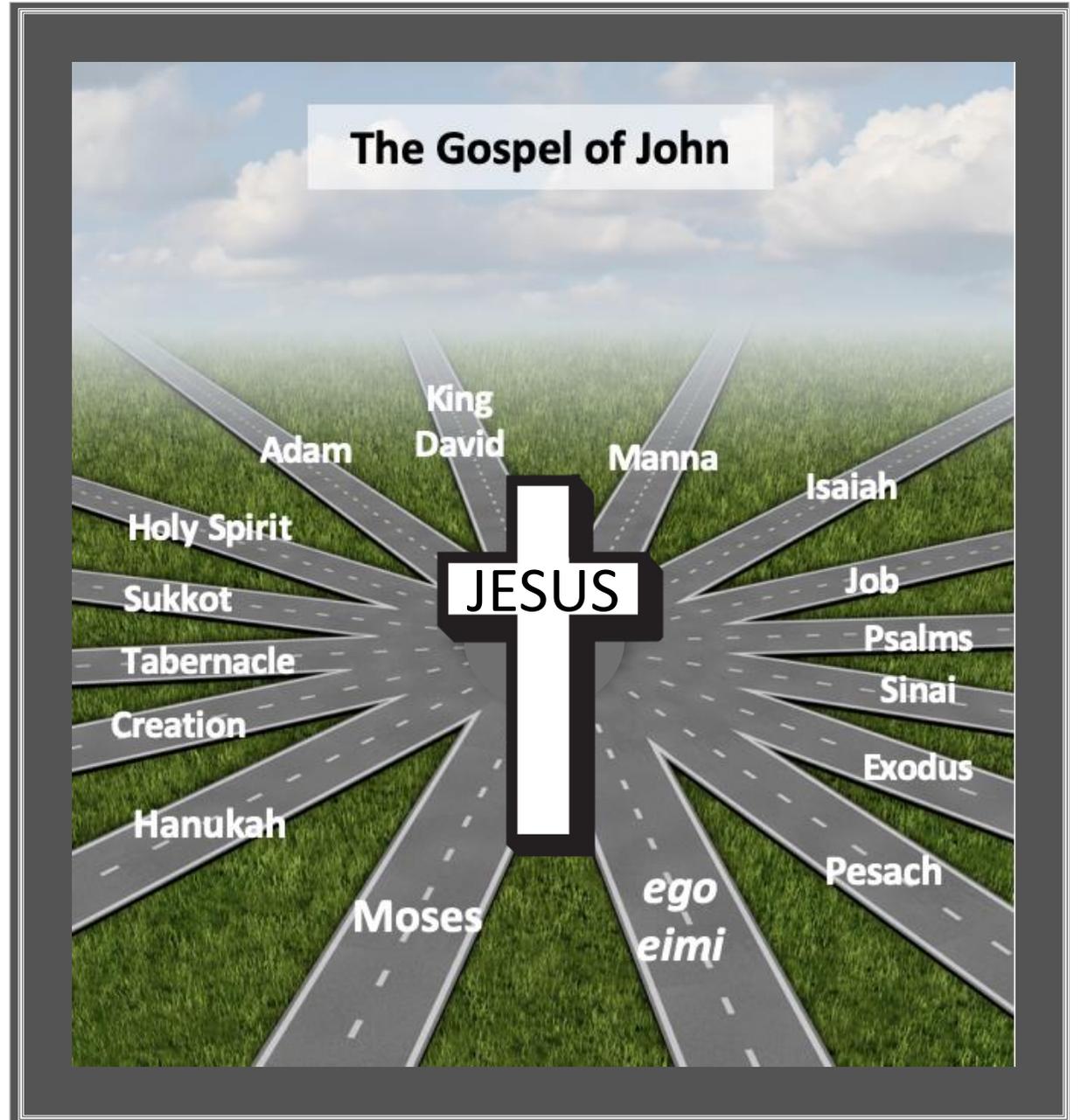
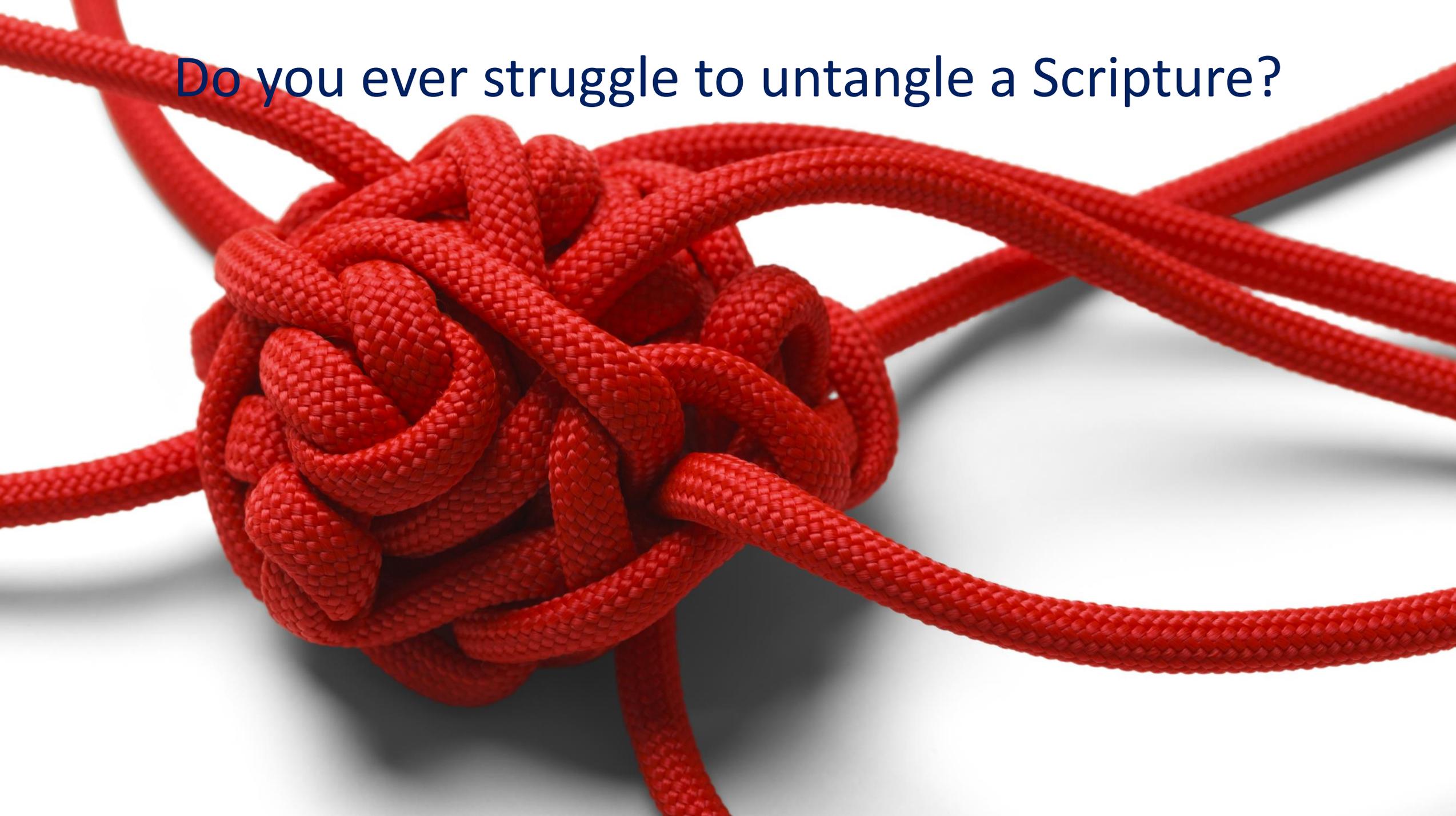


Finding the Old Testament in the Gospel of John





Do you ever struggle to untangle a Scripture?





Here's a tough one! Jn. 4:43-45

After the two days he departed for Galilee. (For Jesus himself had testified that a prophet has no honor in his own hometown.) So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.



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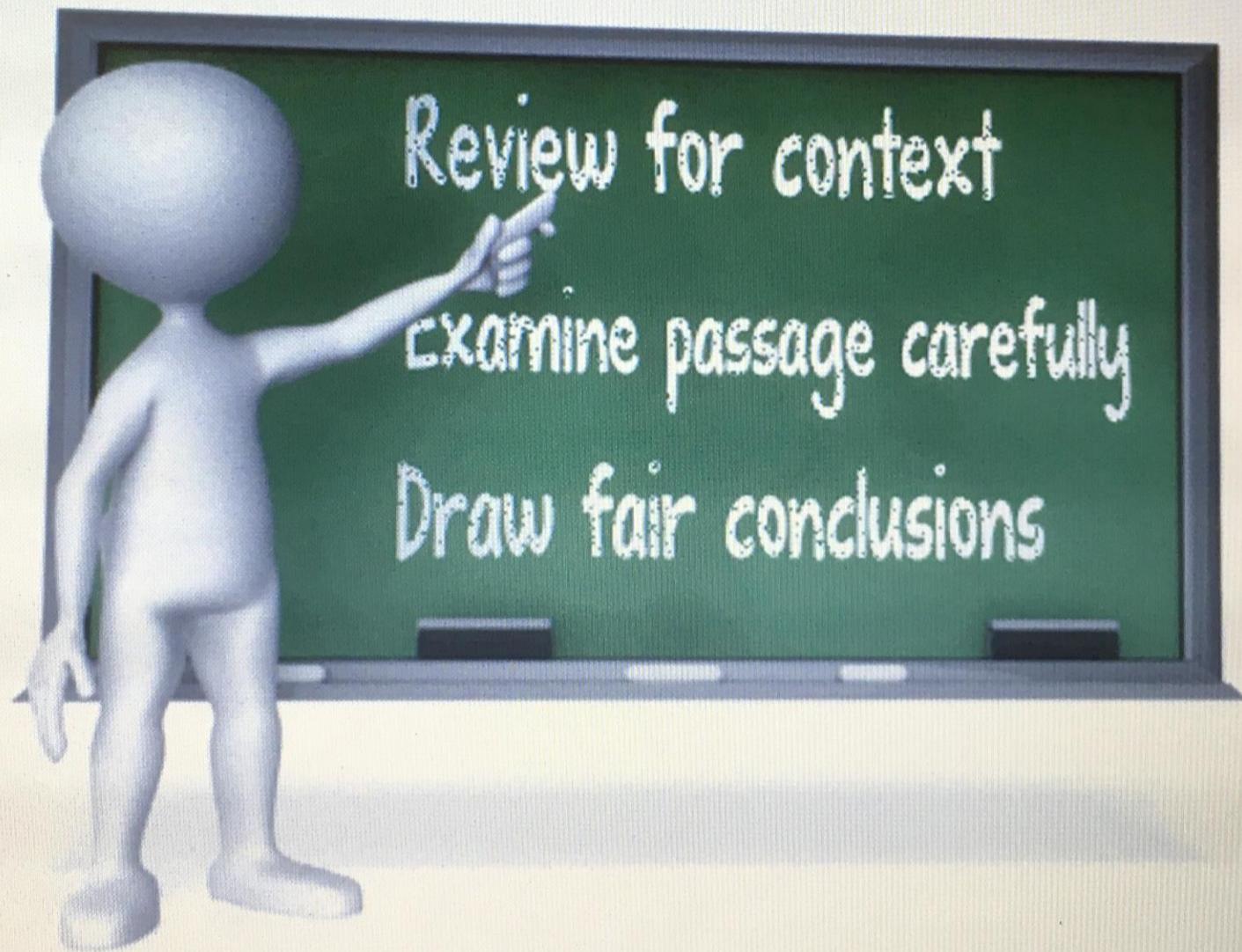


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Let's untangle this Scripture!

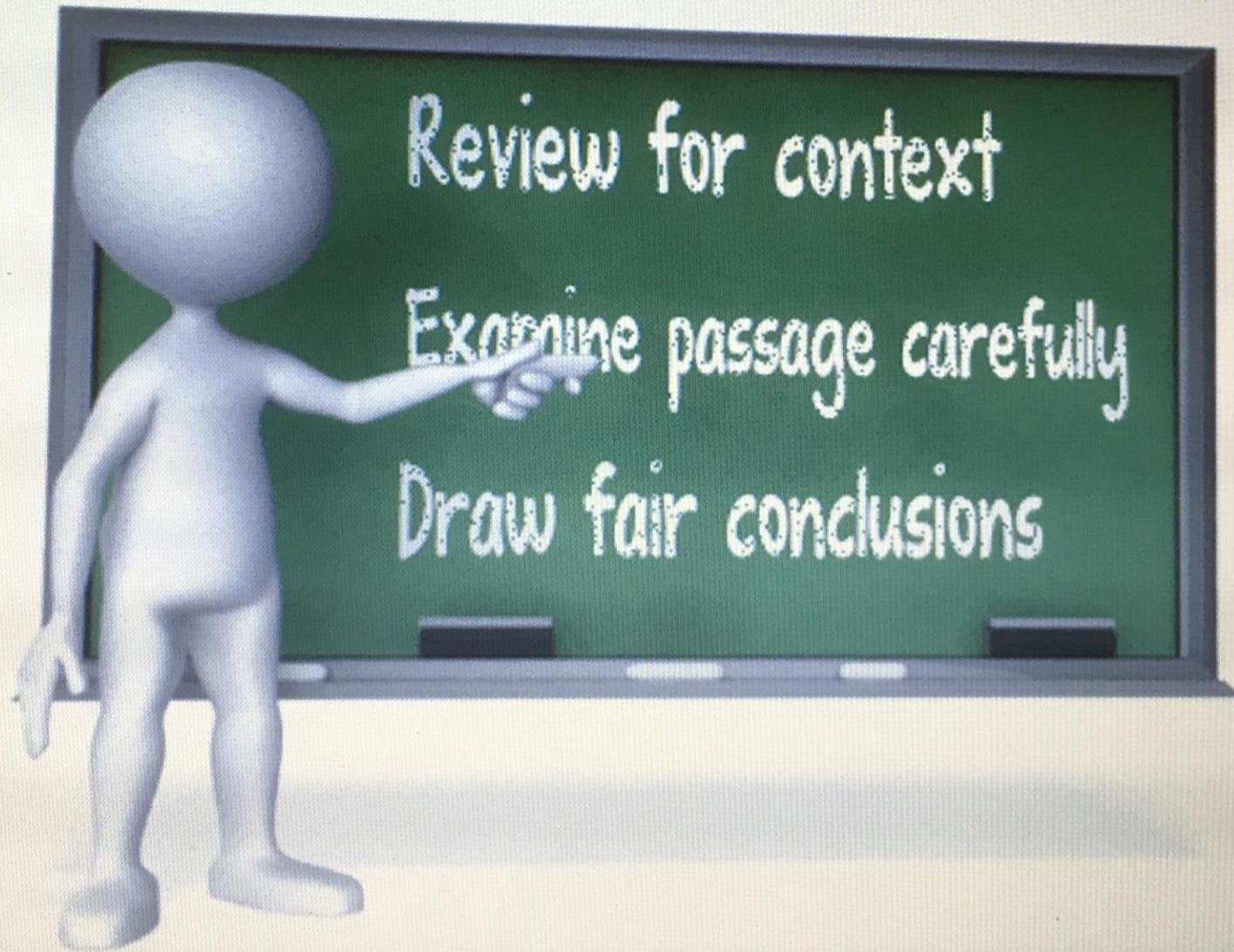




Review for context

examine passage carefully

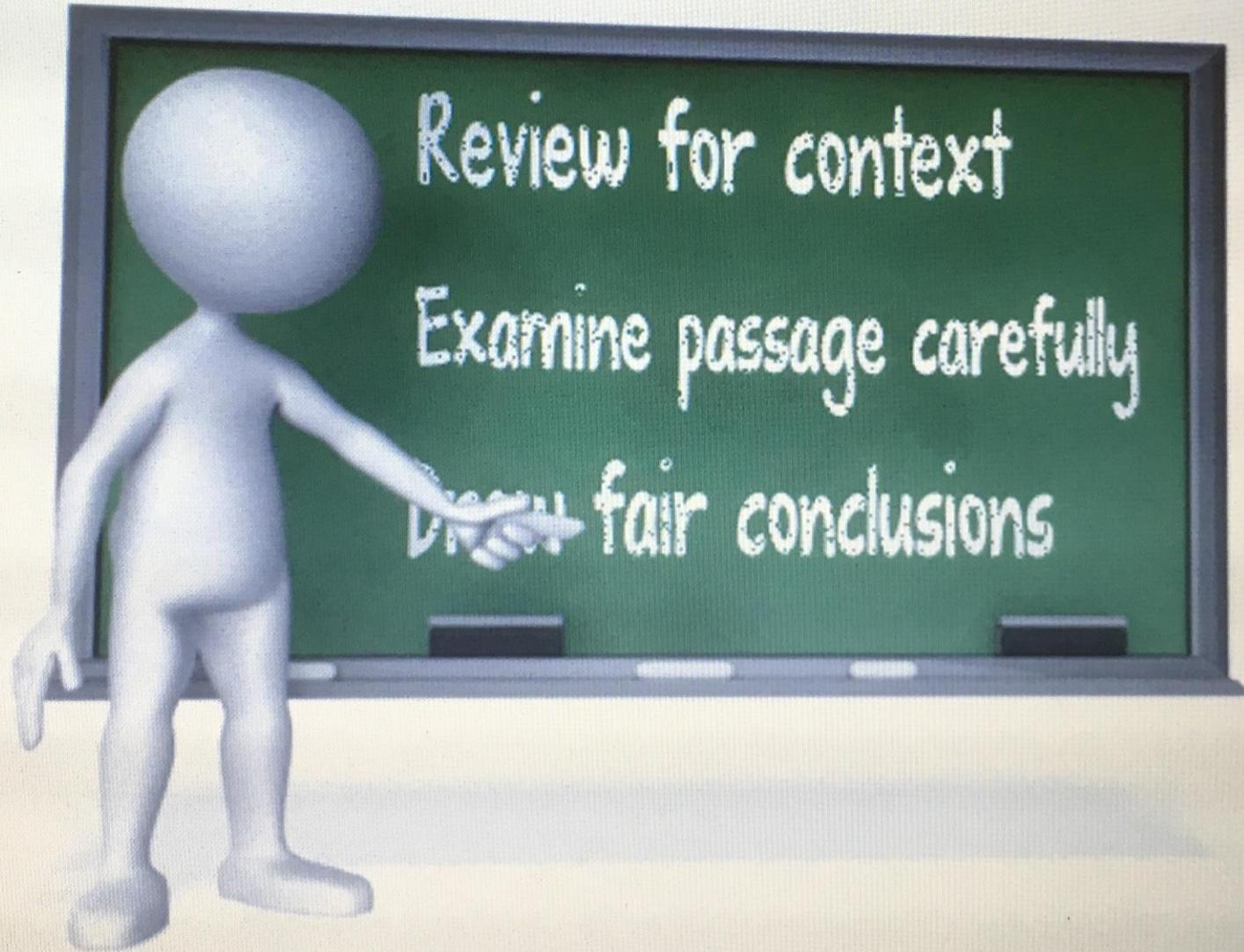
Draw fair conclusions



Review for context

Examine passage carefully

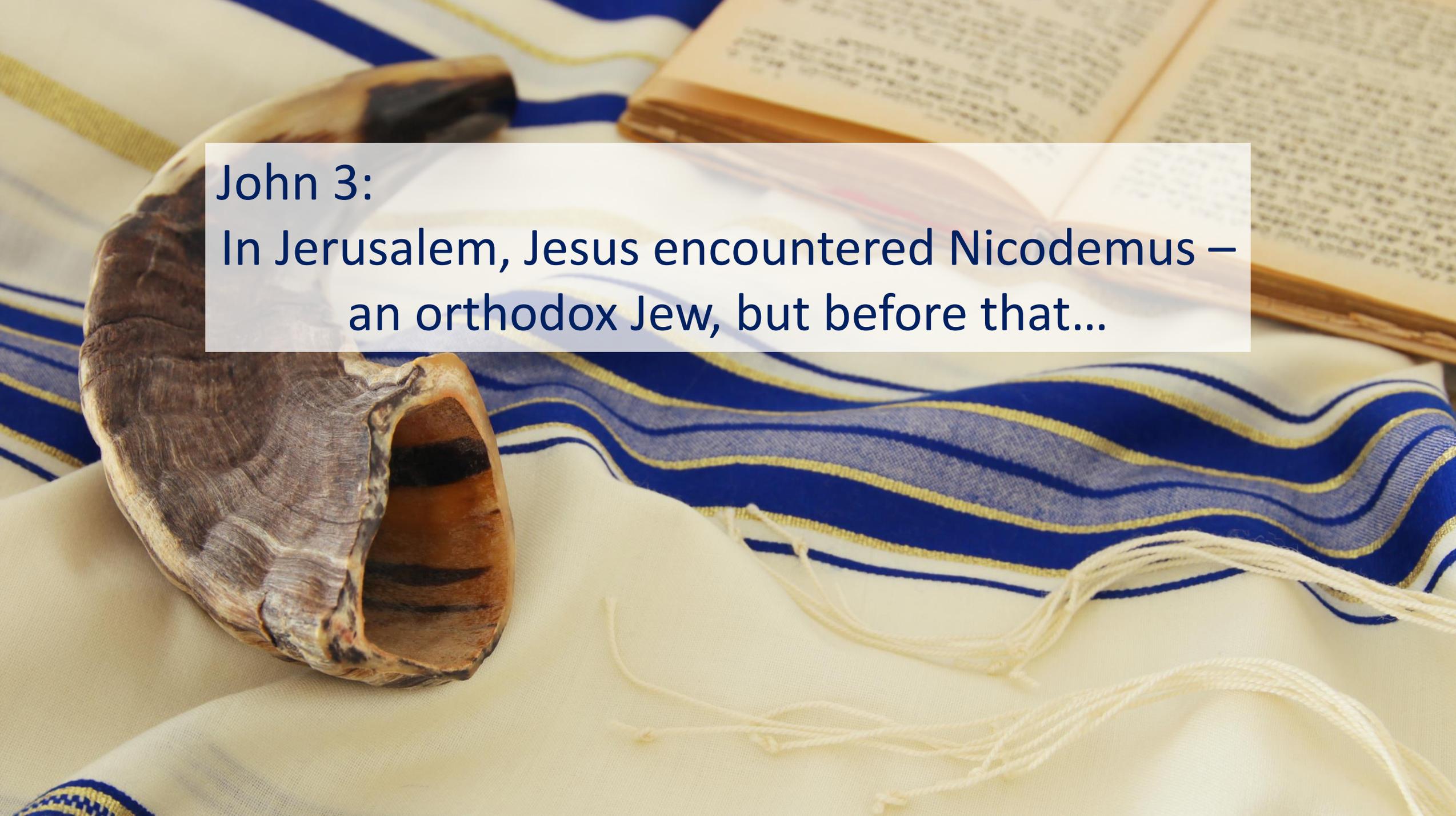
Draw fair conclusions



Review for context

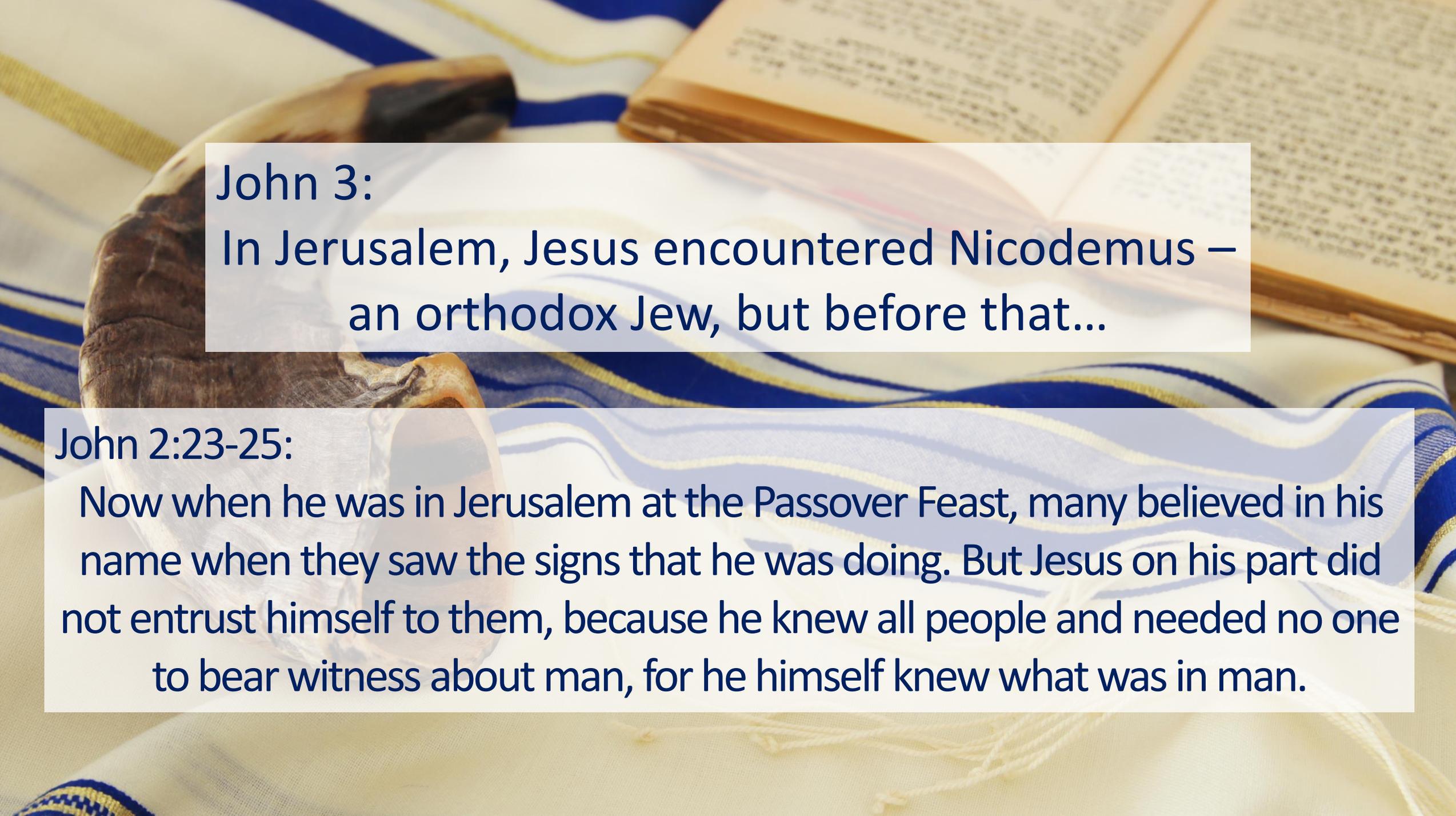
Examine passage carefully

Draw fair conclusions



John 3:

In Jerusalem, Jesus encountered Nicodemus –
an orthodox Jew, but before that...

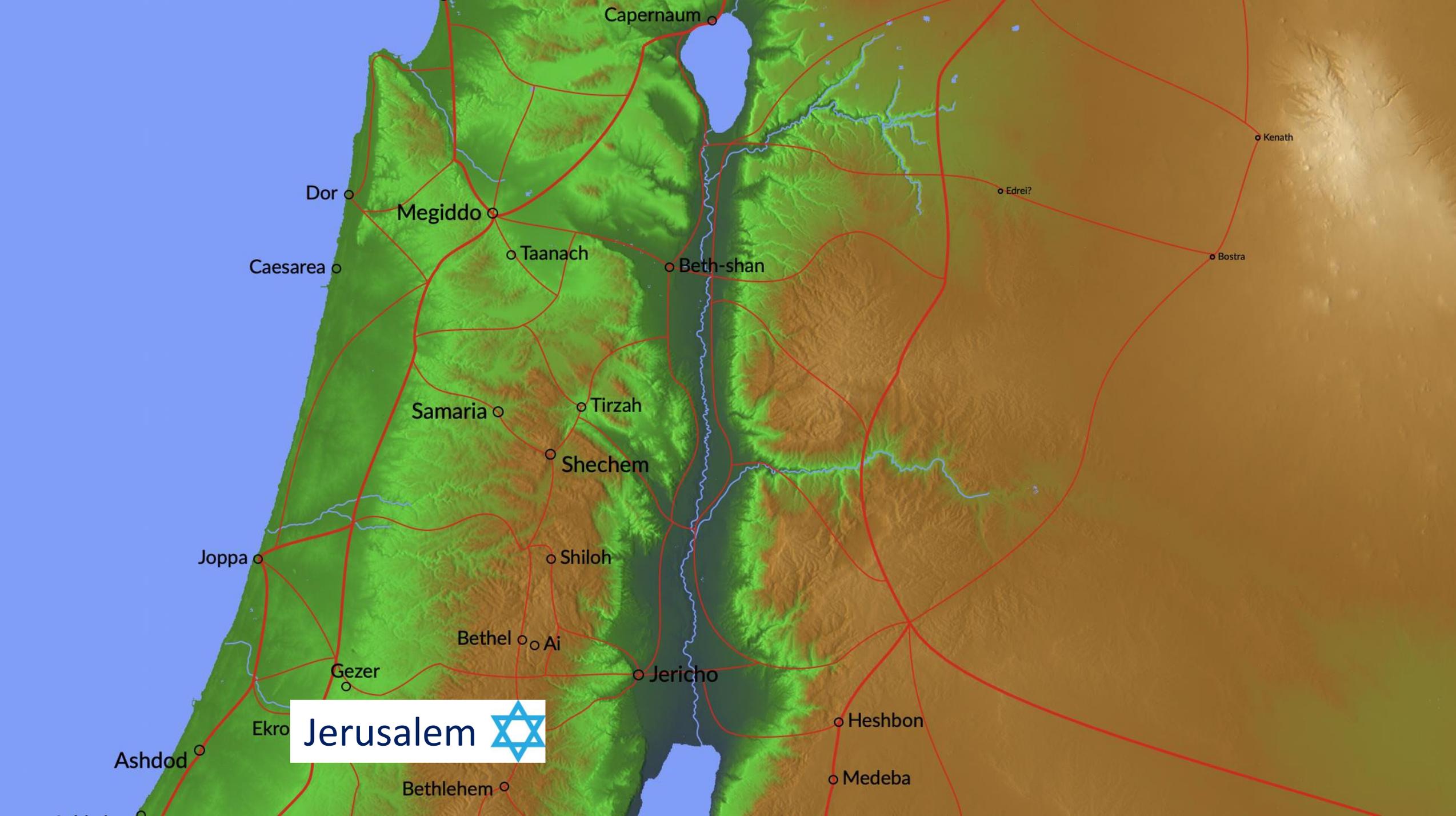


John 3:

In Jerusalem, Jesus encountered Nicodemus –
an orthodox Jew, but before that...

John 2:23-25:

Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them, because he knew all people and needed no one to bear witness about man, for he himself knew what was in man.



Capernaum

Kenath

Dor

Edrei?

Megiddo

Caesarea

Taanach

Beth-shan

Bostra

Samaria

Tirzah

Shechem

Joppa

Shiloh

Bethel

Ai

Jericho

Gezer

Heshbon

Ekron

Jerusalem 

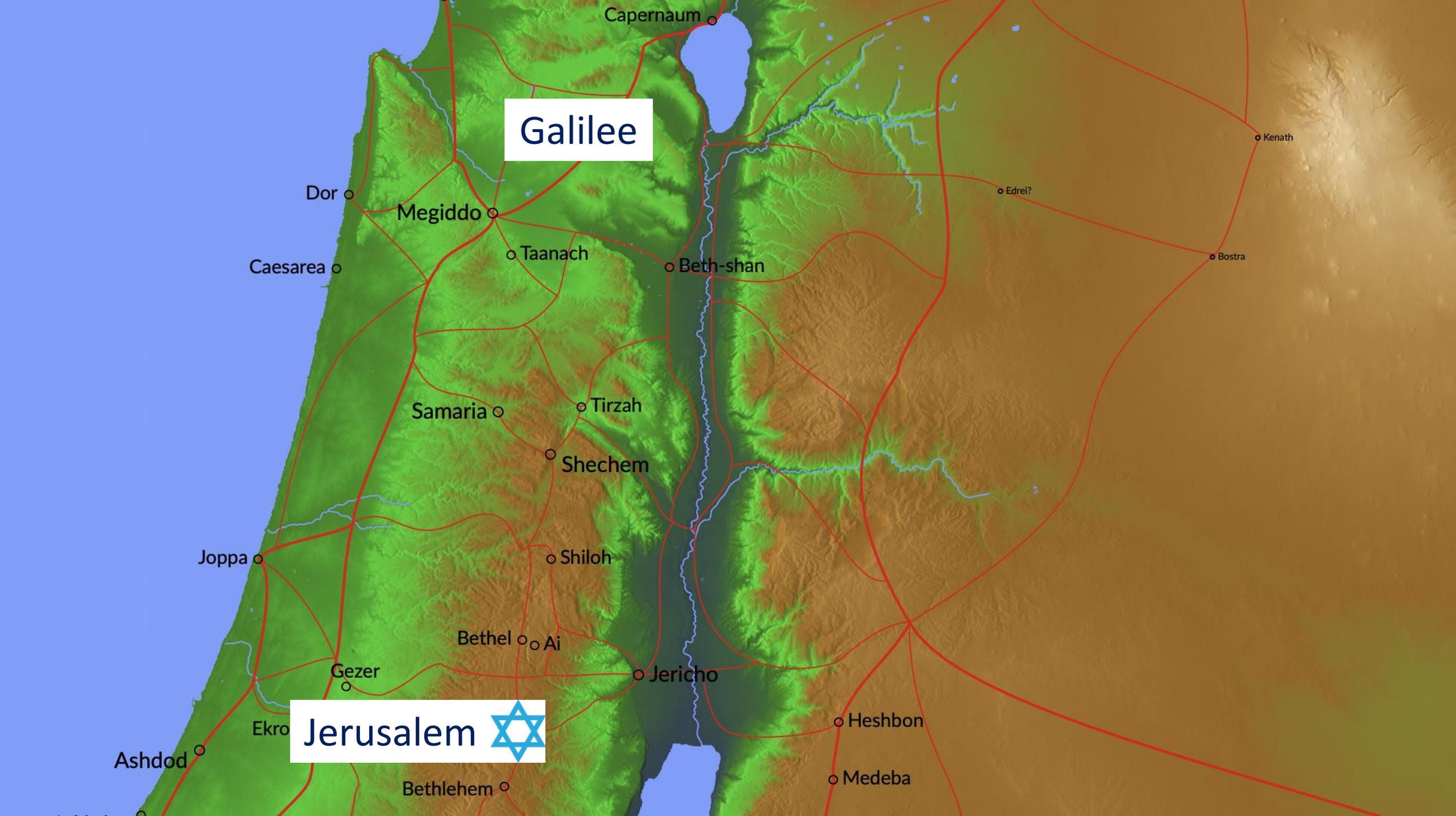
Ashdod

Medeba

Bethlehem

Galilee

Jerusalem



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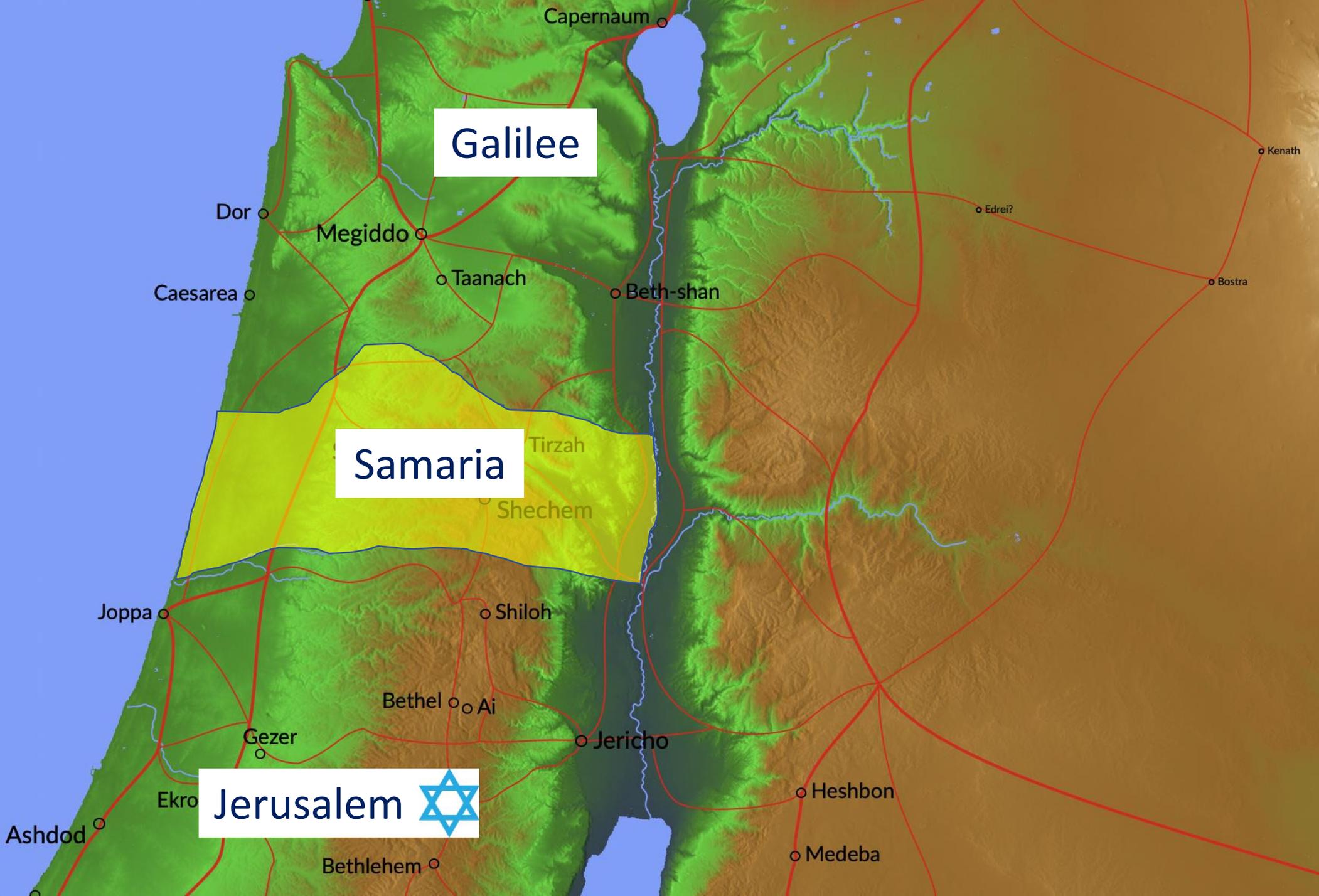
Bethlehem

Medeba

Galilee

Samaria

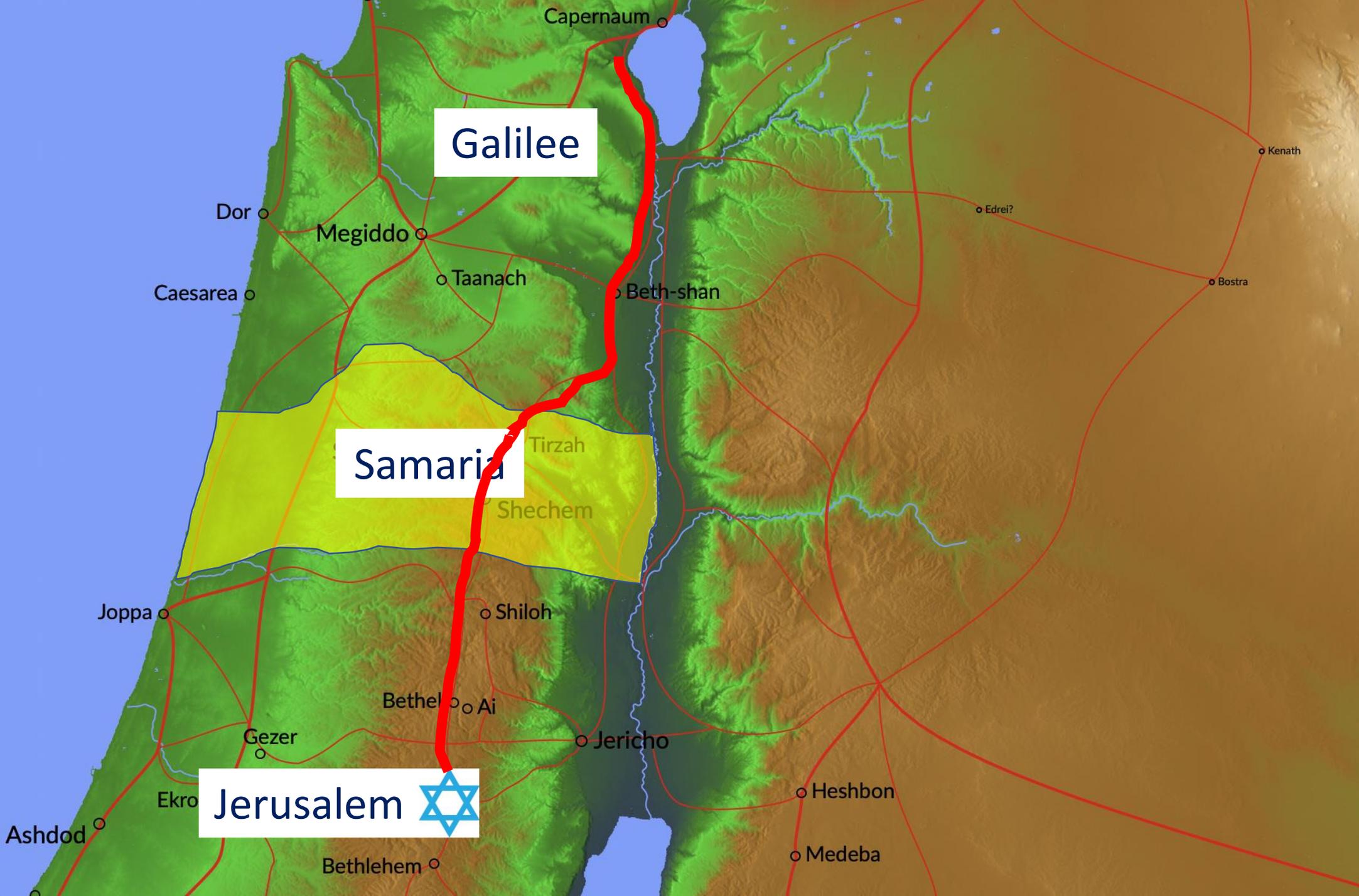
Jerusalem



Galilee

Samaria

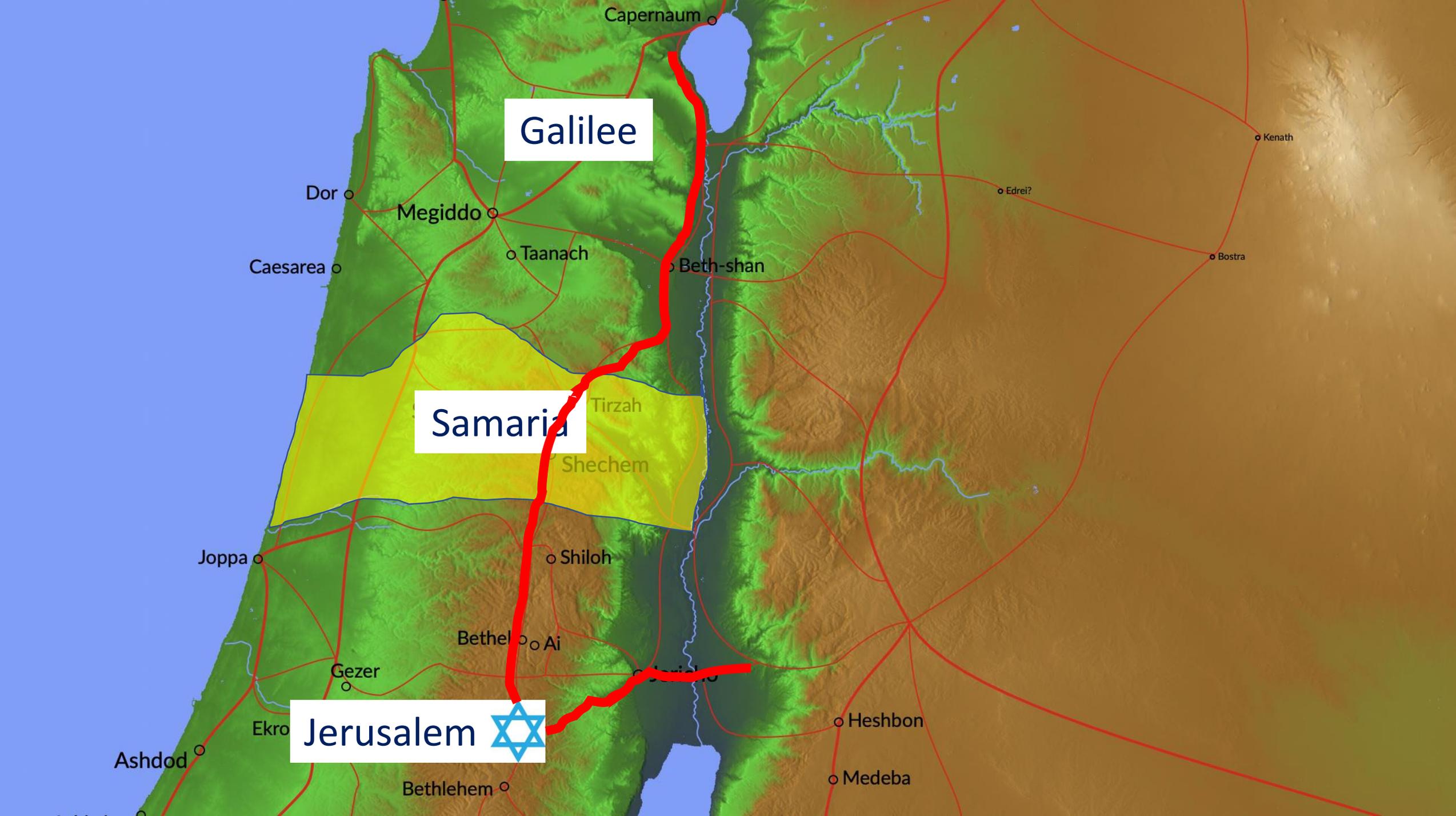
Jerusalem



Galilee

Samaria

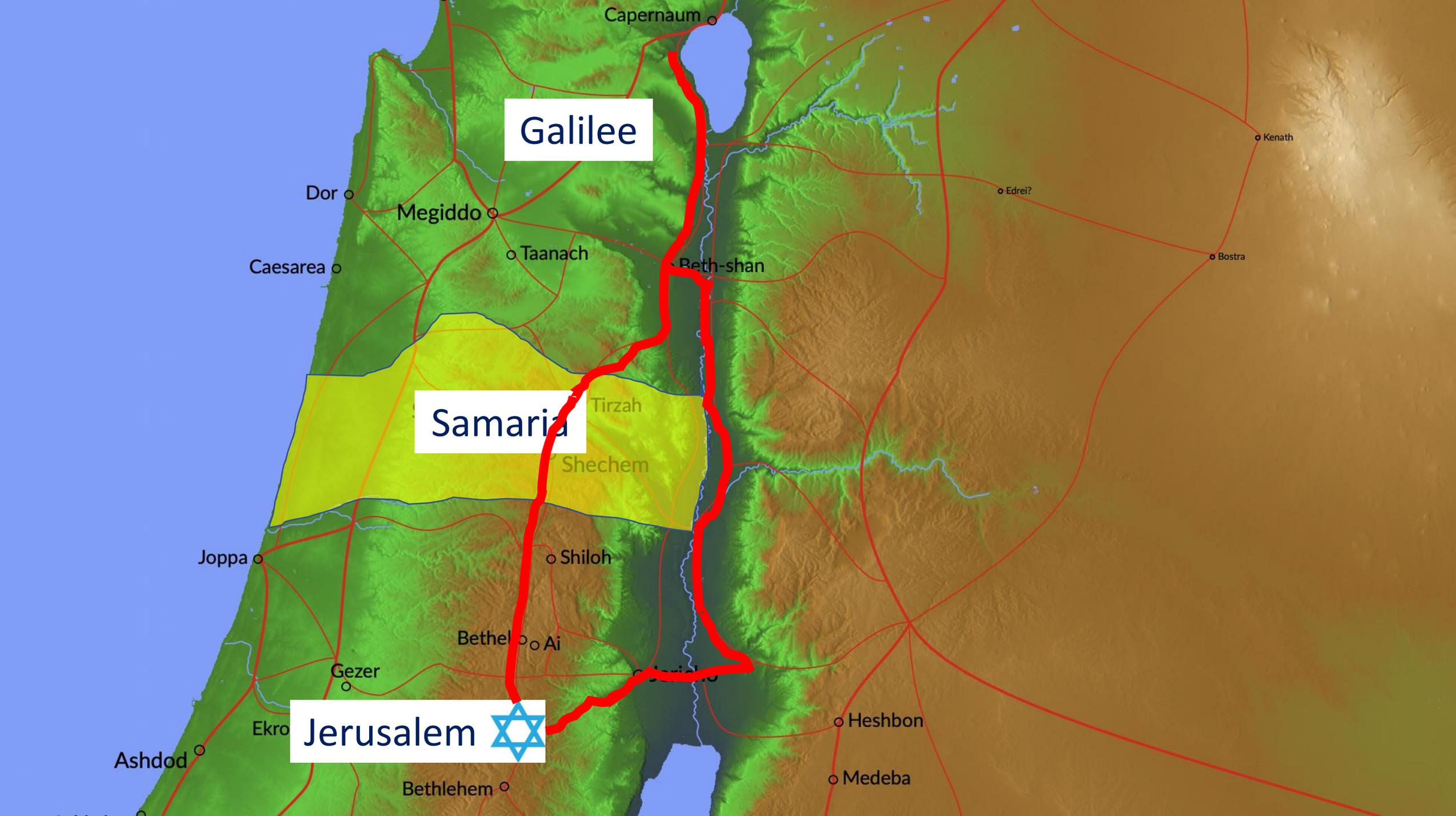
Jerusalem



Galilee

Samaria

Jerusalem



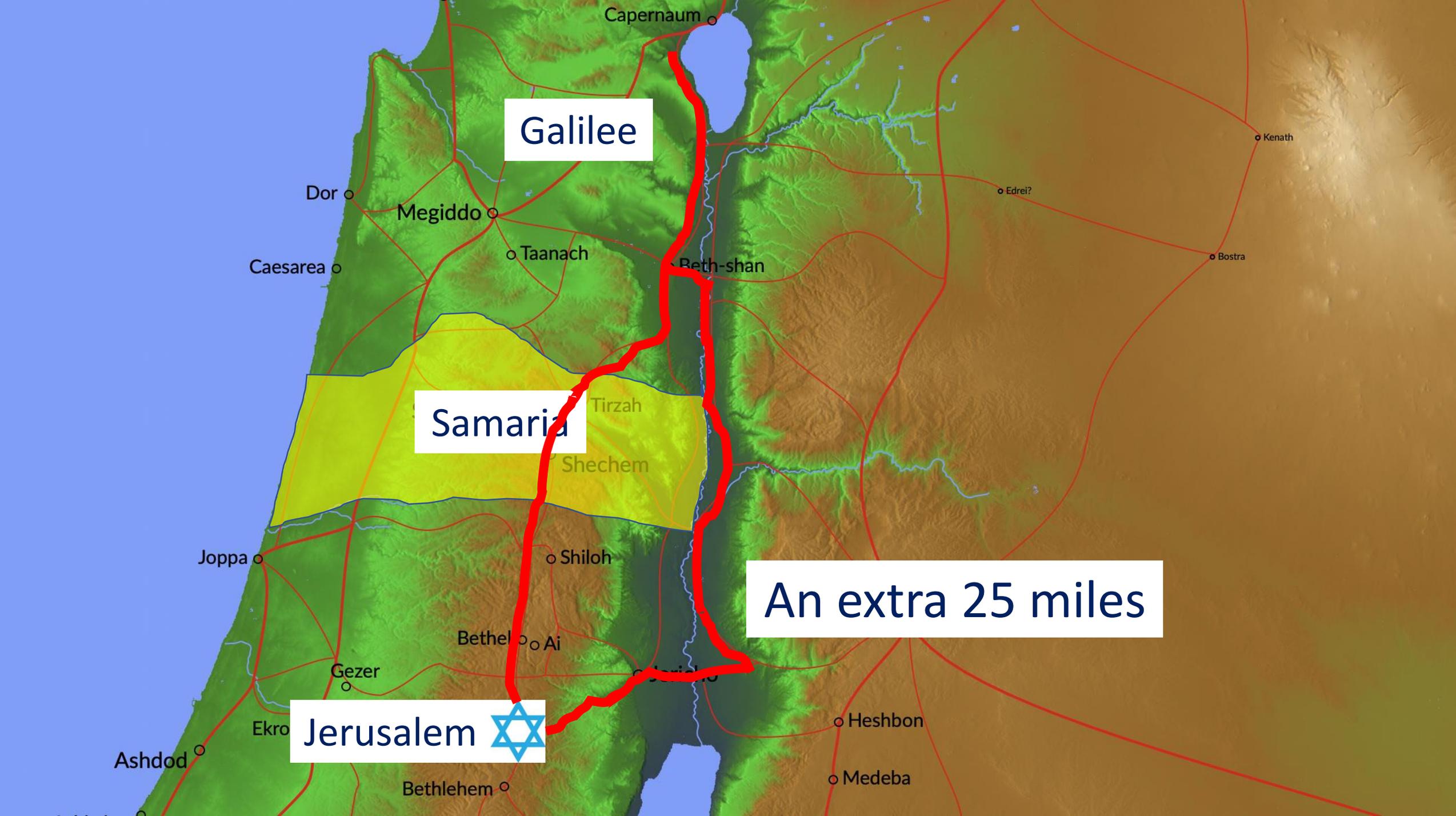
Galilee

Samaria

Jerusalem



An extra 25 miles



Jews and Samaritans generally
detested each other



Strike 1 –
the woman
was a
Samaritan





Strike 2 –
the woman
was a
woman

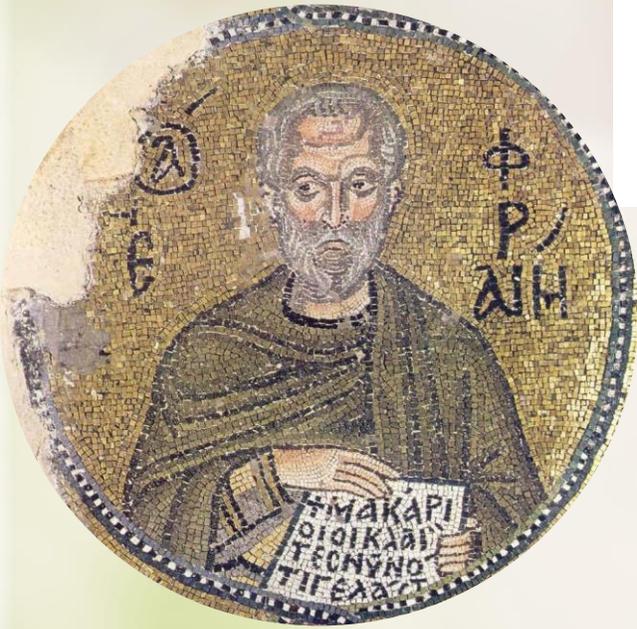


Strike 3 – The
woman was a
sexual sinner

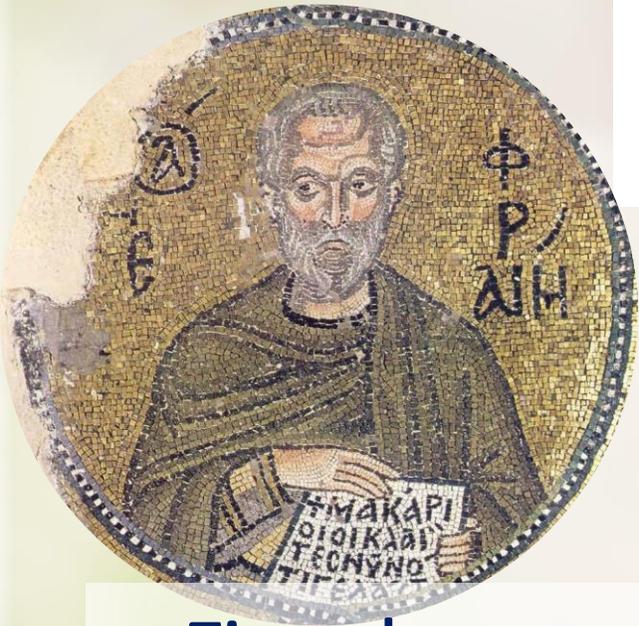
See the growth of faith by
engagement and revelation?



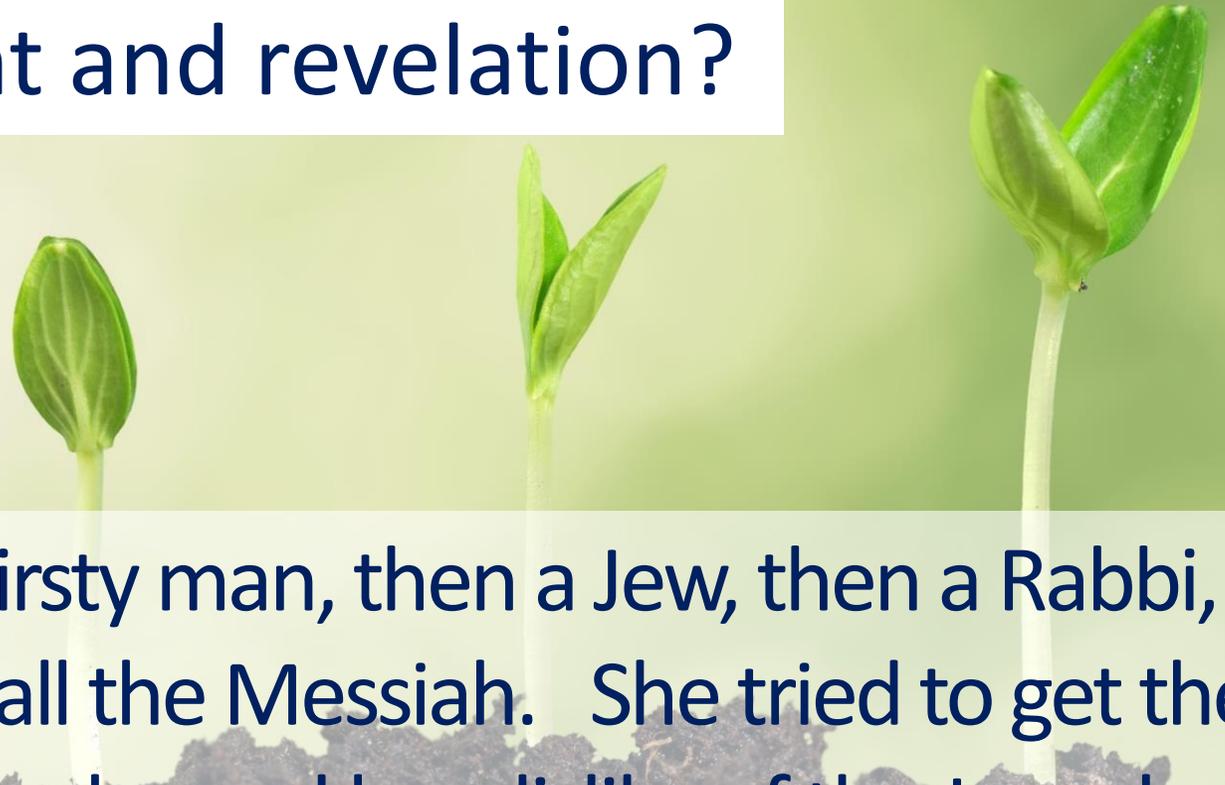
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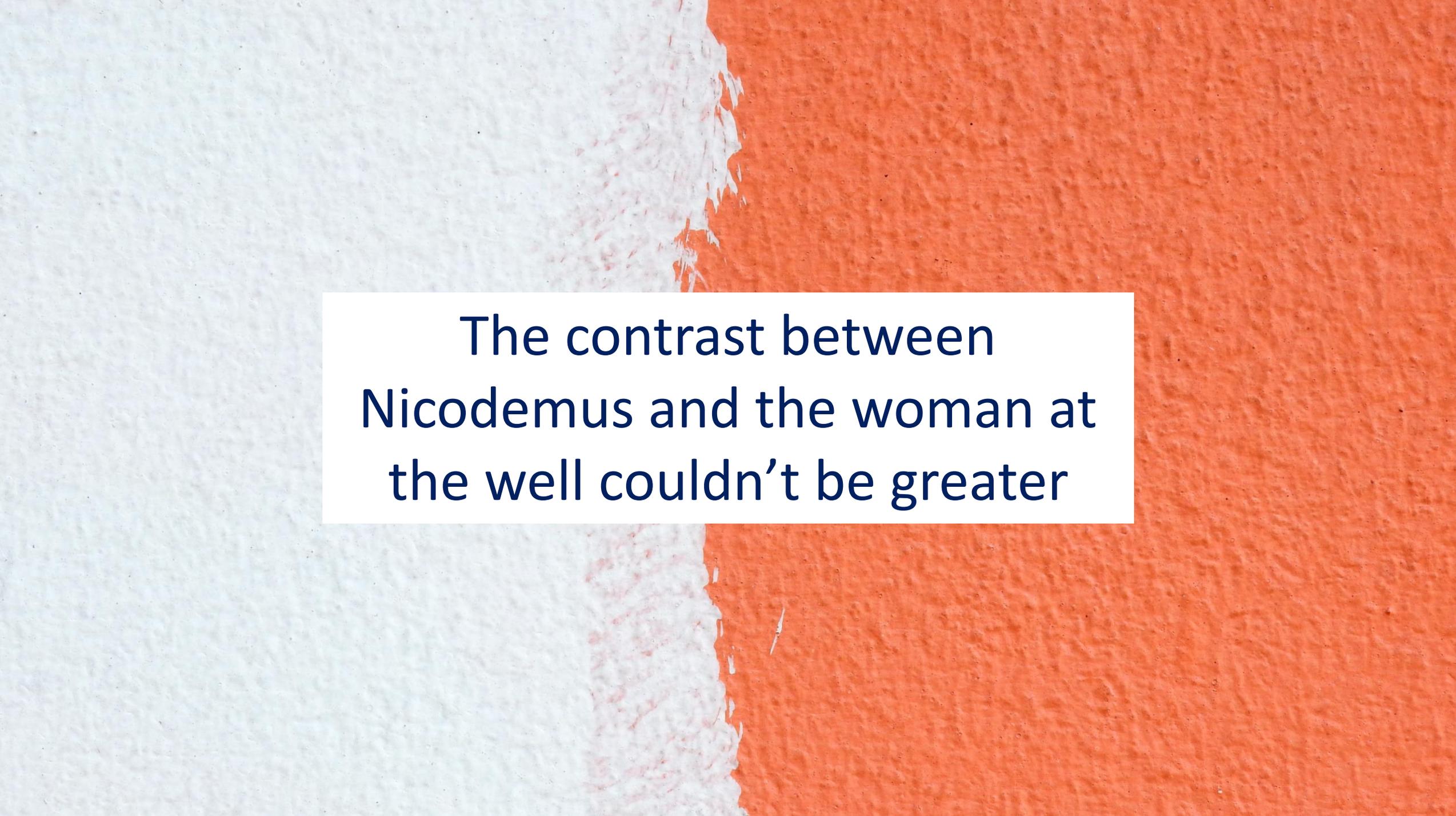


See the growth of faith by engagement and revelation?



First she caught sight of a thirsty man, then a Jew, then a Rabbi, afterwards a prophet, last of all the Messiah. She tried to get the better of the thirsty man, she showed her dislike of the Jew, she heckled the Rabbi, she was swept off her feet by the prophet, and she adored the Messiah





The contrast between
Nicodemus and the woman at
the well couldn't be greater



The contrast between
Jerusalem and Samaria
couldn't be greater

Jerusalem

Samaria

Jerusalem

Samaria

“Many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them...”

Jerusalem

“Many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them...”

Samaria

“And many more believed [Jesus is Messiah] because of his word...”

Jerusalem

“Many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them...”

Samaria

“And many more believed [Jesus is Messiah] because of his word...”

“We believe ... and we know that this is indeed the Savior of the world...”

Jerusalem

“Many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them...”

Samaria

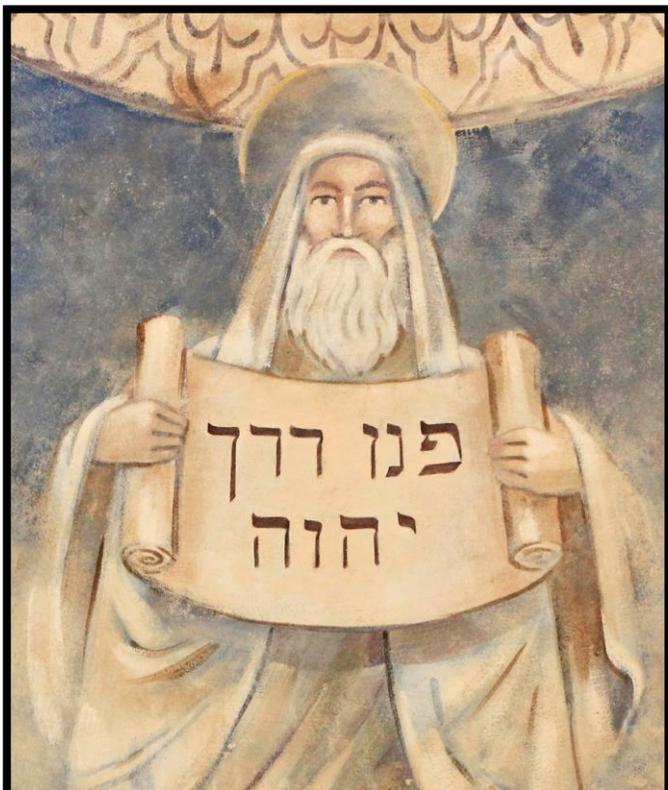
“And many more believed [Jesus is Messiah] because of his word...”

“We believe ... and we know that this is indeed the Savior of the world...”

Jesus stays two days

The text of John 4:43-54

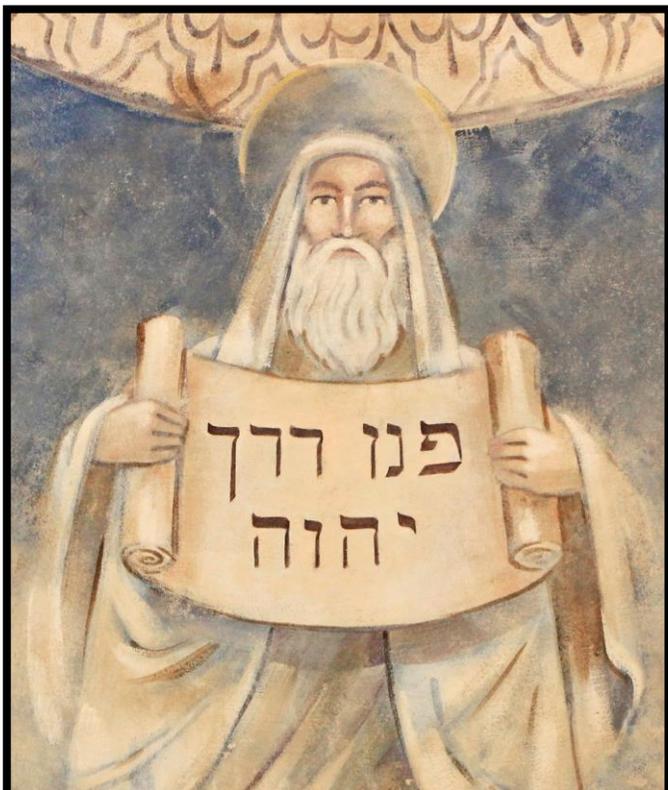
Jesus did the work of the Messiah



“God will come and **save** you. Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy”

(Is. 35:4-6)

Jesus did the work of the Messiah



“Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed” (Is. 35:4-6)

This was Galilee ...

This was Galilee ...

Wedding at Cana:

Healing of son:

This was Galilee ...

Wedding at Cana:

John 2:1

Healing of son:

John 4:46 “So he came again to Cana in Galilee”

This was Galilee ...

Wedding at Cana:

John 2:1

John 2:1-11

Healing of son:

John 4:46 “So he came again to Cana in Galilee”

This was Galilee ...

Wedding at Cana:

John 2:1

John 2:1-11

Healing of son:

John 4:46 “So he came again to Cana in Galilee”

John 4:46 “where he had made the water wine”

This was Galilee ...

Wedding at Cana:

John 2:1

John 2:1-11

John 2:11-12

Capernaum/miracle #

Healing of son:

John 4:46 “So he came again to Cana in Galilee”

John 4:46 “where he had made the water wine”

John 4:46, 54 “And at Capernaum... 2d sign”

This was a condition of faith ...

This was a condition of faith ...

Many believed in his name
when they saw the signs
that he was doing. But
Jesus on his part did not
entrust himself to them...

(Jn. 2:23-25)

This was a condition of faith ...

Many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them...
(Jn. 2:23-25)

The Galileans welcomed him, having seen all that he had done in Jerusalem at the feast... So Jesus said to him, "Unless you see signs and wonders you will not believe." (Jn. 4:45, 48)



Now let's untangle this! Jn. 4:43-45

After the two days he departed for Galilee. (**Because** Jesus himself had testified that a prophet has no honor in his own hometown.) **Therefore**, when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

Why do we believe?



Why do we love God?



Why do we follow Jesus?



Why do we care?



Jerusalem

Samaria

Jerusalem

Samaria

“Many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them...”

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“We believe ... and we know that this is indeed the Savior of the world...”

Jesus stays two days

Move from fascination
with miracles, knowledge,
politics, self-success...

Move to honoring Jesus
for who he is, as well as
what he does...







Don't be in the plural "you"



Don't be in the plural "you"

"Unless y'all see signs and wonders y'all will not believe" (Jn 4:48)



Honor Jesus the Messiah



Honor Jesus the Messiah

I who speak to you
am Messiah.
(Jn. 4:26)



Honor God who saves



Honor God who saves

*“this is indeed the
Savior of the world”
(Jn 4:42)*