

# Philippians

Bringing it  
to a close





**ALMOST  
THERE!**



**ROAD  
TRIP**



Half a year...  
>20 lessons





Finding a deeper  
fellowship



An uncomfortable  
truth



The Larger World



Finding a deeper  
fellowship

BUC-EE'S



Phil. 4:14 Yet it was kind  
of you to share my  
trouble.

Phil. 4:14 Πλὴν καλῶς  
ἐποιήσατε συγκοινωνήσαντές  
μου τῇ θλίψει.

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Phil. 4:14 **Πλὴν** καλῶς  
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Phil. 4:10-13 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.

Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

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YOU DONE

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Acts 10:33; 2 Pet. 1:19; Mk 7:37

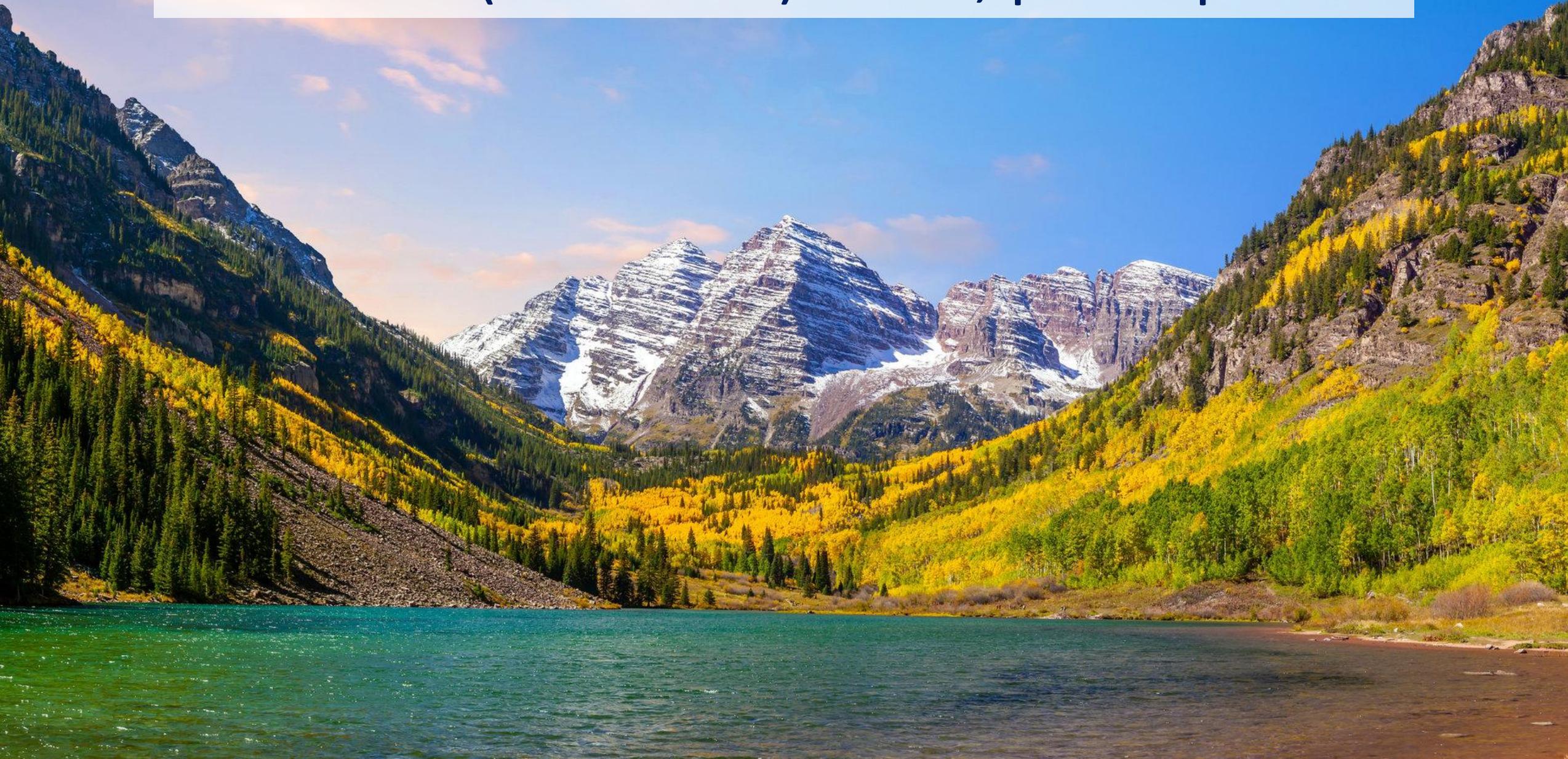
*kalos* (καλῶς): good, beautiful,  
pleasant, noble, splendid

*poieō* (ποιέω): to make, manufacture,  
or do something

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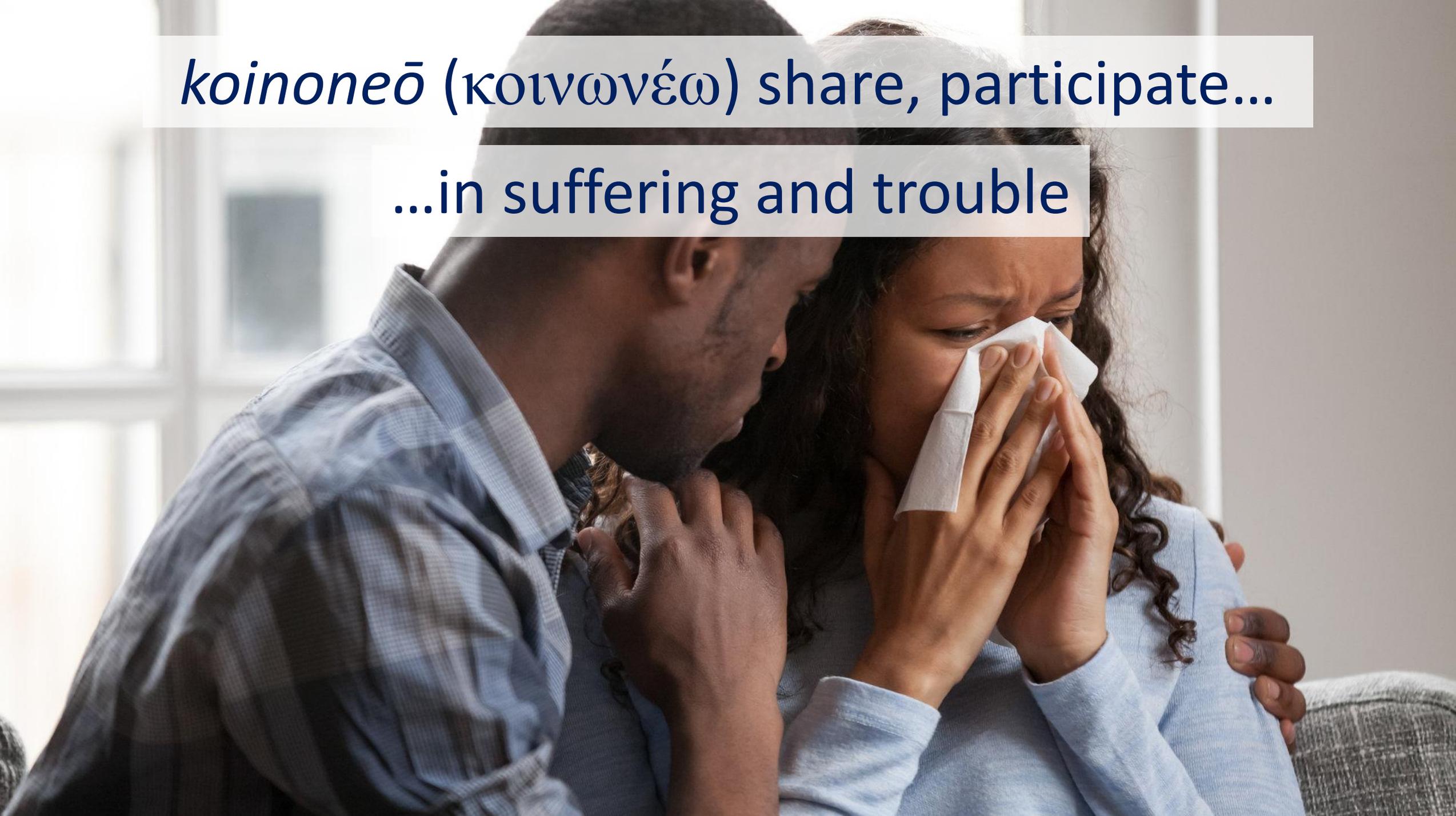
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*koinoneō* (κοινωνέω) share, participate...



*koinoneō* (κοινωνέω) share, participate...

...in suffering and trouble



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*thlipsis* (θλίψις) trouble that inflicts distress

OT:

- distresses in life
- affliction of Israel
- affliction of the righteous

Ex 4:31; Dt. 4:29/30; 1 Sam. 10:18;  
2 Kgs 19:3; Ps. 9:9/10

*thlipsis* (θλίψις) trouble that inflicts distress

NT:

- distress from outside circumstances

Acts 11:19; Rm. 5:3; 12:12; 2 Cor 1:4

- Mental and spiritual affliction

2 Cor 2:4; Phil. 1:17

Message



Delete



Reply



Reply All



Forward



Attachment



Meeting



Move



Junk



Rules



Read/Unread



Categorize



Follow Up



**Bib-Lit. PrayerNow:**



o [bjohnson=cfbc.org@mg.cfbc.org](mailto:bjohnson=cfbc.org@mg.cfbc.org) <[bjohnson=cfbc.org@mg.cfbc.org](mailto:bjohnson=cfbc.org@mg.cfbc.org)> on behalf of o **Brent Johnson** <[bjohnson@cfbc.org](mailto:bjohnson@cfbc.org)>

Saturday, October 30, 2021 at 8:19 PM

To: o Mark Lanier

1.

-

Names  
Email address  
Prayer needs

m

2.

~Brent Johnson

832-722-5749



Finding a deeper  
fellowship



An uncomfortable  
truth



Phil. 4:15 And you  
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know that in the  
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when I left Macedonia, no  
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except you only.

Phil. 4:15 οἶδατε δὲ καὶ  
ὑμεῖς, Φιλιππηῖοι, ὅτι ἐν  
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JOE  
COOL

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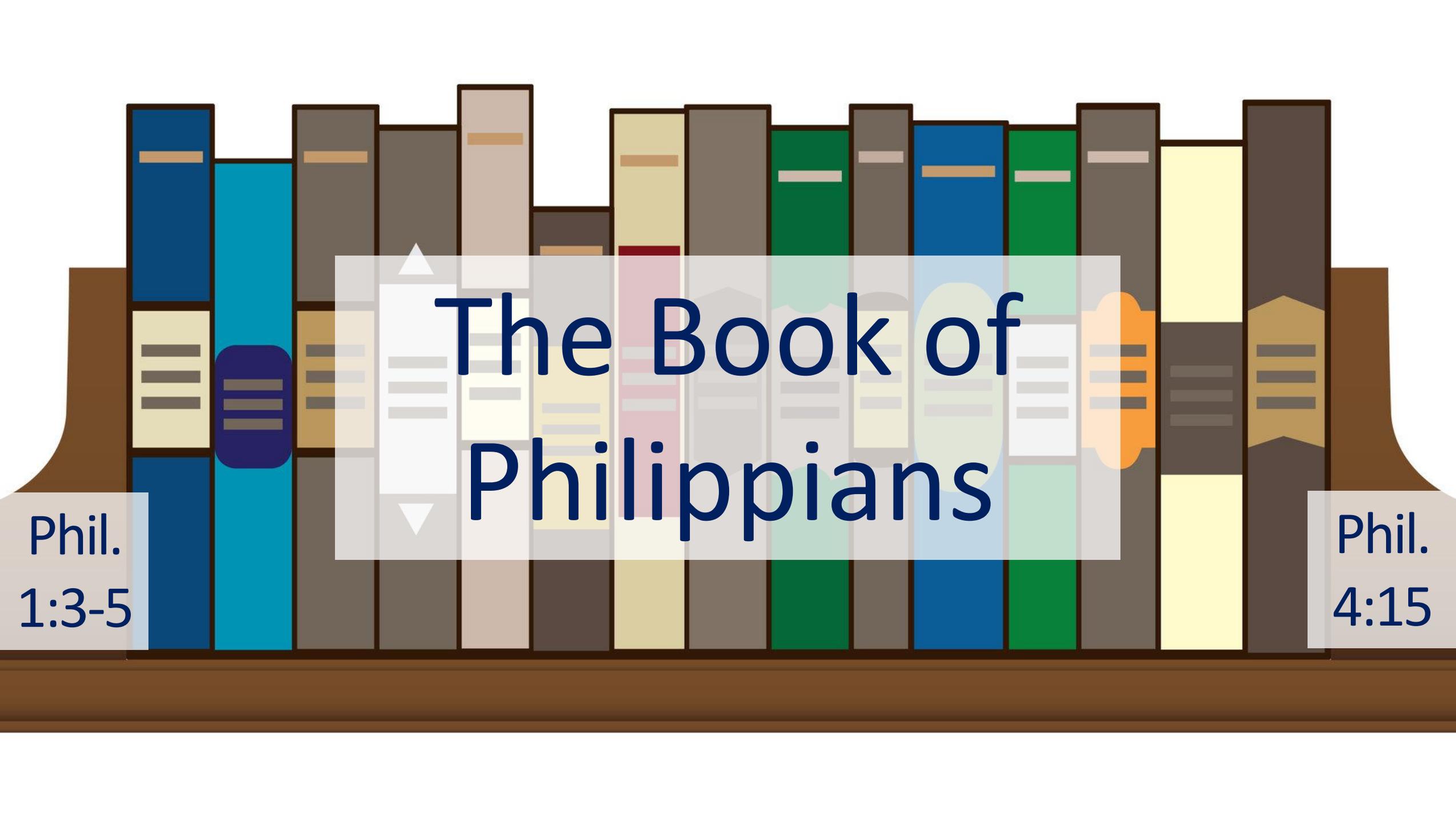
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*Philippēσιοι* (Φιλιππήσιοι) should be *Philippeis*  
(Φιλιππεῖς) or *Philippēνοι* (Φιλιππήνοί)

Paul is using the Latinized vocative  
instead of the Greek!!!

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# The Book of Philippians

Phil.  
1:3-5

Phil.  
4:15

Phil. 1:3-5 I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now.

Phil. 4:15 And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only.

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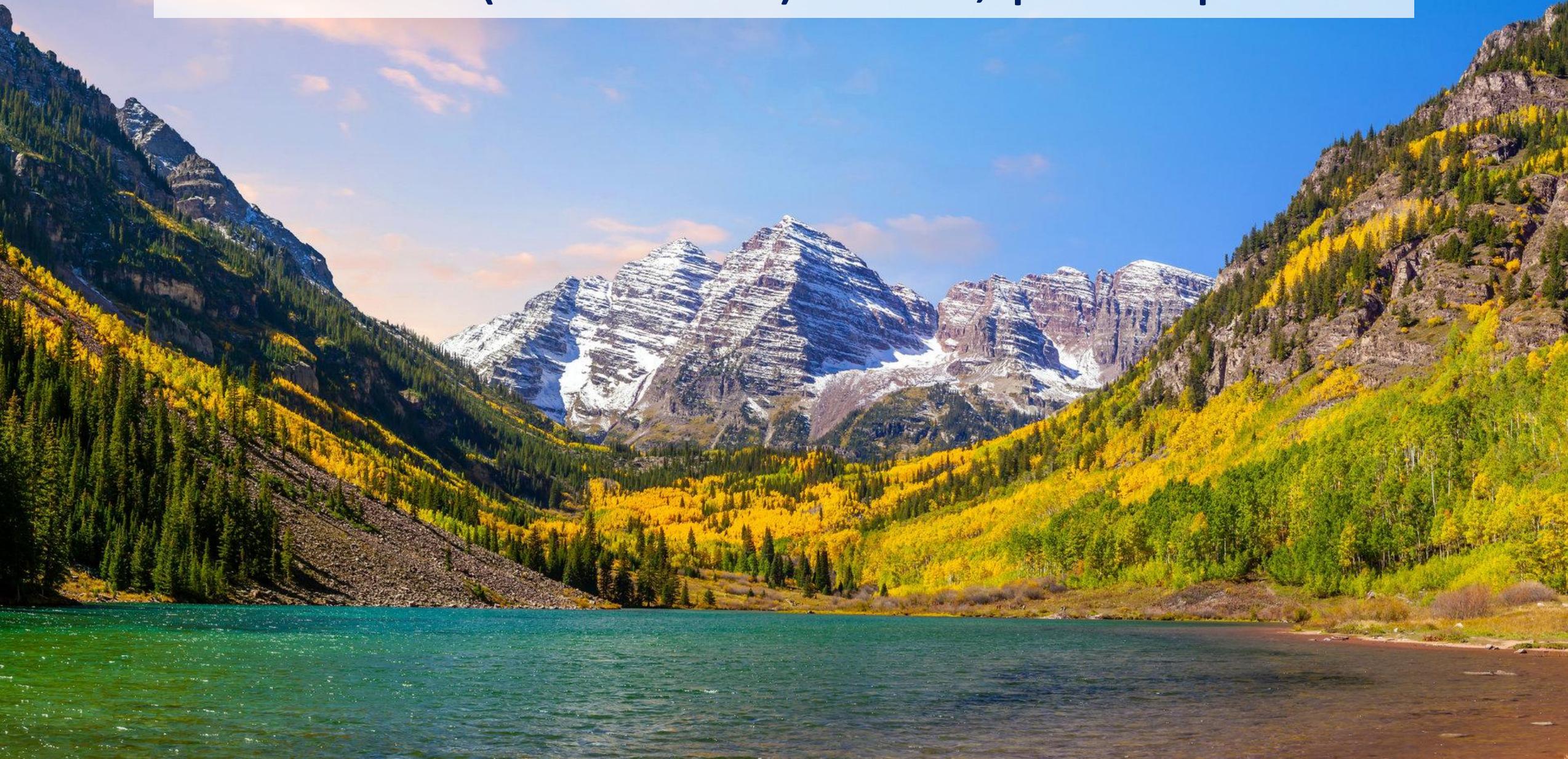
Look at it from other  
passages:  
2 Cor. 11:8-9; Acts 18:1-11



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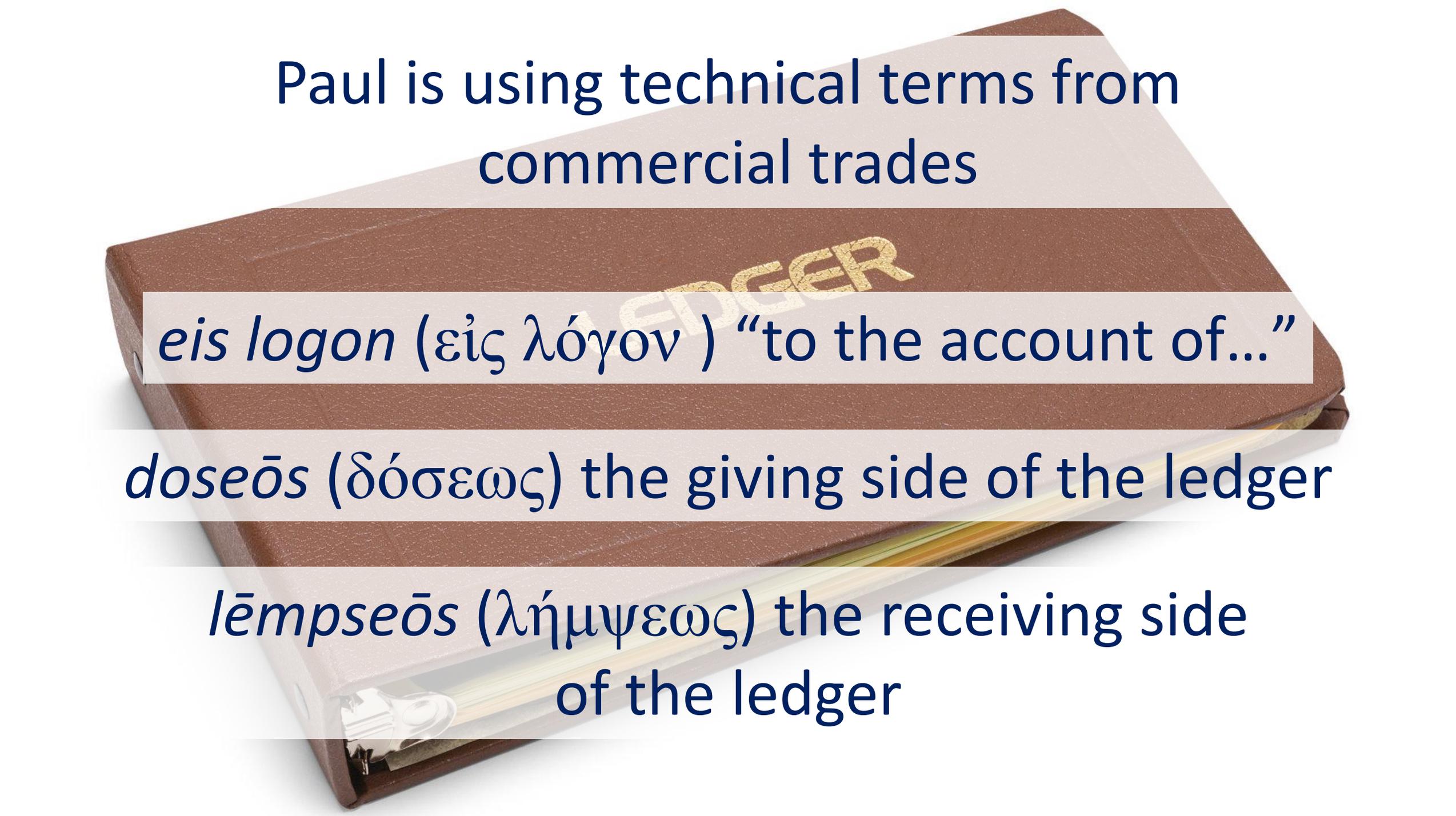
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*koinoneō* (κοινωνέω) share, participate...



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Paul is using technical terms from  
commercial trades

*eis logon* (εἰς λόγον ) “to the account of...”

*doseōs* (δόσεως) the giving side of the ledger

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Giving and receiving were hallmarks of friendship in the Greco-Roman cultures



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Phil. 4:16-17 Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit.

Phil. 4:16-17 ὅτι καὶ ἐν Θεσσαλονίκη καὶ ἅπαξ καὶ δις εἰς τὴν χρεῖαν μοι ἐπέμψατε. οὐχ ὅτι ἐπιζητῶ τὸ δόμα, ἀλλ' ἐπιζητῶ τὸν καρπὸν τὸν πλεονάζοντα εἰς λόγον ὑμῶν.

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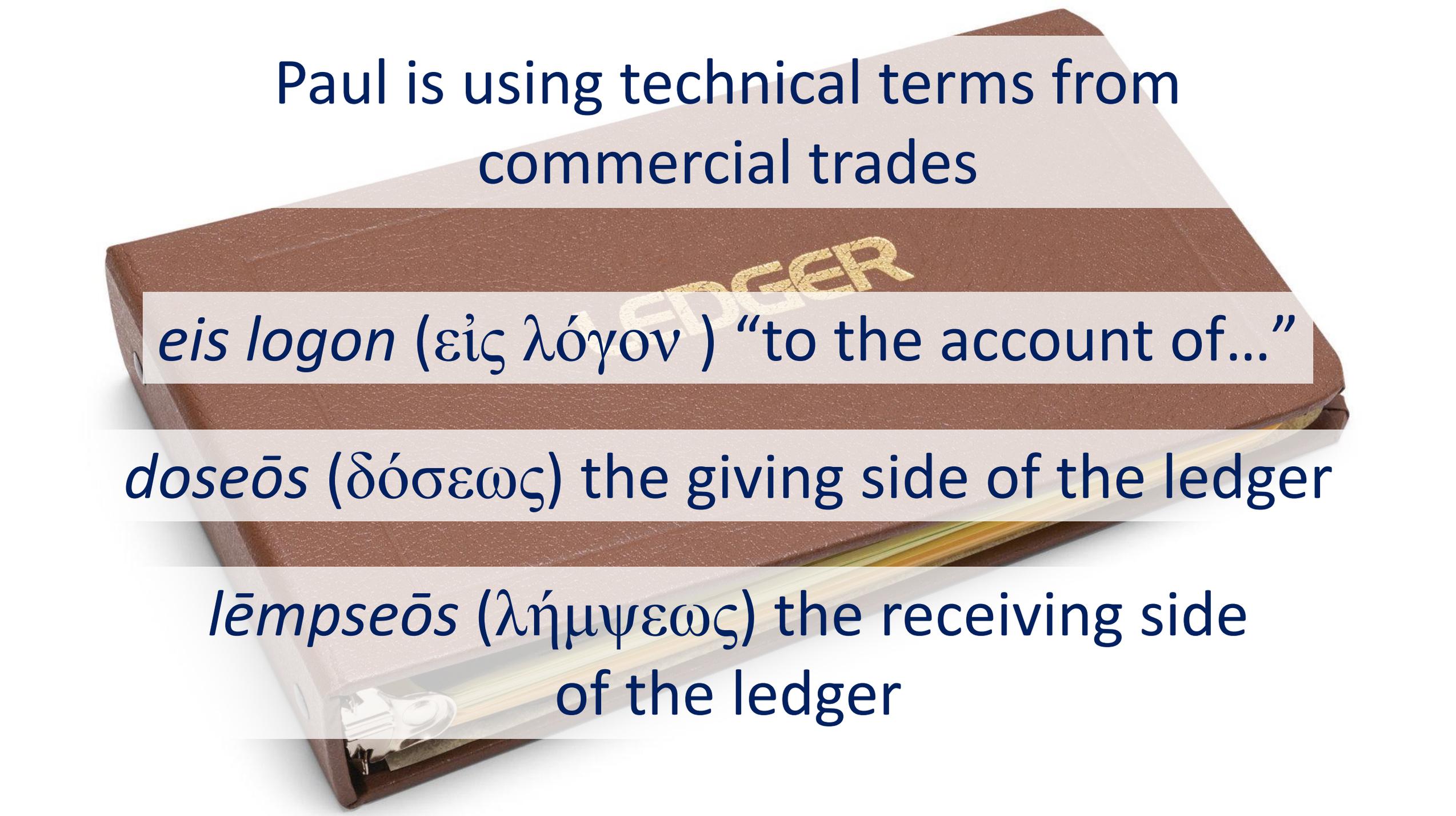
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*ouch hoti* (οὐχ ὅτι ) an idiom for “I did not meant o say...”

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See the twist?

The Philippians invested in Paul, and Paul cared about because it showed their love, but even more so, because God would invest in THEIR account!



Phil. 4:18 I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

Phil. 4:18 ἀπέχω δὲ πάντα  
καὶ περισσεύω·  
πεπλήρωμαι δεξάμενος  
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Phil. 4:19-20 And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

Phil. 4:19-20 ὁ δὲ θεός μου πληρώσει πᾶσαν χρείαν ὑμῶν κατὰ τὸ πλοῦτος αὐτοῦ ἐν δόξῃ ἐν Χριστῷ Ἰησοῦ. τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

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*plēroō* (πληρόω) Make full

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Finding a deeper  
fellowship



An uncomfortable  
truth



The Larger World

Phil. 4:21-22 Greet every saint in Christ Jesus. The brothers who are with me greet you. All the saints greet you, especially those of Caesar's household.

Phil. 4:21-22 Ἀσπάσασθε πάντα ἅγιον ἐν Χριστῷ Ἰησοῦ. ἀσπάζονται ὑμᾶς οἱ σὺν ἐμοὶ ἀδελφοί. ἀσπάζονται ὑμᾶς πάντες οἱ ἅγιοι, μάλιστα δὲ οἱ ἐκ τῆς Καίσαρος οἰκίας.

Phil. 4:23 The grace of  
the Lord Jesus Christ be  
with your spirit.

Phil. 4:23 Ἡ χάρις τοῦ  
κυρίου Ἰησοῦ Χριστοῦ  
μετὰ τοῦ πνεύματος ὑμῶν.

The End



Points to Ponder:



Let's forge a deeper  
fellowship

“it was kind of you to share  
my troubles...”  
(Phil. 4:14)

## Points to Ponder:



Consider carefully the  
ledger!

“I seek the fruit that  
increases to your credit”  
(Phil. 4:17)

## Points to Ponder:



God is doing something  
**GREAT**

“All the saints greet you,  
especially those of Caesar’s  
household” (Phil. 4:22)

# Philippians

The key and  
the secret!



Time for church!



## Points to Ponder:



Let's forge a deeper fellowship!

Consider carefully the ledger!

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**GREAT!**