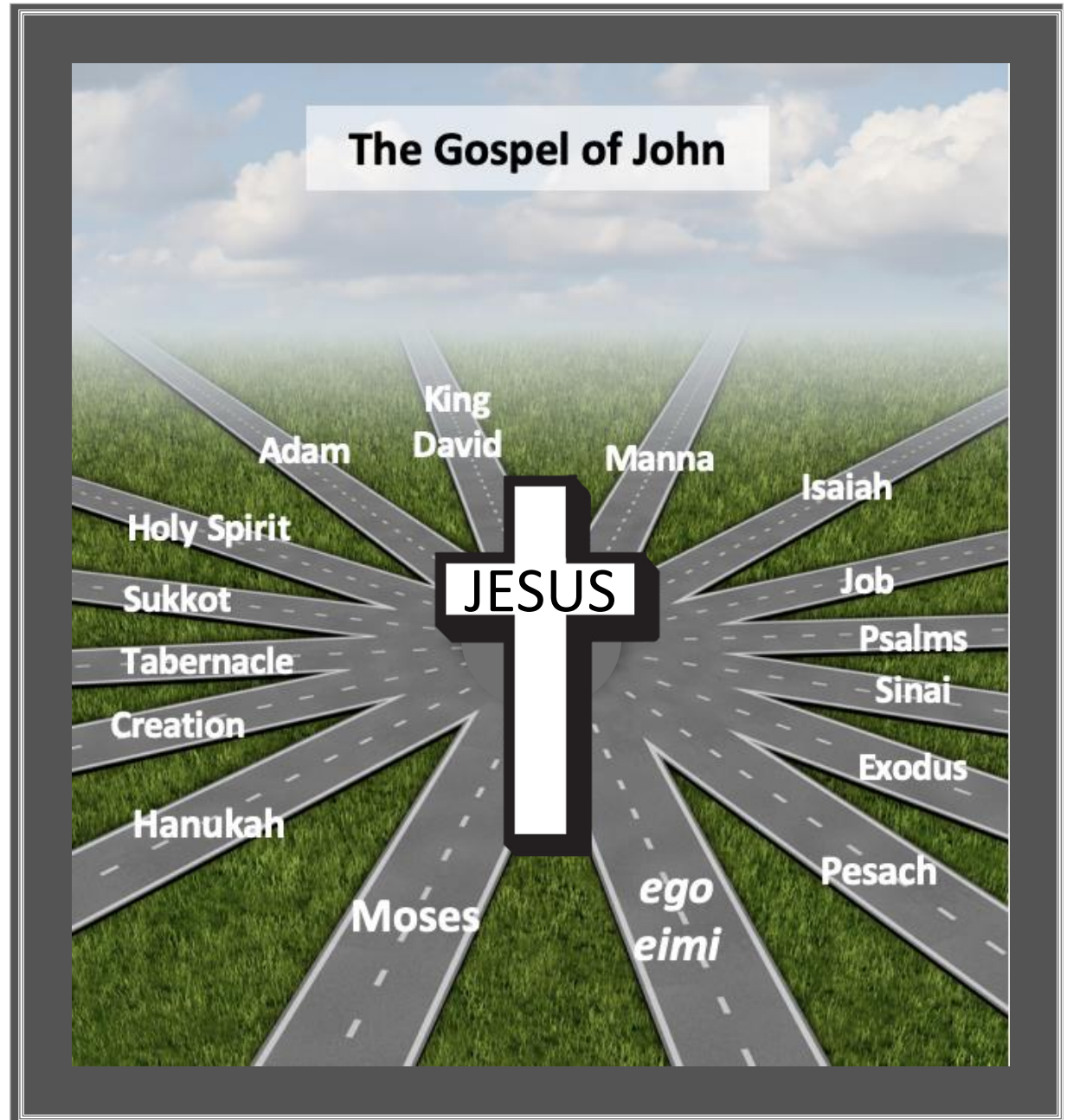


# Finding the Old Testament in the Gospel of John

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# The River Thames





# The River Thames





# The River Thames





# Old Testament Roads Lead to Jesus





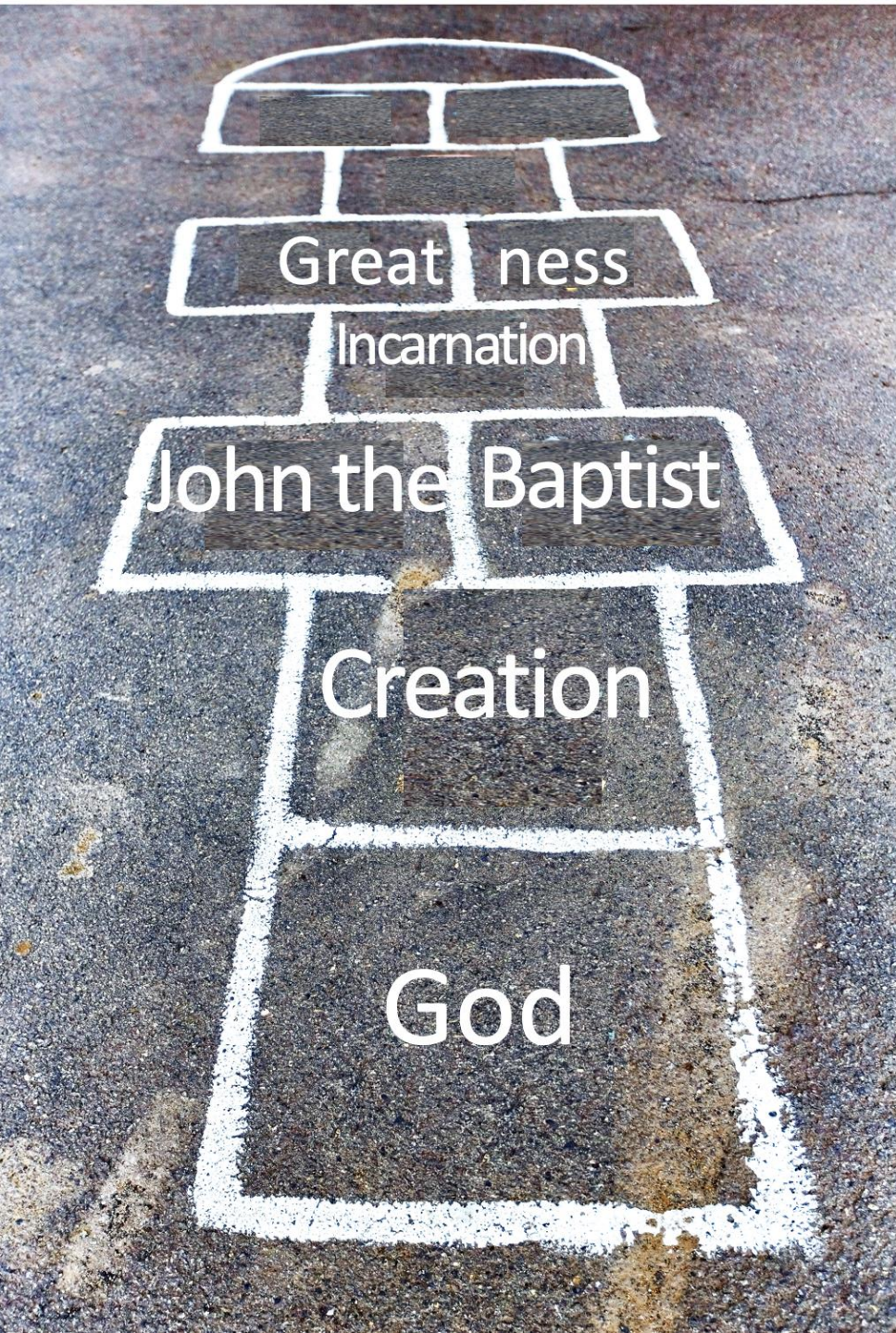
The Gospel  
of John  
uniquely has  
a "prologue"

**prologue** *noun* **1** the  
ence at the beginni  
**2** a preface to a lit  
introduction or pr



It's important to stay  
in the flow of John

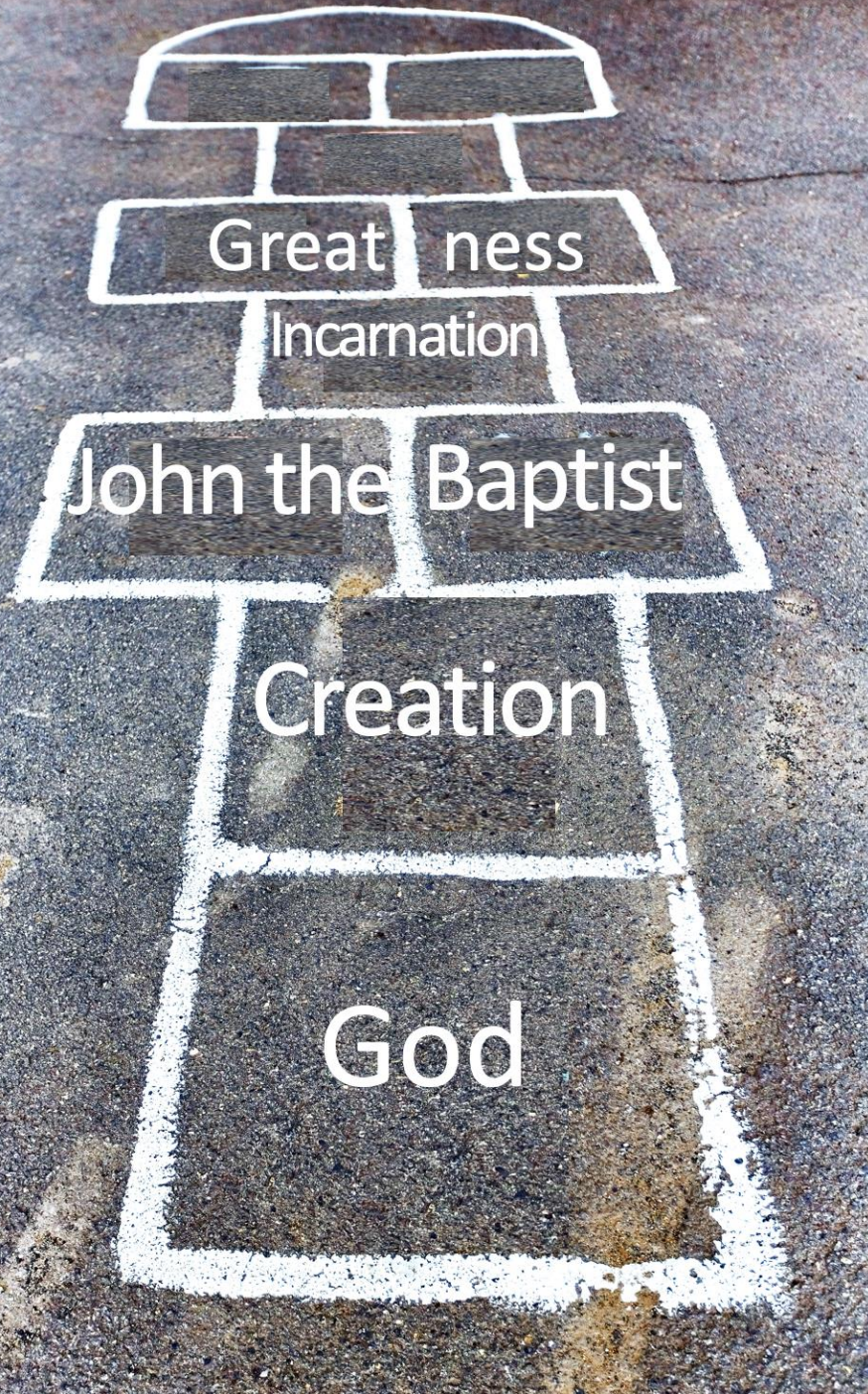




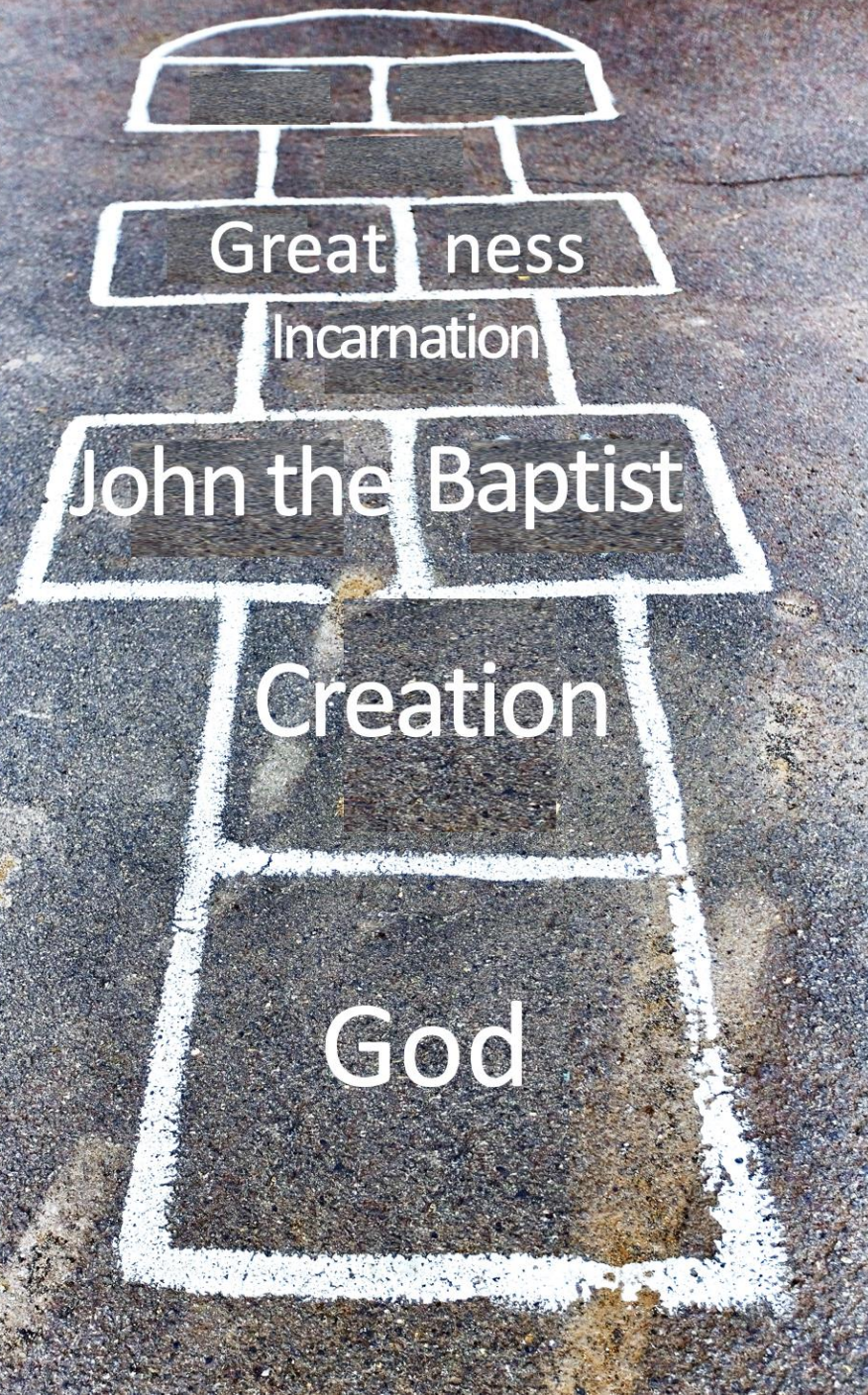
John isn't hopscotching between subjects – his subject is “the Word”



# John's Prologue



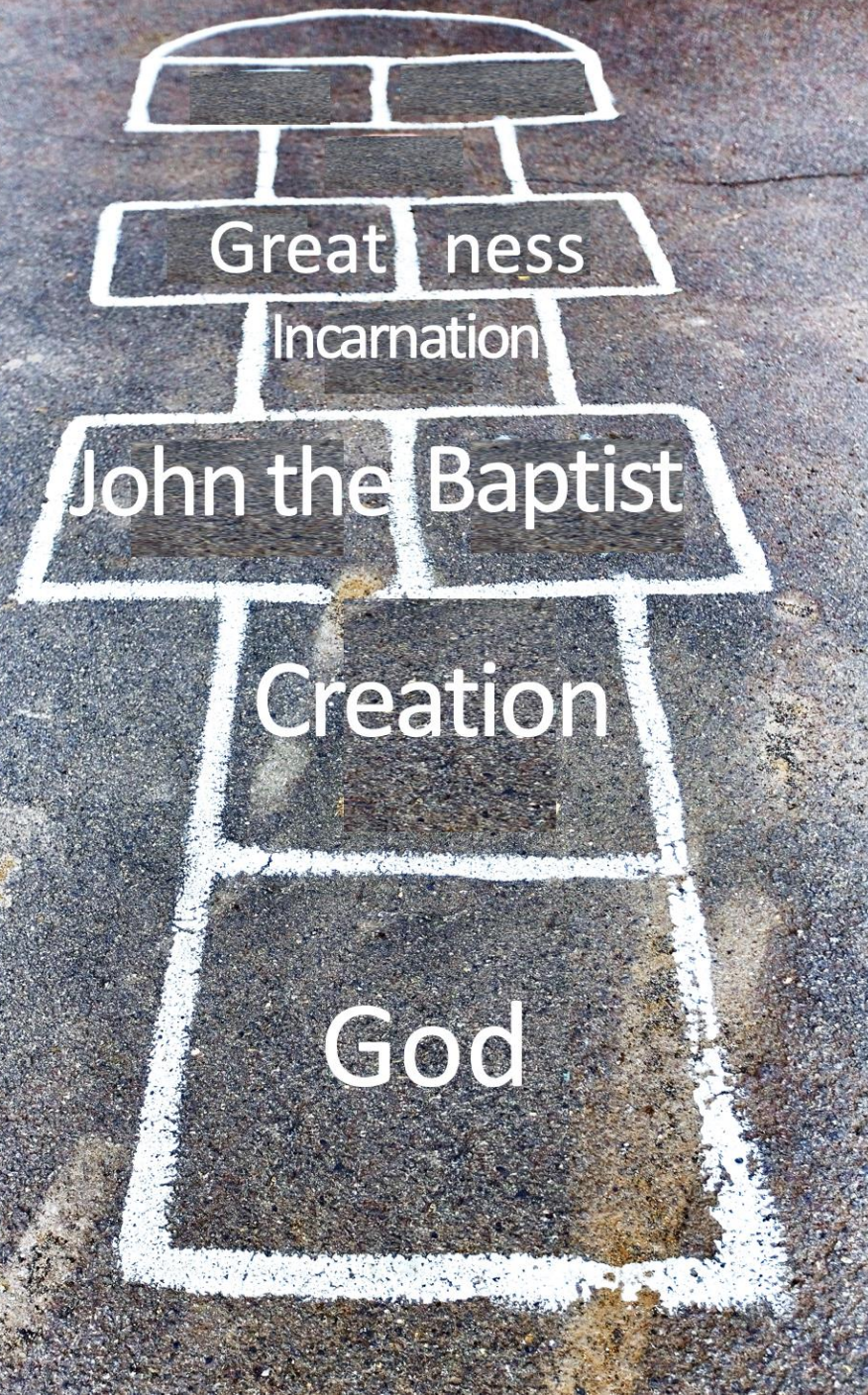




# John's Prologue

- The Word and God (1-2)

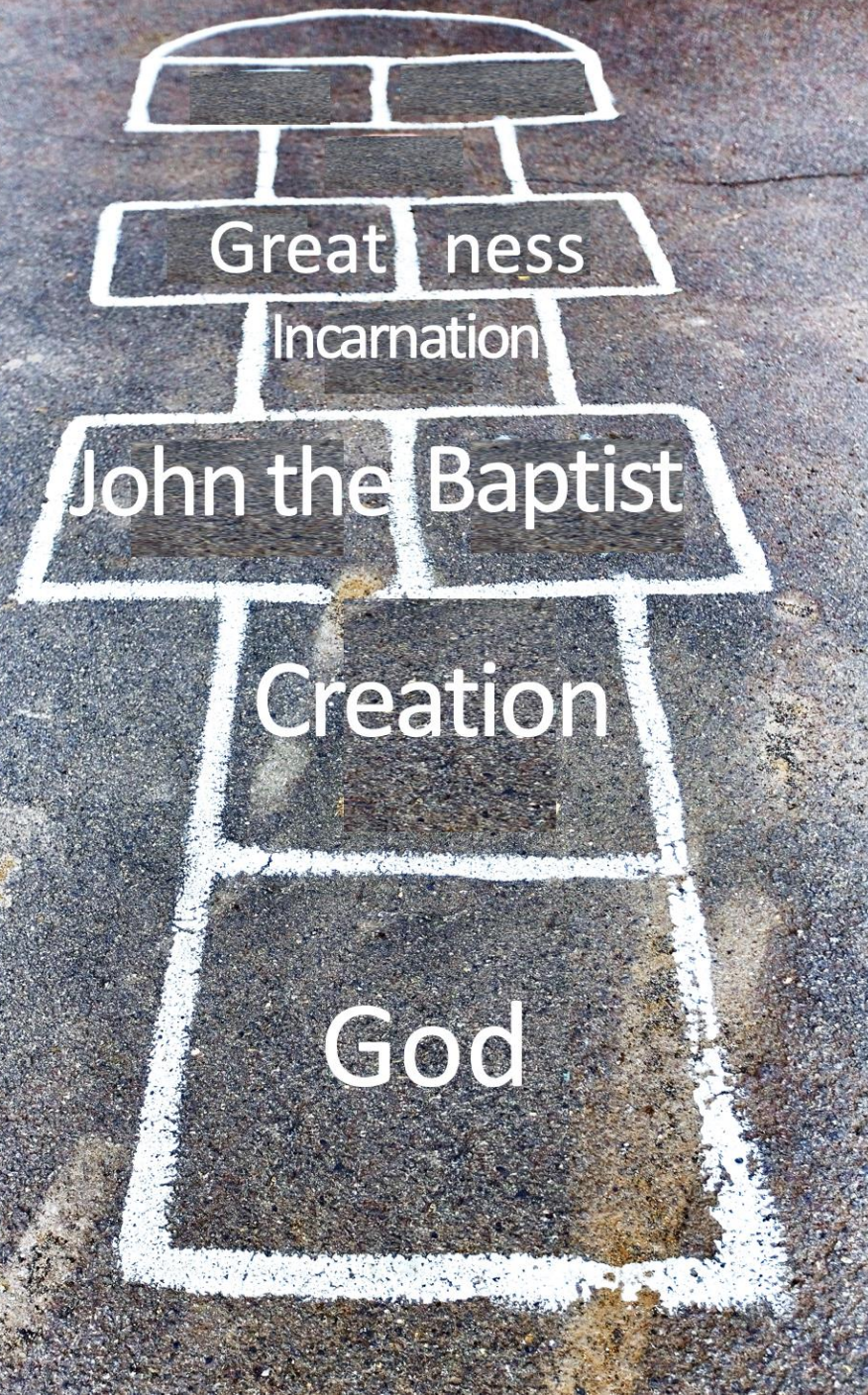




# John's Prologue

- The Word and God (1-2)
- The Word and Creation (3-5)

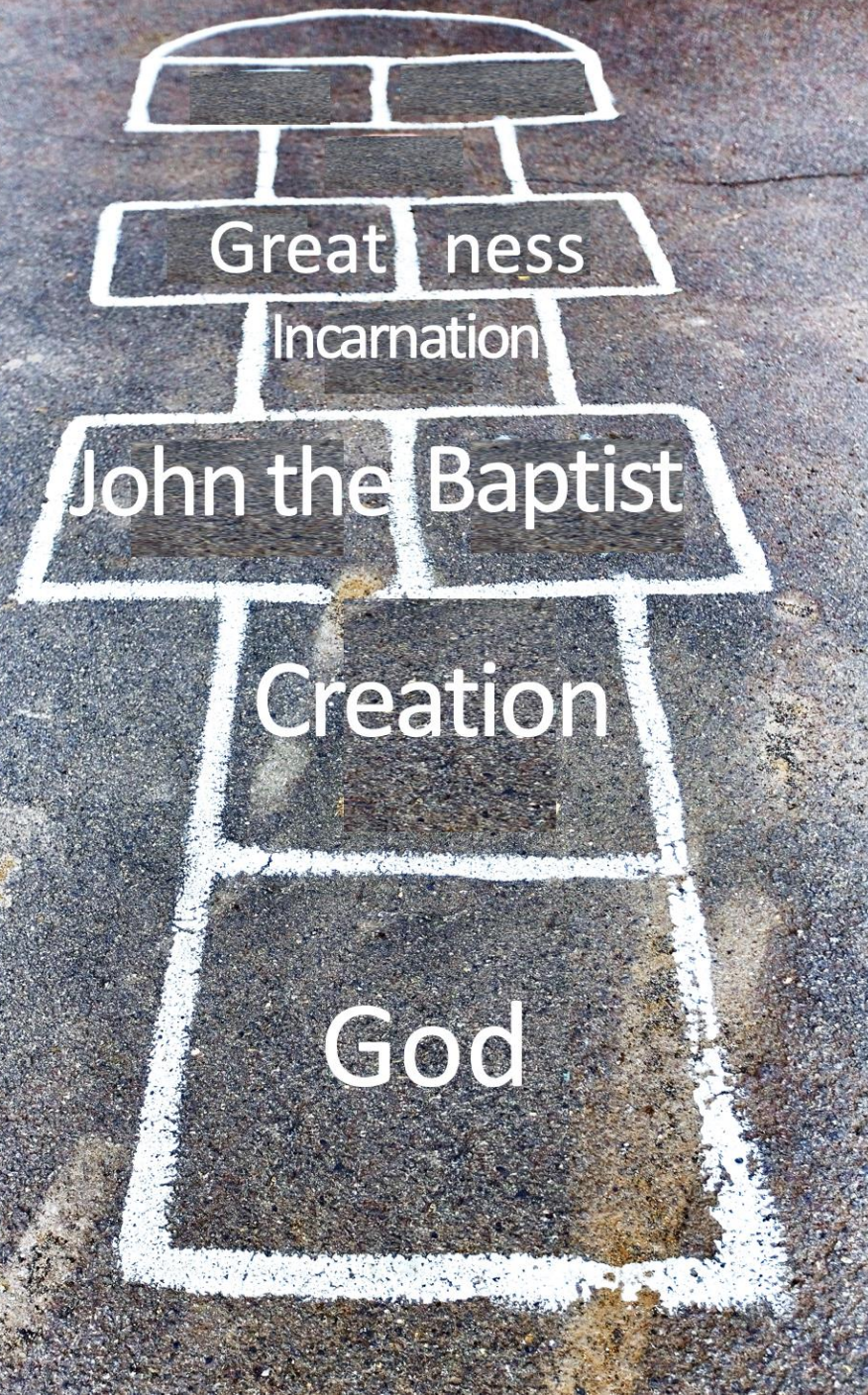




# John's Prologue

- The Word and God (1-2)
- The Word and Creation (3-5)
- The Word and John the Baptist (6-8)

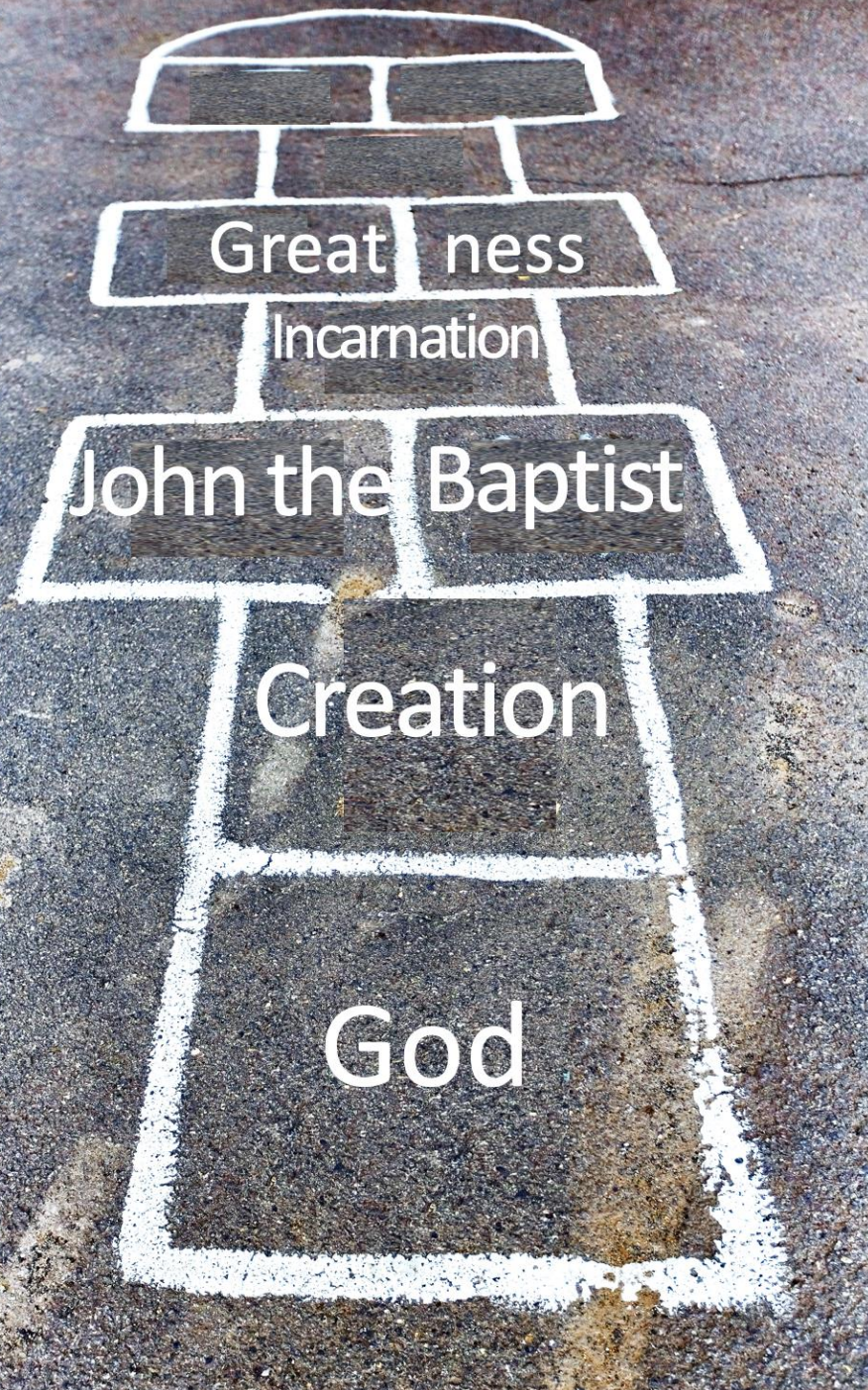




# John's Prologue

- The Word and God (1-2)
- The Word and Creation (3-5)
- The Word and John the Baptist (6-8)
- The Incarnation of the Word (9-14)





# John's Prologue

- The Word and God (1-2)
- The Word and Creation (3-5)
- The Word and John the Baptist (6-8)
- The Incarnation of the Word (9-14)
- The Greatness of the Word (15-18)



# John's Prologue

In the beginning was the  
Word, and the Word  
was with God, and the  
Word was God.  
He was in the beginning  
with God.

- **The Word and God (1-2)**
- The Word and Creation (3-5)
- The Word and John the Baptist (6-8)
- The Incarnation of the Word (9-14)
- The Greatness of the Word (15-18)



All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

## John's Prologue

- The Word and God (1-2)
- **The Word and Creation (3-5)**
- The Word and John the Baptist (6-8)
- The Incarnation of the Word (9-14)
- The Greatness of the Word (15-18)



There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

## John's Prologue

- The Word and God (1-2)
- The Word and Creation (3-5)
- **The Word and John the Baptist (6-8)**
- The Incarnation of the Word (9-14)
- The Greatness of the Word (15-18)



The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth

## John's Prologue

- The Word and God (1-2)
- The Word and Creation (3-5)
- The Word and John the Baptist (6-8)
- **The Incarnation of the Word (9-14)**
- The Greatness of the Word (15-18)



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- **The Incarnation of the Word (9-14)**






# Three Converging Roads





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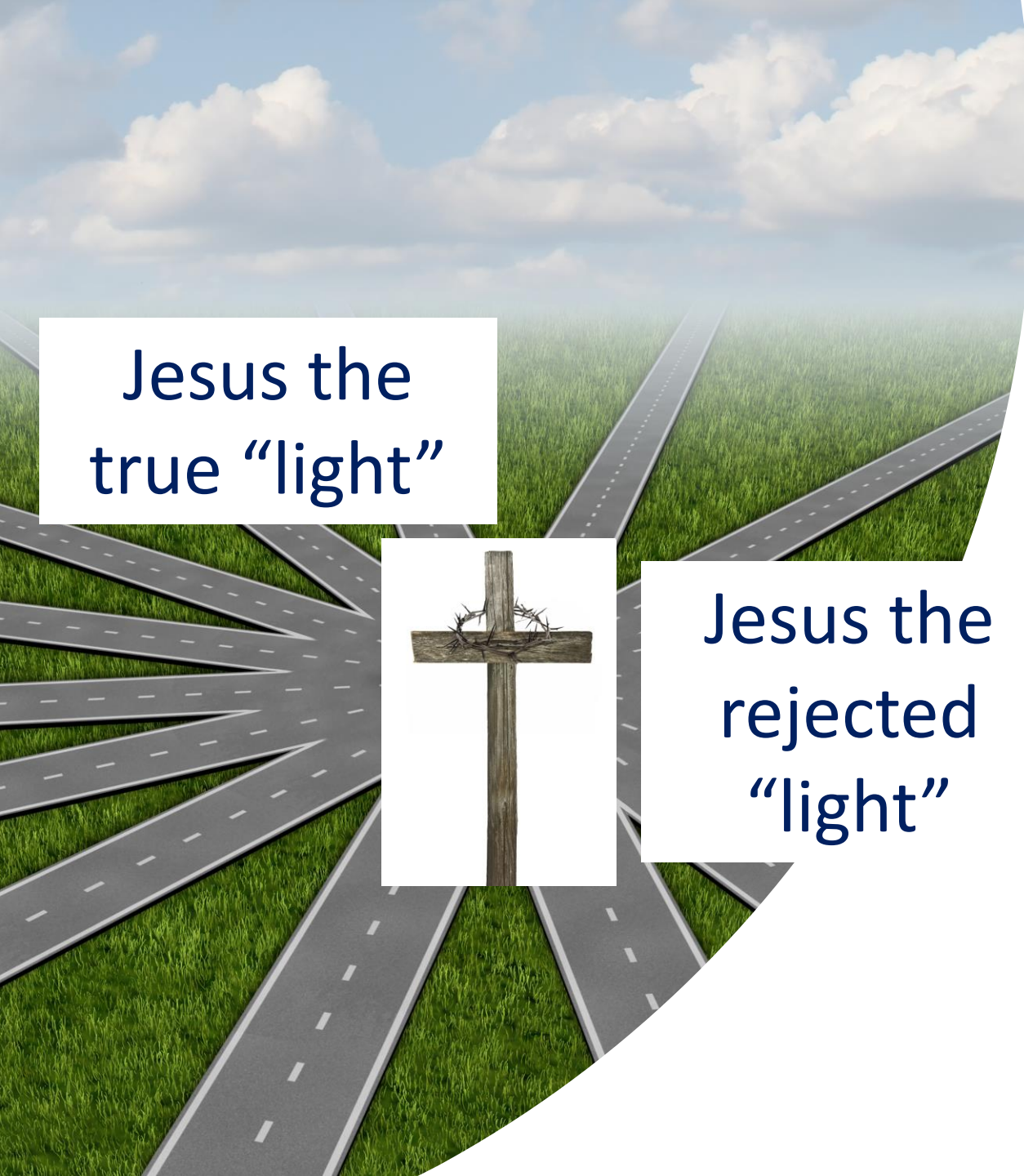


Jesus the  
true “light”



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Jesus the  
rejected  
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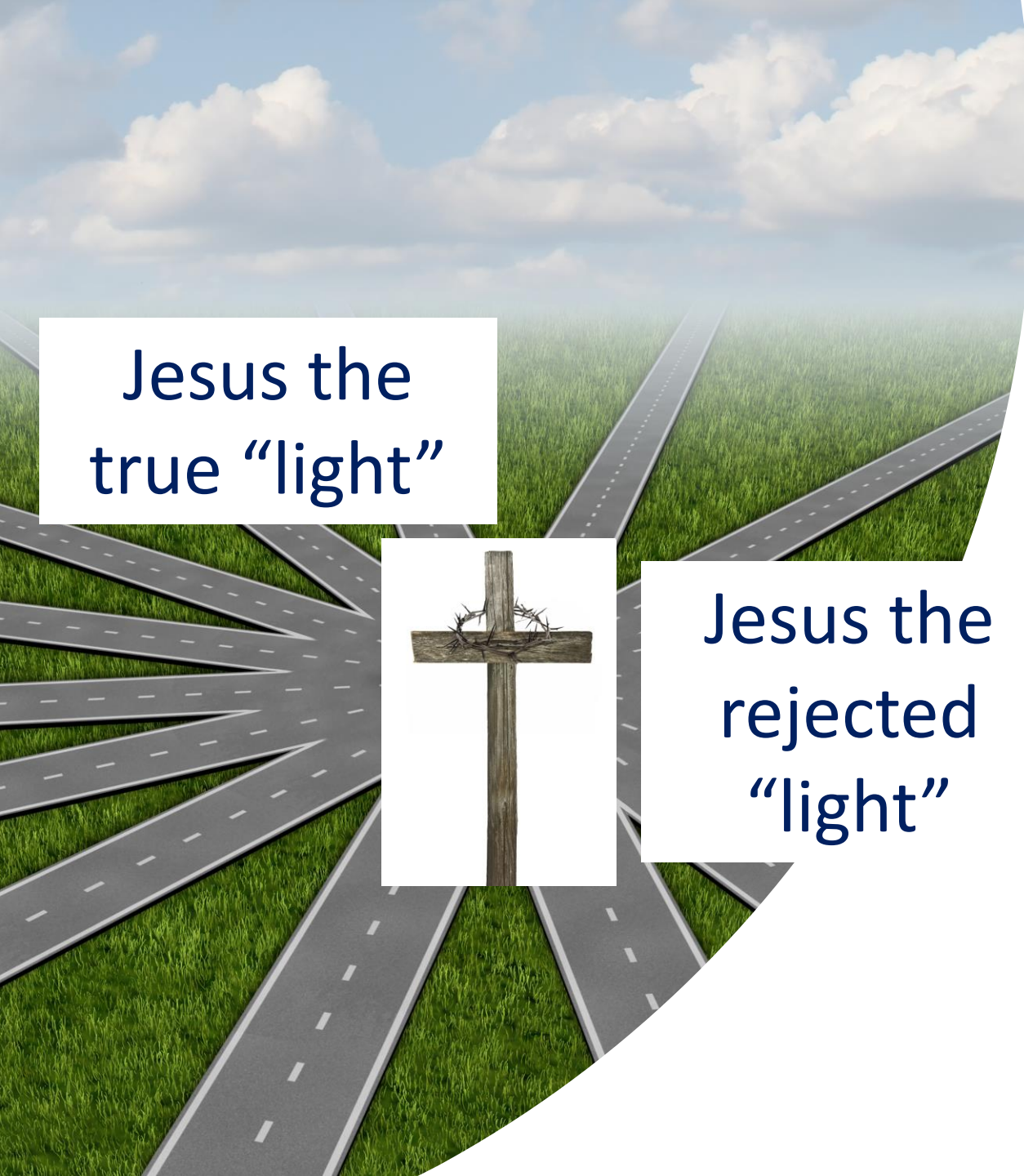
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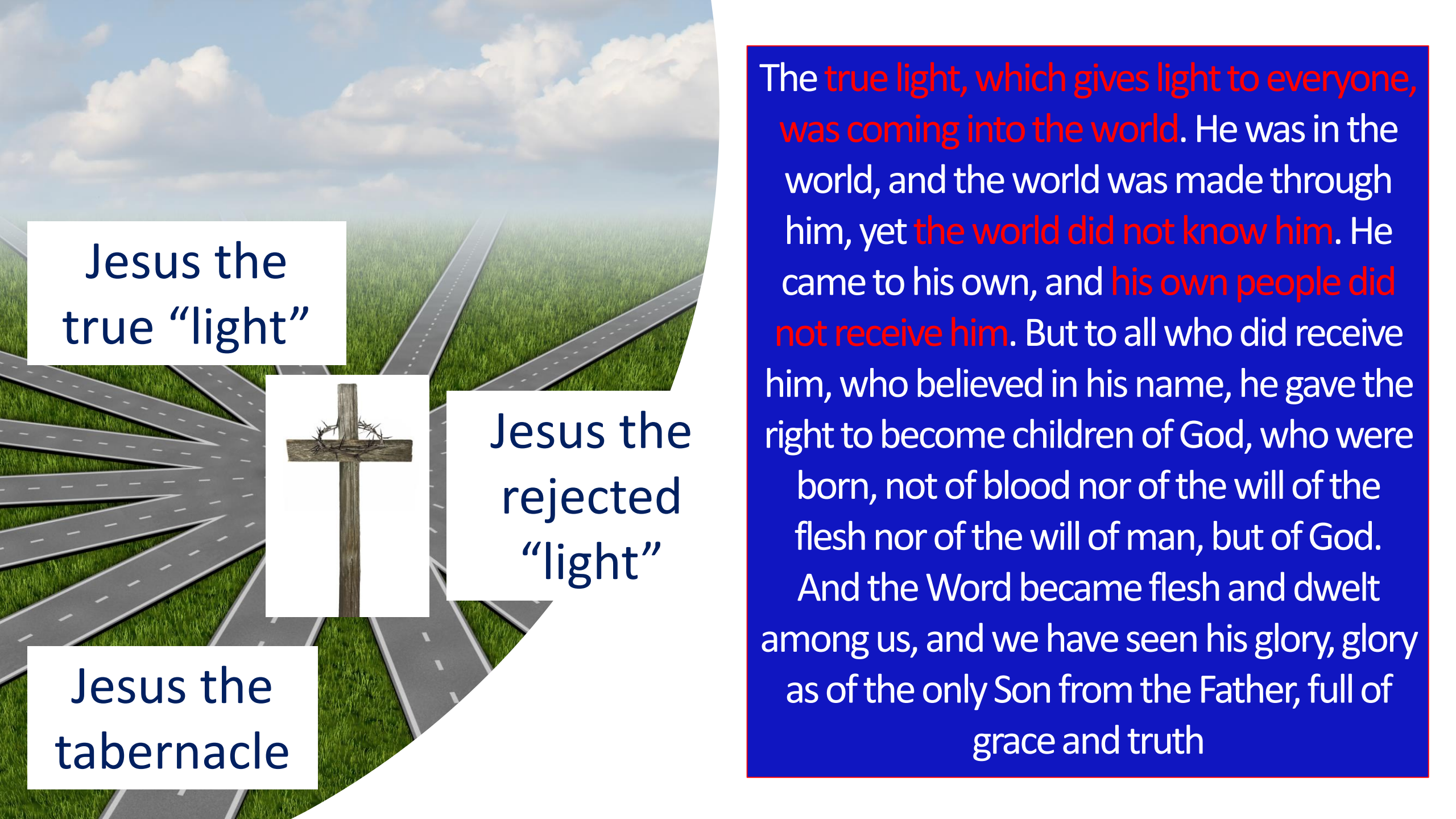


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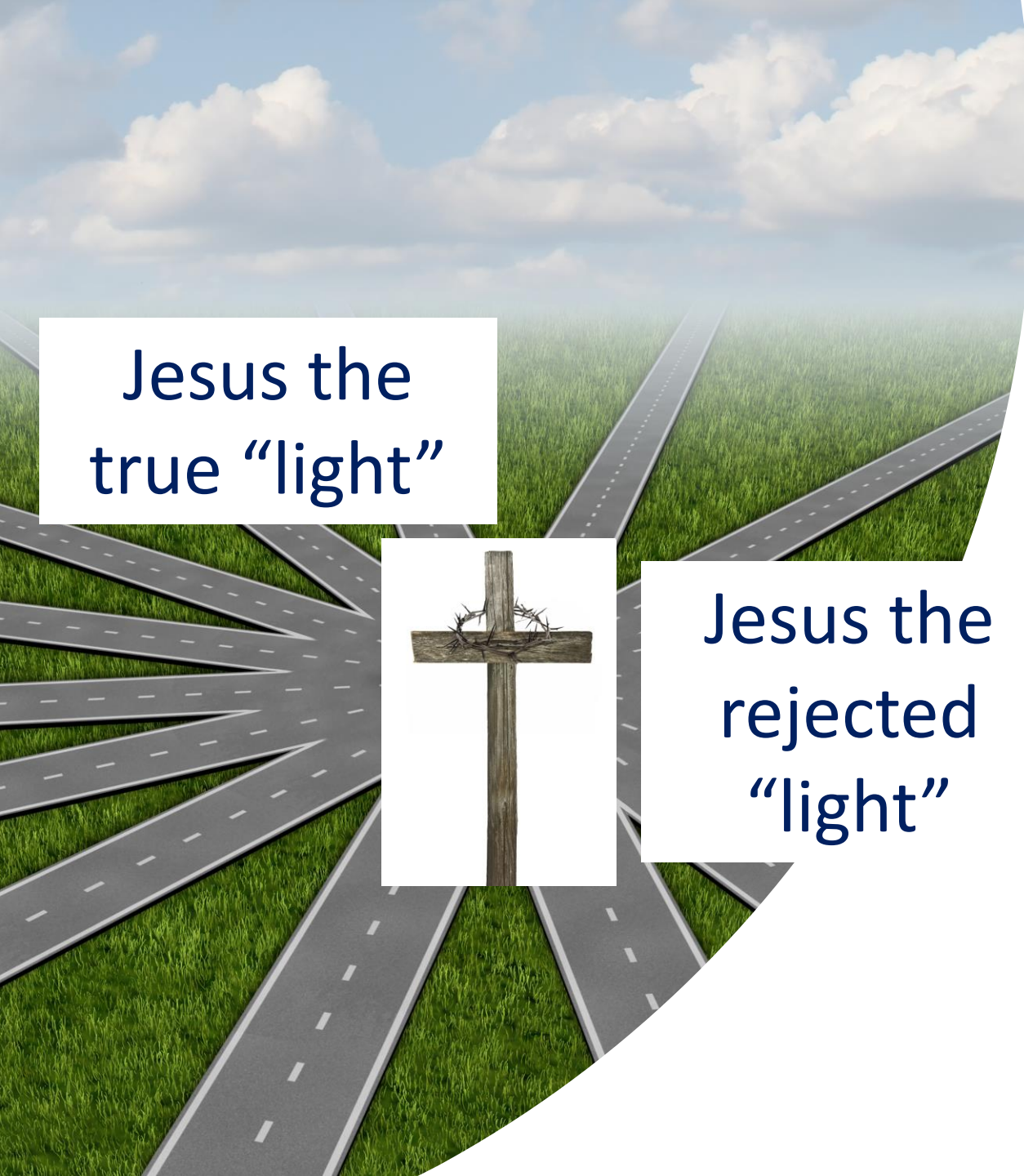


Jesus the  
rejected  
“light”

Jesus the  
tabernacle

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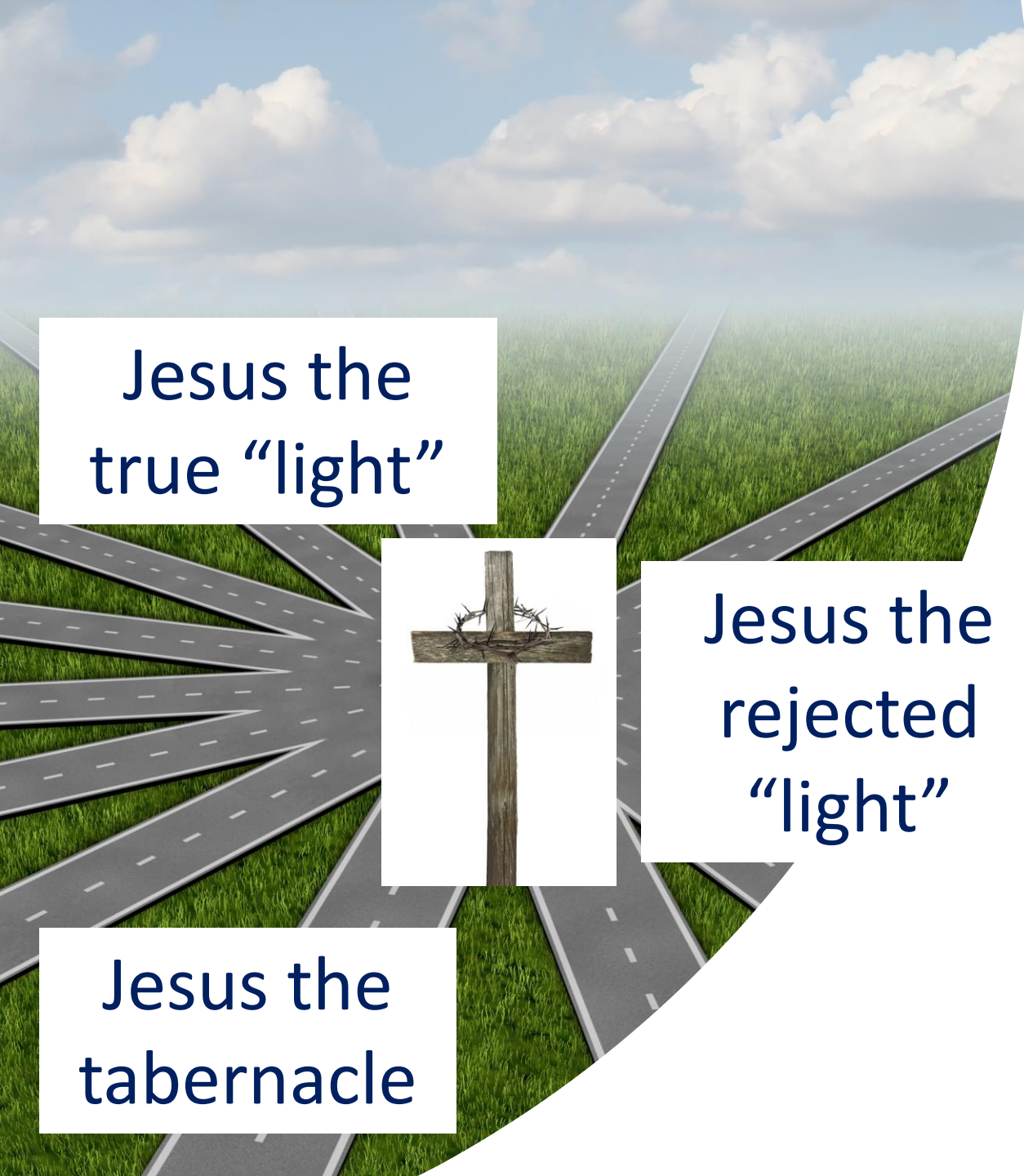
Jesus the  
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Jesus the true “light”



Jesus the true “light”

Ps. 27

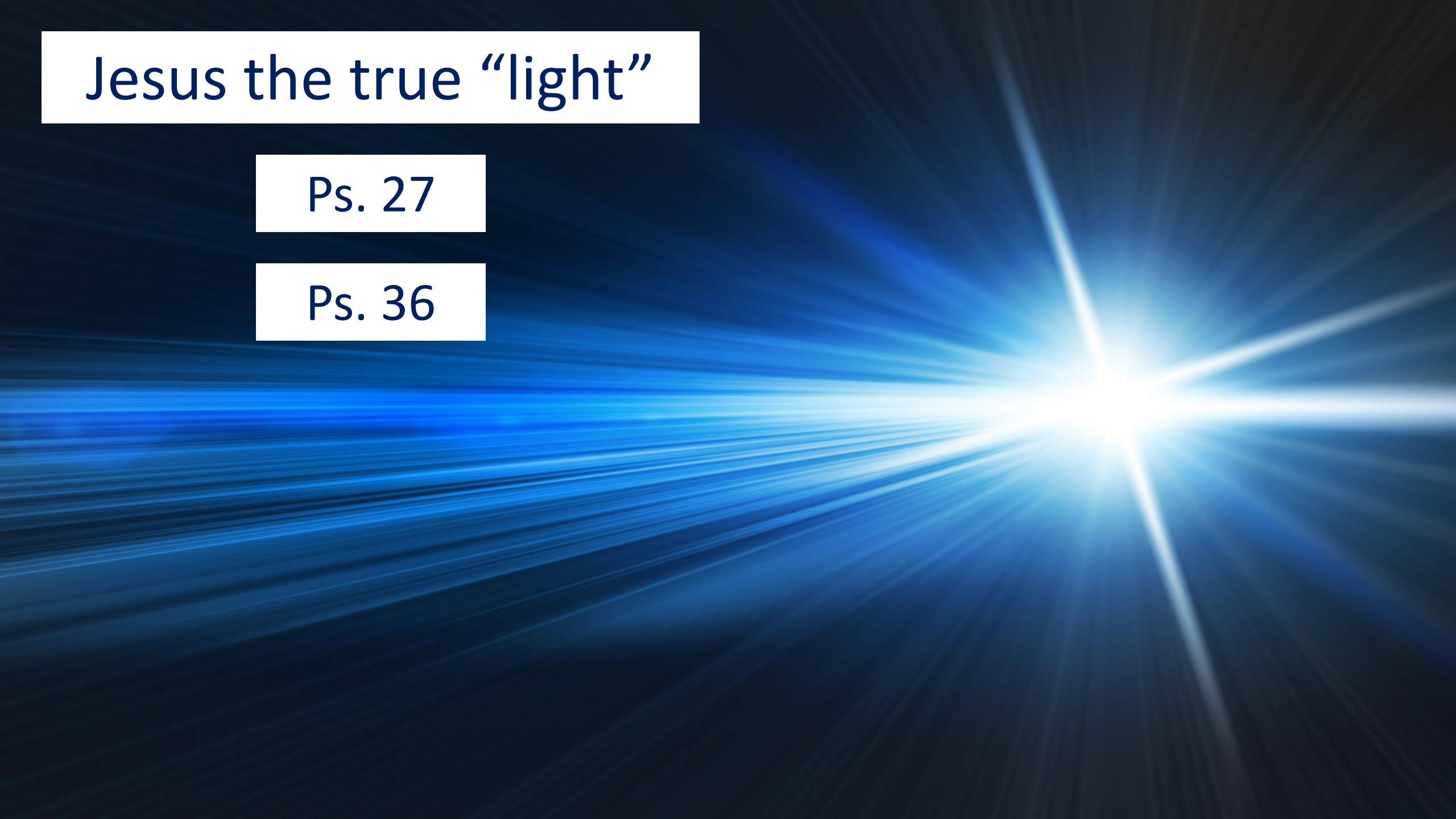




# Jesus the true “light”

Ps. 27

Ps. 36

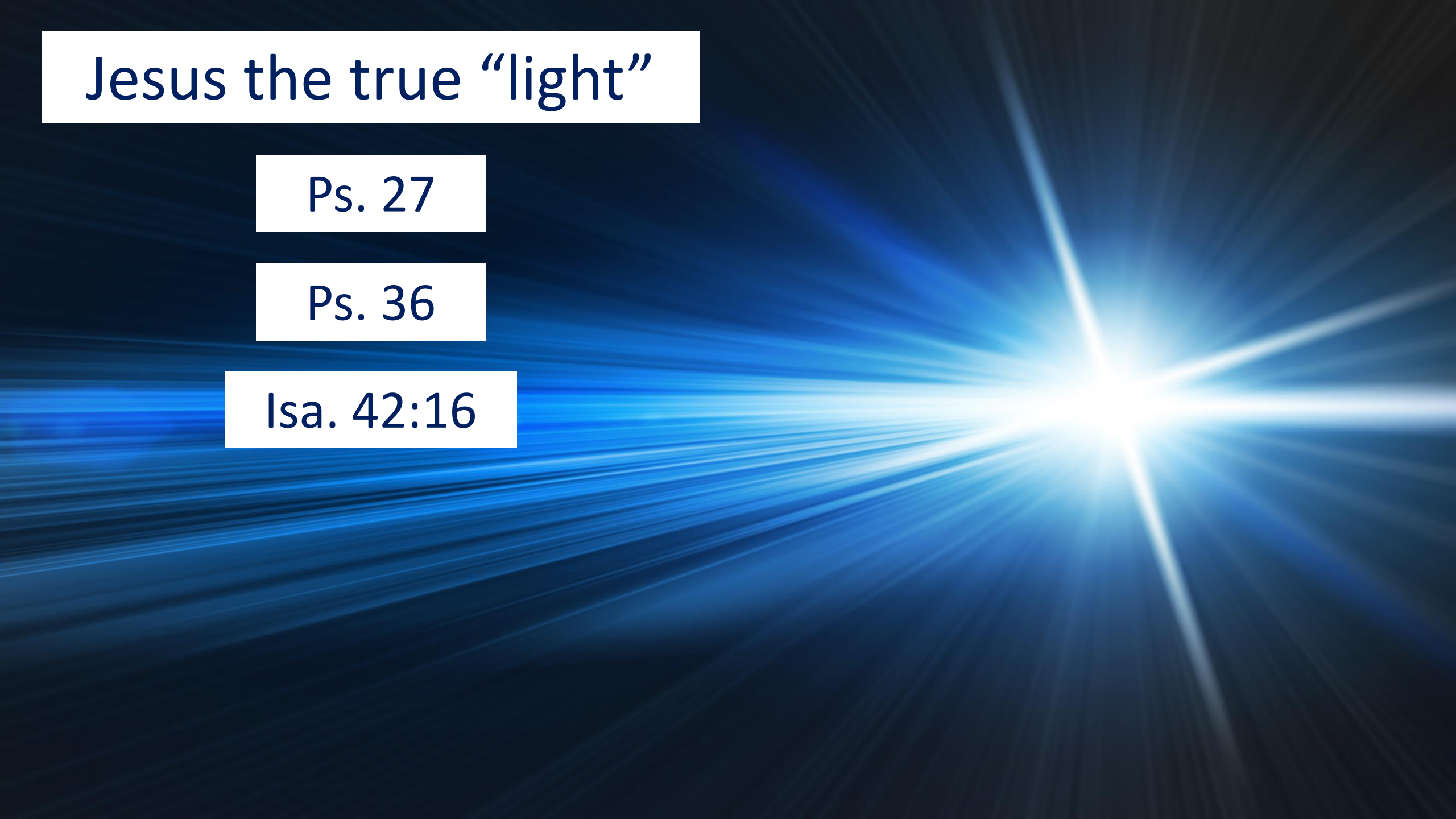


# Jesus the true “light”

Ps. 27

Ps. 36

Isa. 42:16





# Jesus the rejected light



# Jesus the rejected light

Isa. 2:1-5





# Jesus the rejected light

Isa. 2:1-5

Isa. 8:14-15





Isaiah's context





Isaiah's context





Isaiah's context





Isaiah's context



History is God's tapestry







We get to pick which  
thread color we wish...





We get to pick which  
thread color we wish...

But God's tapestry still gets made



# Jesus as “tabernacle”





# Jesus as “tabernacle”

Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the Lord filled the tabernacle (Ex 40:34-35)

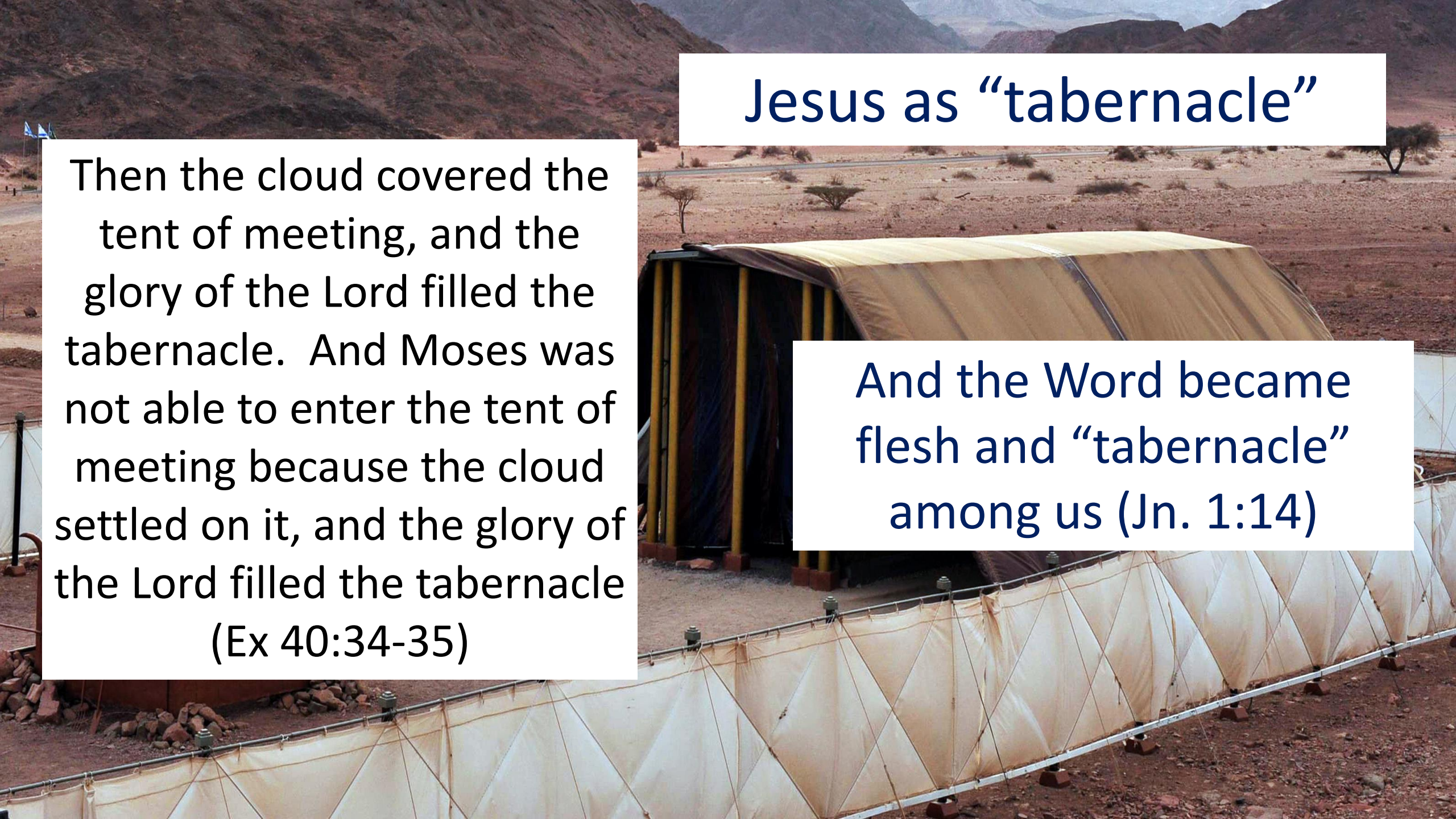




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And the Word became flesh and “tabernacle” among us (Jn. 1:14)





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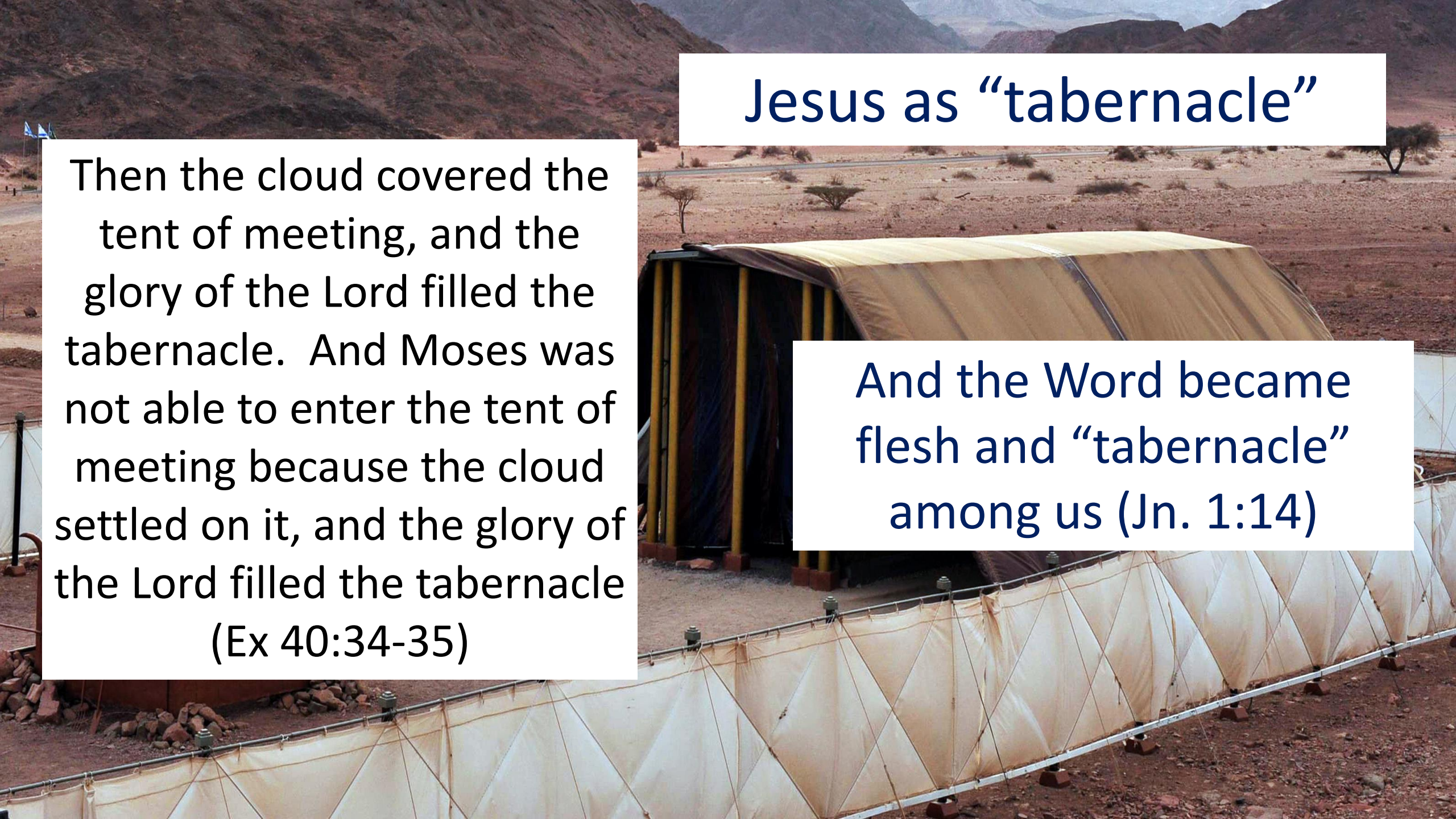
And I will dwell in your midst, and you shall know that the Lord of hosts has sent me to you (Zech 2:11)



# Jesus as “tabernacle”

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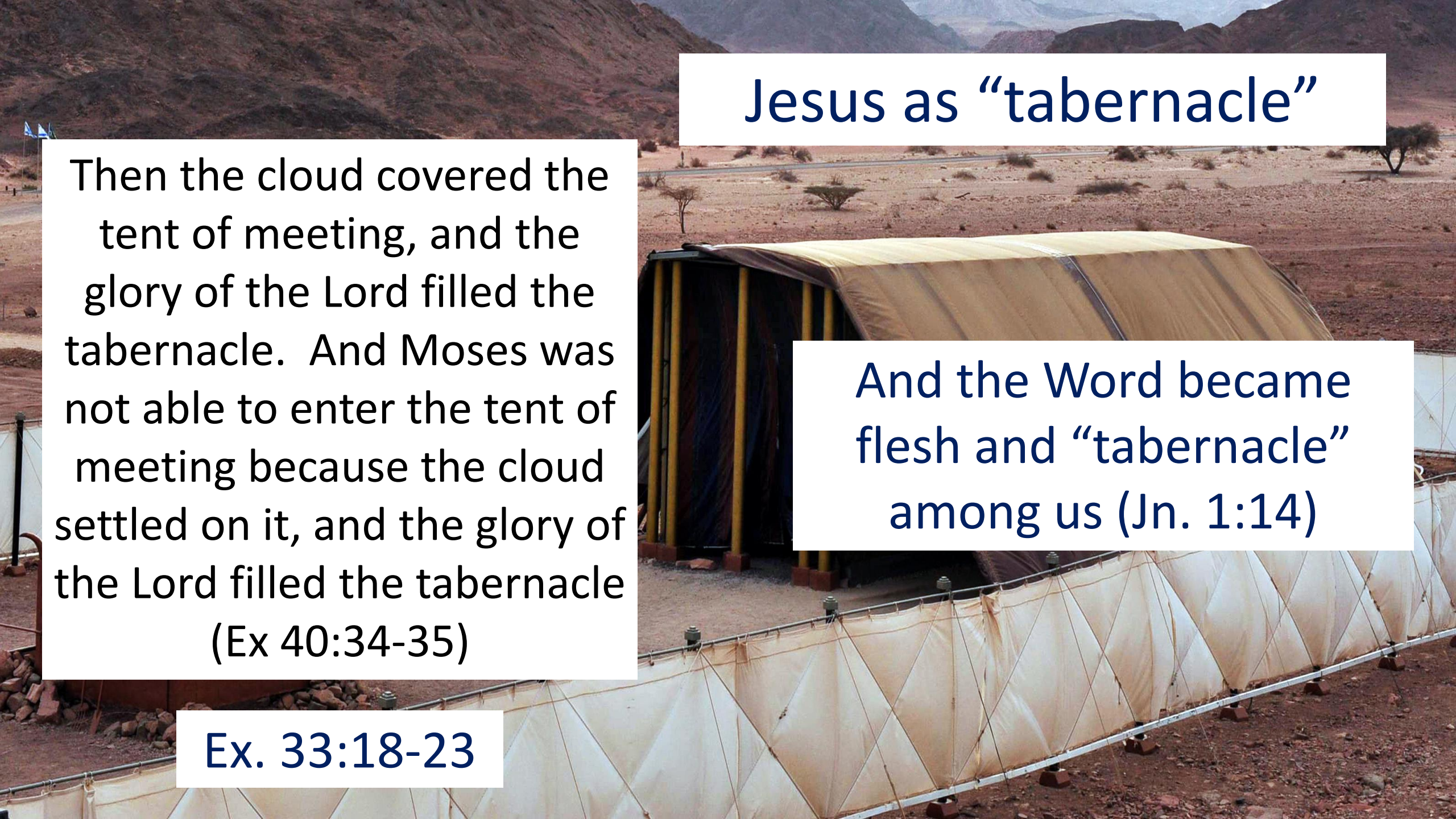


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Ex. 33:18-23





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Ex. 33:18-23

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we have seen his glory, glory as of the only Son from the Father, full of grace and truth (Jn. 1:14)









**Jesus: the light of the  
world!!**





**Jesus: the light of the  
world!!**

*“The true light was coming  
into the world.” (Jn 1:9)*







**I will walk in the light**





**I will walk in the light**

*“But to all who did receive him,  
who believed in his name, he  
gave the right to become  
children of God” (Jn 1:12)*







**I will behold his glory**



**I will behold his glory**

*“We have seen his glory, glory  
as of the only Son from the  
Father, full of grace and truth”  
(Jn 1:14)*