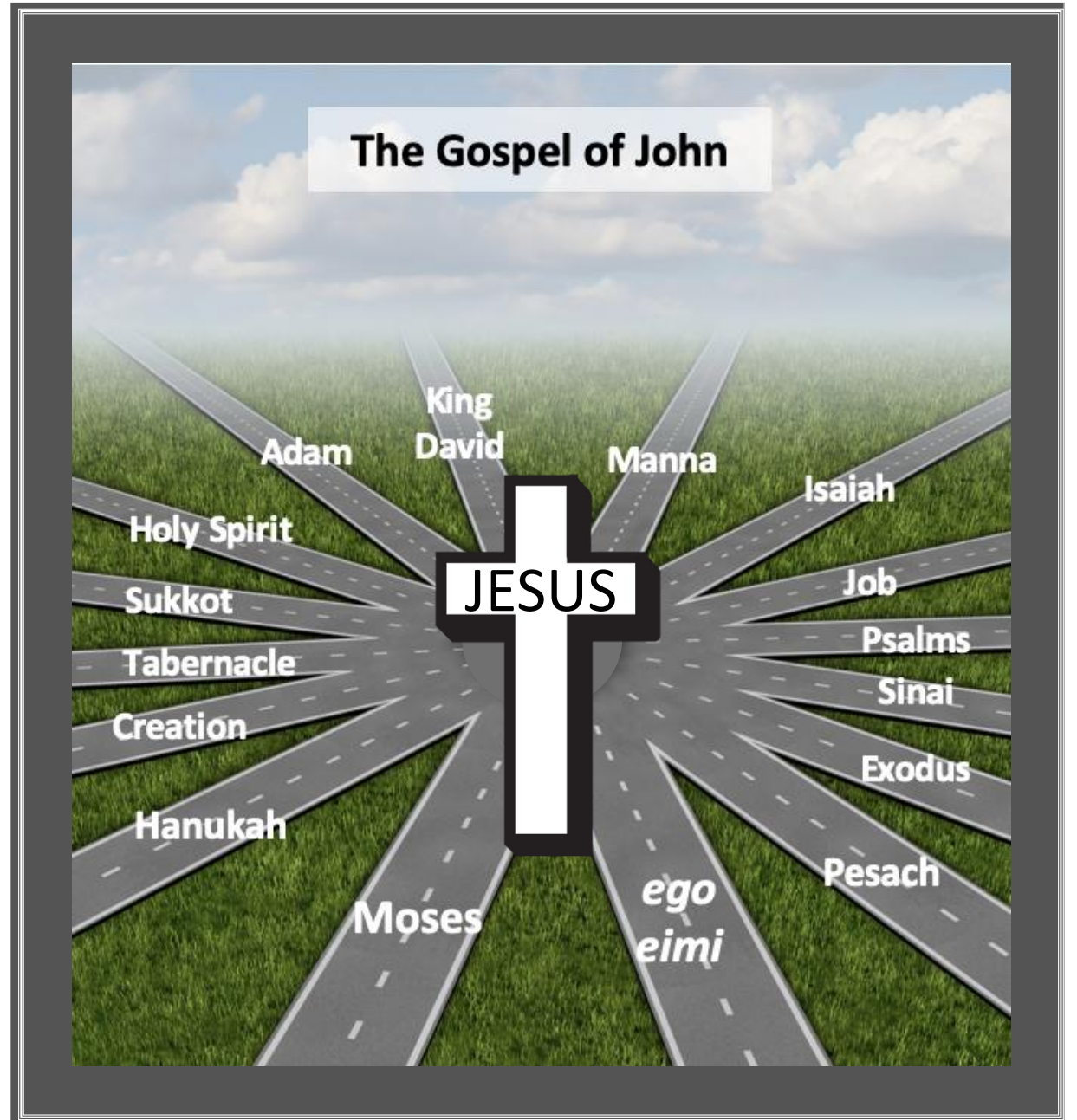


# Finding the Old Testament in the Gospel of John

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## John Chapter 2

# THE GOSPEL ACCORDING TO ST JOHN

<sup>a</sup>IN the <sup>b</sup>beginning was the <sup>c</sup>Word was with <sup>d</sup>God.  
and the <sup>e</sup>Word was <sup>f</sup>God.  
and the same was in the <sup>g</sup>beginning.

2 The same was in the <sup>h</sup>beginning  
with <sup>i</sup>God.  
3 All things were  
made without him was not  
made that was made.



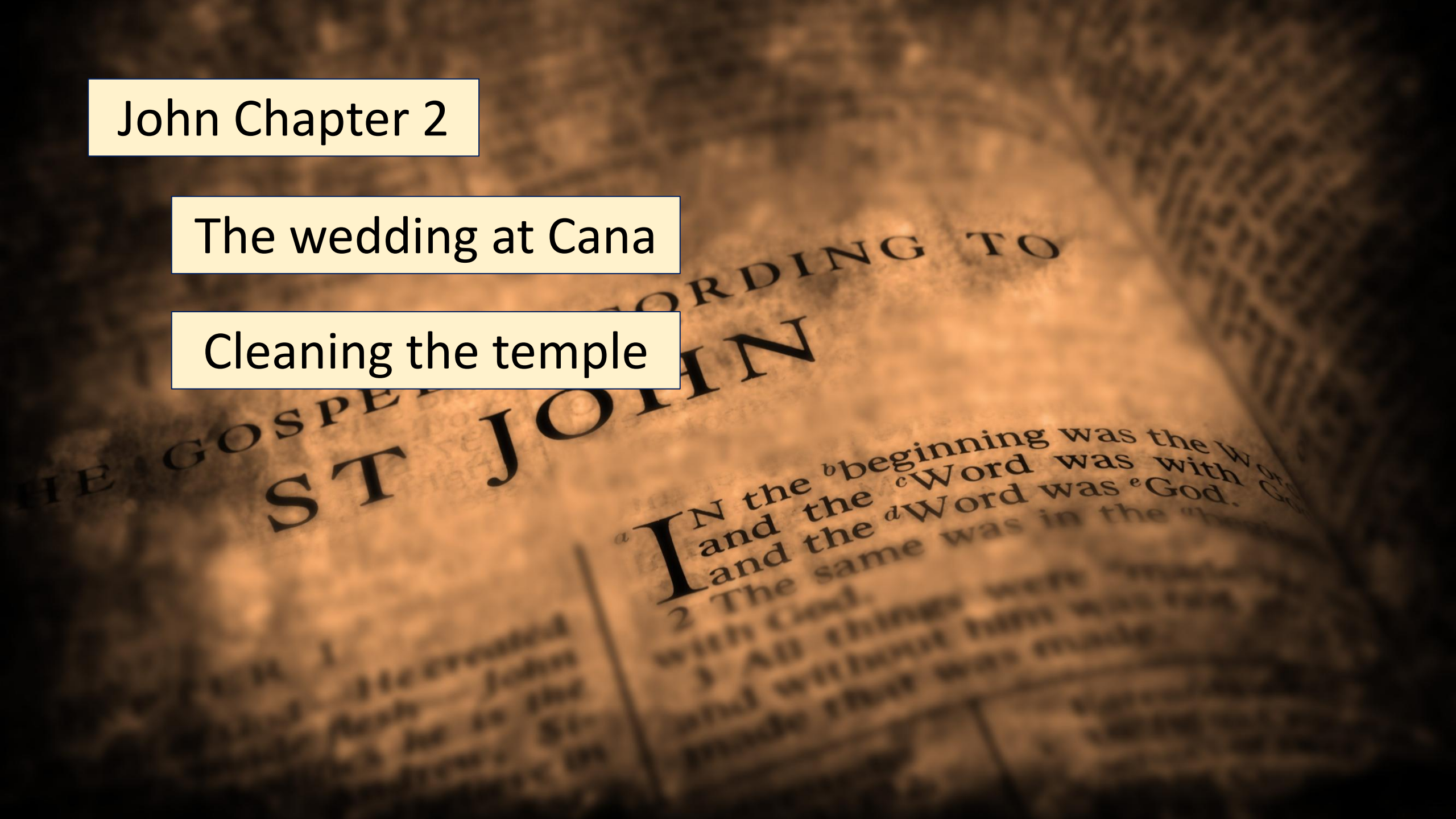





## John Chapter 2

The wedding at Cana

Cleaning the temple







Jesus  
went to a  
wedding



Jesus  
changes  
water to  
wine





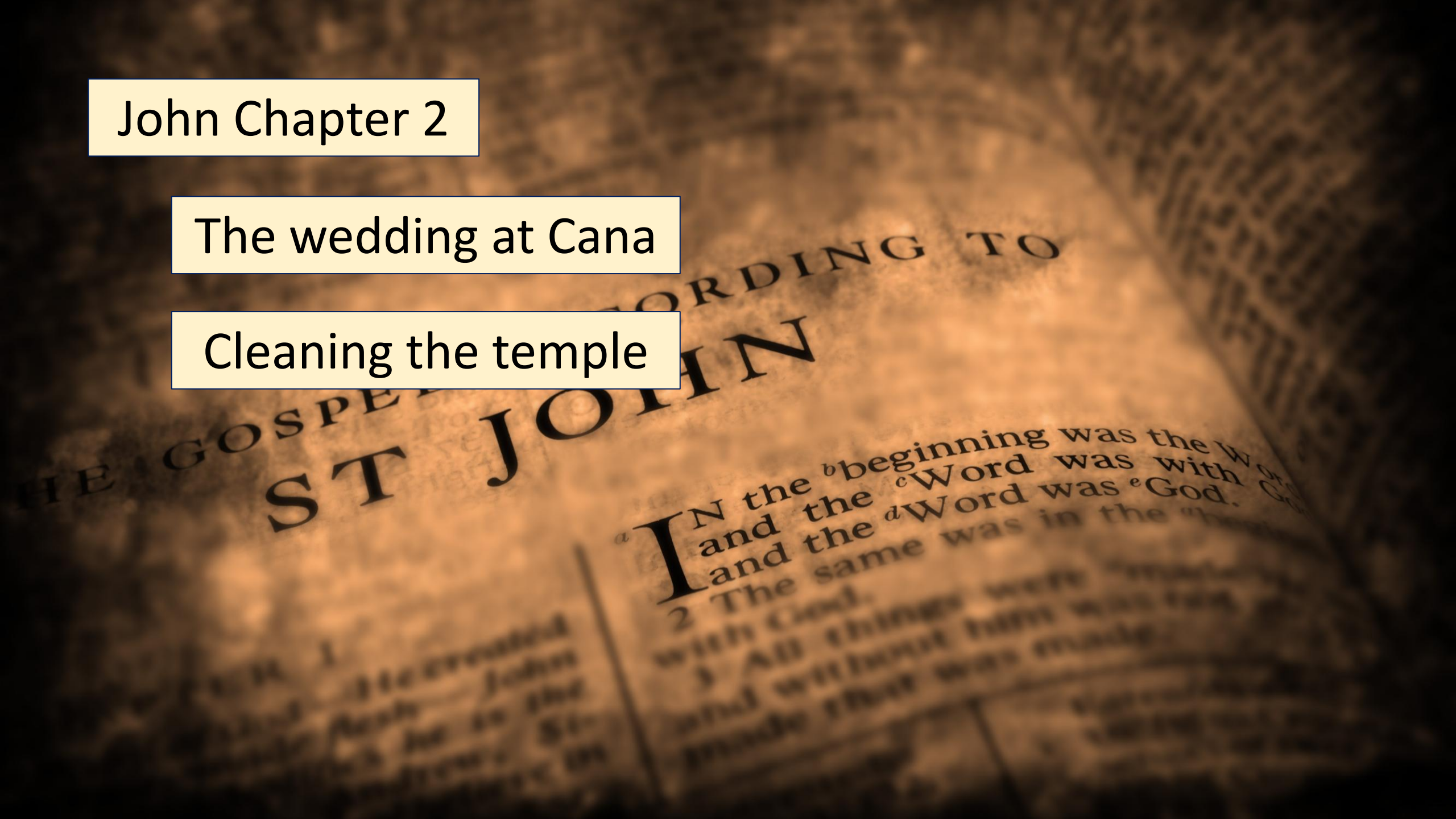
Jesus  
cleans the  
temple



## John Chapter 2

The wedding at Cana

Cleaning the temple





## John Chapter 2

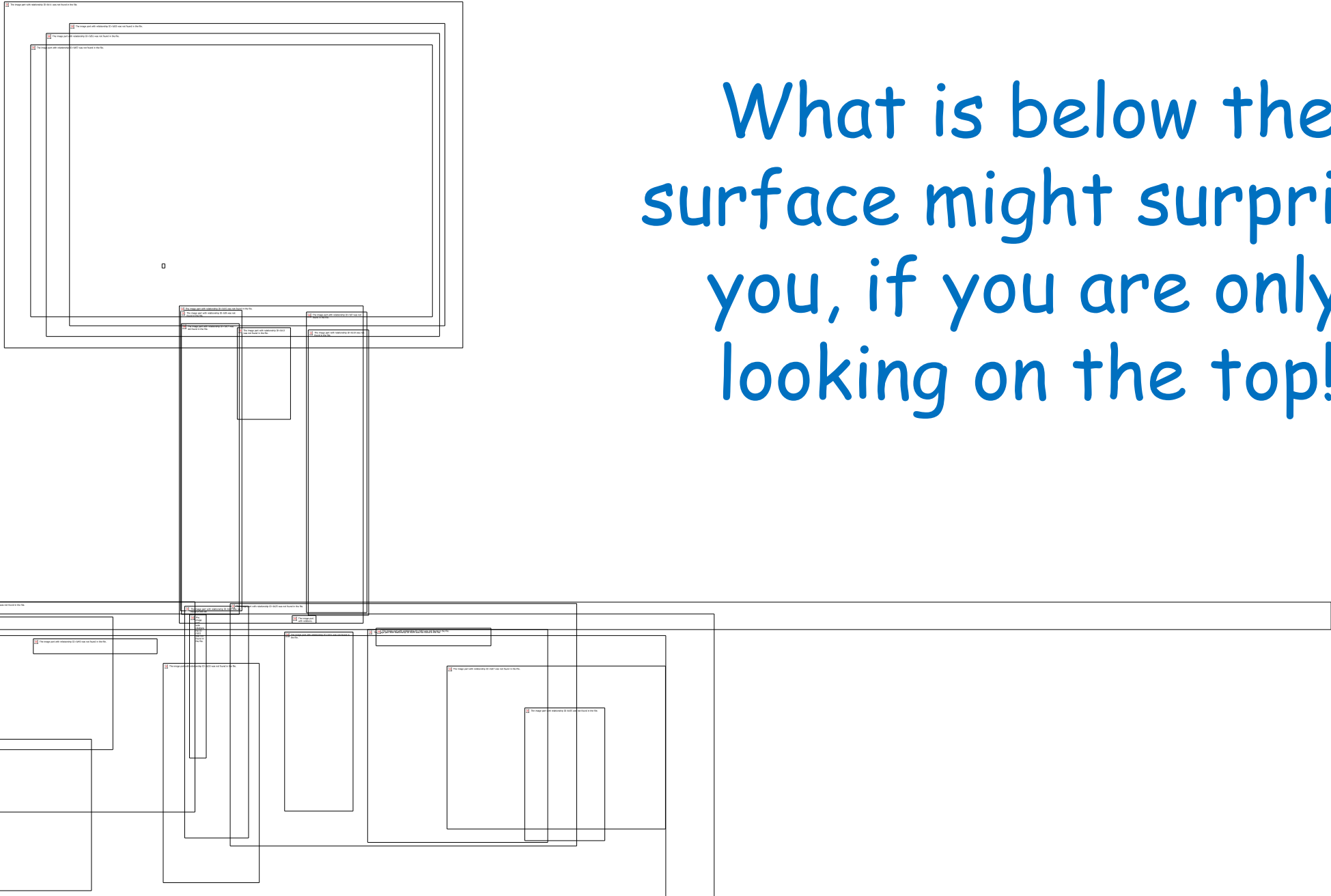
The wedding at Cana

Cleaning the temple





What is below the surface might surprise you, if you are only looking on the top!





Stay in the  
flow of John

---

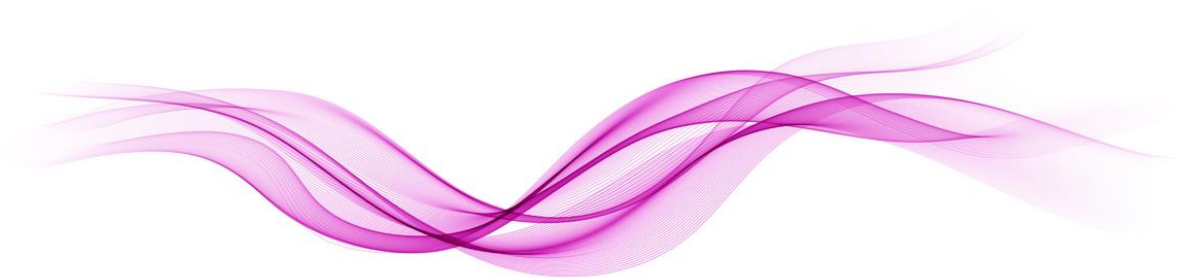
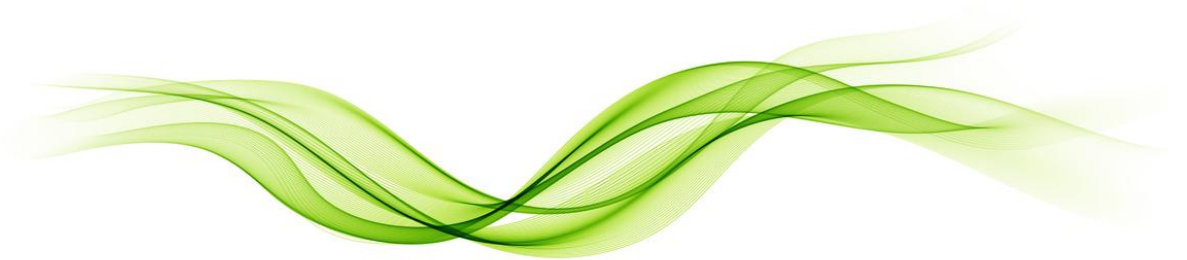




Stay in the  
flow of John

---

Torah Peshar (Commentary on Gen-Deut.)





Stay in the  
flow of John

---

Torah Peshar (Commentary on Gen-Deut.)

Jesus the “greater” than Moses



Stay in the  
flow of John

---

Torah Peshar (Commentary on Gen-Deut.)

Jesus the “greater” than Moses

Jesus: Where God meets with us

Stay in the  
flow of John

---

Torah Peshar (Commentary on Gen-Deut.)

Jesus the “greater” than Moses

Jesus: Where God meets with us

Jesus: the source of life





# Wedding





# Wedding



# Temple



# Wedding



# Temple



# Home





# Wedding



# Wedding



**John 2:1-11**





Adam and  
Eve



Weddings



God and Israel

Adam and  
Eve



God and Israel

Adam and  
Eve

Song of  
Songs





God and Israel

Adam and  
Eve

Song of  
Songs



Jesus and the church  
(Eph. 5:31-32)

God and Israel

Adam and  
Eve


Song of  
Songs



Jesus and the church  
(Eph. 5:31-32)

Jesus and the  
church  
(Rev. 19-20)





THE  
SONG OF SOLOMON

CHAPTER 1

THE <sup>a</sup>song of songs, which is  
Söl'o-mon's.

2 Let him kiss me with the  
kisses of his mouth: for thy love  
is better than wine.

3 Because of the savour of thy  
good ointments thy name is as  
ointment poured forth, there-  
fore do the <sup>b</sup>virgins love thee.

4 Draw <sup>c</sup>me, we <sup>d</sup>will run after  
thee: the king <sup>e</sup>hath brought me  
into his chambers: we will be  
glad and rejoice in thee, we will  
remember thy love more than  
wine: <sup>f</sup>the upright love thee.

5 ¶ I am black, but comely, O

CHAP. 1

<sup>a</sup> 1 Kin. 4:32

<sup>b</sup> 2 Cor. 11:2

<sup>c</sup> Jer. 31:3

Hos. 11:4

John 6:44

John 12:32

<sup>d</sup> Phil. 3:12

<sup>e</sup> Ps. 45:14

John 14:2

Eph. 2:6

<sup>f</sup> John 10:27

<sup>g</sup> ch. 2:2

<sup>h</sup> 2 Chr. 1:16

<sup>1</sup> Or, they  
love th

6 Look not upon me, because I  
*am* black, because the sun hath  
looked upon me: my mother's  
children were angry with me;  
they made me the keeper of the  
vineyards; *but* mine own vine-  
yard have I not kept.

7 Tell me, O thou whom my  
soul loveth, where thou feedest,  
where thou <sup>f</sup>makest *thy* flock to  
rest at noon: for why should I be  
<sup>2</sup>as one that turneth aside by the  
flocks of thy companions?

8 ¶ If thou know not, O thou  
fairest among women, go thy  
way forth by the footsteps of  
the flock, and feed with the





THE  
SONG OF SOLOMON

CHAPTER 1

CHAP. 1

Whoever trills his voice in the Song of Songs at the marriage festivities and makes it into a kind of secular carol has no share in the world to come – Rabbi Akiva

TH  
Söl  
2  
kiss  
is b  
3  
good  
oint  
fore  
4 I  
thee  
into  
glad and rejoice in thee, we will  
remember thy love more than  
wine: the upright love thee.  
5 ¶ I am black, but comely, O

h 2 Chr. 1:16

1 Or, they  
love th

ROCKS OF thy companions?  
8 ¶ If thou know not, O thou  
fairest among women, go thy  
way forth by the footsteps of  
the flock, and feed with the



Jesus  
changes  
water to  
wine



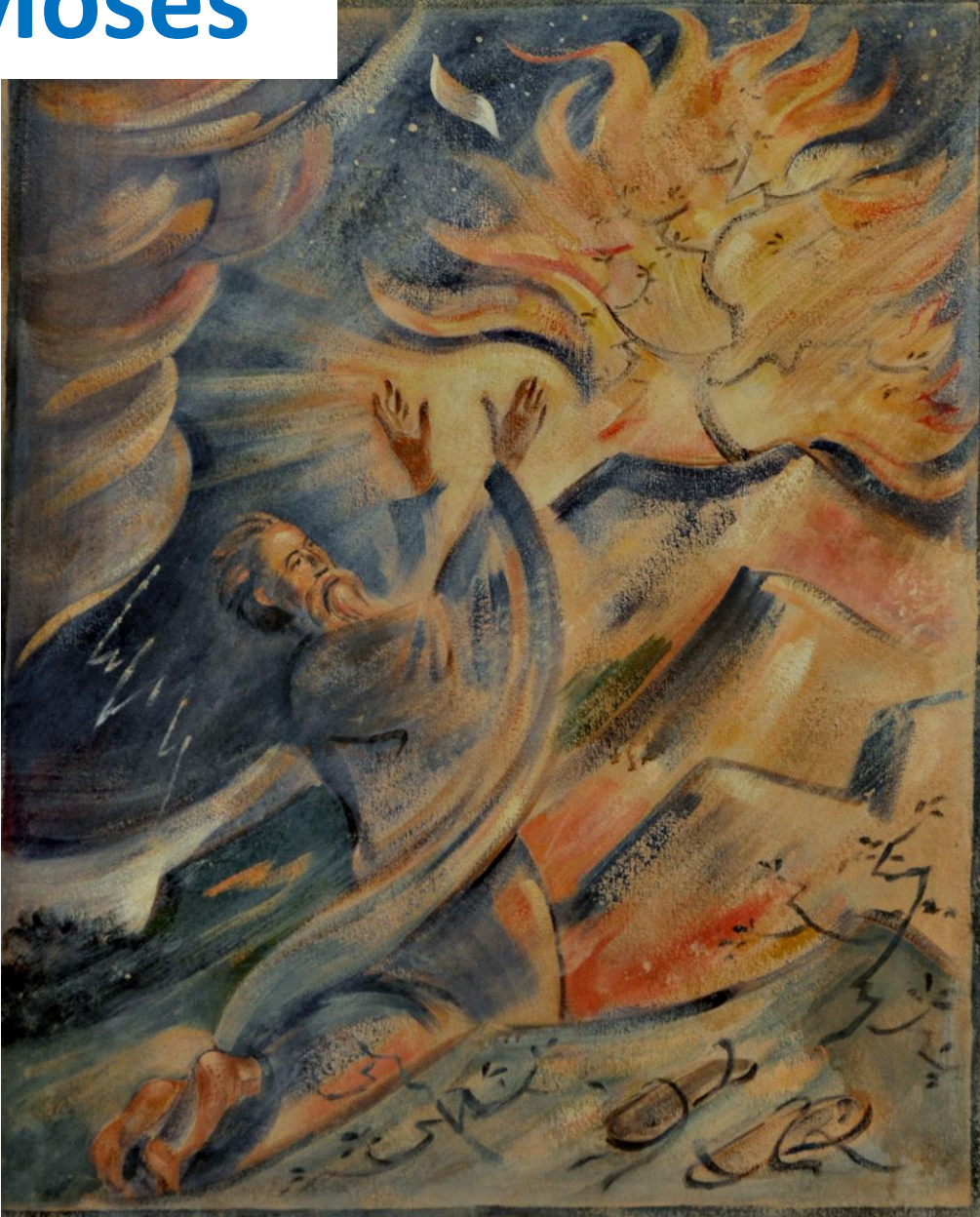


# Moses





# Moses



PURPOSE: To reveal Yahweh and call forth his people

# Moses

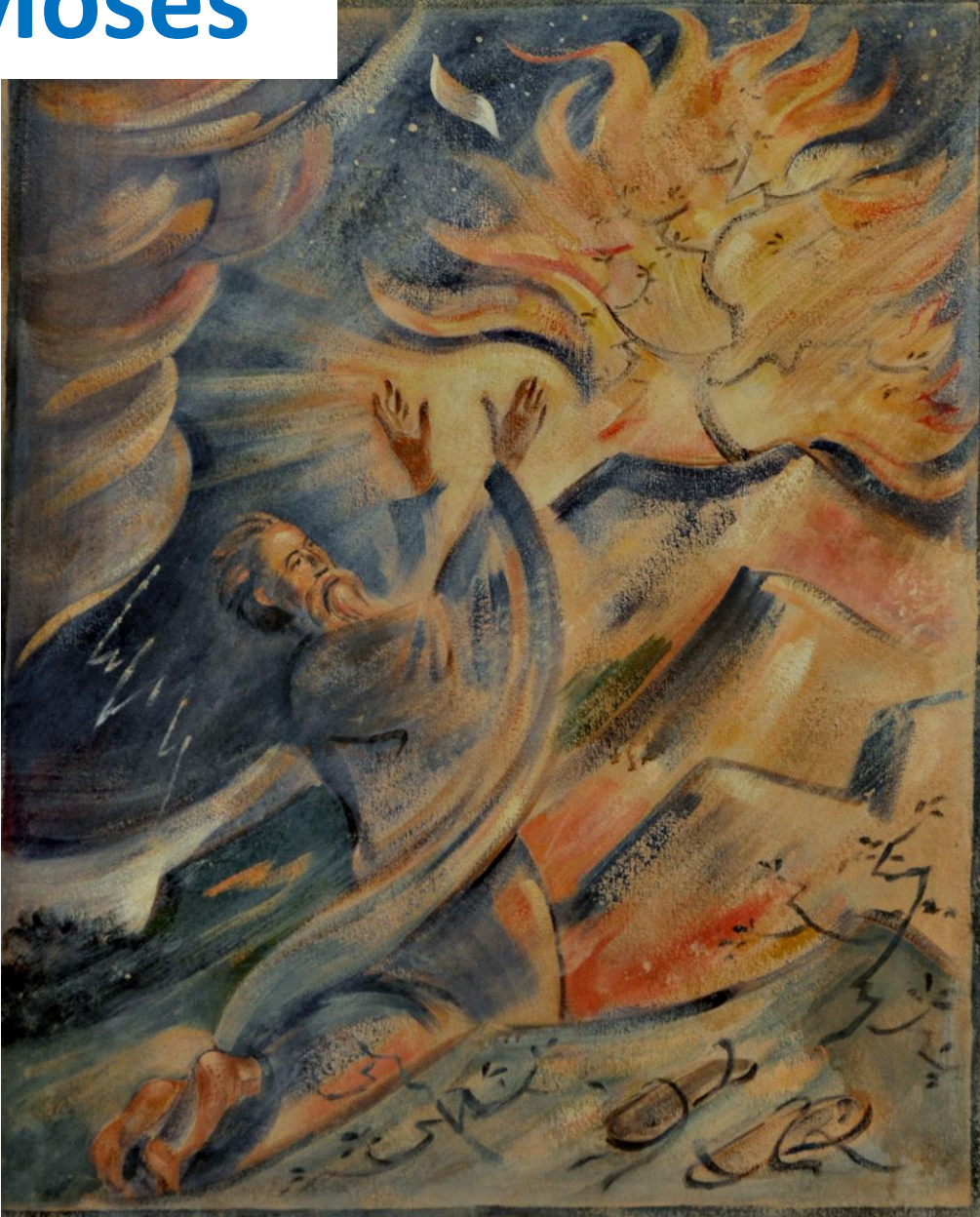


PURPOSE: To reveal Yahweh and call forth his people

Dt. 18:15 - Yahweh your God will raise up for you a prophet like me [Moses] from among you, from your brothers—it is to him you shall listen—



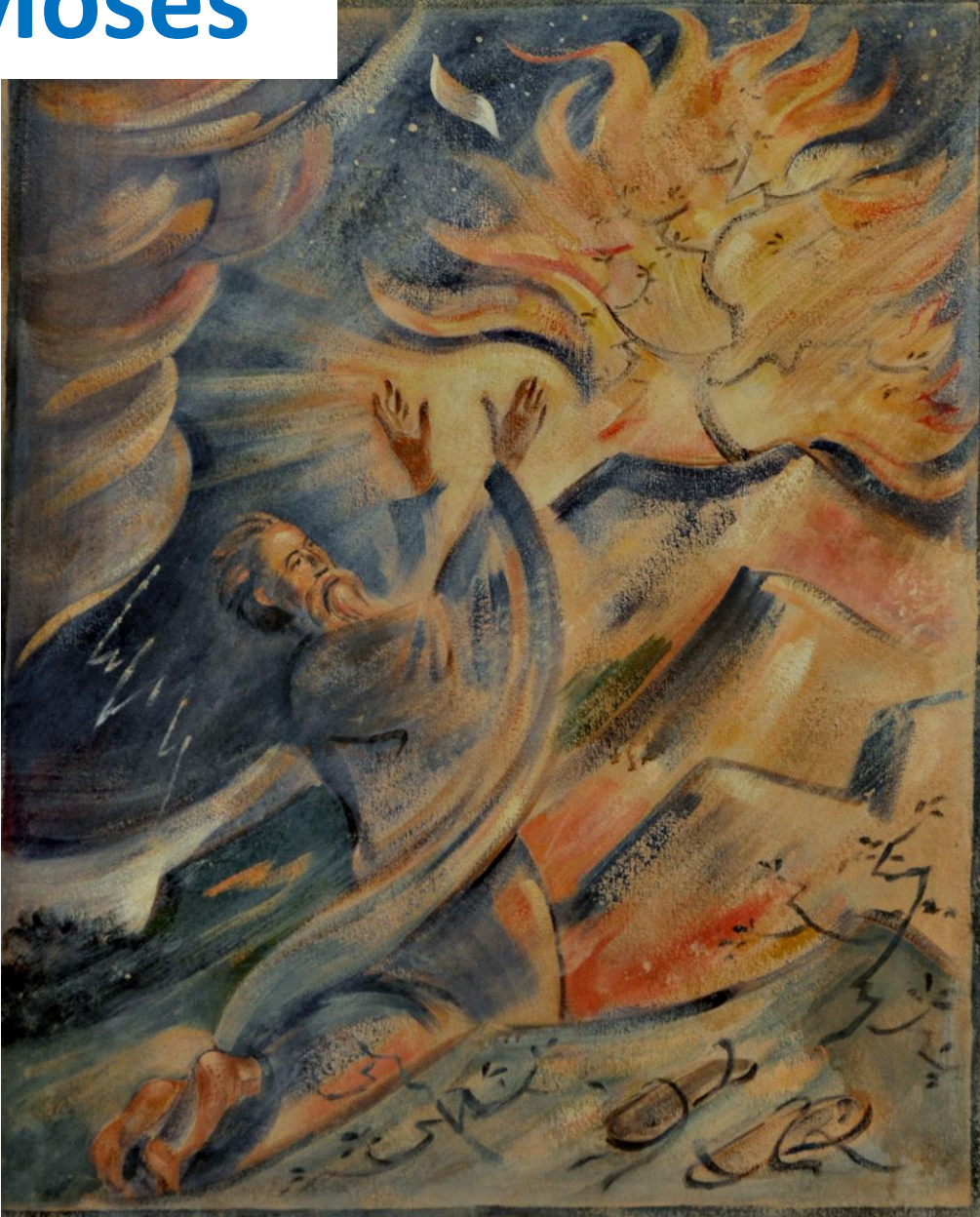
# Moses



PURPOSE: To reveal Yahweh and call forth his people



# Moses



PURPOSE: To reveal Yahweh and call forth his people

Dt. 34:10 - And there has not arisen a prophet since in Israel like Moses, whom Yahweh knew **face to face**

# Moses



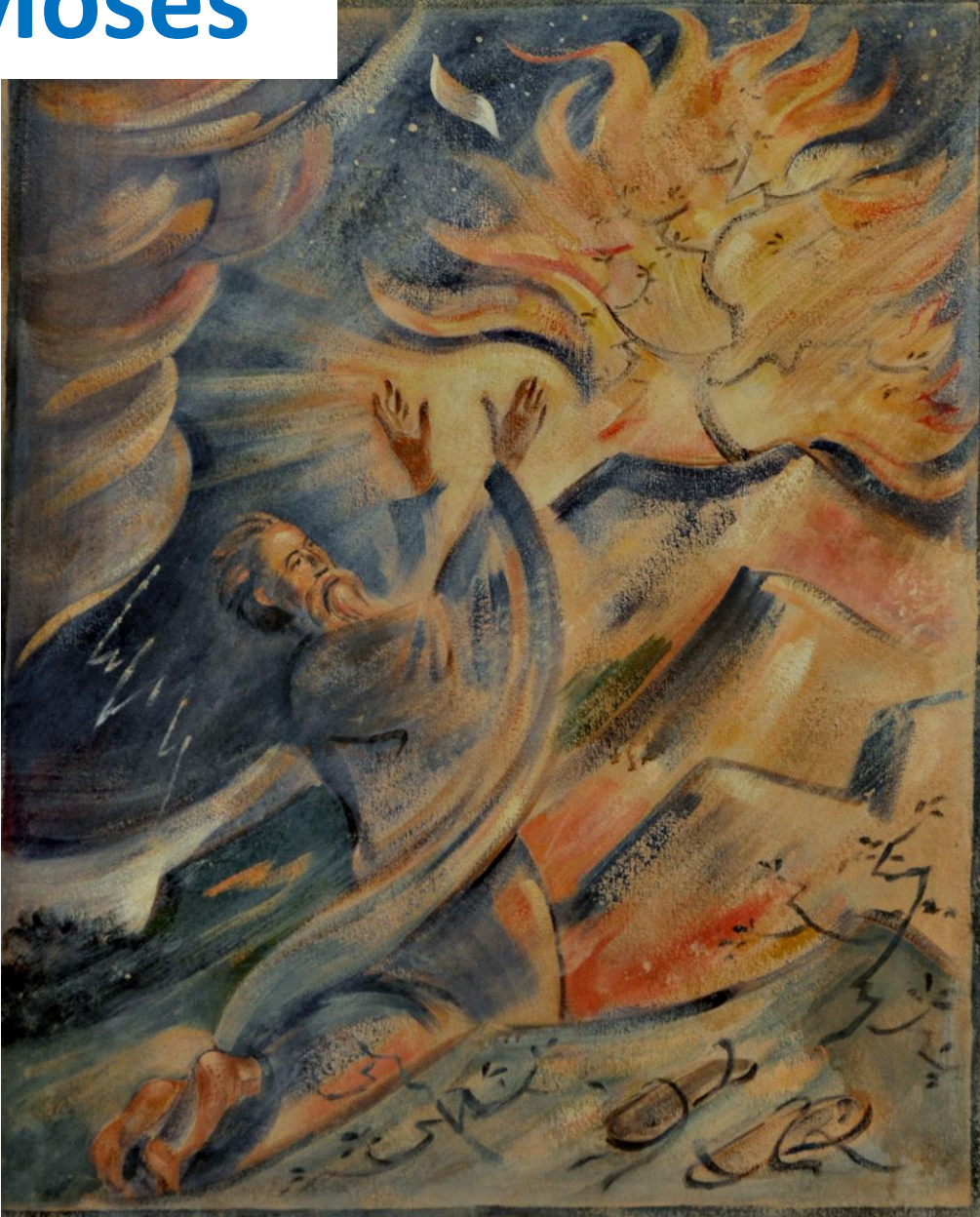
PURPOSE: To reveal Yahweh and call forth his people

Dt. 34:10 - And there has not arisen a prophet since in Israel like Moses, whom Yahweh knew **face to face**

Jn. 1:1 - And the Word was “with” (“face to face” to) God



# Moses

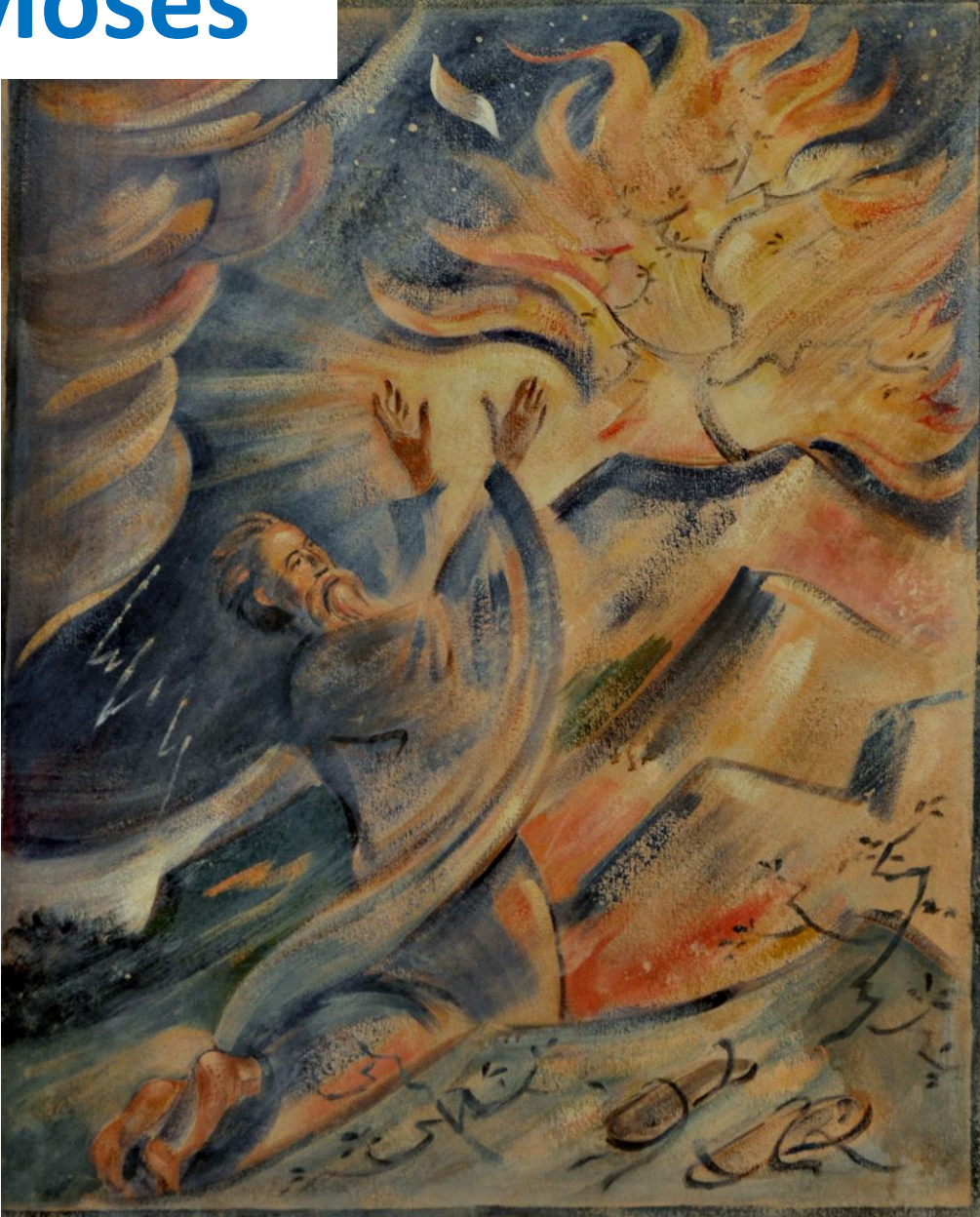


PURPOSE: To reveal Yahweh and call forth his people

Dt. 34:10 - And there has not arisen a prophet since in Israel like Moses, whom Yahweh knew **face to face**



# Moses



PURPOSE: To reveal Yahweh and call forth his people

Dt. 34:10 - And there has not arisen a prophet since in Israel like Moses, whom Yahweh knew **face to face**

Jn. 1:18 - No one has ever seen God; the only God, who is at the Father's side, he has made him known

**Moses**

**Jesus**



**Moses**

Moses 1st plague

**Jesus**

# Moses

## Moses 1st plague



## Water to blood

# Jesus



# Moses

## Moses 1st plague



## Water to blood

# Jesus

## Jesus 1st miracle

# Moses

## Moses 1st plague



Water to blood

# Jesus

## Jesus 1st miracle



Water to wine



# Moses

## Moses 1st plague



Water to blood

# Jesus

## Jesus 1st miracle



Water to wine  
The “blood of the grape” (Dt. 32:14)

# Wedding



# Temple



# Home





# Temple



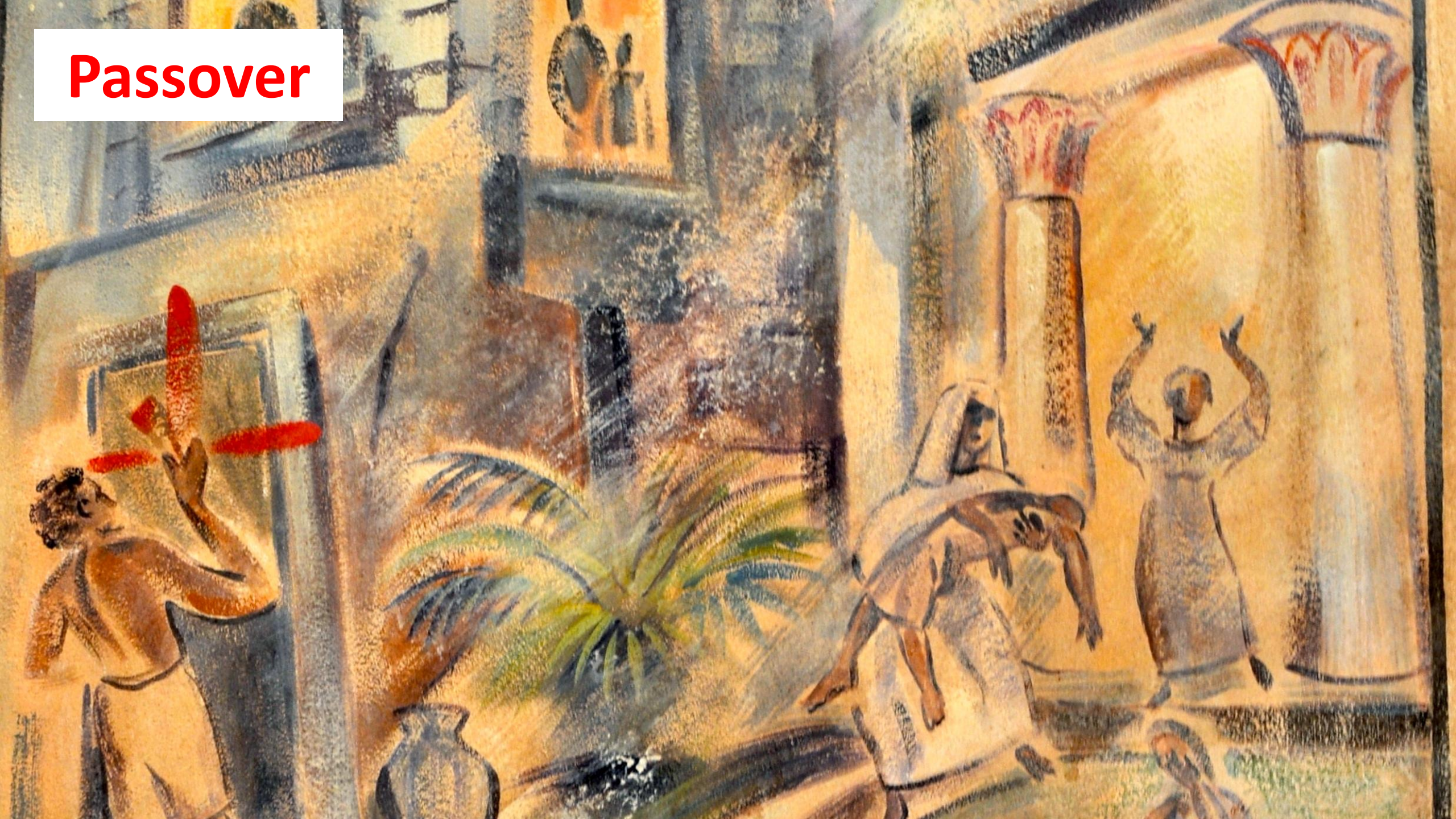
# Temple



**John 2:13-22**



# Passover





**Moses**

**Jesus**



# Moses

## Calls out Pesach



# Jesus

# Moses

## Calls out Pesach



# Jesus

## Jesus is Pesach





**Moses**

**Jesus**

# Moses

## Builds the tabernacle



# Jesus



# Moses

Builds the tabernacle



# Jesus

Jesus is the tabernacle



**Moses**

**Jesus**



# Moses

## Builds the tabernacle



# Jesus

# Moses

Builds the tabernacle



# Jesus

Jesus is the tabernacle





**Solomon**

**Jesus**

# Solomon

## Builds the temple



# Jesus



# Solomon

Builds the temple




# Jesus

Jesus is the temple





The image shows an open book with a page of text. The page is partially covered by several flowers: two large pink roses and two smaller white chrysanthemums. The text on the page is the title and beginning of the Song of Solomon. The flowers are arranged around the text, with the roses on the left and right sides, and the chrysanthemums in the center and right. The book's pages are visible, and the text is printed in a serif font. The overall scene is soft and romantic, with a focus on the text and the natural beauty of the flowers.

## THE SONG OF SOLOMON

### CHAPTER 1

**THE** <sup>a</sup>song of songs, which is  
Söl'o-mon's.

**2** Let him kiss me with the  
kisses of his mouth: for thy love  
is better than wine.

**3** Because of the savour of thy  
good ointments thy name is as  
ointment poured forth, there-  
fore do the <sup>b</sup>virgins love thee.

**4** Draw <sup>c</sup>me, we <sup>d</sup>will run after  
thee: the king <sup>e</sup>hath brought me  
into his chambers: we will be  
glad and rejoice in thee, we will  
remember thy love more than  
wine: <sup>f</sup>the upright love thee.

**5** ¶ I am black, but comely, O  
daughters of Jerusalem, be not  
afraid of me, because I am black,  
because I have stood by the  
watchtowers, and I have brought  
down myself from the heights.

### CHAP. 1

**a** 1 Kin. 4:32

**b** 2 Cor. 11:2

**c** Jer. 31:3

Hos. 11:4

John 6:44

John 12:32

**d** Phil. 3:12

**e** Ps. 45:14

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**1** Or, they  
love thee

**6** Look not upon me, because I  
*am* black, because the sun hath  
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children were angry with me;  
they made me the keeper of the  
vineyards; *but* mine own vine-  
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**7** Tell me, O thou whom my  
soul loveth, where thou feedest,  
where thou <sup>f</sup>makest *thy* flock to  
rest at noon: for why should I be  
<sup>2</sup>as one that turneth aside by the  
flocks of thy companions?

**8** ¶ If thou know not, O thou  
fairest among women, go thy  
way forth by the footsteps of  
the flock, and feed, till the  
milk of thy breasts be sweet.





THE  
SONG OF SOLOMON

CHAPTER 1

CHAP. 1

The Passover is a love story ...  
God seeking out and securing his people

TH  
Söl  
2  
kiss  
is b  
3

ointment poured forth, therefore do the <sup>b</sup>virgins love thee.  
4 Draw <sup>c</sup>me, we <sup>d</sup>will run after thee: the king <sup>e</sup>hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: <sup>f</sup>the upright love thee.  
5 ¶ I am black, but comely, O daughters of Jerusalem, be not like the doves that are <sup>g</sup>without the window: for the dove is as white as snow, and is as pure as lily: <sup>h</sup>her eyes are like the eyes of doves.

<sup>a</sup> Phil. 3:12  
<sup>e</sup> Ps. 45:14  
John 14:2  
Eph. 2:6  
<sup>f</sup> John 10:27  
<sup>g</sup> ch. 2:2  
<sup>h</sup> 2 Chr. 1:16

<sup>1</sup> Or, they love thee

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou <sup>f</sup>makest thy flock to rest at noon: for why should I be <sup>2</sup>as one that turneth aside by the flocks of thy companions?  
8 ¶ If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed the doves.



# Wedding



# Temple



# Home





Home









**Embrace Jesus:  
the groom**



## Embrace Jesus: the groom

*“...the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church.” (Eph 5:31-32)*







**Meet God in Jesus:**





## Meet God in Jesus:

*“Destroy this temple, and in  
three days I will raise it up”  
(Jn 2:19)*







**Keep digging!**



**Keep digging!**

“His disciples remembered that it was written, “Zeal for your house will consume me.”

(Jn 2:17)