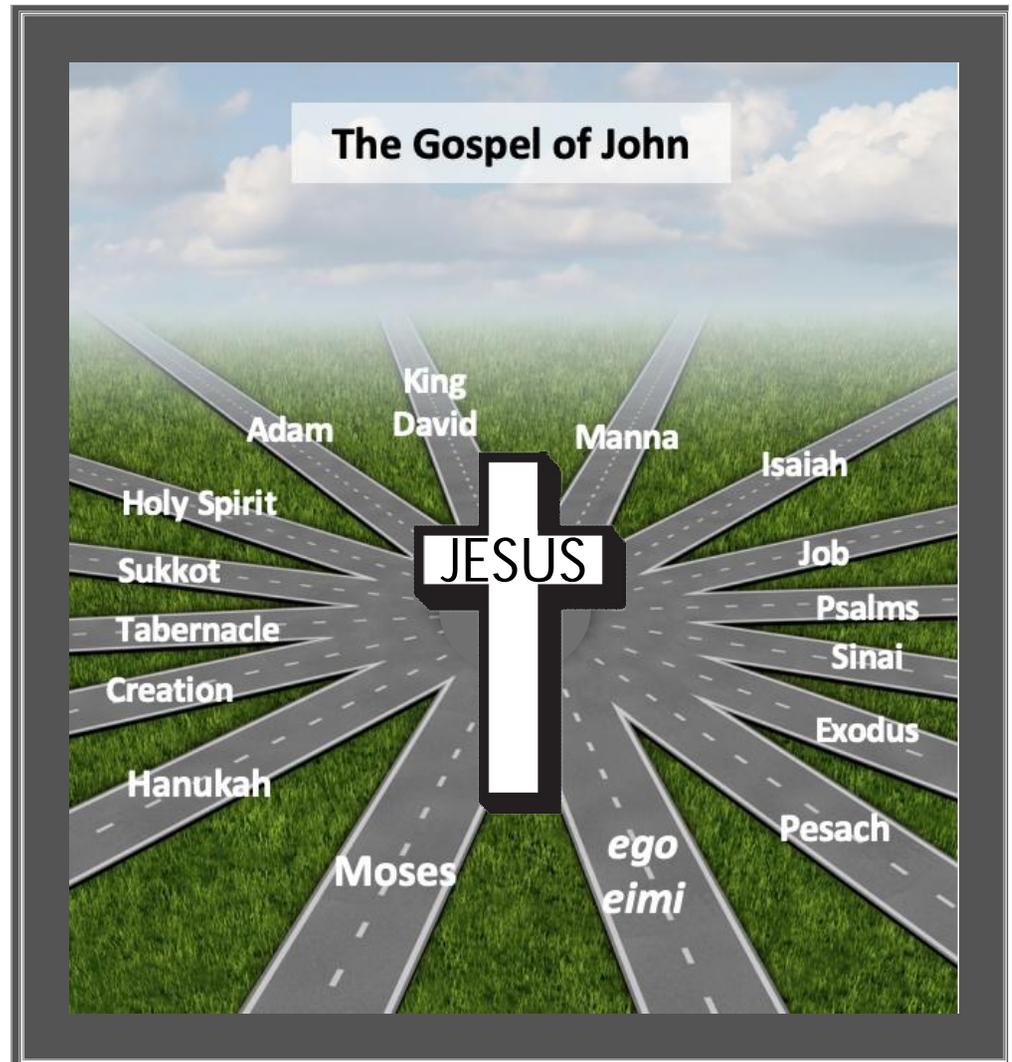
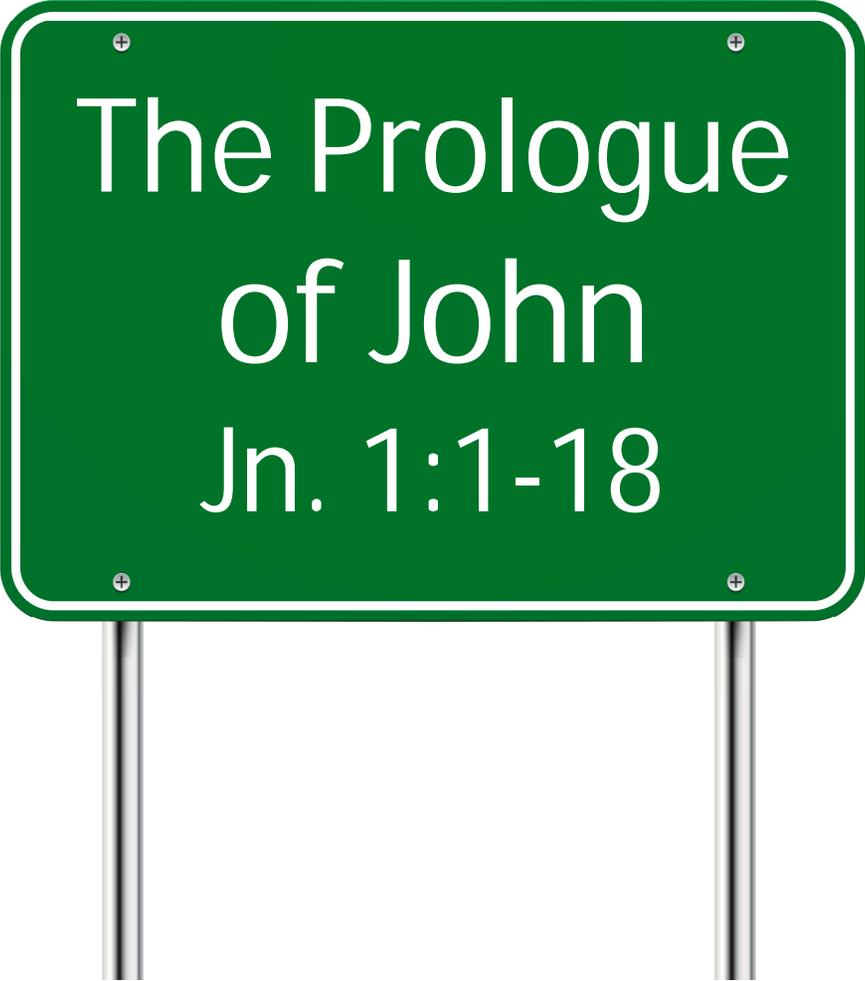


# Finding the Old Testament in the Gospel of John

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The Prologue  
of John  
Jn. 1:1-18

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. (Jn. 20:30-31)

IN the beginning  
and the Word was God,  
and the Word was with God,  
and the Word was made  
flesh, and dwelt among us,  
and we beheld his glory,  
as the glory of the only  
Son of the Father, full of  
grace and truth.  
John 1:1-14

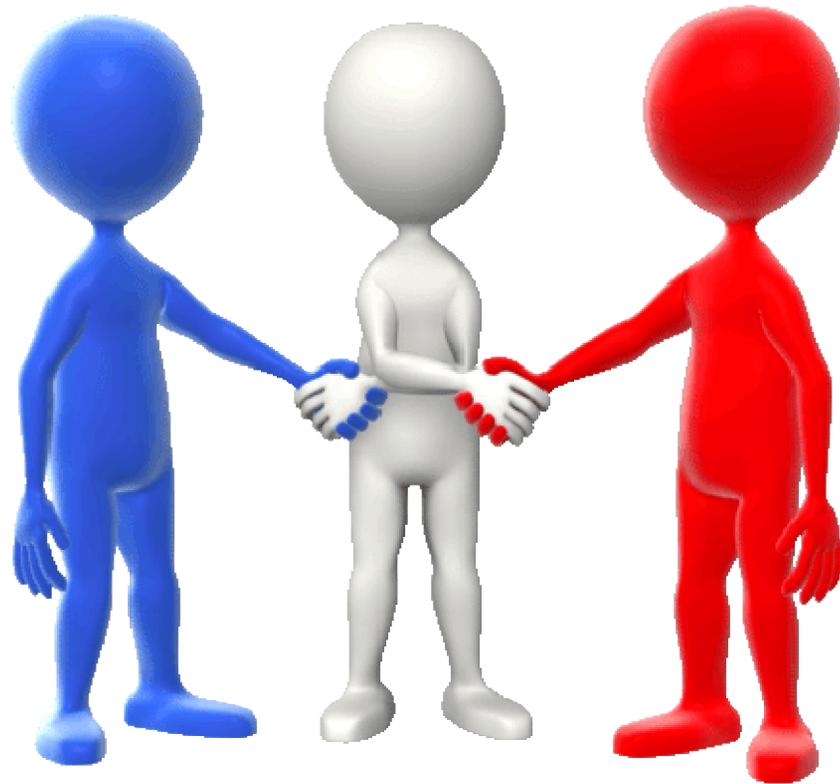
Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. (Jn. 20:30-31)

IN the beginning  
and the Word was God,  
and the Word was with God,  
and the Word was made  
flesh, and dwelt among us,  
and we beheld his glory,  
and we saw his glory  
as the glory of the only  
son of the Father,  
full of grace and truth.



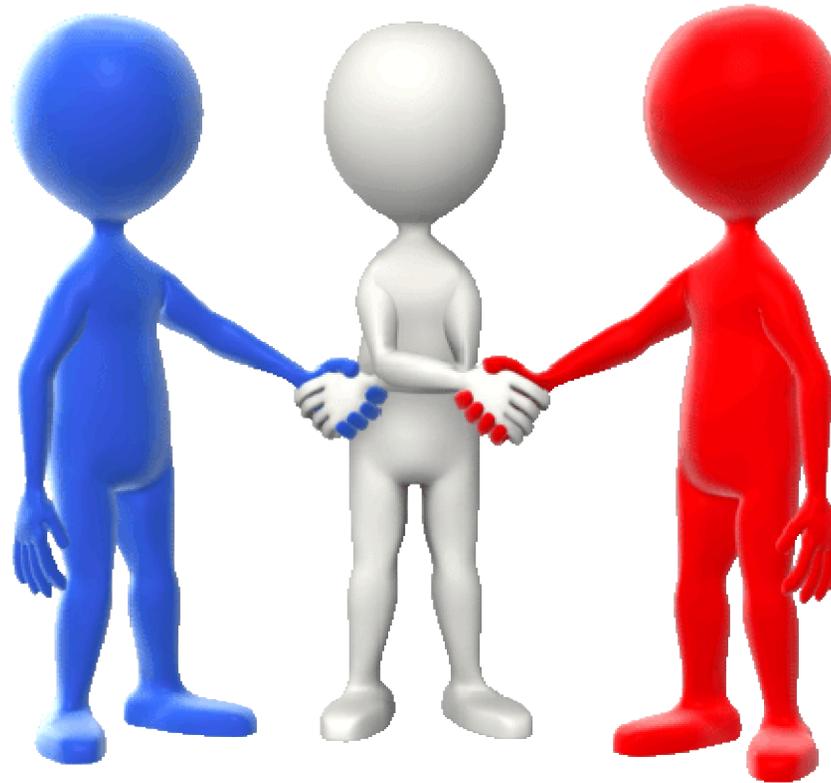
WHO?

Who is Jesus?



# Who is Jesus?

John the  
Baptist



# Who is Jesus?

John the  
Baptist



Andrew

# Who is Jesus?

John the  
Baptist



Nathaniel

Andrew

# Who is Jesus?

John the  
Baptist



Nathaniel

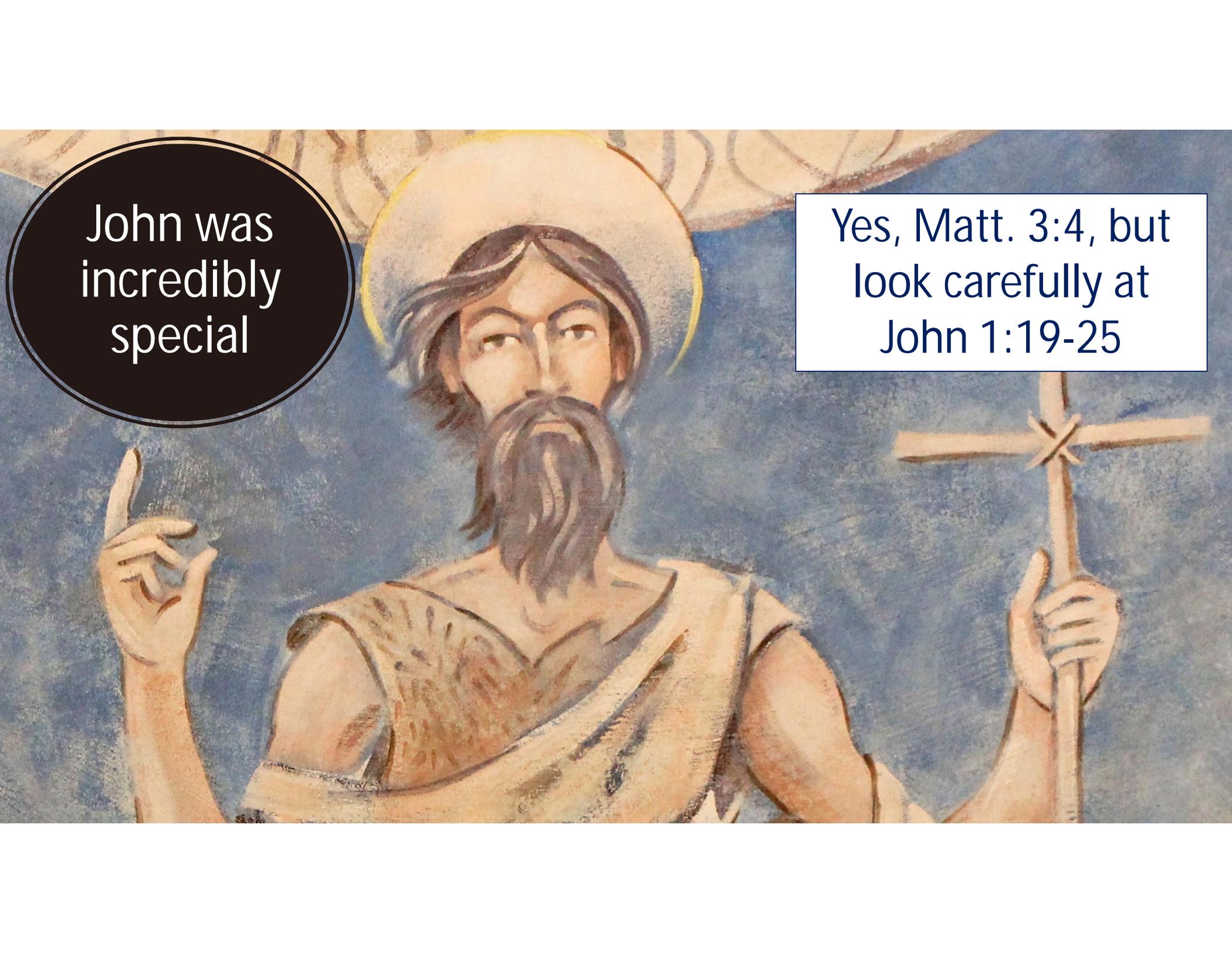
Andrew



John the Baptist:  
Jesus is the Greatest  
One, the Messiah,  
the Lamb of God who  
takes away the sins of  
the world.

John was  
incredibly  
special



A painting of John the Baptist. He has a long, dark beard and hair, and a golden halo around his head. He is wearing a simple, light-colored tunic. He is pointing his right hand upwards and holding a wooden cross in his left hand. The background is a textured blue.

John was  
incredibly  
special

Yes, Matt. 3:4, but  
look carefully at  
John 1:19-25





- Charismatic



- Charismatic
- Attention of priests



- Charismatic
- Attention of priests
- Loads of followers



- Charismatic
- Attention of priests
- Loads of followers
- Subject of prophecy



- Charismatic
- Attention of priests
- Loads of followers
- Subject of prophecy
- Special from birth





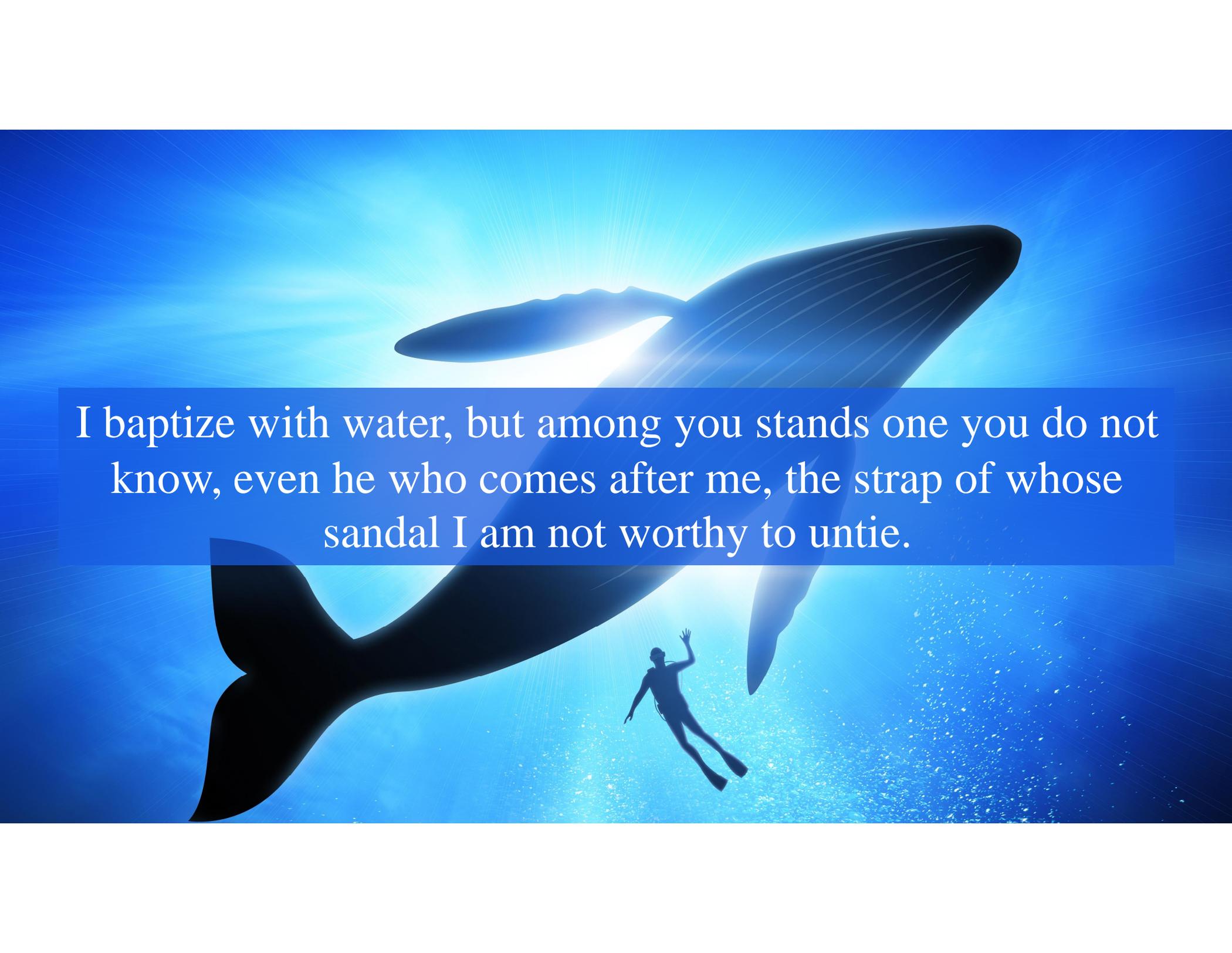
John was a minnow

Compared to  
the WHALE that  
was Jesus



John was a minnow



A silhouette of a whale and a diver in blue water with light rays. The whale is the central focus, swimming towards the right. A diver is visible in the lower right, swimming towards the whale. The background is a deep blue with light rays emanating from the top center, creating a dramatic, ethereal atmosphere. The text is overlaid on a semi-transparent blue band across the middle of the image.

I baptize with water, but among you stands one you do not know, even he who comes after me, the strap of whose sandal I am not worthy to untie.

סדרה  
ענין  
חידושים  
THE COMPLETE  
ARTSCROLL  
SHOCHAN  
עם תהלים  
אשכנז  
ARTSCROLL  
MESORAH

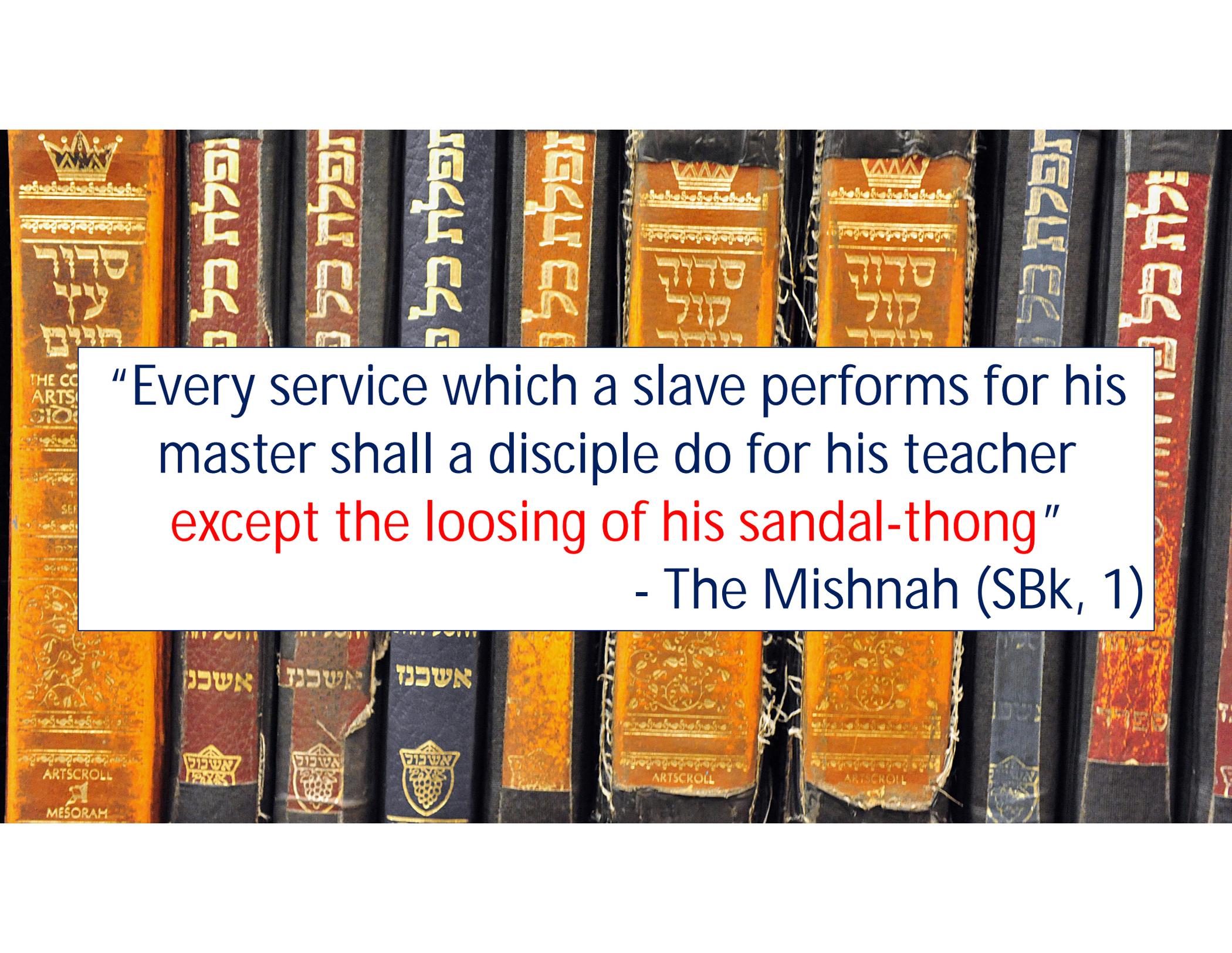
זפלת כל פה החדש  
עם  
חקריאות  
זהסליחות  
אשכנז

סדרה  
קול  
יעקב  
THE COMPLETE  
ARTSCROLL  
SHOCHAN  
אשכנז  
ASHKENAZ  
עם תהלים  
אשכנז  
ARTSCROLL

סדרה  
קול  
יעקב  
THE COMPLETE  
ARTSCROLL  
SHOCHAN  
אשכנז  
ASHKENAZ  
עם תהלים  
אשכנז  
ARTSCROLL

זפלת כל פה החדש  
עם  
חקריאות  
זהסליחות  
אשכנז

זפלת כל פה החדש  
עם  
חקריאות  
זהסליחות  
אשכנז

A row of antique Hebrew scrolls, likely containing the Mishnah, with gold lettering and decorative elements. The scrolls are bound in various colors, including brown, blue, and red. The text on the scrolls is in Hebrew, and some have gold crowns or other symbols. The scrolls are arranged in a row, and the text is visible on the spines. The scrolls are bound in various colors, including brown, blue, and red. The text on the scrolls is in Hebrew, and some have gold crowns or other symbols. The scrolls are arranged in a row, and the text is visible on the spines.

“Every service which a slave performs for his master shall a disciple do for his teacher  
except the loosing of his sandal-thong”  
- The Mishnah (SBk, 1)

# Who is Jesus?

John the  
Baptist



Nathaniel

Andrew

# Who is Jesus?

John the  
Baptist



Nathaniel

Andrew



Andrew:  
Jesus is the  
Messiah, worthy of  
following and  
bringing others



John 1:35-42

Andrew:  
Jesus is the  
Messiah, worthy of  
following and  
bringing others

# Who is Jesus?

John the  
Baptist



Nathaniel

Andrew

# Who is Jesus?

John the  
Baptist



Nathaniel

Andrew

The story of Jacob  
(Gen. 27-33)



The story of Jacob  
John 1:43-51



## Beneath the Cross of Jesus

350



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus mine eye at times can see
3. I take, O cross, thy shad - ow for my a - bid - ing place:



the shad - ow of a might - y Rock with - in a wea - ry land;  
 the ver - y dy - ing form of One who suf - fered there for me;  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in the wil - der - ness, a rest up - on the way,  
 and from my strick - en heart with tears two won - ders I con - fess,  
 con - tent to let the world go by, to know no gain nor loss;



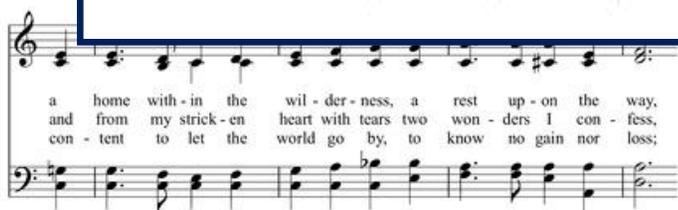
from the burn - ing of the noon - tide heat and the bur - den of the day,  
 the won - ders of re - deem - ing love and my un - wor - thi - ness,  
 my sin - ful self my on - ly shame, my glo - ry all the cross.



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a home with - in the wil - der - ness, a rest up - on the way,  
and from my strick - en heart with tears two won - ders I con - fess,  
con - tent to let the world go by, to know no gain nor loss;



from the burn - ing of the noon - tide heat and the bur - den of the day,  
the won - ders of re - deem - ing love and my un - wor - thi - ness,  
my sin - ful self my on - ly shame, my glo - ry all the cross.

Elizabeth C. Clephane, 1868; alt. 1990

ST. CHRISTOPHER 7.6.8.6.8.6.8.6.  
Frederick C. Maker, 1881



Beneath the cross of Jesus I fain would take my stand,

Beneath the Cross of Jesus

350



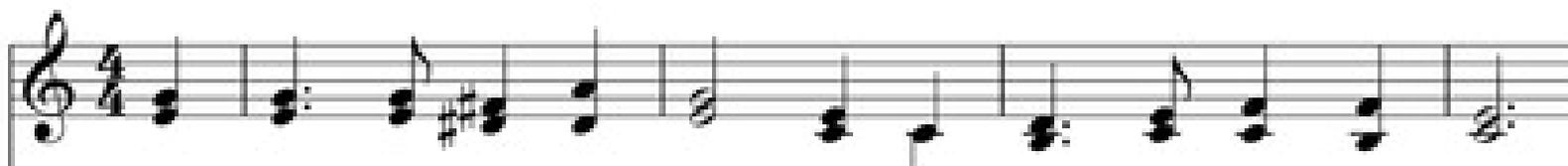
- 1. B
- 2. U
- 3. I



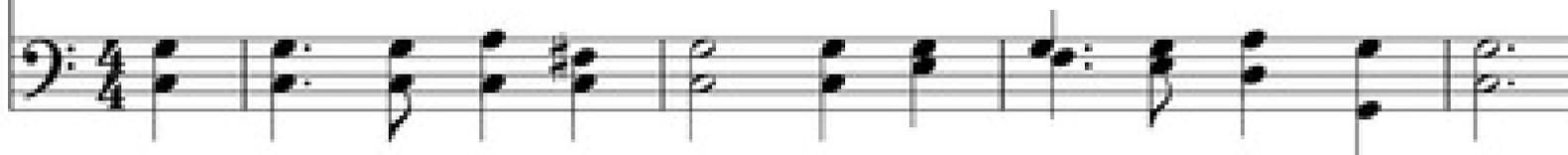
the  
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a  
and  
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The shadow of a mighty rock within a weary land



from the burn - ing of the noon - tide heat and the bur - den of the day.  
the won - ders of re - deem - ing love and my un - wor - thi - ness.  
my sin - ful self my on - ly shame, my glo - ry all the cross.



Beneath the Cross of Jesus

350

1. Be - neath the cross of Je - sus I fain would take my stand,  
2. Up - on the cross of Je - sus mine eye at times can see  
3. I take, O cross, thy shad - ow for my a - bid - ing place:

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A home within the wilderness a rest upon the way

### Beneath the Cross of Jesus

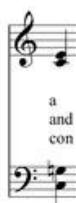
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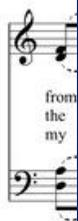
1. Be - neath the cross of Je - sus I fain would take my stand,  
2. Up - on the cross of Je - sus mine eye at times can see  
3. I take, O cross, thy shad - ow for my a - bid - ing place:



the shad - ow of a might - y Rock with - in a wea - ry land;  
the ver - y dy - ing form of One who suf - fered there for me;  
I ask no oth - er sun - shine than the sun - shine of his face;

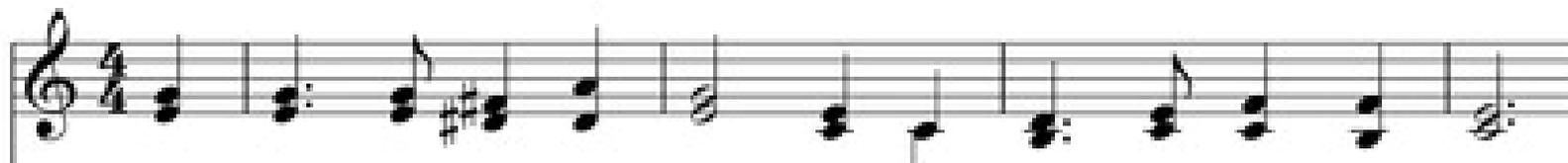


a  
and  
con



from  
the  
my

Elizabeth C



From the burning of the noontide heat and the burden of the day



## Beneath the Cross of Jesus

350



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus mine eye at times can see
3. I take, O cross, thy shad - ow for my a - bid - ing place:



the shad - ow of a might - y Rock with - in a wea - ry land;  
 the ver - y dy - ing form of One who suf - fered there for me;  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in the wil - der - ness, a rest up - on the way,  
 and from my strick - en heart with tears two won - ders I con - fess,  
 con - tent to let the world go by, to know no gain nor loss;



from the burn - ing of the noon - tide heat and the bur - den of the day,  
 the won - ders of re - deem - ing love and my un - wor - thi - ness,  
 my sin - ful self my on - ly shame, my glo - ry all the cross.



## Beneath the Cross of Jesus

350



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus mine eye at times can see
3. I take, O cross, thy shad - ow for my a - bid - ing place:



the shad - ow of a might - y Rock with - in a wea - ry land;  
 the ver - y dy - ing form of One who suf - fered there for me;  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in the wil - der - ness, a rest up - on the way,  
 and from my strick - en heart with tears two won - ders I con - fess,  
 con - tent to let the world go by, to know no gain nor loss;



from the burn - ing of the noon - tide heat and the bur - den of the day,  
 the won - ders of re - deem - ing love and my un - wor - thi - ness,  
 my sin - ful self my on - ly shame, my glo - ry all the cross.



THE PASSION AND ATONING DEATH OF CHRIST

O safe and happy shelter, O refuge tried and sweet

1. B  
2. U  
3. I

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the  
I

a home with - in the wil - der - ness, a rest up - on the way,  
and from my strick - en heart with tears two won - ders I con - fess,  
con - tent to let the world go by, to know no gain nor loss;

from the burn - ing of the noon - tide heat and the bur - den of the day,  
the won - ders of re - deem - ing love and my un - wor - thi - ness,  
my sin - ful self my on - ly shame, my glo - ry all the cross.

Elizabeth C. Clephane, 1868; alt. 1990

ST. CHRISTOPHER 7.6.8.6.8.6.8.6.  
Frederick C. Maker, 1881

### Beneath the Cross of Jesus

350



1. Be - neath the cross of Je - sus I fain would take my stand,  
2. U  
3. I

O trysting place where heaven's love and heaven's justice meet



from the burn - ing of the noon - tide heat and the bur - den of the day.  
the won - ders of re - deem - ing love and my un - wor - thi - ness.  
my sin - ful self my on - ly shame, my glo - ry all the cross.

Elizabeth C. Clephane, 1868; alt. 1990

ST. CHRISTOPHER 7.6.8.6.8.6.8.6.  
Frederick C. Maker, 1881

Beneath the Cross of Jesus

350

1. Be - neath the cross of Je - sus I fain would take my stand,  
2. Up - on the cross of Je - sus mine eye at times can see  
3. I take, O cross, thy shad - ow for my a - bid - ing place:

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As to that holy patriarch that wondrous dream was given

### Beneath the Cross of Jesus

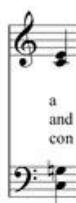
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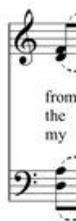
1. Be - neath the cross of Je - sus I fain would take my stand,  
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3. I take, O cross, thy shad - ow for my a - bid - ing place:



the shad - ow of a might - y Rock with - in a wea - ry land;  
the ver - y dy - ing form of One who suf - fered there for me;  
I ask no oth - er sun - shine than the sun - shine of his face;

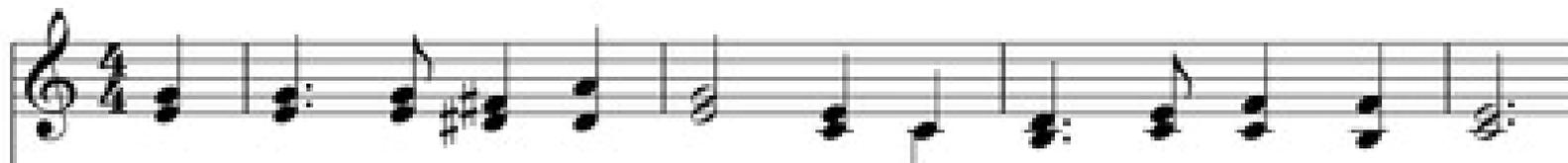


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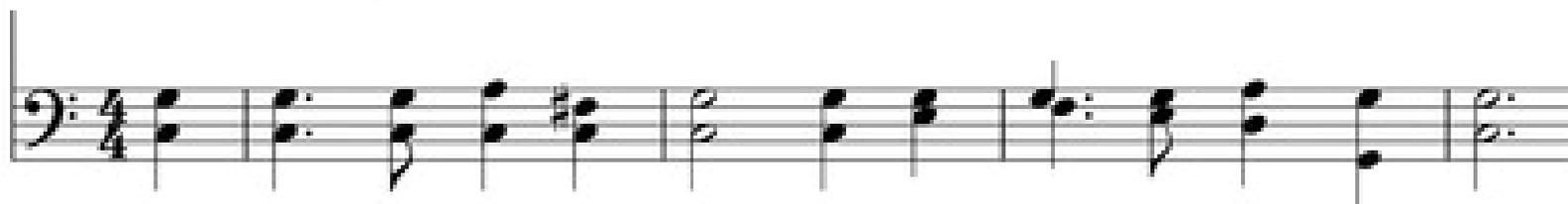


from  
the  
my

Elizabeth C



So seems my Savior's love to me, a ladder unto heaven



## Beneath the Cross of Jesus

350



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus mine eye at times can see
3. I take, O cross, thy shad - ow for my a - bid - ing place:



the shad - ow of a might - y Rock with - in a wea - ry land;  
 the ver - y dy - ing form of One who suf - fered there for me;  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in the wil - der - ness, a rest up - on the way,  
 and from my strick - en heart with tears two won - ders I con - fess,  
 con - tent to let the world go by, to know no gain nor loss;



from the burn - ing of the noon - tide heat and the bur - den of the day,  
 the won - ders of re - deem - ing love and my un - wor - thi - ness,  
 my sin - ful self my on - ly shame, my glo - ry all the cross.



## Beneath the Cross of Jesus

350



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus mine eye at times can see
3. I take, O cross, thy shad - ow for my a - bid - ing place:



the shad - ow of a might - y Rock with - in a wea - ry land;  
 the ver - y dy - ing form of One who suf - fered there for me;  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in the wil - der - ness, a rest up - on the way,  
 and from my strick - en heart with tears two won - ders I con - fess,  
 con - tent to let the world go by, to know no gain nor loss;



from the burn - ing of the noon - tide heat and the bur - den of the day,  
 the won - ders of re - deem - ing love and my un - wor - thi - ness,  
 my sin - ful self my on - ly shame, my glo - ry all the cross.



THE PASSION AND ATONING DEATH OF CHRIST

I take, O cross, thy shadow for my abiding place

a home with - in the wil - der - ness, a rest up - on the way,  
and from my strick - en heart with tears two won - ders I con - fess,  
con - tent to let the world go by, to know no gain nor loss;

from the burn - ing of the noon - tide heat and the bur - den of the day,  
the won - ders of re - deem - ing love and my un - wor - thi - ness,  
my sin - ful self my on - ly shame, my glo - ry all the cross.

Elizabeth C. Clephane, 1868; alt. 1990

ST. CHRISTOPHER 7.6.8.6.8.6.8.6.  
Frederick C. Maker, 1881

Beneath the Cross of Jesus

350



1. Be - neath the cross of Je - sus I fain would take my stand,  
2. U  
3. I

I ask no other sunshine than the sunshine of his face



from the burn - ing of the noon - tide heat and the bur - den of the day,  
the won - ders of re - deem - ing love and my un - wor - thi - ness,  
my sin - ful self my on - ly shame, my glo - ry all the cross.

Elizabeth C. Clephane, 1868; alt. 1990

ST. CHRISTOPHER 7.6.8.6.8.6.8.6.  
Frederick C. Maker, 1881

Beneath the Cross of Jesus

350



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus mine eye at times can see
3. I take, O cross, thy shad - ow for my a - bid - ing place:



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Content to let the world go by to know no gain or loss

### Beneath the Cross of Jesus

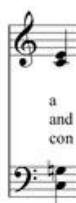
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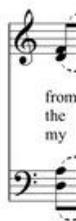
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2. Up - on the cross of Je - sus mine eye at times can see  
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the shad - ow of a might - y Rock with - in a wea - ry land;  
the ver - y dy - ing form of One who suf - fered there for me;  
I ask no oth - er sun - shine than the sun - shine of his face;

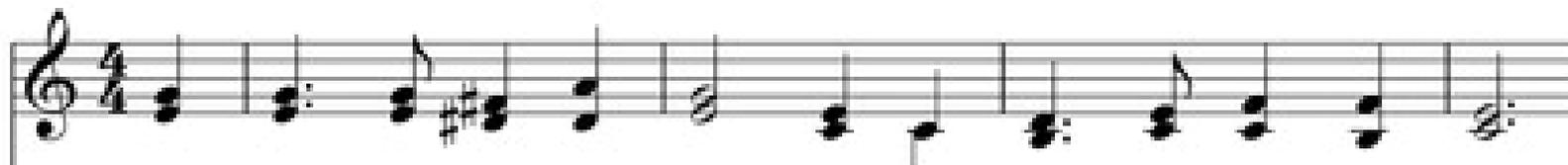


a  
and  
con



from  
the  
my

Elizabeth C



My sinful self my only shame, my glory all the cross



## Beneath the Cross of Jesus

350



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus mine eye at times can see
3. I take, O cross, thy shad - ow for my a - bid - ing place:



the shad - ow of a might - y Rock with - in a wea - ry land;  
 the ver - y dy - ing form of One who suf - fered there for me;  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in the wil - der - ness, a rest up - on the way,  
 and from my strick - en heart with tears two won - ders I con - fess,  
 con - tent to let the world go by, to know no gain nor loss;



from the burn - ing of the noon - tide heat and the bur - den of the day,  
 the won - ders of re - deem - ing love and my un - wor - thi - ness,  
 my sin - ful self my on - ly shame, my glo - ry all the cross.





WHO?





Jesus:  
the Lamb of God



Jesus:  
the Lamb of God

*"Behold, the Lamb of God, who  
takes away the sin of the  
world!" (Jn 1:29)*





Jesus:  
Worthy of following and  
bringing others



Jesus:  
Worthy of following and  
bringing others

*"He first found his own brother  
Simon and said to him, "We  
have found the Messiah"  
(Jn 1:41)*





Jesus:  
the connection point of  
God and his people



Jesus:  
the connection point of  
God and his people

*"You will see heaven opened,  
and the angels of God  
ascending and descending on  
the Son of Man" (Jn 1:51)*