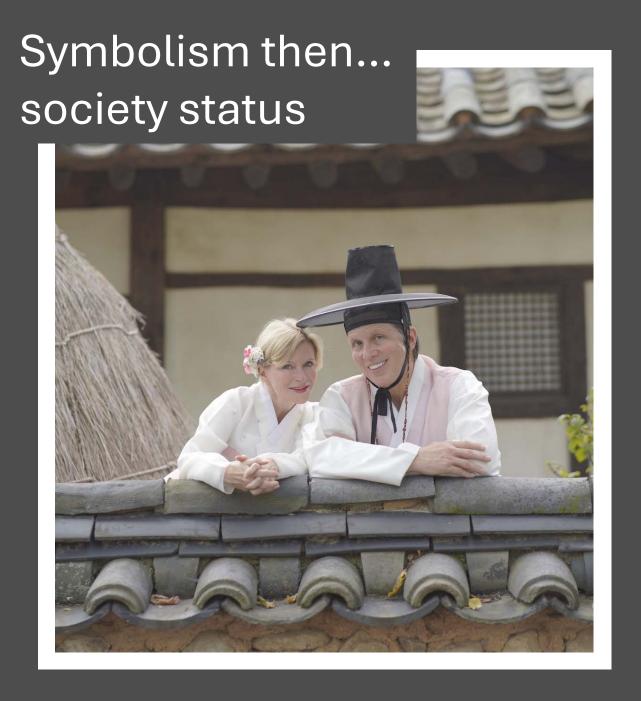
Q A Study in Revelation



Symbolism now...
man loves wife

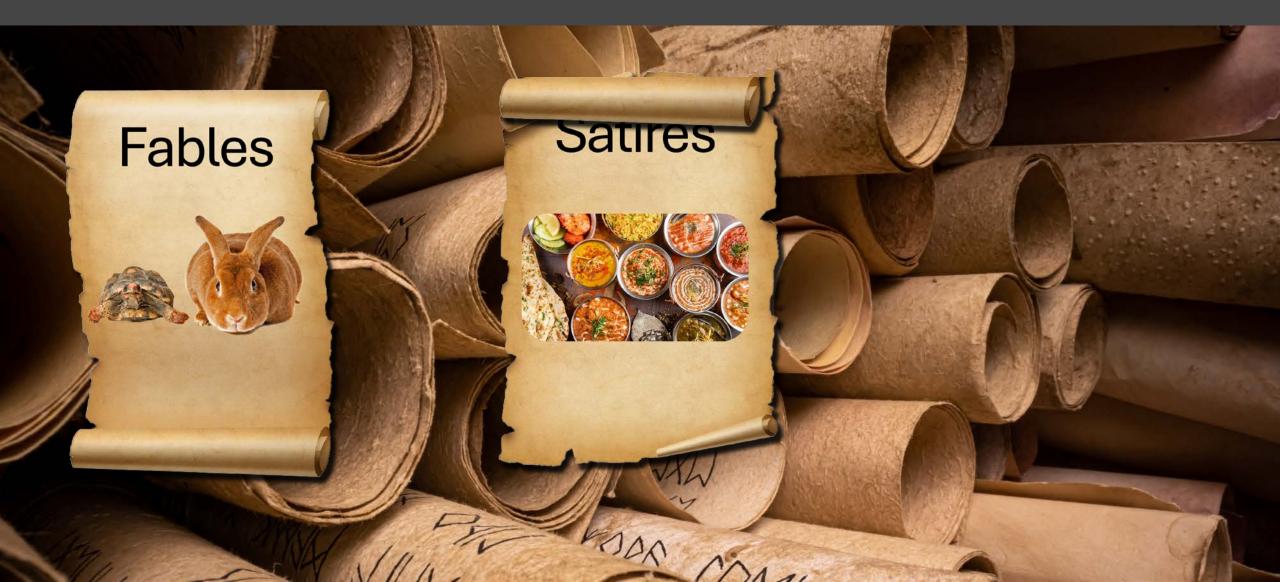




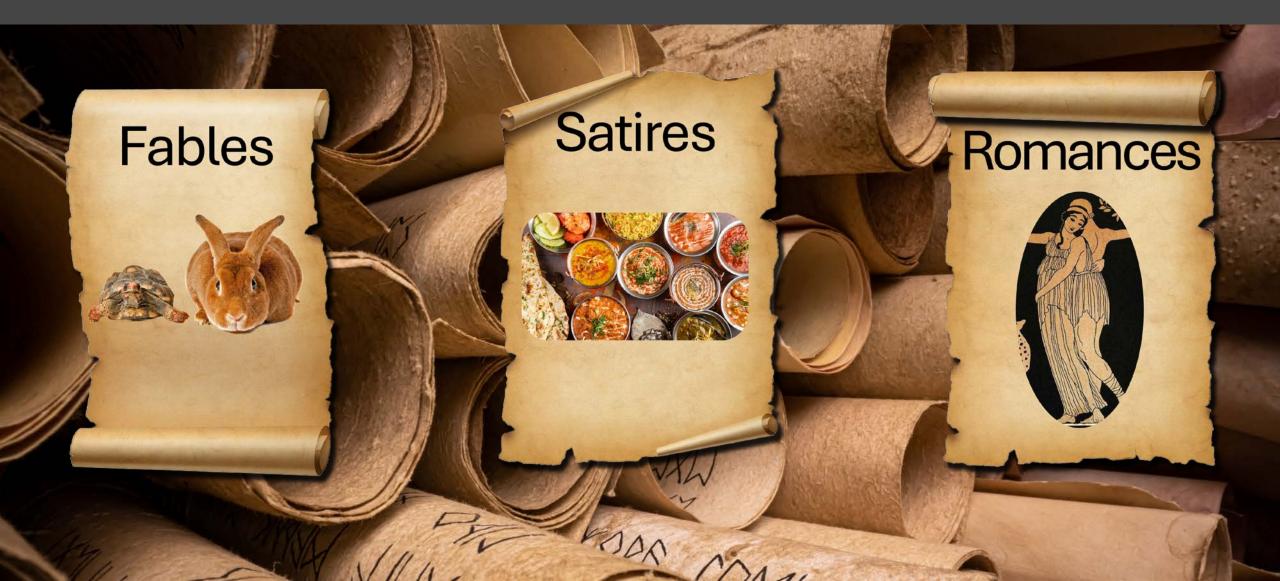






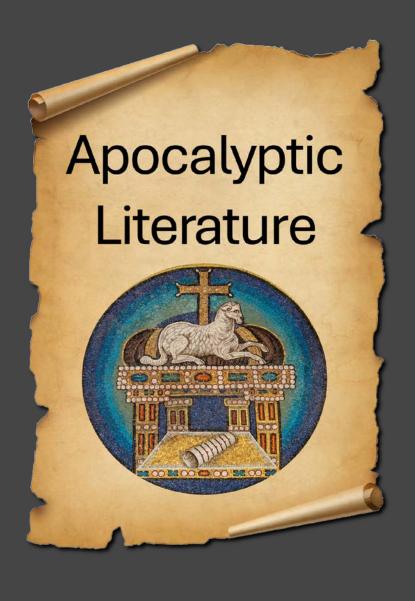






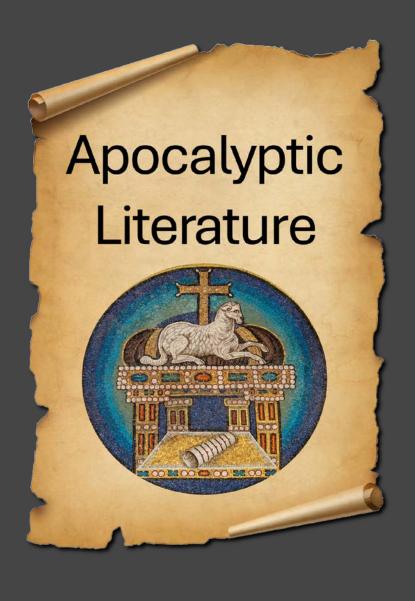






Written in cycles (not a timeline)



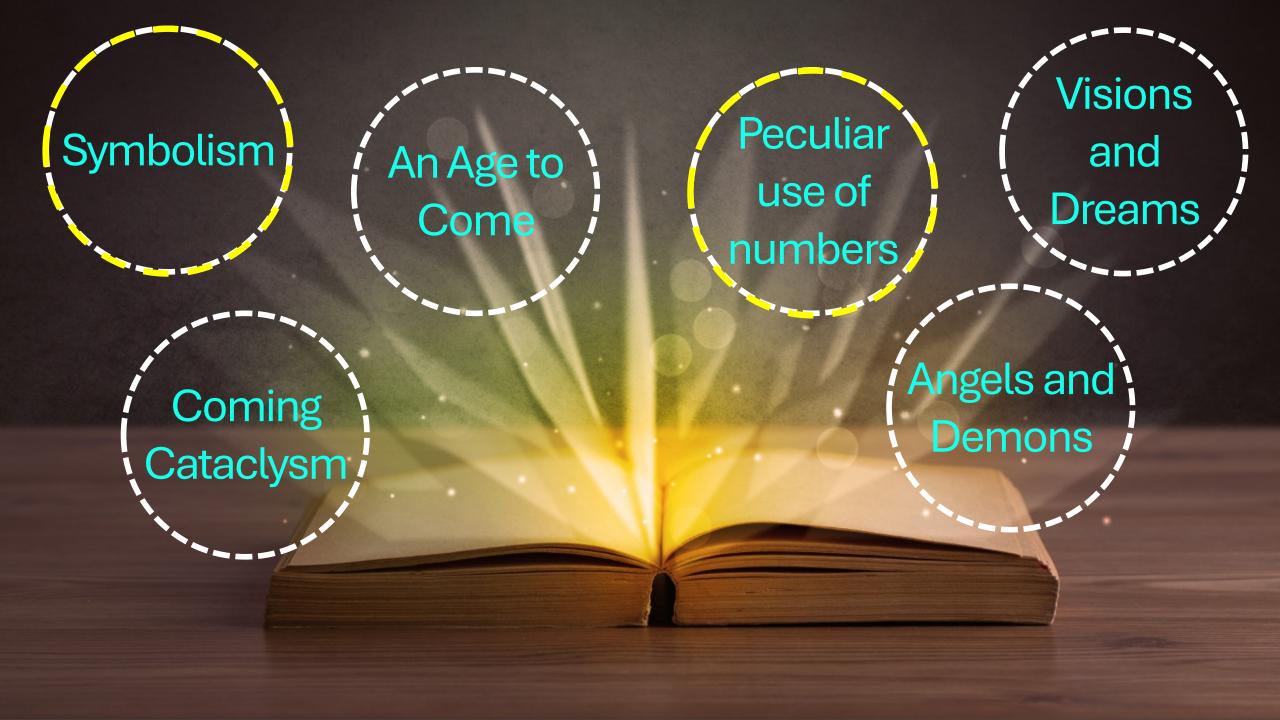


 Written in cycles (not chronology)

A series of vignettes

 Written with great symbolism







1 Context



1 Context

2 Vignette



1 Context

2 Vignette

3 Victory!

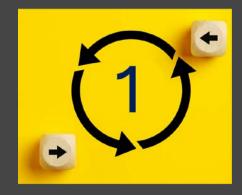


1 Context

Age of the church

2nd Coming

Rev. 1-3





The world's in darkness

The church is the light

Jesus is ever present



Live right!

Jesus will return!

Age of the church

2nd Coming

Rev. 4-7





- God's people are persecuted by the world
- They are subjected to many trials and tribulations
- But God will save his people in the end

Age of the church

2nd Coming

Rev. 8-11





- God warns the world of coming judgment
- God gives the chance to repent
- Most fail to move in repentance
- God will bring final judgment

Age of the church

_ _ _ _ _ _

2nd Coming

Rev. 12-14







- There is fundamental warfare between:
 - Jesus and Satan
 - Satan and the church
- Satan has his minions
- But Jesus wins in the end

Age of the church

2nd Coming

Rev. 15-16





- The wicked won't have to wait for future punishment
- It starts in this life
- Then Jesus completes it in the end

Age of the church

2nd Coming

Rev. 17-19





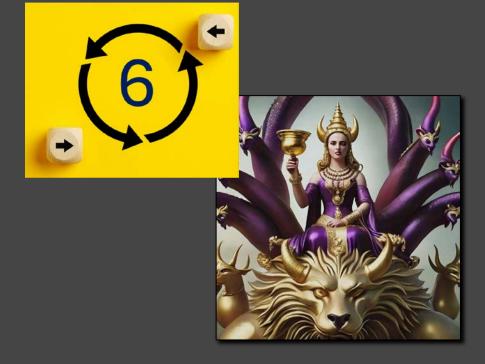
Meet Babylon...



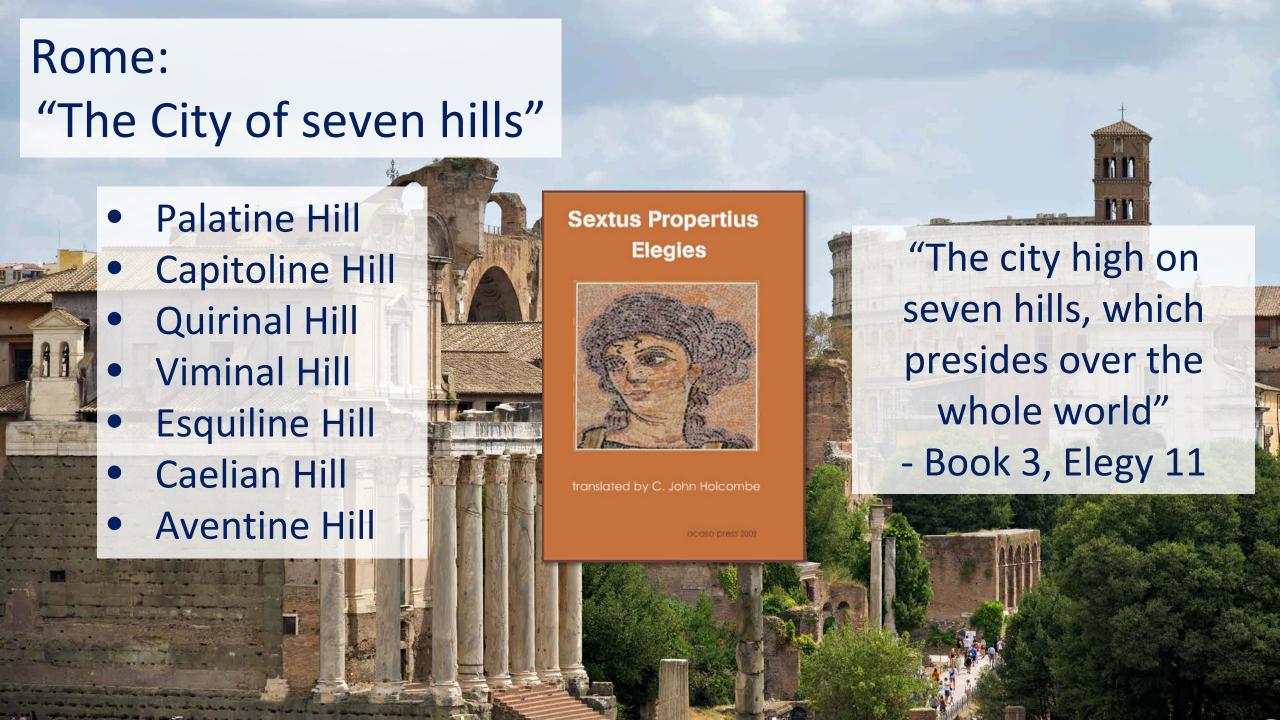
Age of the church

2nd Coming

Rev. 17-19



- Meet Babylon... the lust for power, selfish autonomy, human greed, rampant idolatry, unbridled hedonism
- Meet the beast...



Age of the church

2nd Coming

Rev. 17-19



- Meet Babylon... the lust for power, selfish autonomy, human greed, rampant idolatry, unbridled hedonism
 - Meet the beast... the world's systems that support Babylon that which allures, tempts, seduces, and draws people from God

Ancient Jewish wedding

- 1) Betrothal ...
- 2) Dowry paid ...
- 3) Wedding with marriage feast



What's left to be said?



Those who wear the mark of the beast meet judgment (Rev 15-16)



Babylon is fallen and judged (Rev 17*f*)



Christ defeats the beast (Rev 19:11f)





1 Context



1 Context

2 Vignette

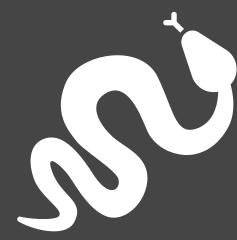
Age of the church



2nd Coming

Rev. 20-22





• Start the victory song... (the binding of Satan)

Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain.

Rev. 20:1

Καὶ εἶδον ἄγγελον καταβαίνοντα ἐκ τοῦ οὐρανοῦ ἔχοντα τὴν κλεῖν τῆς ἀβύσσου καὶ ἄλυσιν μεγάλην ἐπὶ τὴν χεῖρα αὐτοῦ.

And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years,

Rev. 20:2
καὶ ἐκράτησεν τὸν
δράκοντα, ὁ ὄφις ὁ ἀρχαῖος, ὅς ἐστιν
Διάβολος καὶ ὁ Σατανᾶς,
καὶ ἔδησεν αὐτὸν χίλια
ἔτη

and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

Rev. 20:3

καὶ ἔβαλεν αὐτὸν εἰς τὴν άβυσσον καὶ ἔκλεισεν καὶ έσφράγισεν έπάνω αὐτου, ίνα μὴ πλανήση ἔτι τὰ **ἔθνη ἄχρι τελεσθη τὰ** χίλια ἔτη. μετα ταῦτα δεῖ λυθηναι αὐτὸν μικρὸν χρόνον.

The Millennium

Premillennial

- A "rapture" of the church
- A great tribulation
- A 1,000 yr reign of Christ

Postmillennial

- A future golden
 age of the
 church
 (~1,000 yrs)
- A single second coming

Amillennial

- Satan bound (church age)
- A coming tribulation
- A single second coming

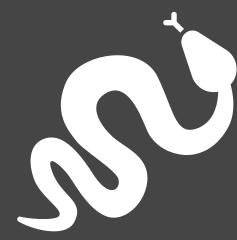
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The advent of Jesus in a dark world

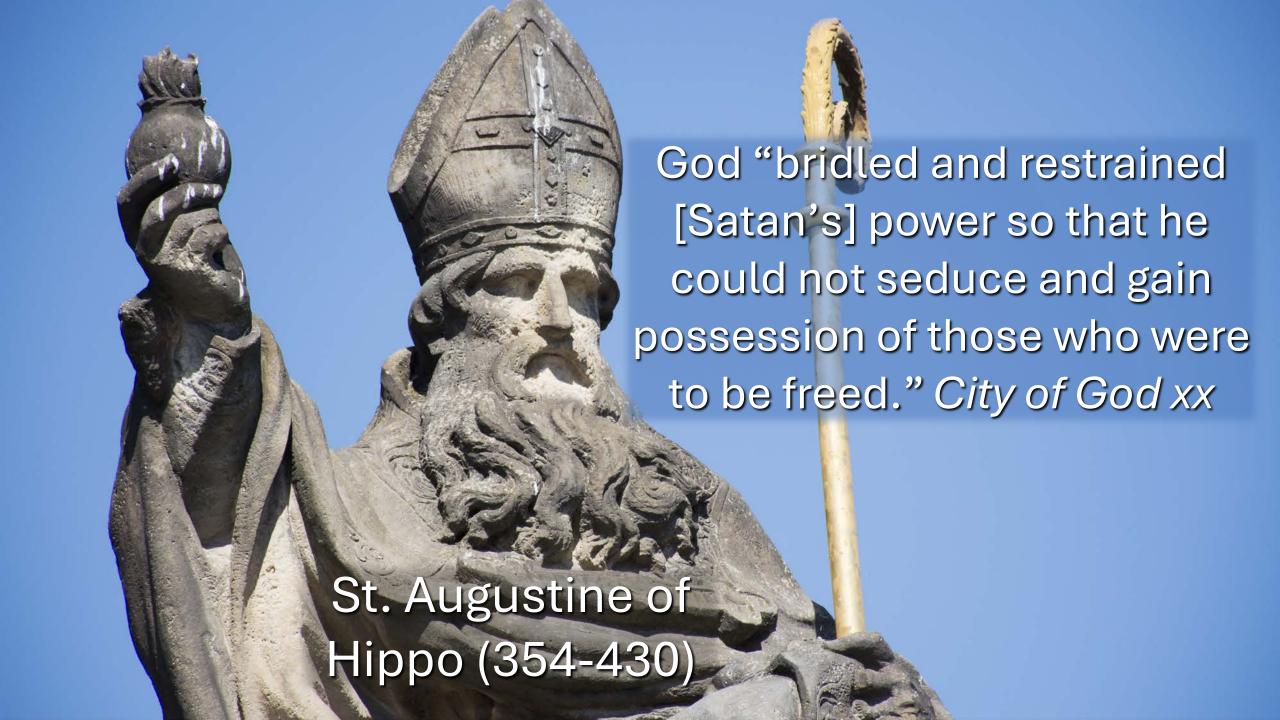


"The true light, which gives light to everyone, was coming into the world" (Jn. 1:9)

Mt. 12:24-29

But when the Pharisees heard it, they said, "It is only by Beelzebul, the prince of demons, that this man casts out demons." Knowing their thoughts, he said to them.... But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you. Or how can someone enter a strong man's house and plunder his goods, unless he first binds $[de\bar{o} - \delta \dot{\epsilon} \omega]$ the strong man? Then indeed he may plunder his house.

And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years,



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The Millennium

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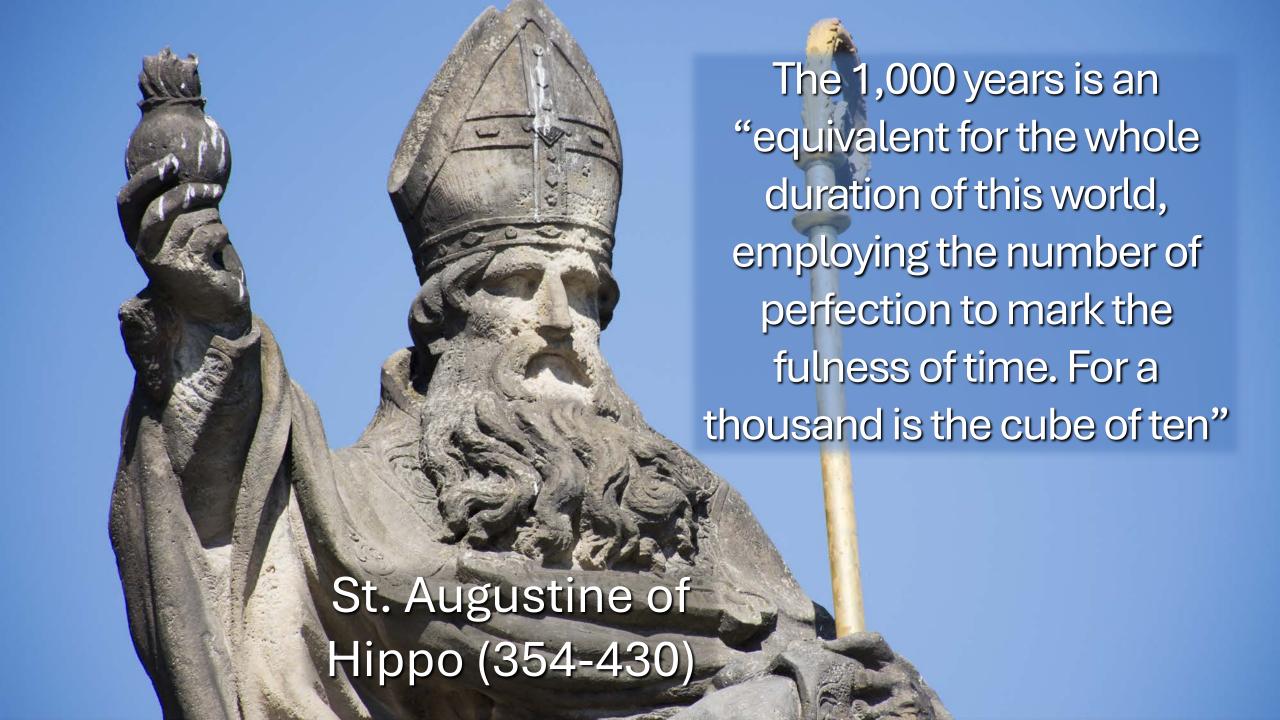
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And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years,

and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

Rev. 20:3

καὶ ἔβαλεν [ballō βάλλω] αὐτὸν εἰς τὴν άβυσσον καὶ ἔκλεισεν καὶ έσφράγισεν έπάνω αὐτου, ίνα μὴ πλανήση ἔτι τὰ **ἔθνη ἄχρι τελεσθη τὰ** χίλια έτη. μετα ταῦτα δεῖ λυθηναι αὐτὸν μικρὸν χρόνον.

Luke 10:17-18

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And [Jesus] said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.

Compare Satan in Job

and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

Rev. 20:3

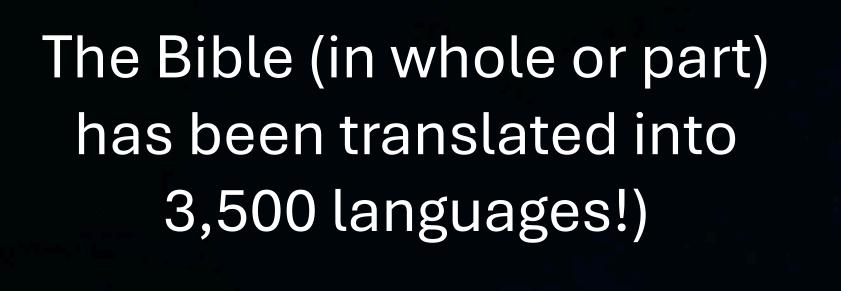
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John 12:23, 31-32

And Jesus answered them, "The hour has come for the Son of Man to be glorified.... Now is the judgment of this world; now will the ruler of this world be cast [ballō - $\beta \acute{\alpha} \lambda \lambda \omega$] out. And I, when I am lifted up from the earth, will draw all people to myself."

Colossians 2:13-15

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.









What about those who have died in Jesus?



Rev. 20:4-6

Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection.

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Scripture teaches two deaths and two resurrections

- Death in this life –
- A soul resurrection for those in Christ
- No second death, but a second resurrection of body and soul

- Death in this life
 - A death for those not in Christ
 - A second death after judgment. No second resurrection.

Rev. 20:4-6

Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

Those who have passed on in Christ:

- They live with Jesus
- They share glory with Jesus
- They have awareness of the world



The Final Vignette (Revelation 20-22)

1 Context

2 Vignette

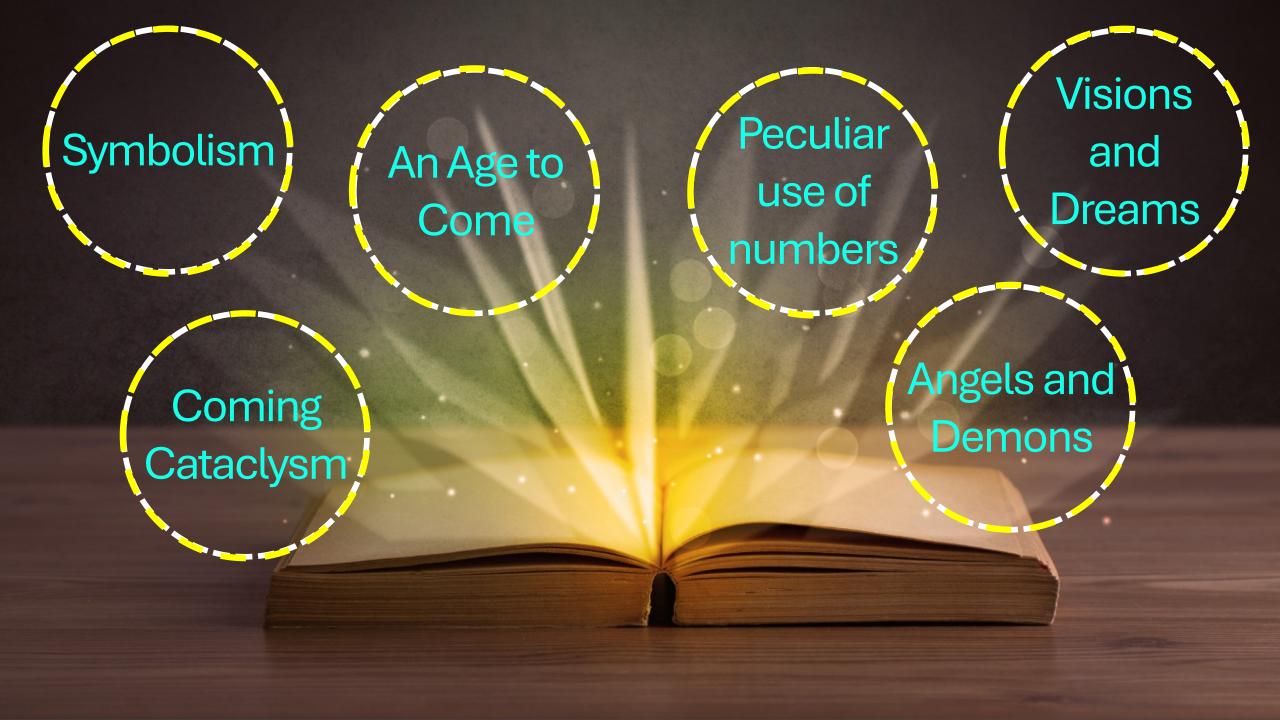


The Final Vignette (Revelation 20-22)

1 Context

2 Vignette

3 Victory!



"Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us" (Heb.. 12:1)



"And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years."

(Rev. 20:2)



"Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power" (Rev. 20:6)



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