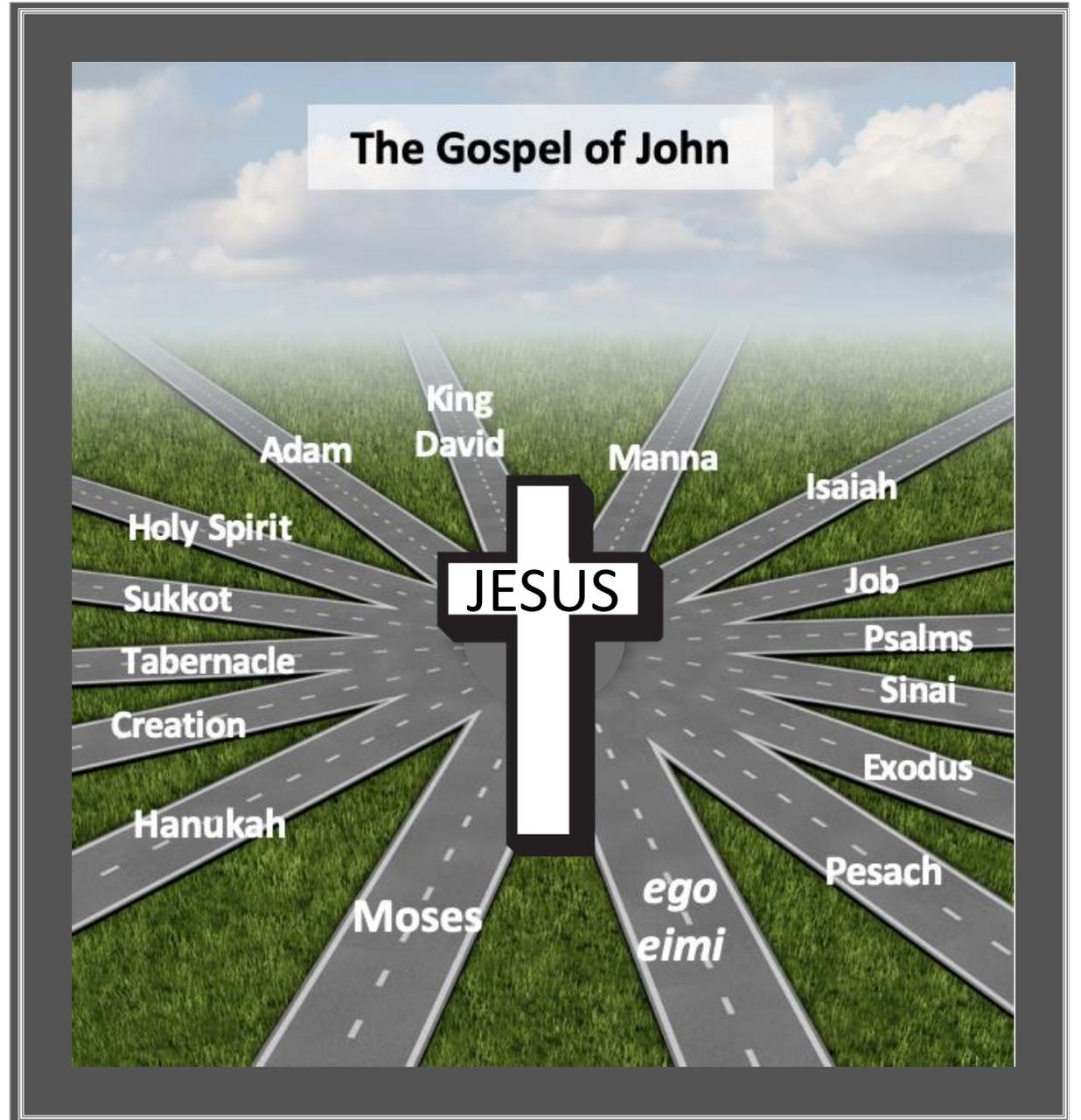


Finding the Old Testament in the Gospel of John

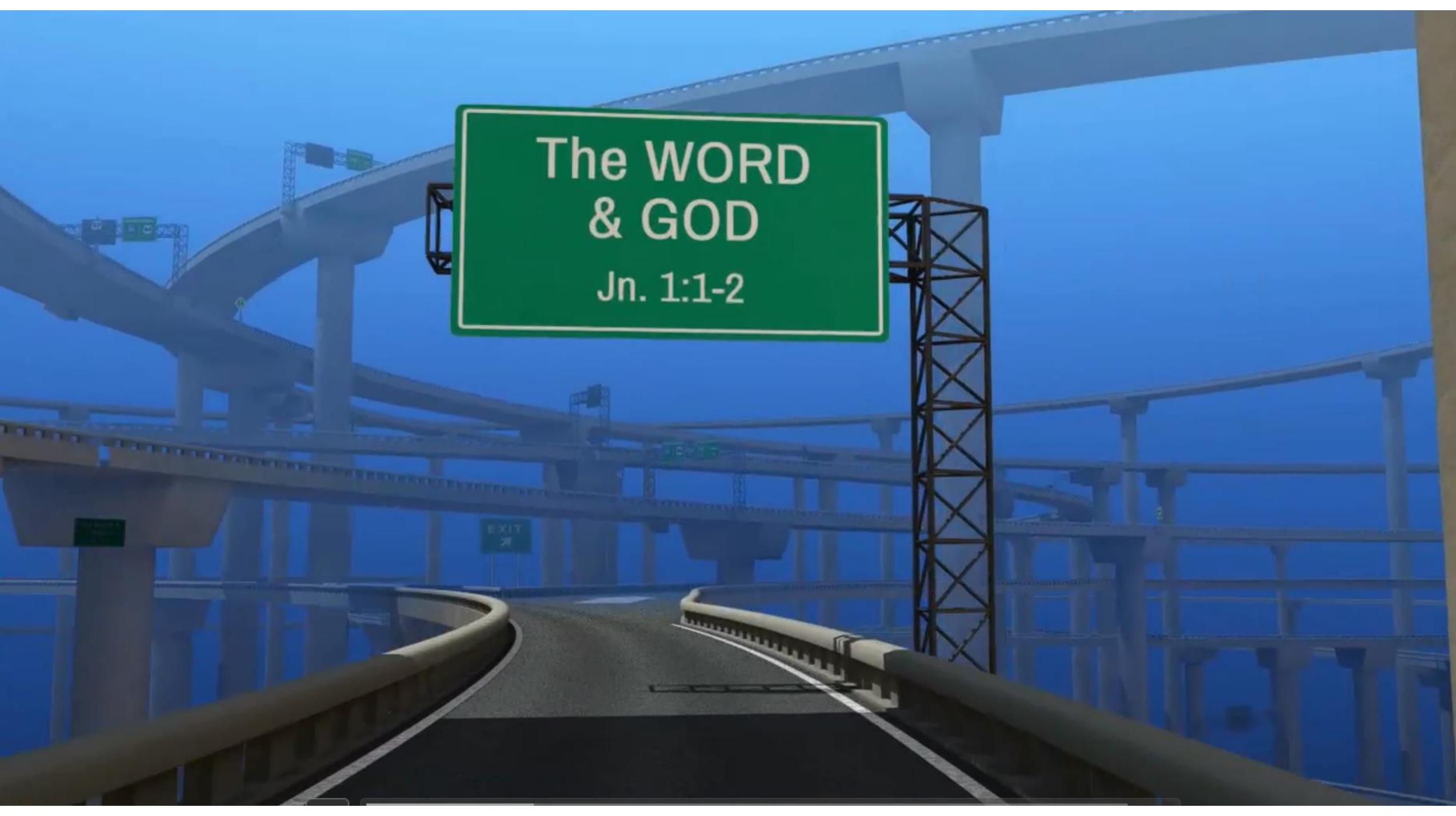


The Incarnate WORD

Jn. 1:9-14



FM 5000
A 5100



The WORD
& GOD

Jn. 1:1-2



The World's
Greatest
Highway

EXIT
↗

The WORD & Creation

Jn. 1:3-5

EXIT

The WORD &
Creation

EXIT



EXIT
↗

The MIND &
Auto: The Super
in Time



The WORD &
John the Baptist
Jn. 1:6-8

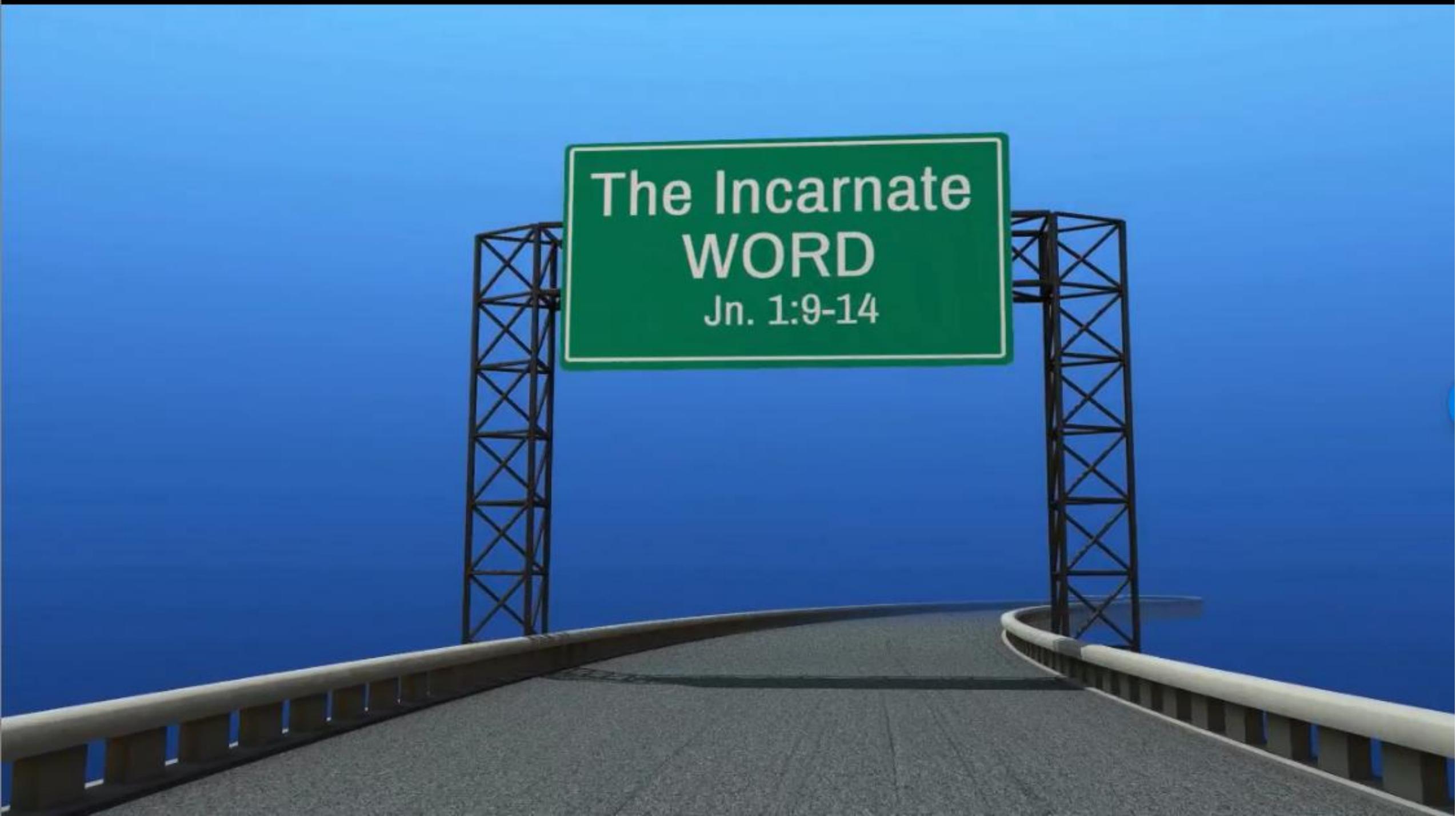
EXIT
28

The Incarnation
Jn. 1:14



EXIT
↗



A green highway sign with a white border is mounted on a metal lattice structure. The sign is positioned over a curved asphalt road with a white guardrail. The background is a clear, bright blue sky.

The Incarnate

WORD

Jn. 1:9-14

FINAL STOP



The Greatness
of the WORD

Jn. 1:15-18

THE GOSPEL ACCORDING TO
ST JOHN

^aIN the ^bbeginning was the ^cWord was with ^dGod.
and the ^eWord was ^fGod.

² The same was in the ^gbeginning
with ^hGod.

³ All things were
made ⁱwithout him was not
made ^jthat was made

*(John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known
(Jn. 1:15-18)*

Jesus outshines all others



*(**John bore witness about him**, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known
(Jn. 1:15-18)*

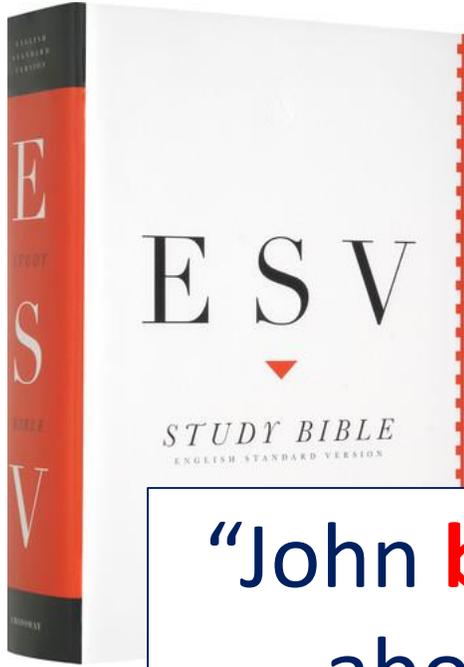


GEEK
alert

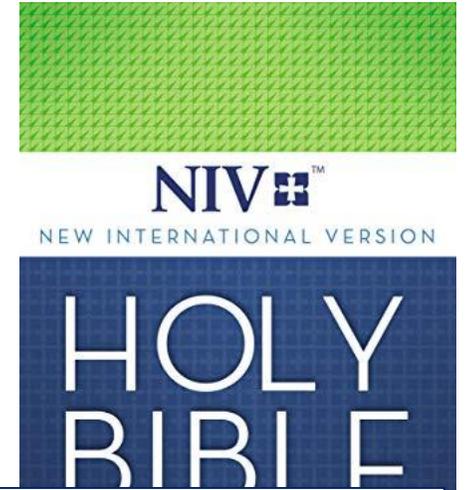


GREEK
alert

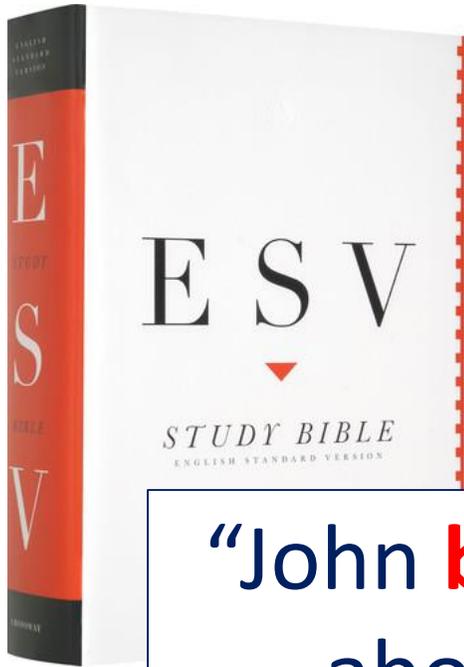




“John **bore** witness
about” Jesus

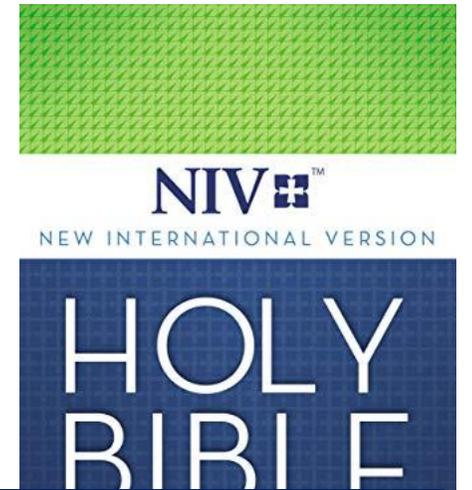


“John **testified**
concerning” Jesus

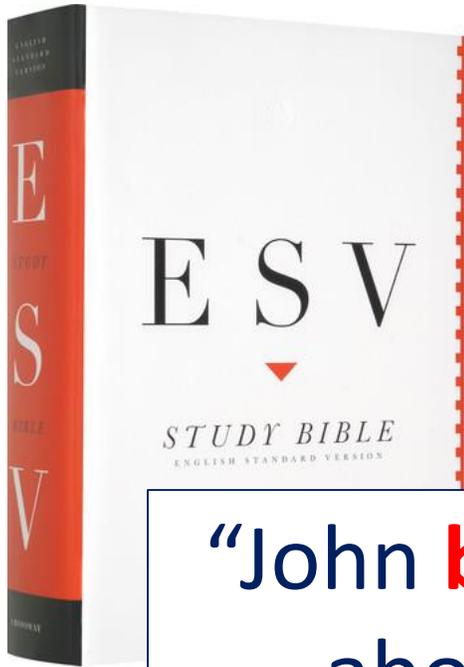


“John **bore** witness
about” Jesus

Both translations are
“**past tense**”
(What he DID)

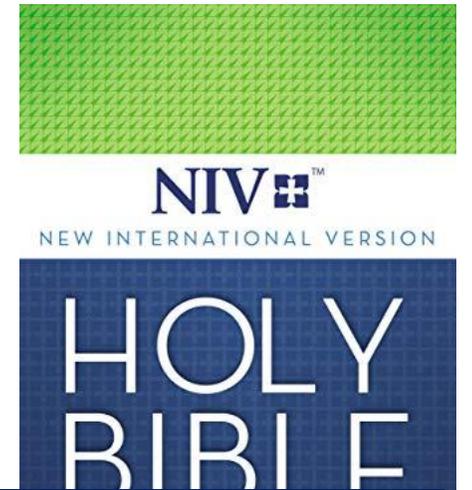


“John **testified**
concerning” Jesus



Both translations are
“**past tense**”
(What he DID)

“John **bore** witness
about” Jesus



“John **testified**
concerning” Jesus

But the Greek is
“**present tense**”
(What he IS DOING)



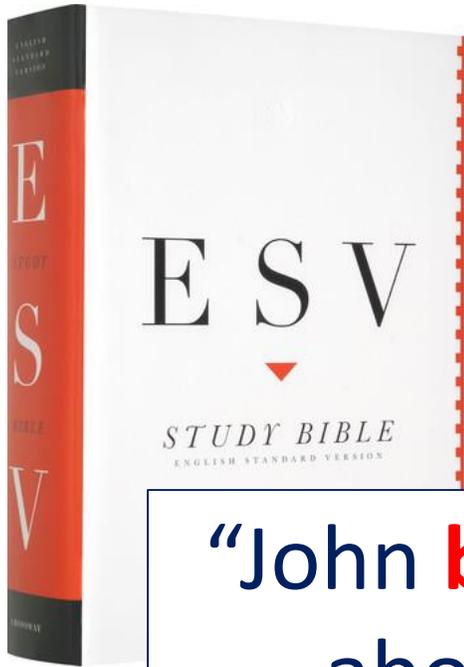
Are the translators daft?



A group of eight diverse people (four men and four women) are shown from the waist up, looking upwards with thoughtful or questioning expressions. They are surrounded by numerous colorful question marks in various colors (red, blue, green, yellow, purple) scattered across the white background. The people are dressed in casual, colorful clothing. The overall scene conveys a sense of confusion or a lack of understanding.

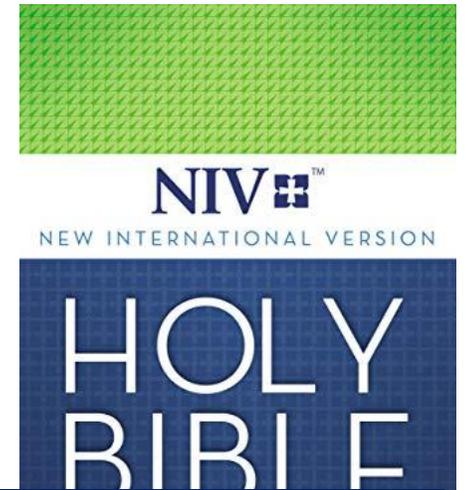
Are the translators daft?

NOPE!



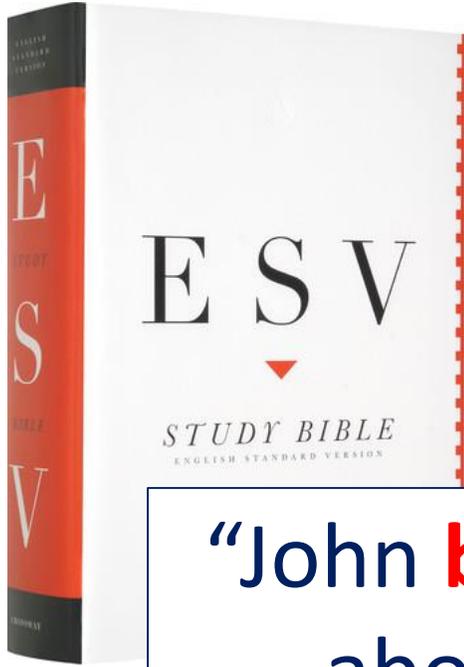
Both translations are
“**past tense**”
(What he DID)

“John **bore** witness
about” Jesus

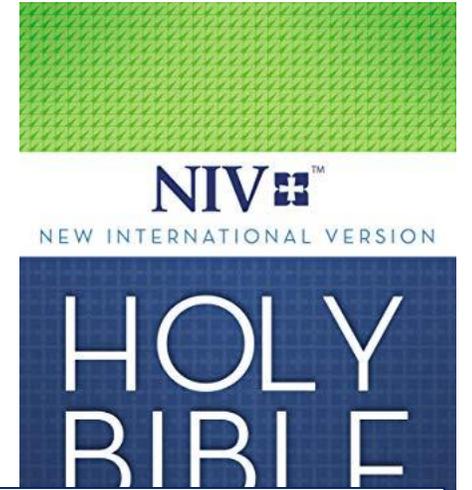


“John **testified**
concerning” Jesus

But the Greek is
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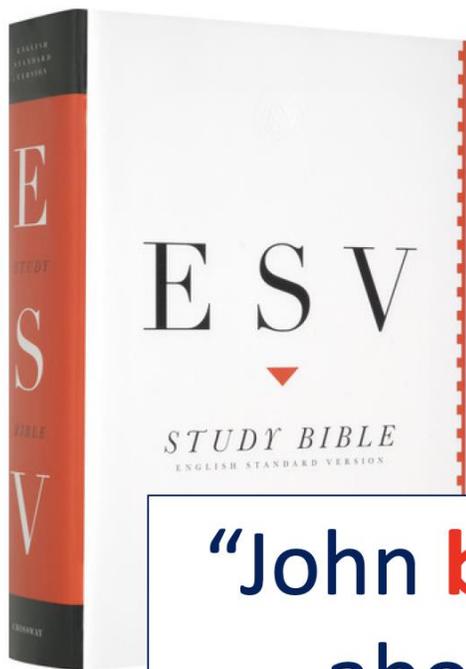
English translations are
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“John **bore** witness
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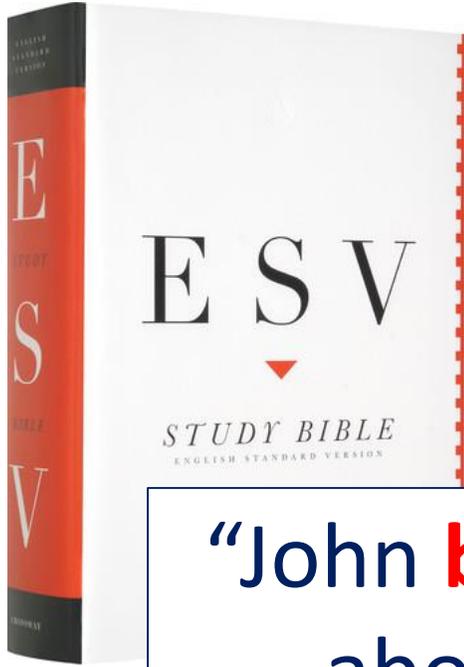


English translations:
“**past tense**”
(What he DID)

“John **bore** witness
about” Jesus

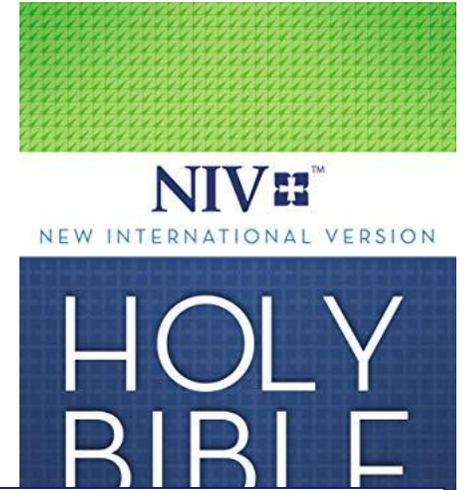
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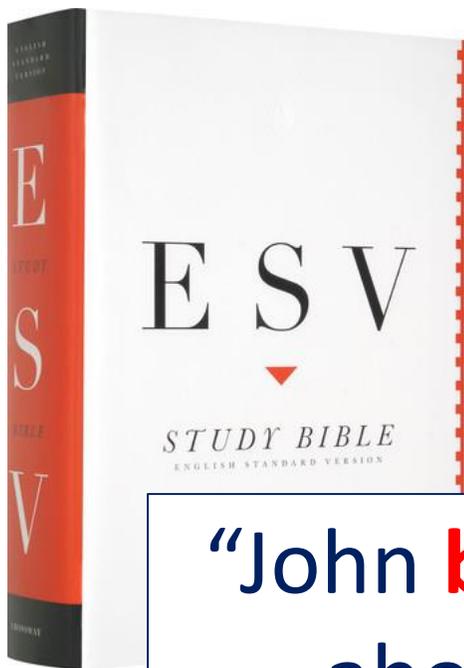
English translations are
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“John **bore** witness
about” Jesus

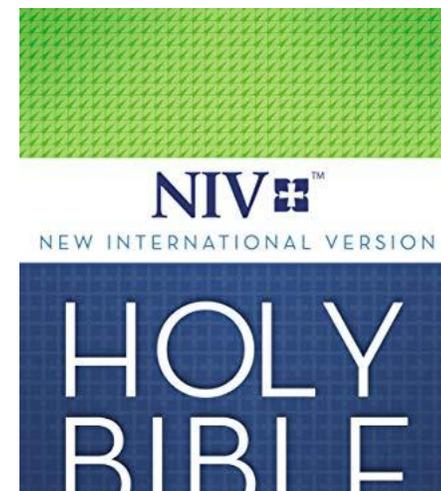


“John **testified**
concerning” Jesus

But the Greek is
“**present tense**”
(What he IS DOING)



English translations are
“**past tense**”
(What he DID)



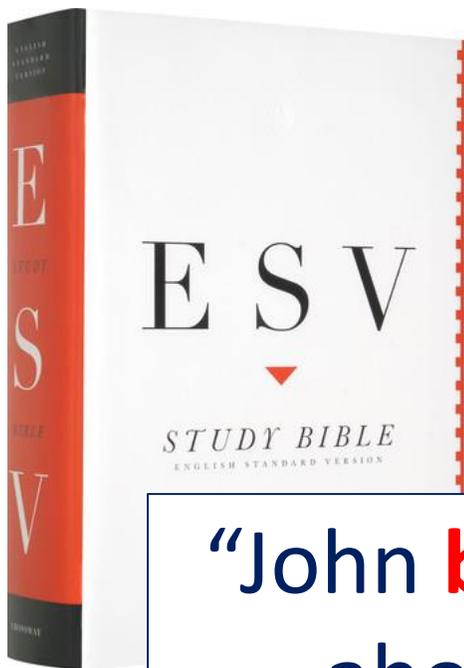
“John **bore** witness
about” Jesus

“John **testified**
concerning” Jesus

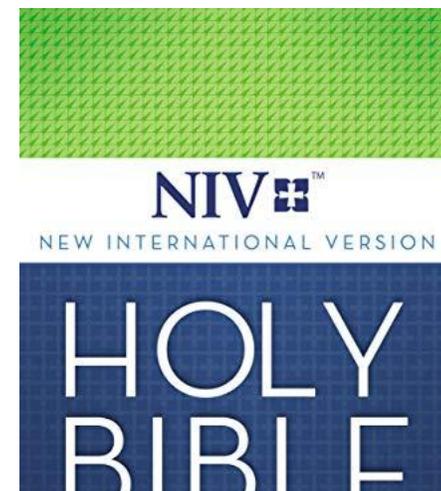
1

It was still
REAL to John

But the Greek is
“**present tense**”
(What he IS DOING)



English translations are
“**past tense**”
(What he DID)



“John **bore** witness
about” Jesus

“John **testified**
concerning” Jesus

1

It was still
REAL to John

But the Greek is
“**present tense**”
(What he IS DOING)

2

“Witness” was
a special word



The “witness”
John the Baptist
as a martyr **is** a
witness for eternity

*(**John bore witness about him**, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known*
(Jn. 1:15-18)

(John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) For **from his fullness we have all received, grace upon grace**. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known
(Jn. 1:15-18)





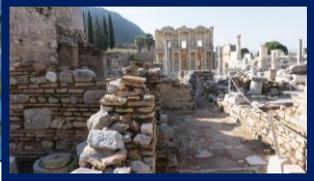
HISTORY







 Jerusalem



Ephesus

 **Jerusalem**

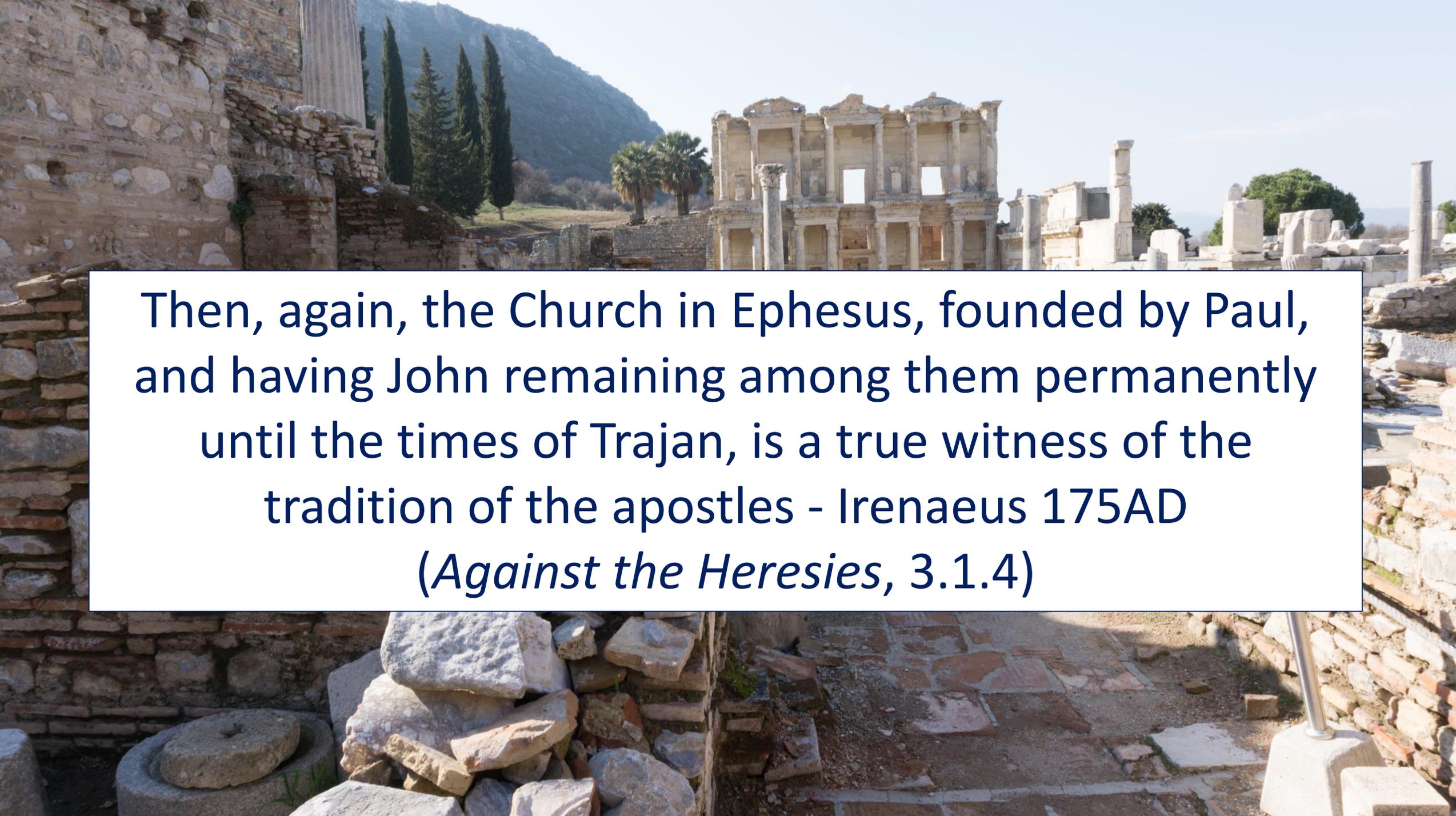


Ephesus

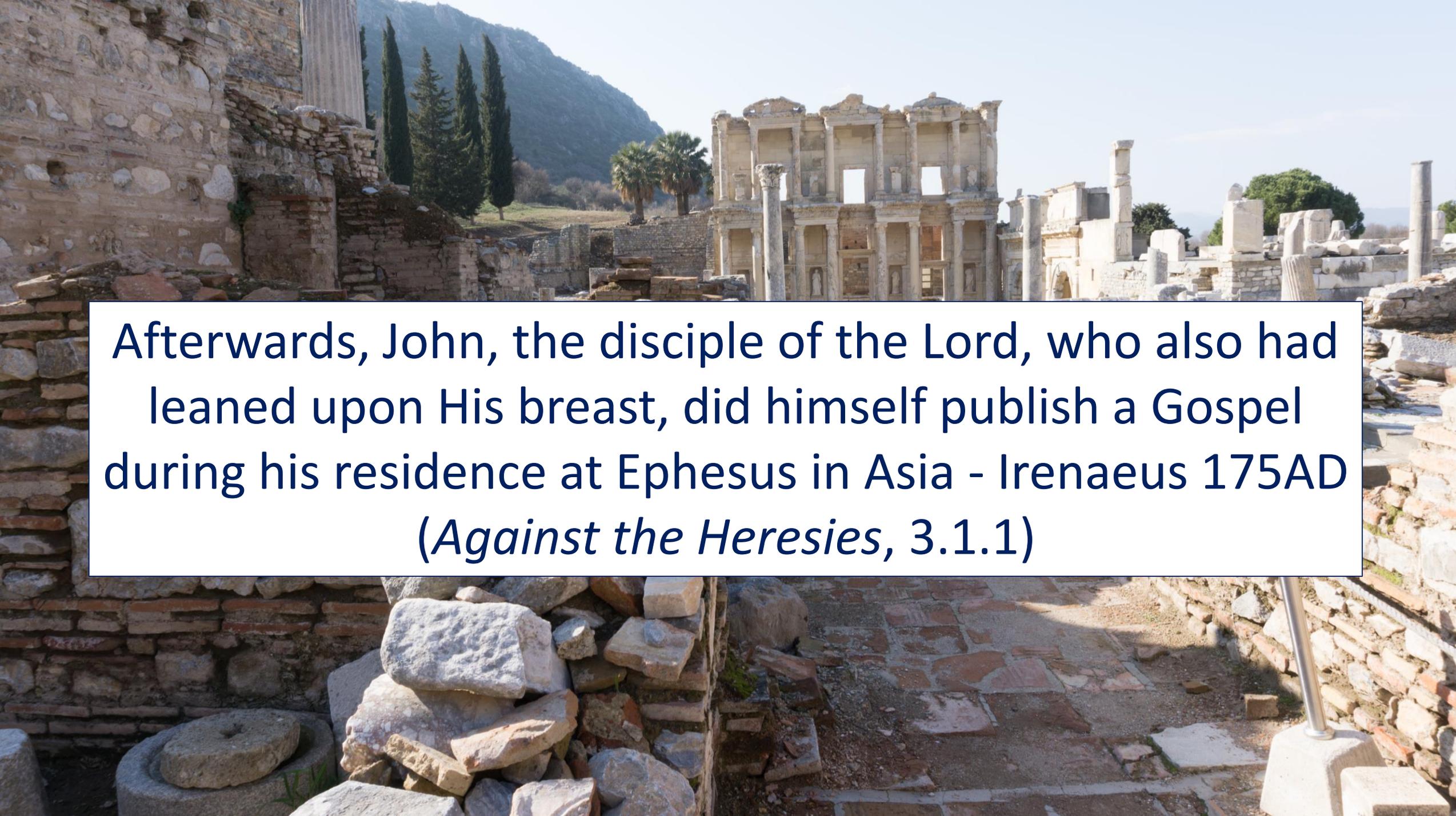
**~ Distance of Houston to
Palm Beach, Florida**





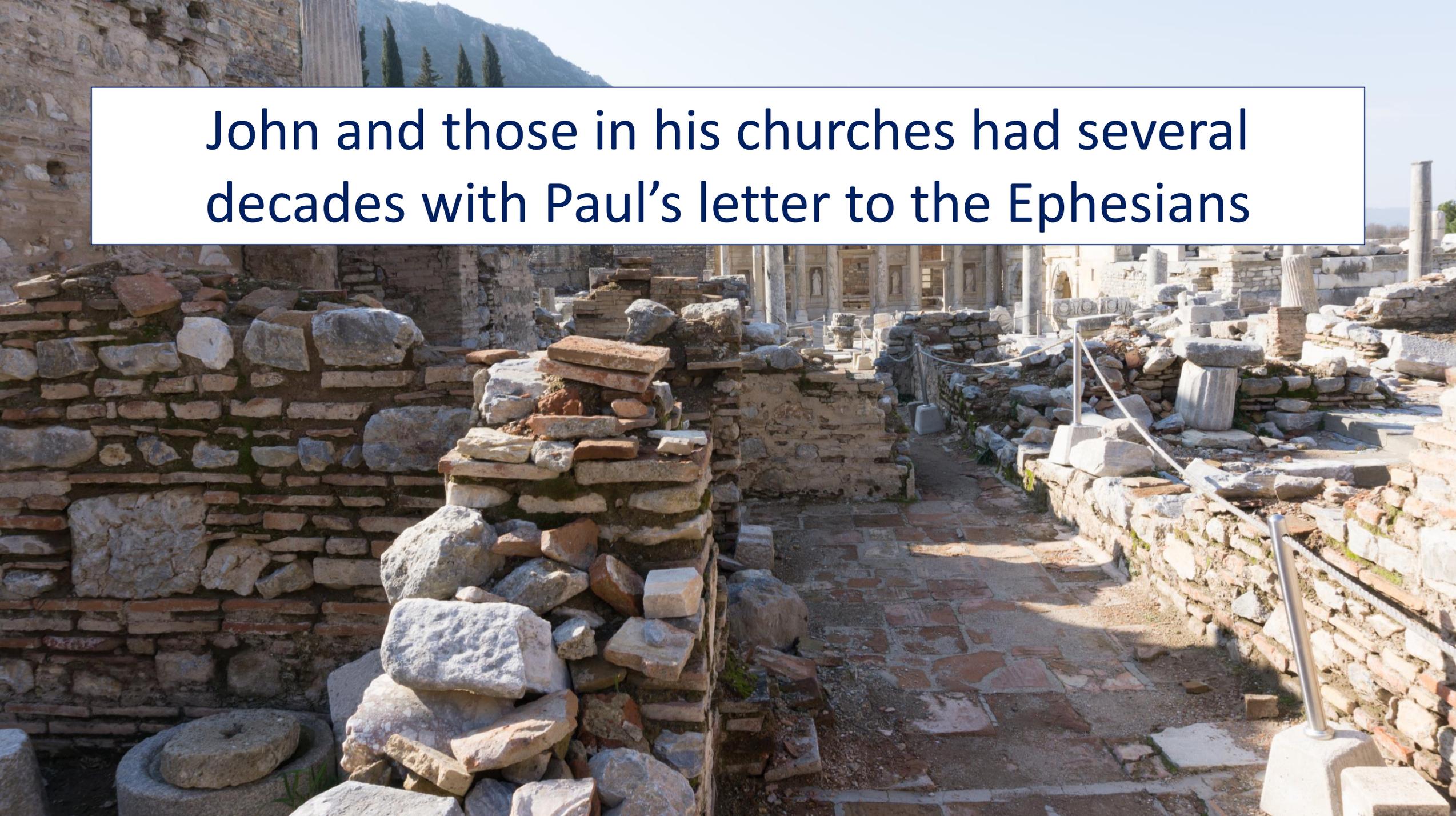
The background image shows the ruins of an ancient city, likely Ephesus. In the center, there is a large, multi-story stone building with several columns and arches, possibly a temple or a public building. To the left, there are more ruins, including a stone wall and a column. In the foreground, there are piles of stones and a stone millstone. The scene is set against a backdrop of a mountain and some trees under a clear sky.

Then, again, the Church in Ephesus, founded by Paul, and having John remaining among them permanently until the times of Trajan, is a true witness of the tradition of the apostles - Irenaeus 175AD
(Against the Heresies, 3.1.4)



Afterwards, John, the disciple of the Lord, who also had leaned upon His breast, did himself publish a Gospel during his residence at Ephesus in Asia - Irenaeus 175AD
(Against the Heresies, 3.1.1)

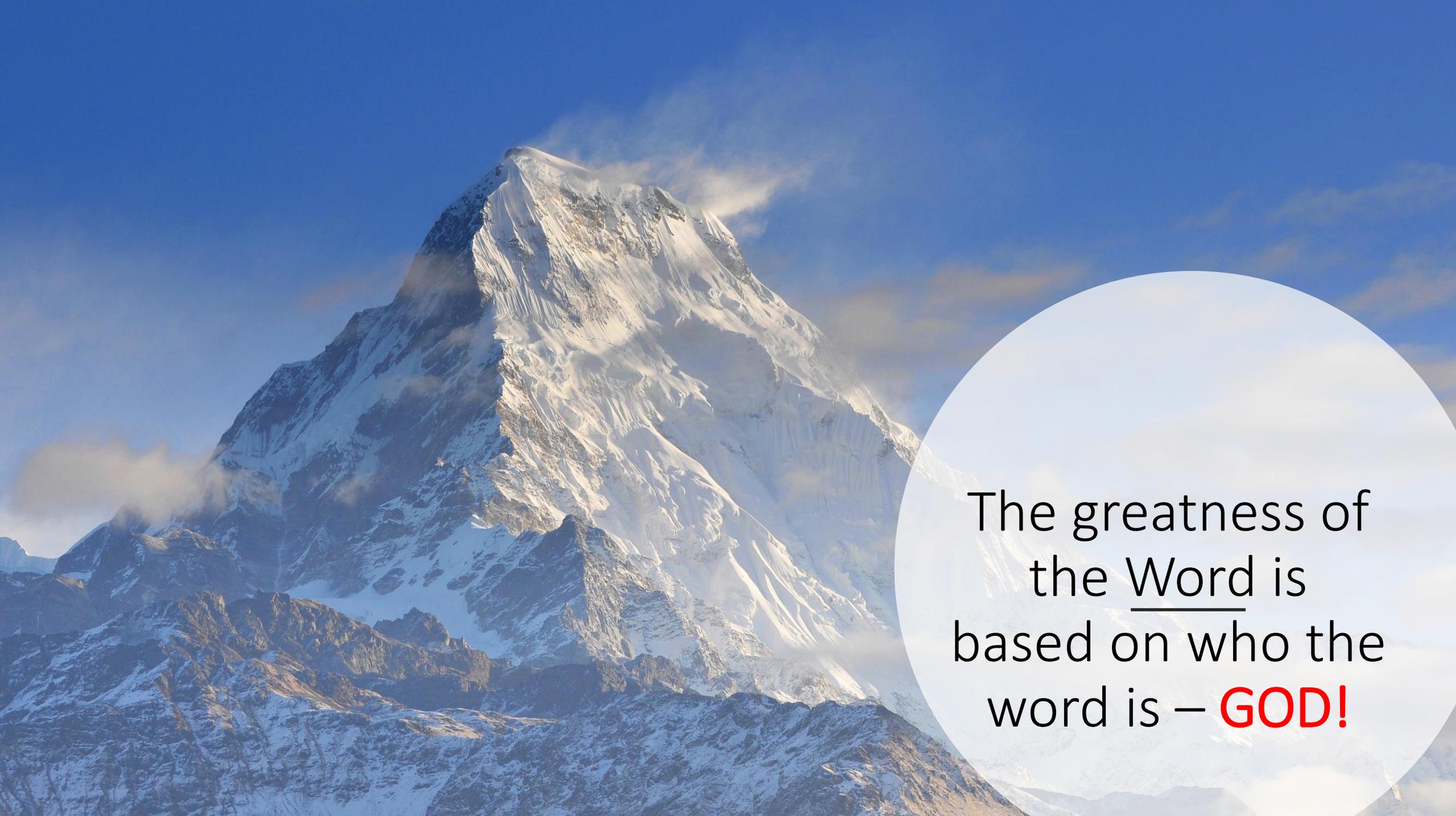
John and those in his churches had several decades with Paul's letter to the Ephesians



*For from his fullness
we have all received,
grace upon grace.*

(Jn. 1:16)

*Read Ephesians 1:3, 7-8, 22-23;
2:7*



The greatness of
the Word is
based on who the
word is – **GOD!**



The greatness of
God isn't his
power and might



The greatness of
God isn't his
power and might

It is his love

The Gospel of John is a love story

...in the wilderness, even so
must the Son of Man be lifted up,
"that whoever ^abelieves in Him
should ¹not perish but ^bhave eter-
life.

"For God so loved the world
He gave His only begotten
Son, that whoever believes in
Him should not perish but have
everlasting life.

17 ^a"For God did not send His Son
into the world to condemn the
world, but that the world through
Him might be saved.

(John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) For from his fullness we have all received, grace upon grace. For **the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known**

(Jn. 1:15-18)

Jesus outshines all others – even Moses







**Praise Jesus:
the Word of God**



Praise Jesus: the Word of God

*“Grace and truth came
through Jesus Christ” (Jn 1:17)*





Walk in the grace of God



Walk in the grace of God

*“For from his fullness we have
all received, grace upon grace”
(Jn 1:16)*





See Jesus, see God



See Jesus, see God

“No one has ever seen God; the only God, who is at the Father’s side, he has made him known”

(Jn 1:18)