

# Philippians



# Philippians

## The Macros and Micros of the Gospel



# Economics



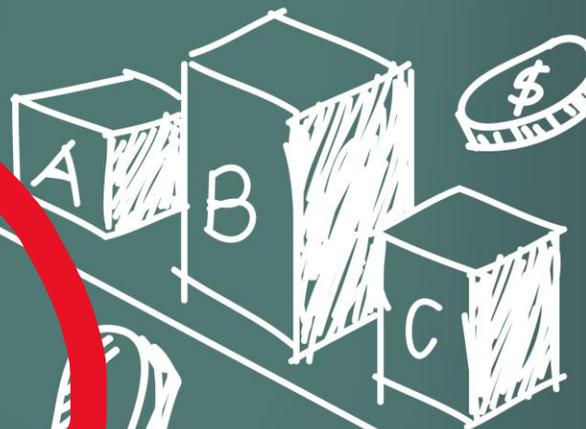
# Economics



Policy

GDP

BUDGET



Aggregate

DWP

Depression



18.680 +0.0 1.900 64 M



# Principles of Macroeconomics

— Activist vs. Austerity Policies —



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“Big picture”

The economy as a whole



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# MICROECONOMICS

SIXTH EDITION

**DAVID A. BESANKO**

Northwestern University,  
Kellogg School of Management

**RONALD R. BRAEUTIGAM**

Northwestern University,  
Department of Economics

*with Contributions from*

**Michael J. Gibbs**

The University of Chicago,  
Booth School of Business

WILEY

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Individual decisions  
and factors

WILEY

# Philippians

## The Macros and Micros of the Gospel



# Philippians

Big picture

The Macros and Micros  
of the Gospel



# Philippians

Big picture

Individual picture

The Macros and Micros  
of the Gospel



Our Galatians study are building blocks for today



Phil. 1:3 I thank my God  
in all my remembrance  
of you...

Phil. 1:3 Εὐχαριστῶ τῷ  
θεῷ μου ἐπὶ πάσῃ τῇ  
μνείᾳ ὑμῶν...

Hey, this is a 2,000-year-old letter!



# Three focus points



# Three focus points

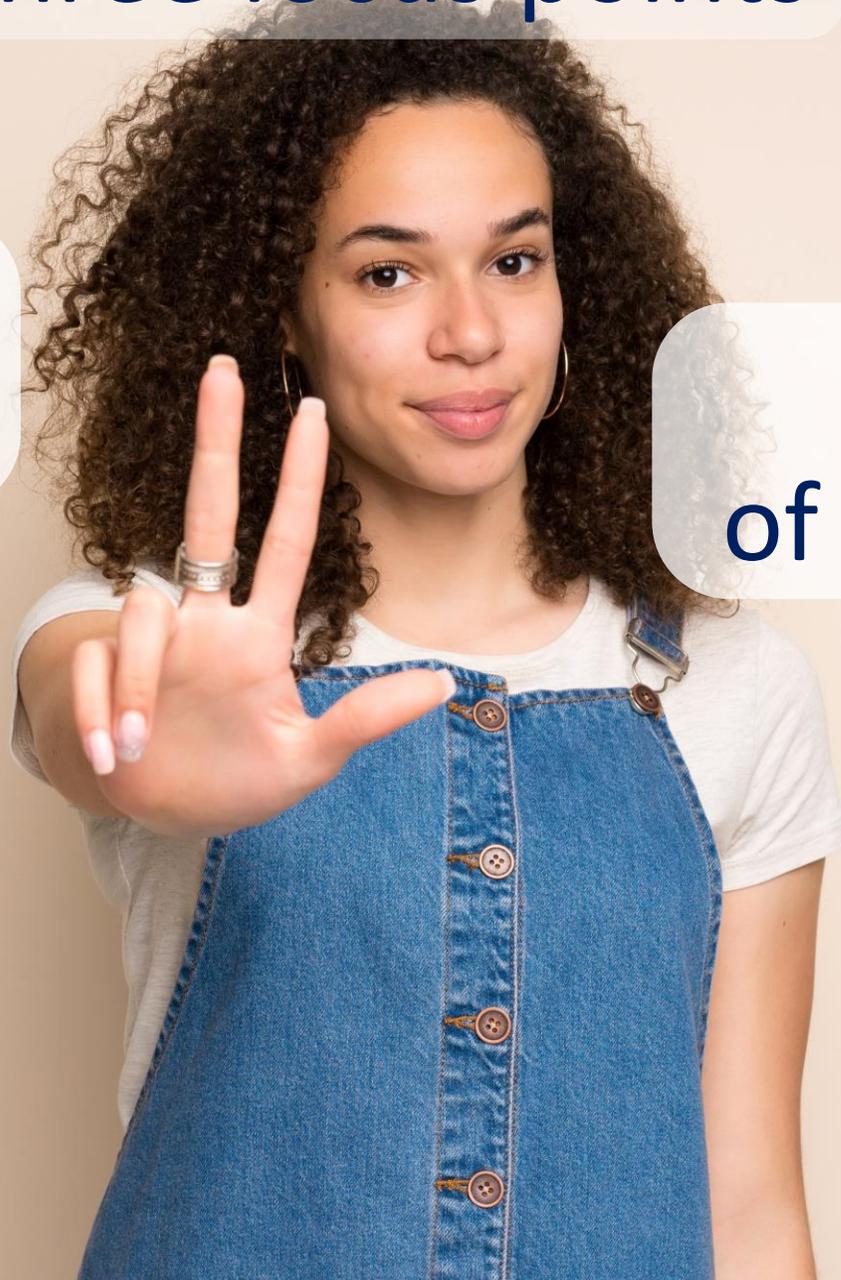
“Fellowship  
of the gospel”



# Three focus points

“Fellowship  
of the gospel”

“Fruition  
of the gospel”



# Three focus points

“Fellowship  
of the gospel”

“Fruition  
of the gospel”

“Life in the  
gospel”



# Three focus points

“Fellowship  
of the gospel”



1

Phil. 1:3-5 I thank my God in all your remembering me, always in every prayer of mine for you all making my prayer with joy because of your partnership in the gospel from the first day until now.

1

Phil. 1:3-5 Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνησίᾳ ὑμῶν, πάντοτε ἐν πάσῃ δεήσει μου ὑπὲρ πάντων ὑμῶν, μετὰ χαρᾶς τὴν δέησιν ποιούμενος ἐπὶ τῇ κοινωνίᾳ ὑμῶν εἰς τὸ εὐαγγέλιον ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν

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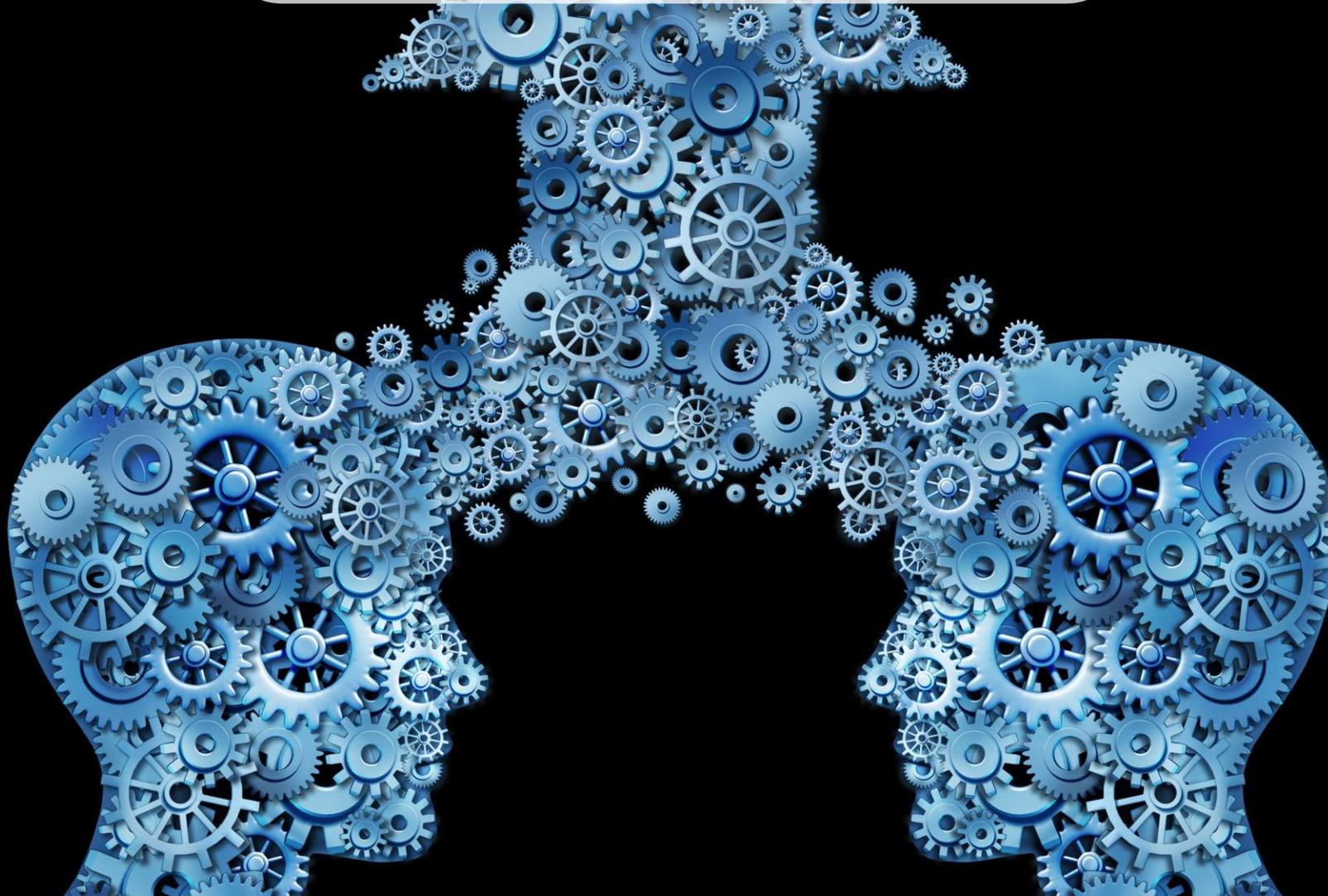
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2



“Because of your  
partnership in the gospel”



“Because of your  
partnership in the gospel”

“partnership”  
(κοινωνία)





“Because of your  
partnership in the gospel”

“partnership”  
(κοινωνία)

“gospel”  
(εὐαγγέλιον)

*Koinonia* as an  
aspen grove





“Because of your  
partnership in the gospel”

“partnership”  
(κοινωνία)

“gospel”  
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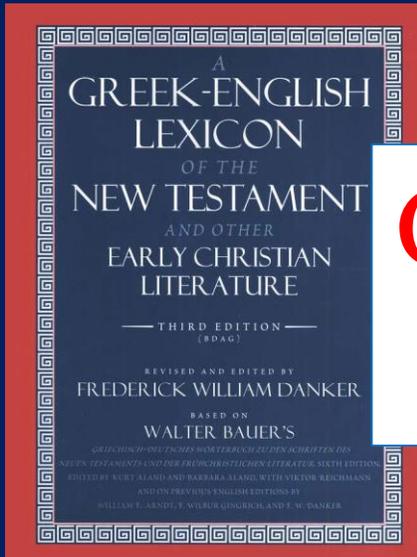
A  
GREEK-ENGLISH  
LEXICON  
OF THE  
NEW TESTAMENT  
AND OTHER  
EARLY CHRISTIAN  
LITERATURE

— THIRD EDITION —  
(BDAG)

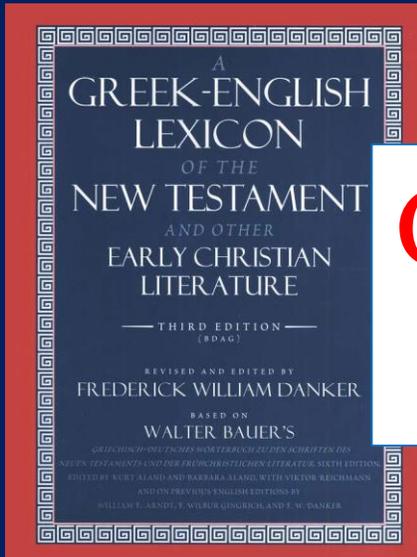
REVISED AND EDITED BY  
FREDERICK WILLIAM DANKER

BASED ON  
WALTER BAUER'S

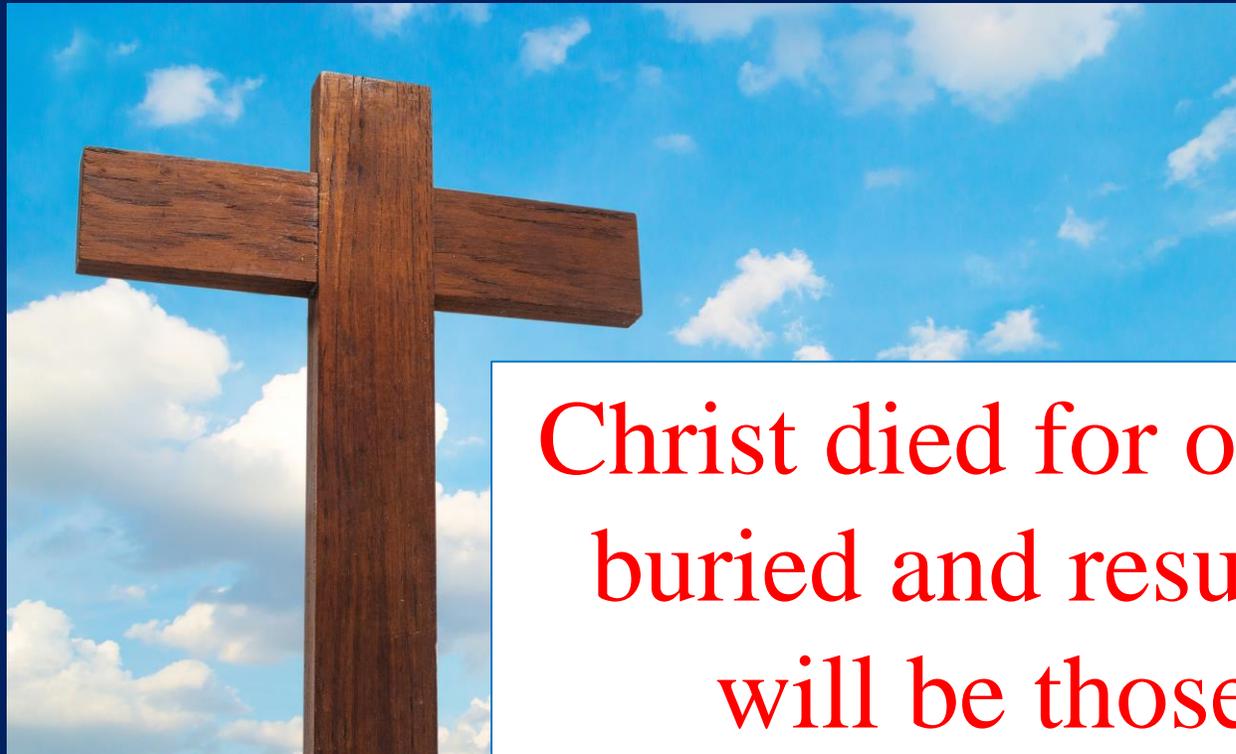
GRÜNDRISSE ZUM NEUEN WÖRTERBUCH ZU DEN SCHRIFTEN DES  
NEUEN TESTAMENTS UND DER FRÜHCHRISTLICHEN LITERATUR, SIXTH EDITION,  
EDITED BY KURT ALAND AND BARBARA ALAND WITH VIKTOR REICHMANN  
AND ON PREVIOUS ENGLISH EDITIONS BY  
WILLIAM F. ARNDT, F. WILBUR Gingrich, AND F. W. DANKER



**Gospel (εὐαγγέλιον) - 1. God's good news to humans, good news**



**Gospel (εὐαγγέλιον) - 1. God's good news to humans, good news**



**Christ died for our sins, was buried and resurrected, as will be those in him**

“Because of your  
partnership in the gospel”

“partnership”  
(κοινωνία)



“gospel”  
(εὐαγγέλιον)

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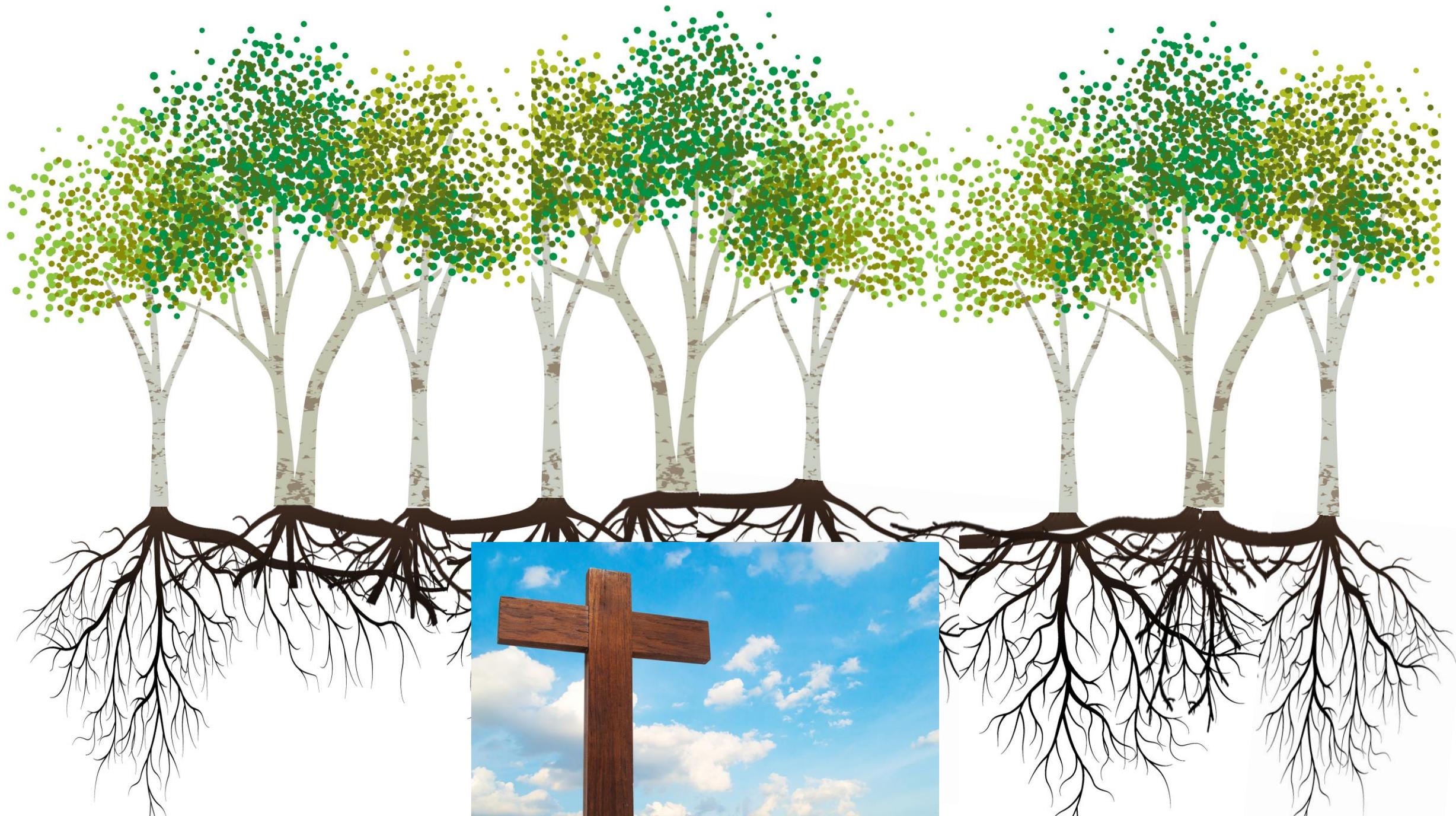


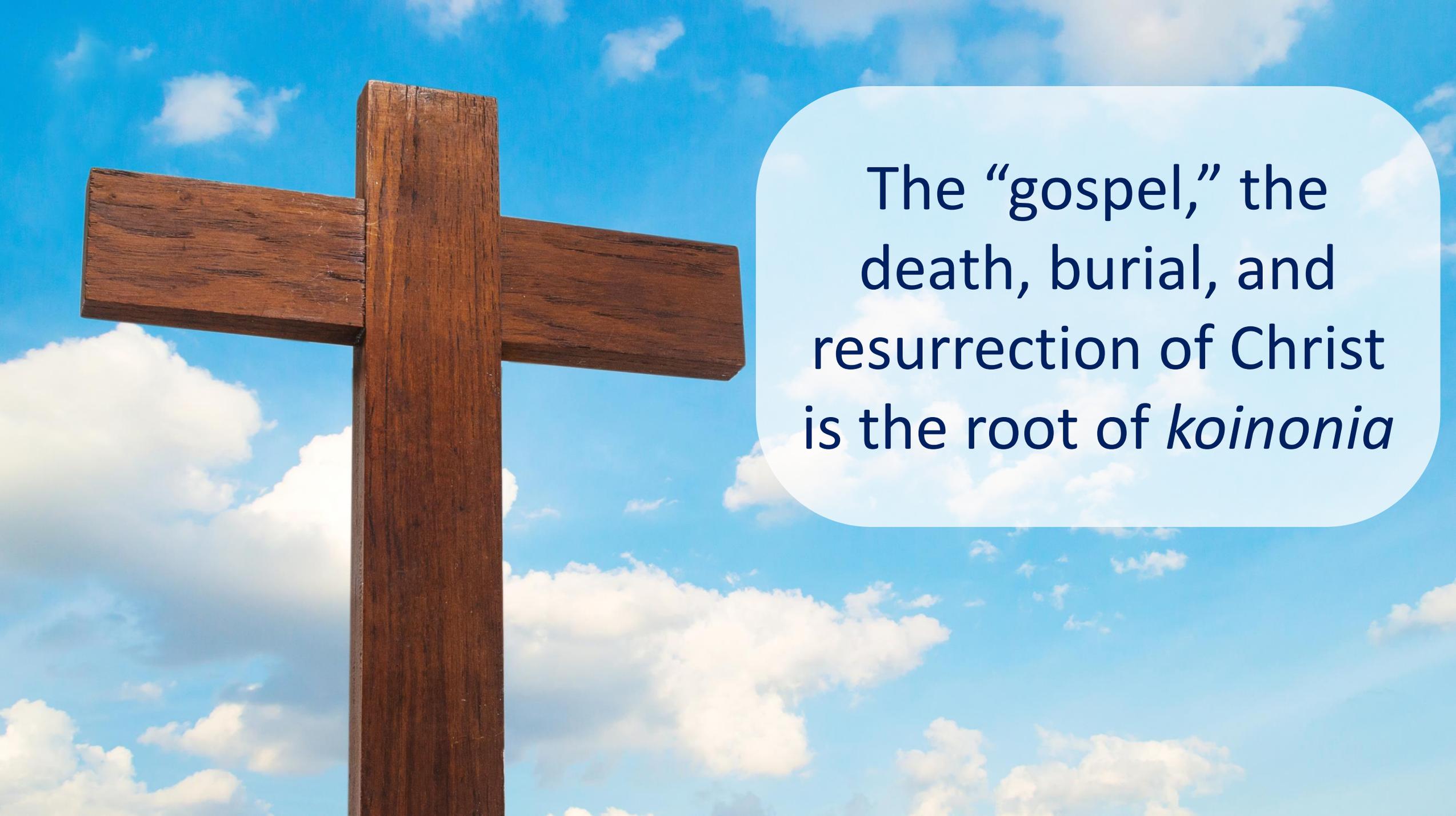
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A wooden cross is positioned on the left side of the image, set against a bright blue sky filled with scattered white clouds. The cross is made of two weathered wooden beams. On the right side of the image, there is a light blue rounded rectangular box containing text.

The “gospel,” the death, burial, and resurrection of Christ is the root of *koinonia*

BOOK CLUB



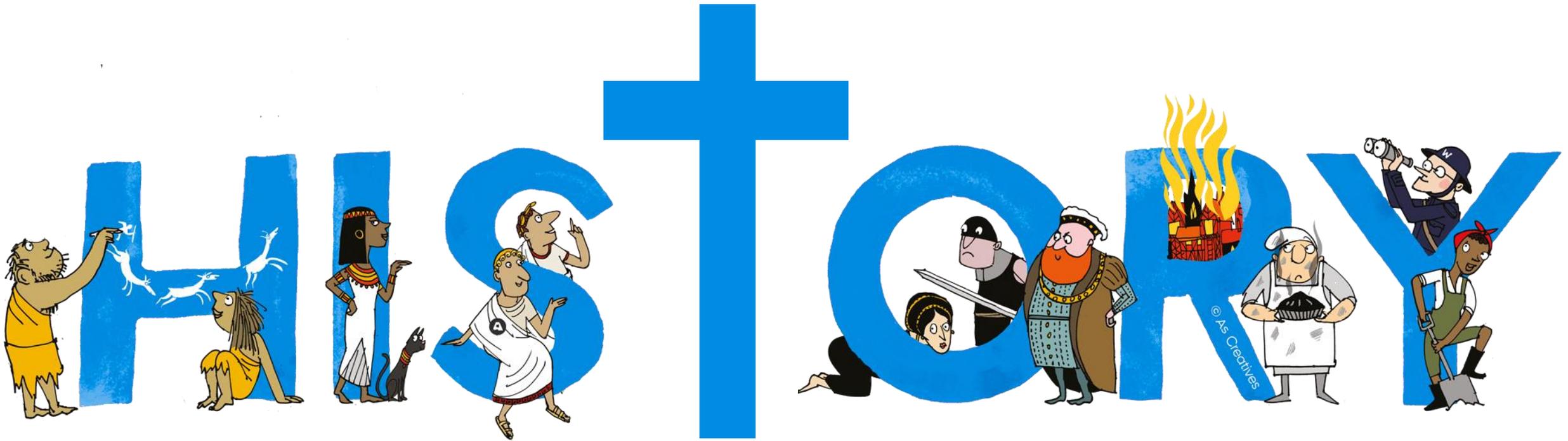
Rotary



Rotary /



The cross is the center of history



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— Activist vs. Austerity Policies —



“Big picture”

The economy as a whole



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Eph 1:3-10

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SIXTH EDITION

**DAVID A. BESANKO**

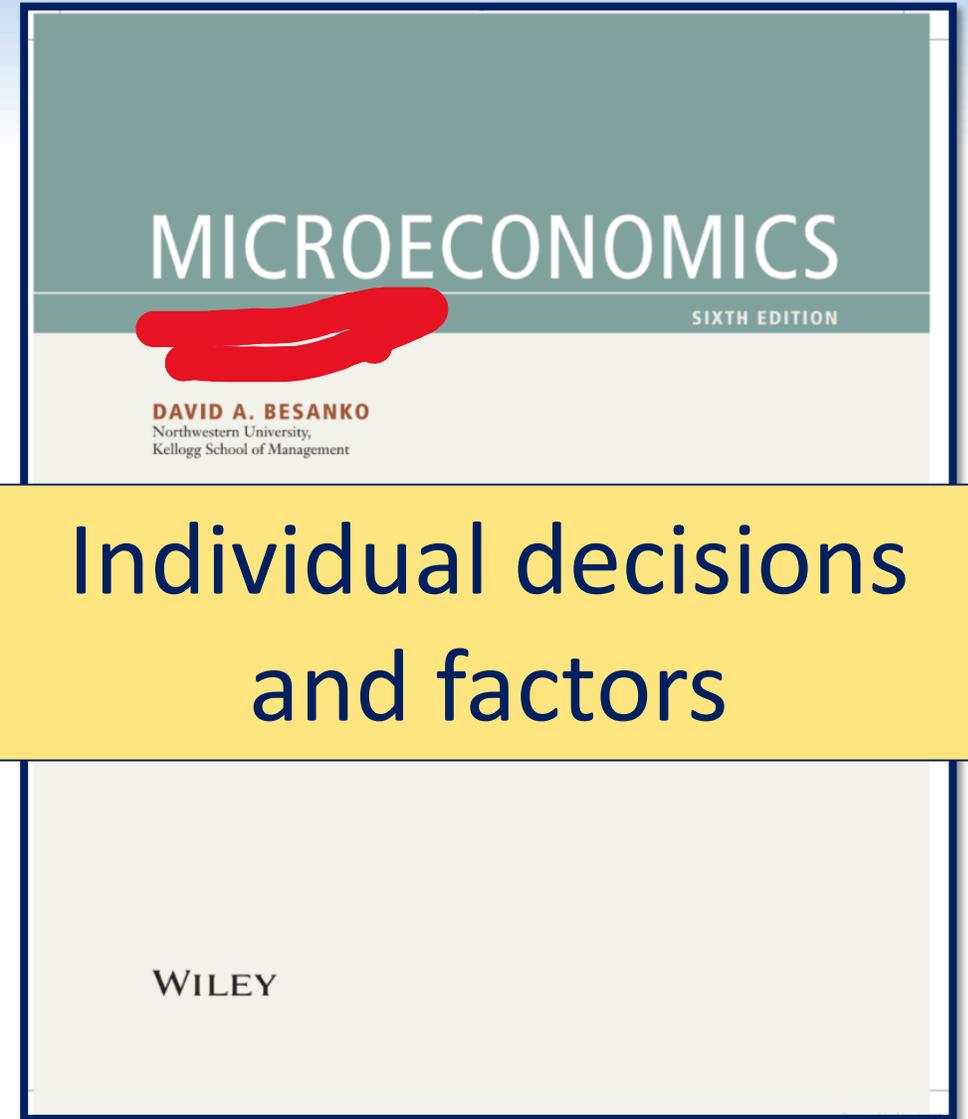
Northwestern University,  
Kellogg School of Management

## Individual decisions and factors

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**Phil. 1:5**

“...because of **your**  
partnership in the  
gospel from the first  
day until now”



Individual decisions  
and factors

# Three focus points

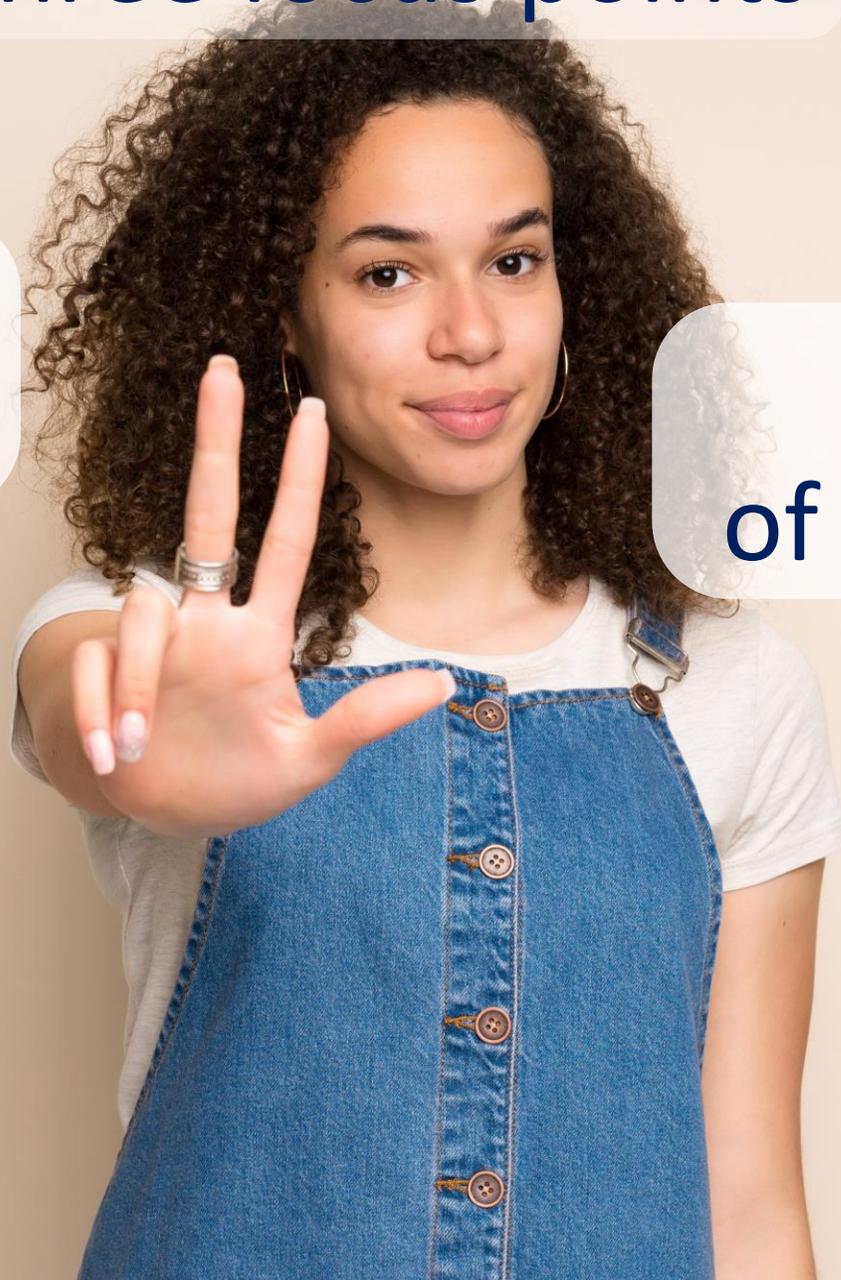
“Fellowship  
of the gospel”



# Three focus points

“Fellowship  
of the gospel”

“Fruition  
of the gospel”



3

Phil. 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

3

Phil. 1:6 πεποιθὸς αὐτὸ τοῦτο, ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ.

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Aorist participle: an action that God has already started

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Aorist participle: an action that God has already started

Gal. 3:3

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Aorist participle: an action that God has already started

Gal. 3:3

1 Cor. 1:4-9







God don't make  
promises that  
he don't keep

3

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Paul harkens to the  
Old Testament “day of the LORD”

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Micah 3, 4

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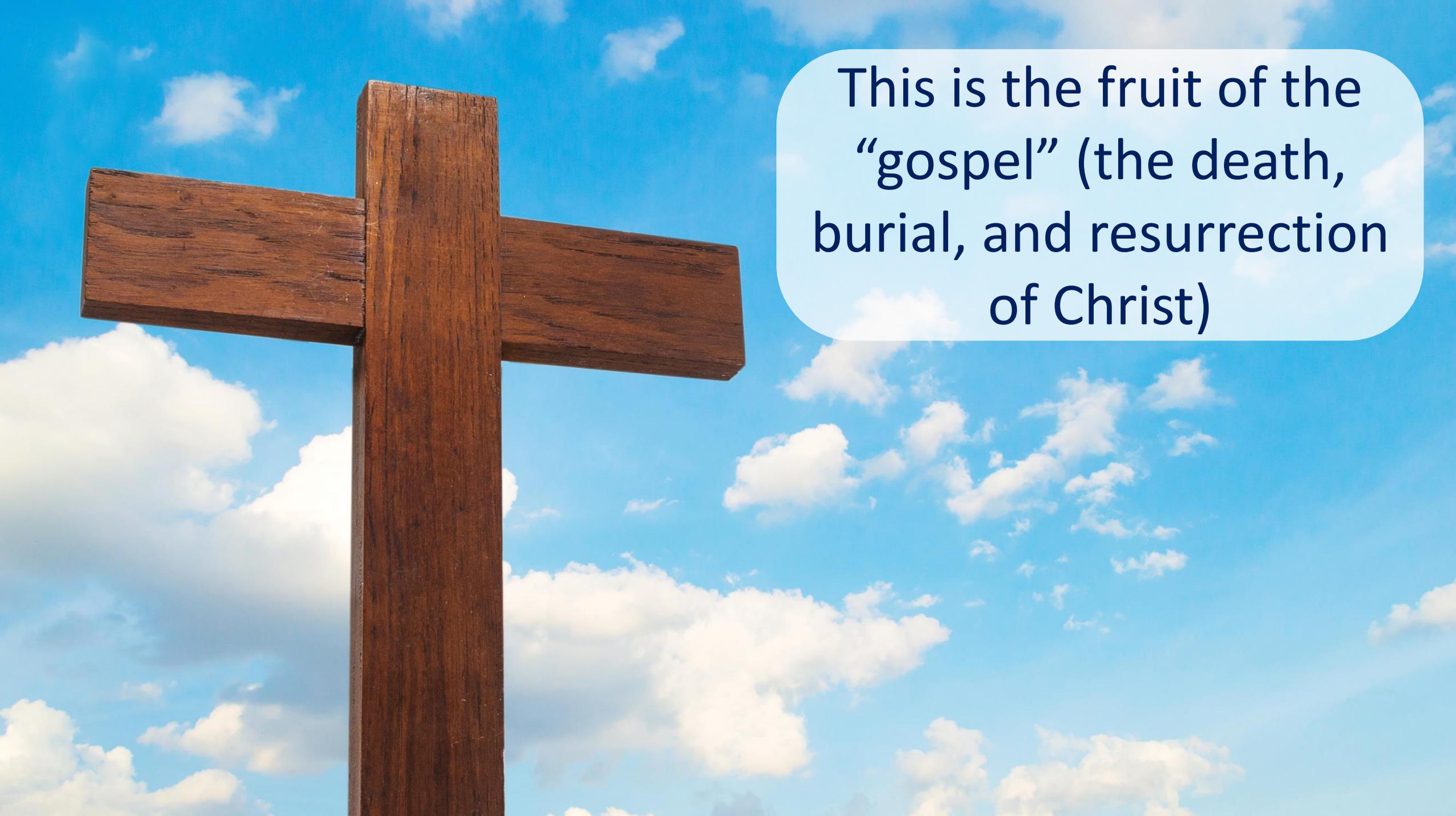
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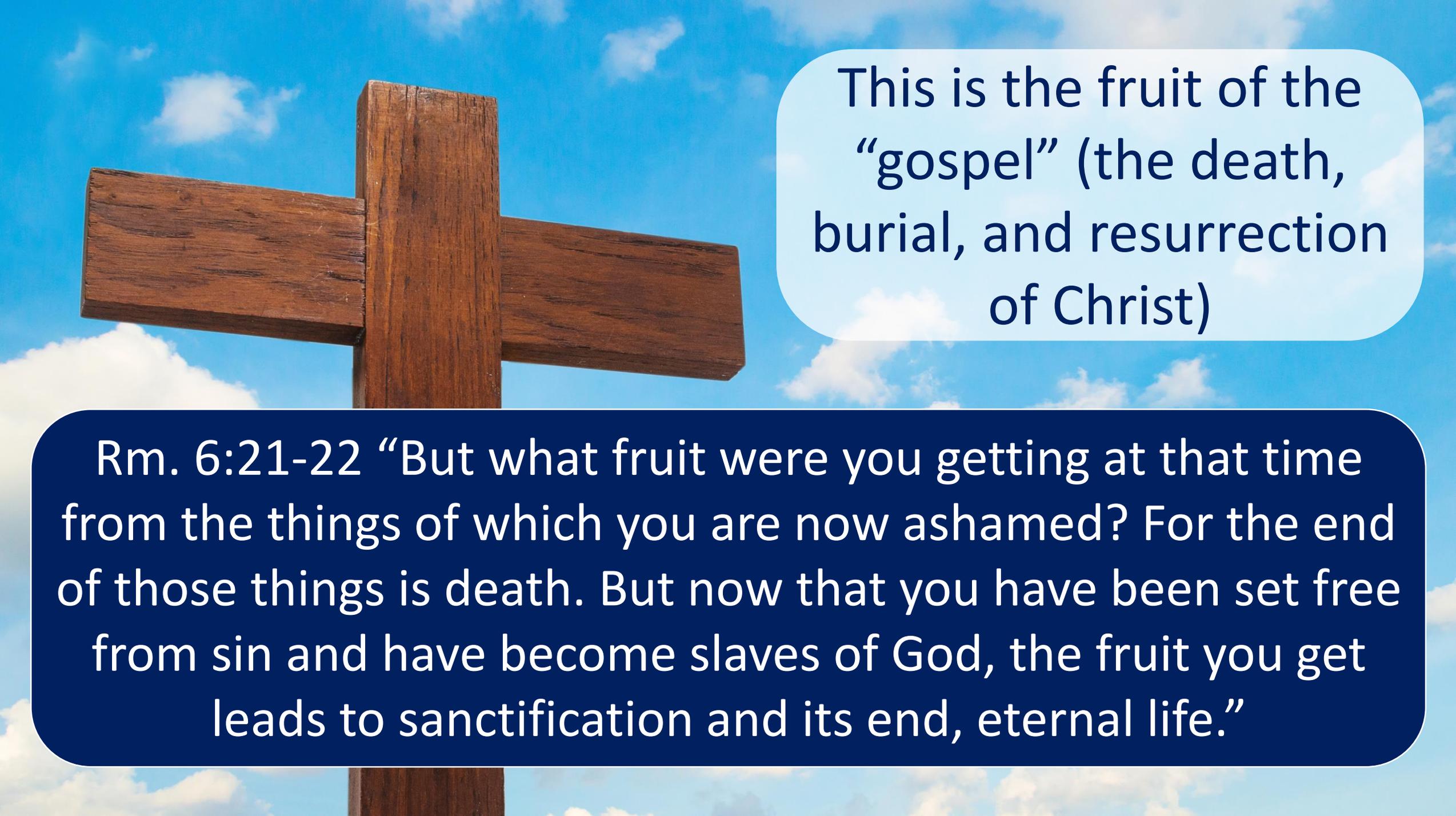
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Micah 3, 4

Joel 2

A wooden cross is positioned on the left side of the image, set against a bright blue sky filled with scattered white clouds. The cross is made of two dark brown wooden beams. On the right side of the image, there is a light blue rounded rectangular box containing text.

This is the fruit of the  
“gospel” (the death,  
burial, and resurrection  
of Christ)

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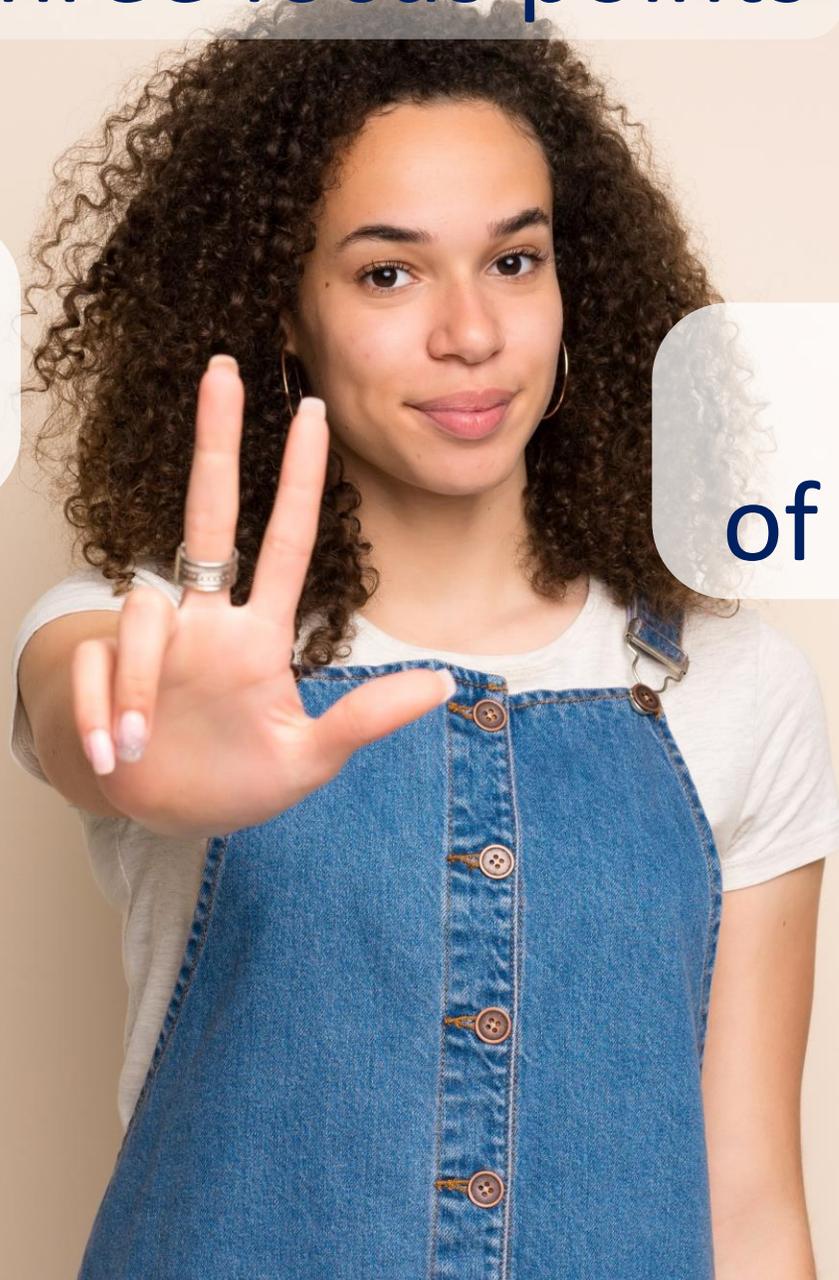
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Rm. 6:21-22 “But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.”

# Three focus points

“Fellowship  
of the gospel”

“Fruition  
of the gospel”



# Three focus points

“Fellowship  
of the gospel”

“Fruition  
of the gospel”

“Life in the  
gospel”



Phil. 1:7 It is right for me to **feel** this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil. 1:7 Καθώς ἐστὶν δίκαιον ἐμοὶ τοῦτο **φρονεῖν** ὑπὲρ πάντων ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς, ἔν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου συγκοινωνοῦς μου τῆς χάριτος πάντας ὑμᾶς ὄντας.

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“Feel” - *Phroneō* (φρονέω)

A mindset, disposition, attitude, hold an opinion

gospel.

καρδίας πάντας ὑμᾶς ἐνταῦθα.

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“Feel” - *Phroneō* (φρονέω)

A mindset, disposition, attitude, hold an opinion

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10x in letter

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There's a real tenderness to this



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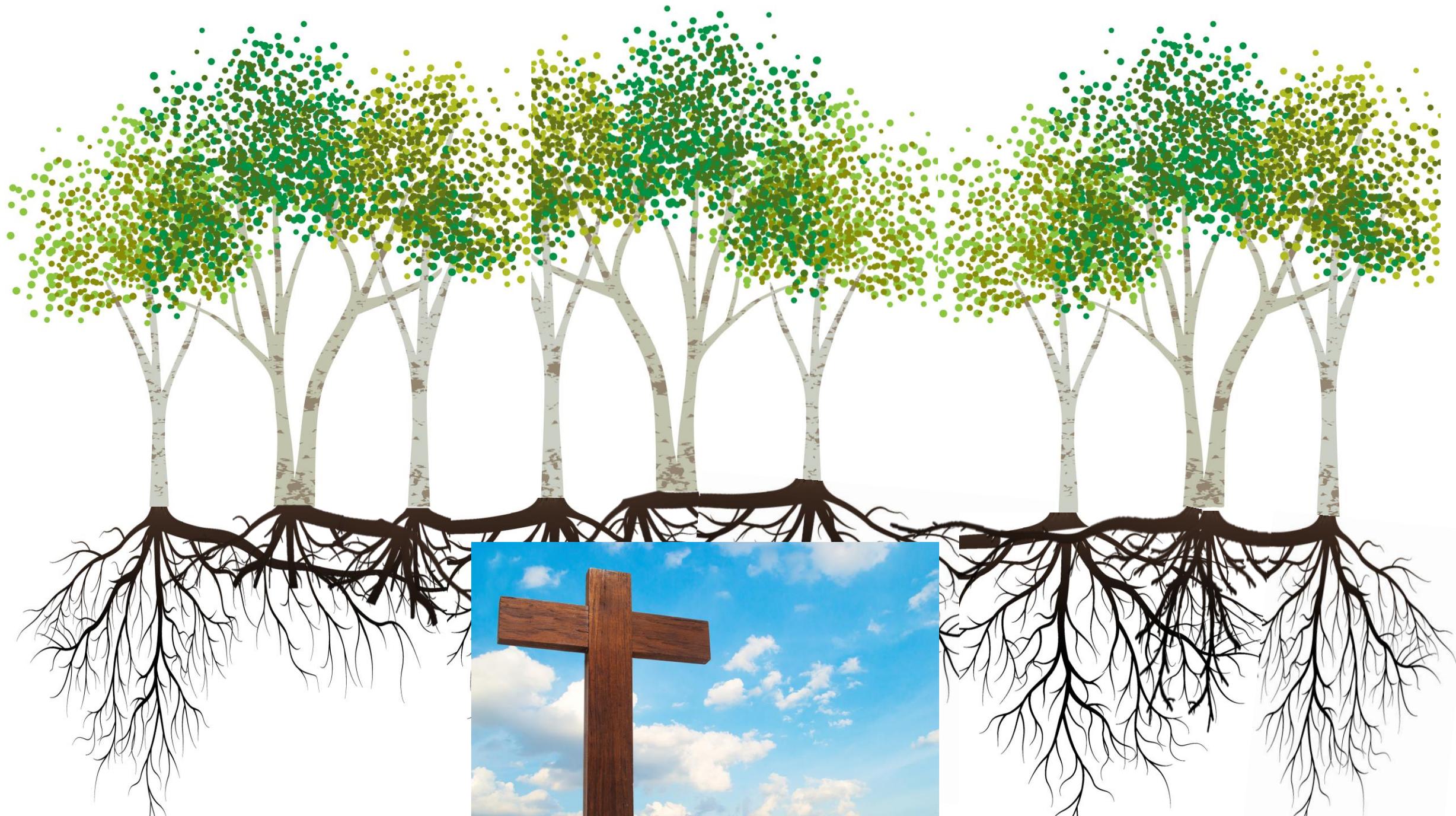
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Phil. 1:8 For God is my witness, how I yearn for you all with the affection of Christ Jesus.

Phil. 1:8 μάρτυς γάρ μου  
ὁ θεὸς ὡς ἐπιποθῶ  
πάντας ὑμᾶς ἐν  
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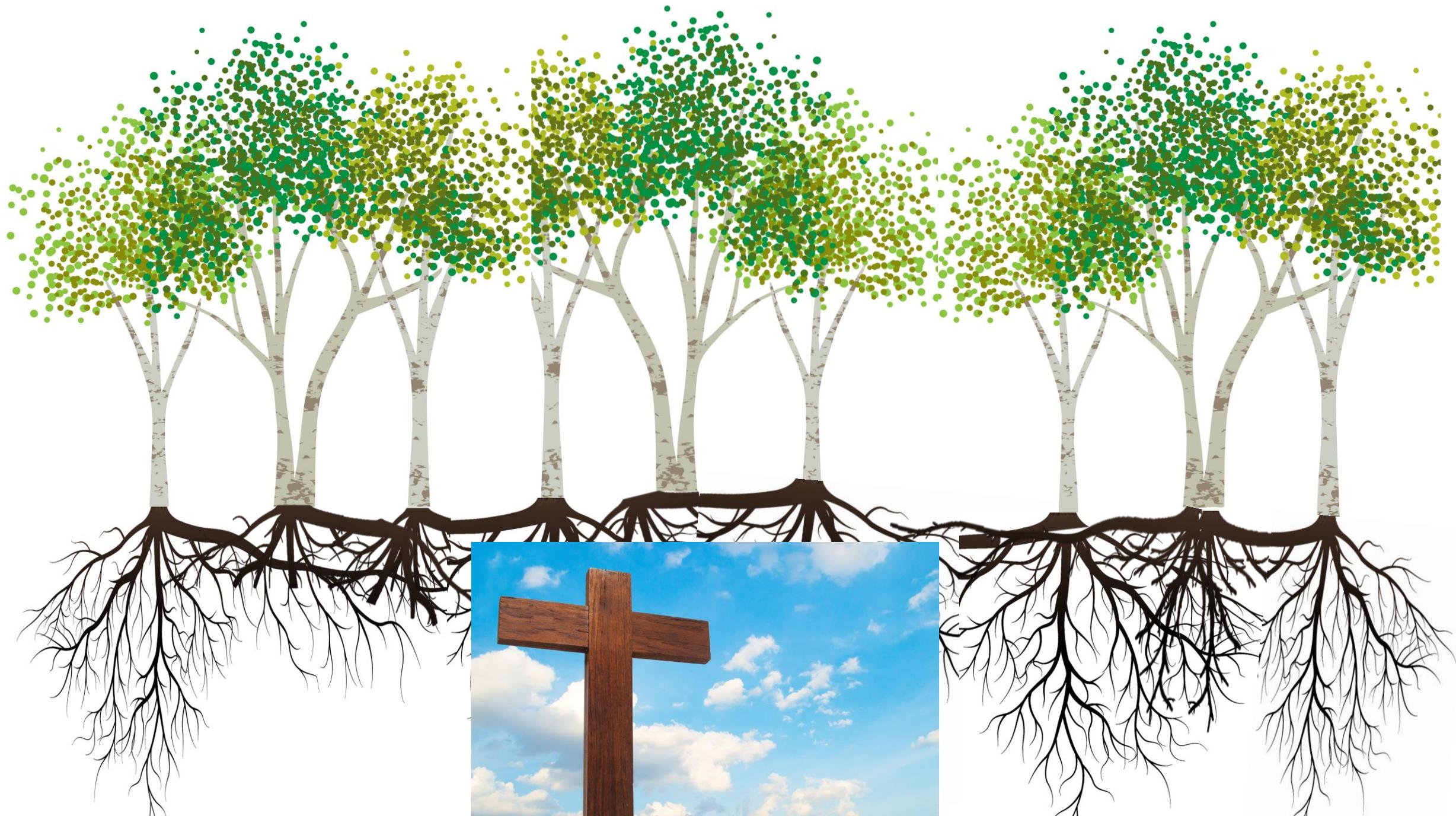
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Phil. 1:9 And it is my prayer that your love may abound **more and more**, with knowledge and all discernment...

Phil. 1:9 Καὶ τοῦτο προσεύχομαι, ἵνα ἡ ἀγάπη ὑμῶν ἔτι **μᾶλλον καὶ μᾶλλον** περισσεύη ἐν ἐπιγνώσει καὶ πάσῃ αἰσθήσει...

Phil. 1:10-11 so that you may **approve** what is **excellent**, and so be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Phil. 1:10-11 εἰς τὸ **δοκιμάζειν** ὑμᾶς τὰ **διαφέροντα**, ἵνα ᾦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς ἡμέραν Χριστοῦ, πεπληρωμένοι καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον θεοῦ.

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“Approve” or “test” - *dokimazō* (δοκιμάζω)

“Excellent” or “different” – *diapherō* (διαφέρω)

praise of God.

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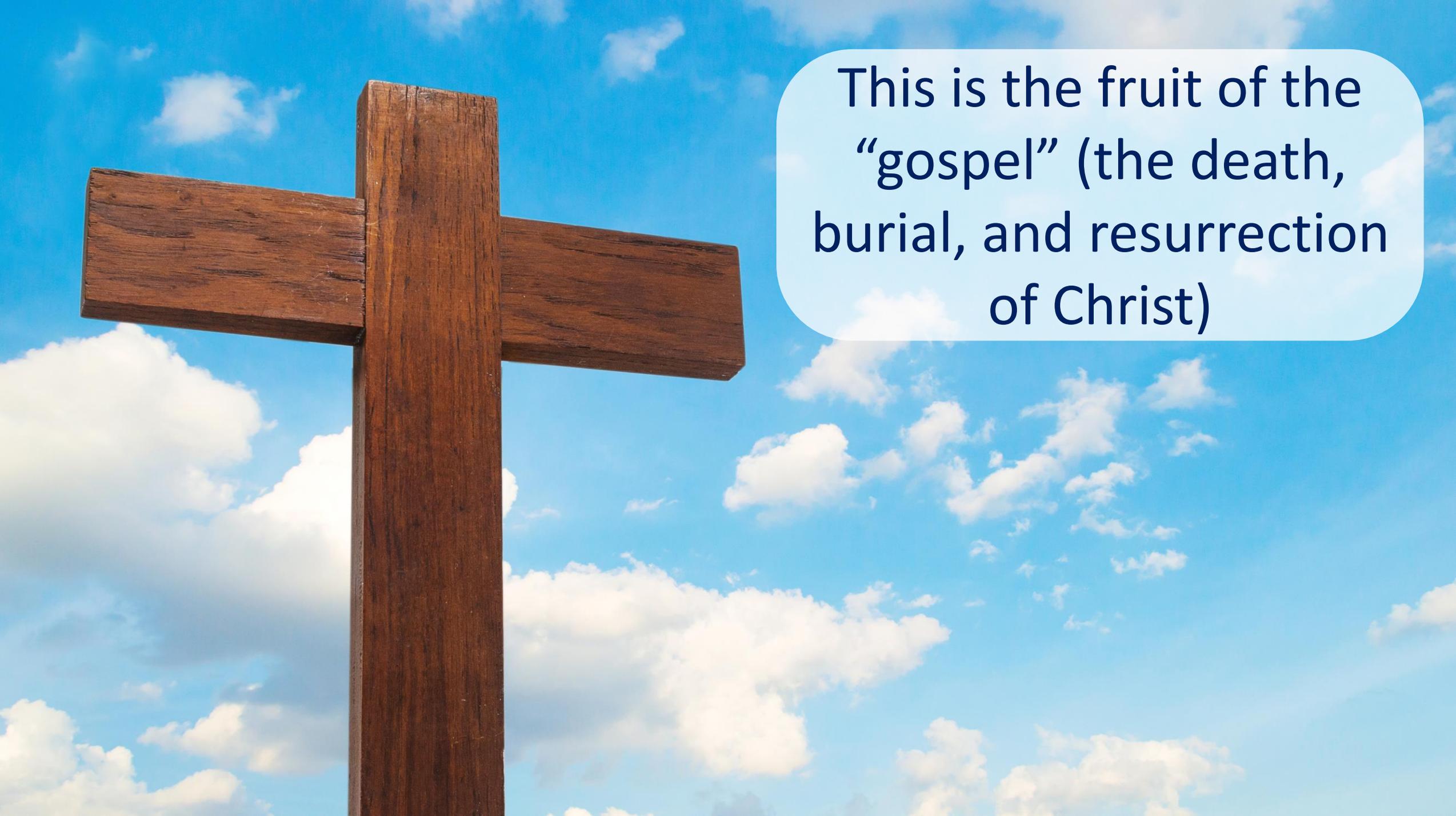
Phil. 1:10-11 εἰς τὸ **δοκιμάζειν** ὑμᾶς τὰ **διαφέροντα**, ἵνα ᾦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς **ἡμέραν Χριστοῦ**, πεπληρωμένοι καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον θεοῦ.

Phil. 1:10-11 so that you may approve what is excellent, and so be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

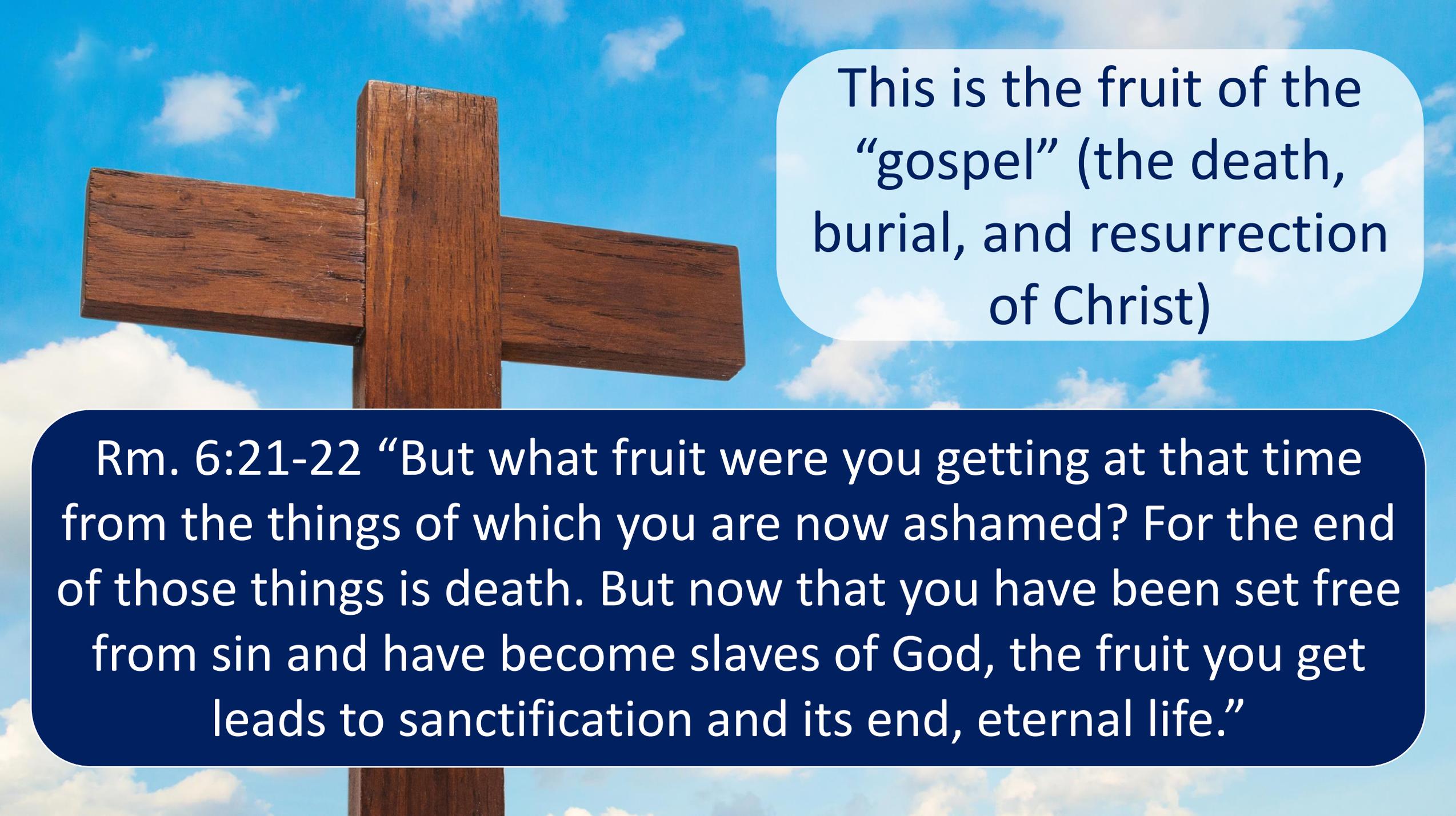
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A wooden cross is positioned on the left side of the image, set against a bright blue sky filled with scattered white clouds. The cross is made of two weathered wooden beams. On the right side of the image, there is a light blue rounded rectangular box containing text.

This is the fruit of the  
“gospel” (the death,  
burial, and resurrection  
of Christ)

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This is the fruit of the  
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Rm. 6:21-22 “But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.”

# Points to Ponder:



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Our fellowship is special

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“...I yearn for you all with the affection of Christ Jesus”  
(Phil. 1:8)

Points to Ponder:



The “gospel” is the key!

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The “gospel” is the key!

“...I decided to know nothing among you except Jesus Christ and him crucified...” (1 Cor. 2:2)

## Points to Ponder:



Let's grow!

May our "...love may abound more and more, with knowledge and all discernment..." (Phil. 1:9)

Time for church!

