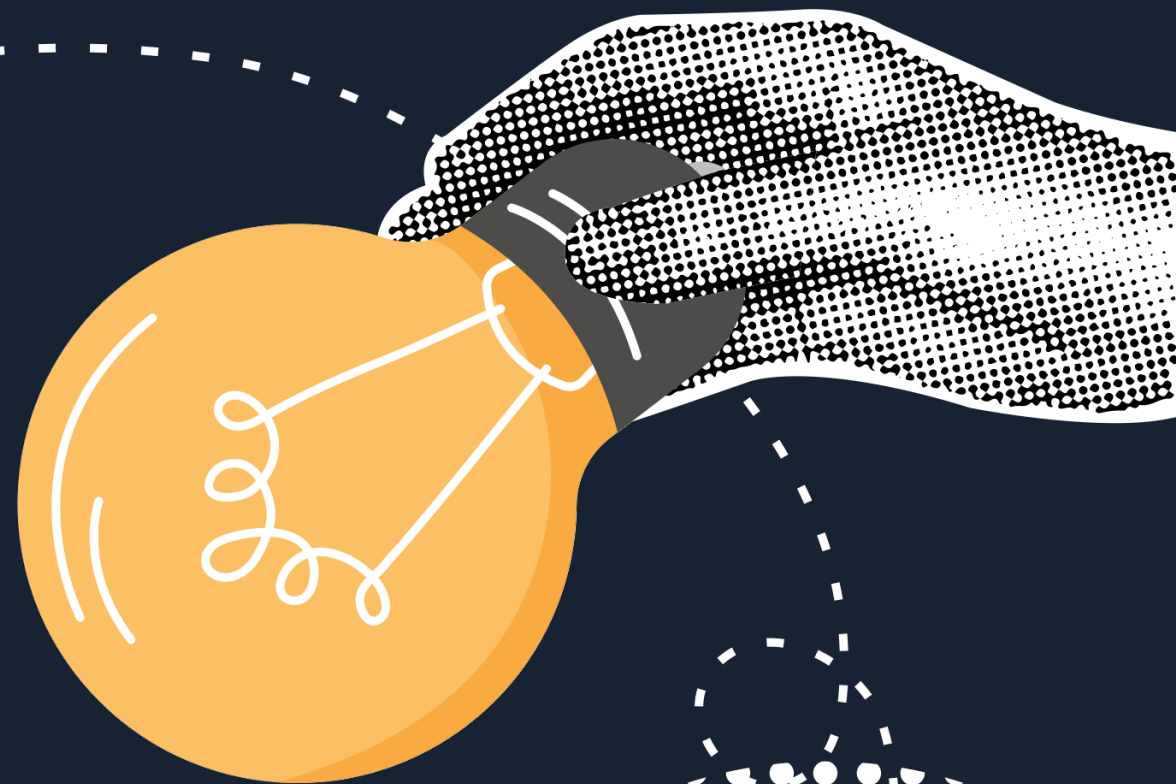


WHAT'S

YOUR

WHY?

What is
God's
"why"?



Romans

