

Philippians



A photograph of the ancient ruins of Philippi, featuring several tall, weathered stone columns and low stone walls in the foreground. In the background, a steep, rocky mountain rises under a clear blue sky. The scene is set in a dry, hilly landscape with some greenery.

Philippians

Paul's Unique Mindset



Are you familiar
with the term?



NO PARK
24 HRS
EVERYDAY
INCLUDING HOLIDAYS
STREET CLEANING

NO PARKING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME

NO STOPPING
ANY TIME









Squirrel?

Camel?





Fox?

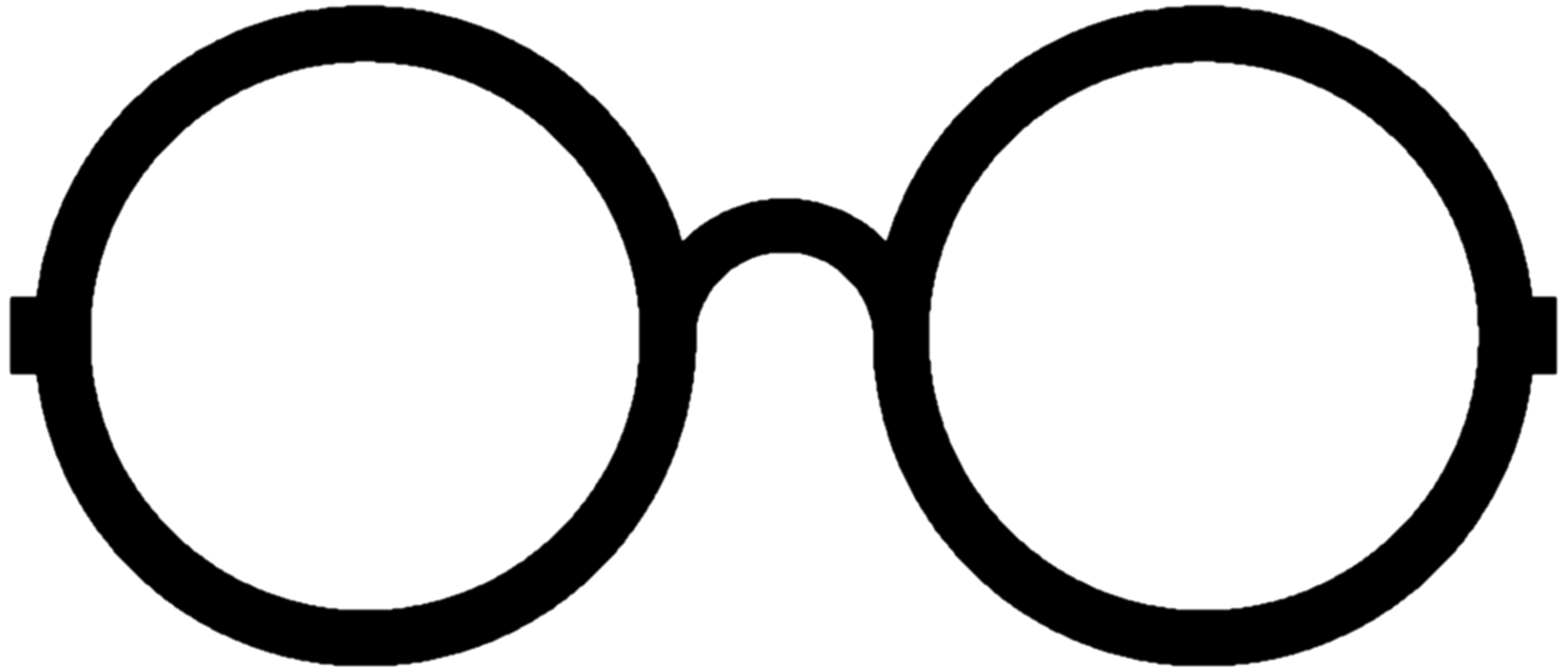
Donkey?



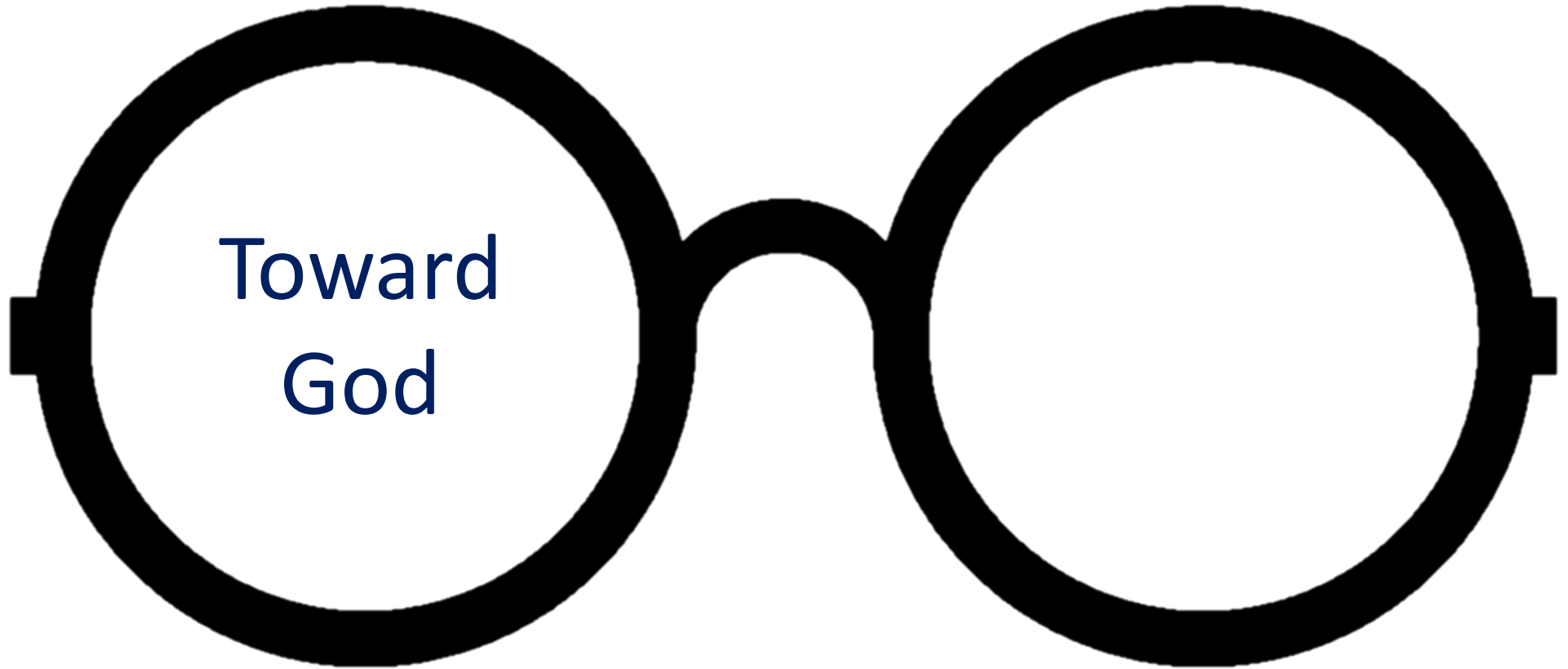
It's a
different
world



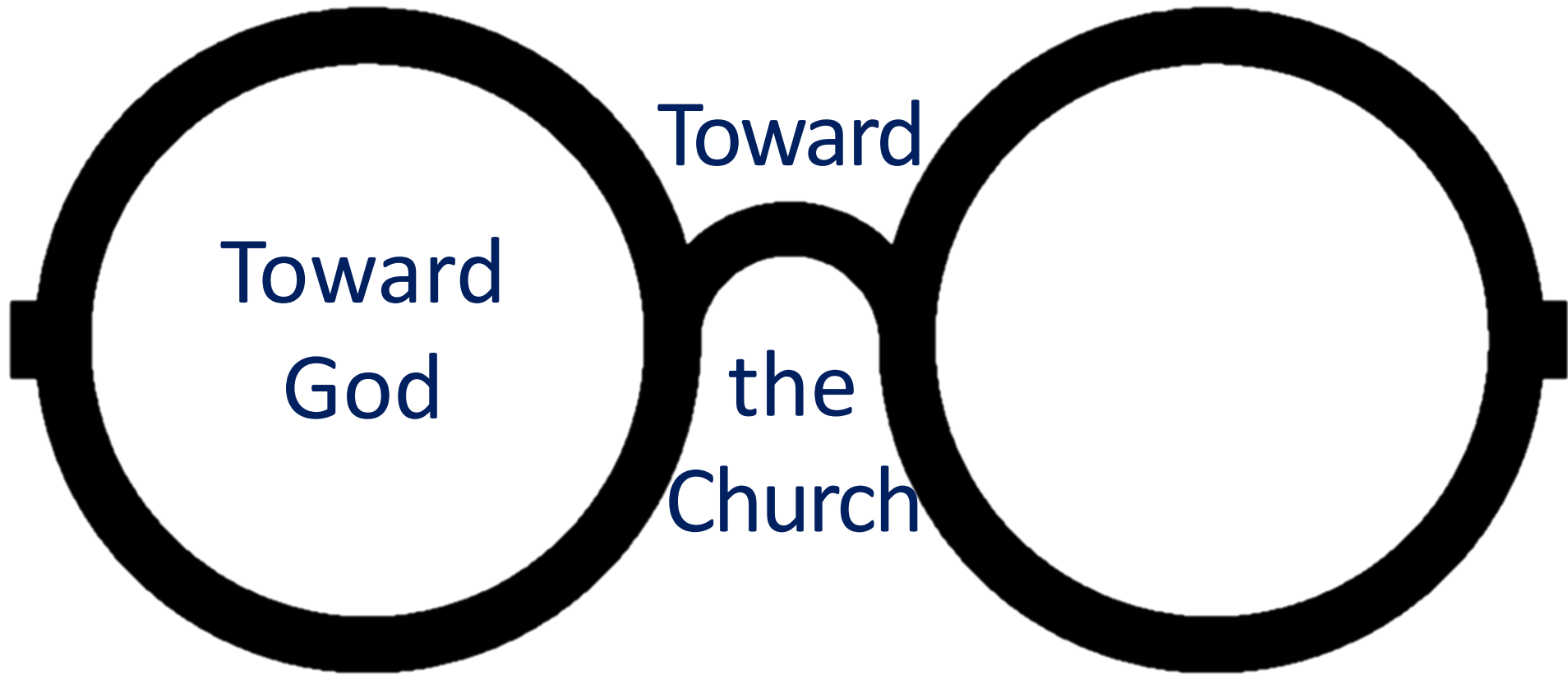
Paul's Attitude



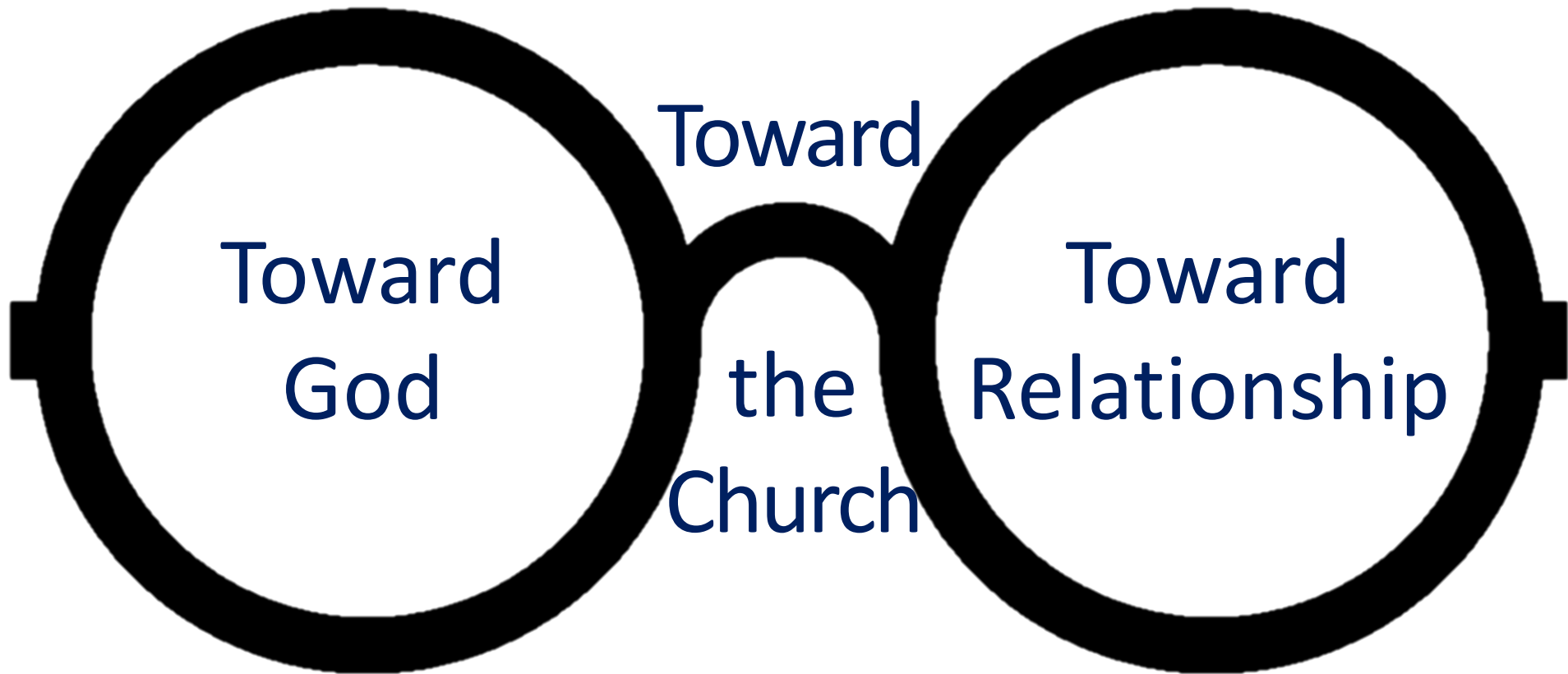
Paul's Attitude



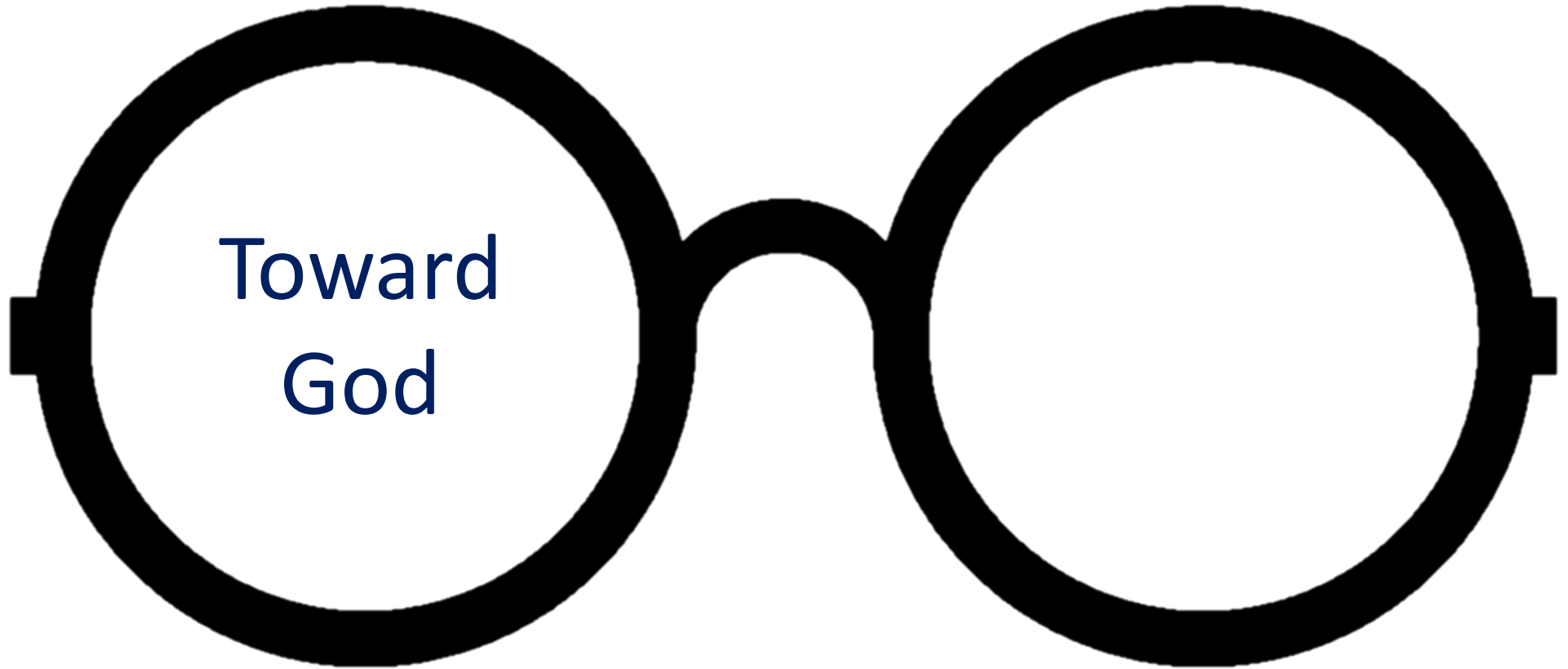
Paul's Attitude



Paul's Attitude



Paul's Attitude



Phil. 1:1 Paul and
Timothy, servants of
Christ Jesus,

To all the saints in Christ
Jesus who are at
Philippi, with the
overseers and deacons

Phil. 1:1 Παῦλος καὶ
Τιμόθεος δοῦλοι
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὗσιν ἐν Φιλίπποις σὺν
ἐπισκόποις καὶ διακόνοις

Phil. 1:1 Paul and
Timothy, **servants** of
Christ Jesus,

To all the saints in Christ
Jesus who are at
Philippi, with the
overseers and deacons

Phil. 1:1 Παῦλος καὶ
Τιμόθεος **δοῦλοι**
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὗσιν ἐν Φιλίπποις σὺν
ἐπισκόποις καὶ διακόνοις

Phil. 1:1 Paul and
Timothy, **servants** of
Christ Jesus,

To all the saints in Christ
Jesus who are at
Philippi, with the
overse

Phil. 1:1 Παῦλος καὶ
Τιμόθεος **δοῦλοι**
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὓσιν ἐν Φιλίπποις σὺν
ἐκόνοις

Doulos (δοῦλος): In the Greek world: a slave,
born slave (as opposed to one made a slave)

Phil. 1:1 Paul and
Timothy, **servants** of
Christ Jesus,

To all the saints in Christ
Jesus who are at
Philippi, with the
overse

Phil. 1:1 Παῦλος καὶ
Τιμόθεος **δοῦλοι**
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὔσιν ἐν Φιλίπποις σὺν

Doulos (δοῦλος): In the Jewish religious sense: *υἱὸν οὐκόνους*
a special calling expressed in obedience

Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience

Consider the *doulos* of the Lord in the OT

Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience

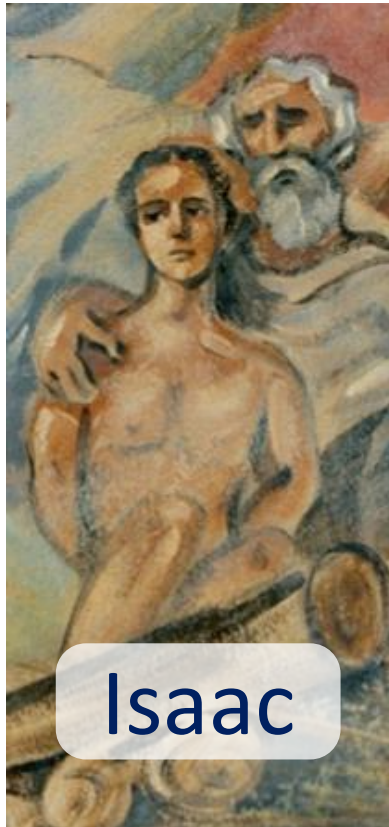


Abraham

Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience



Abraham

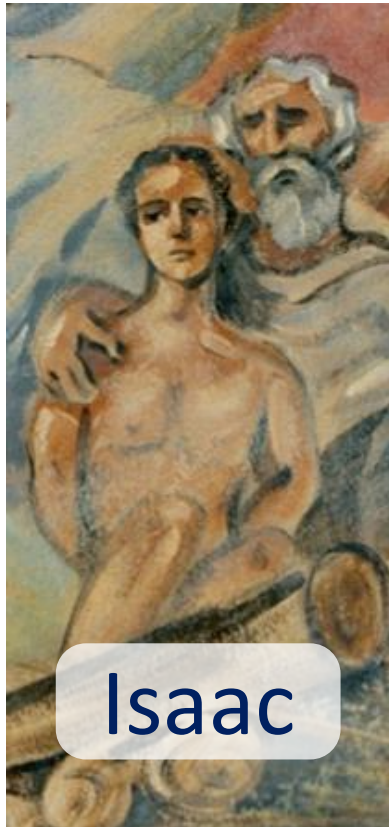


Isaac

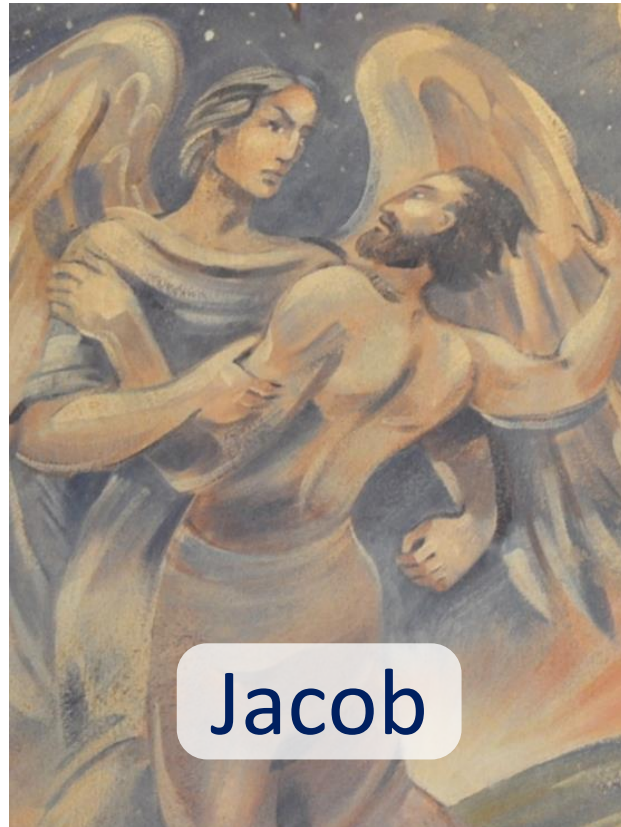
Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience



Abraham



Isaac

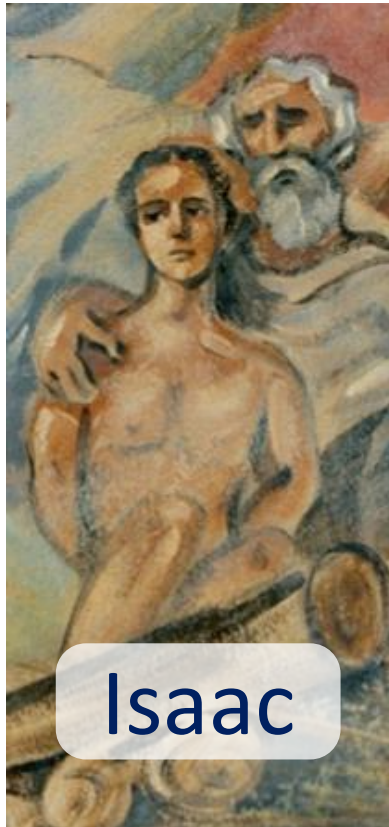


Jacob

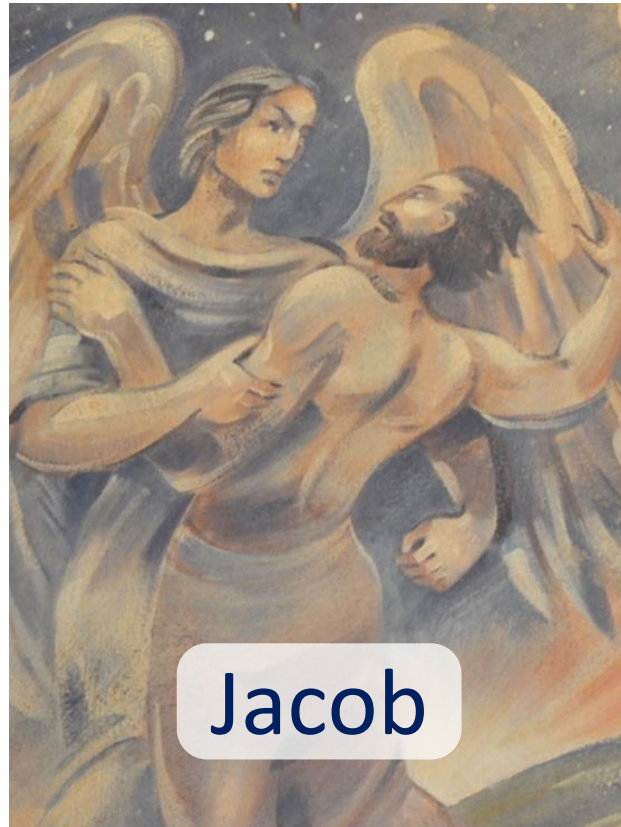
Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience



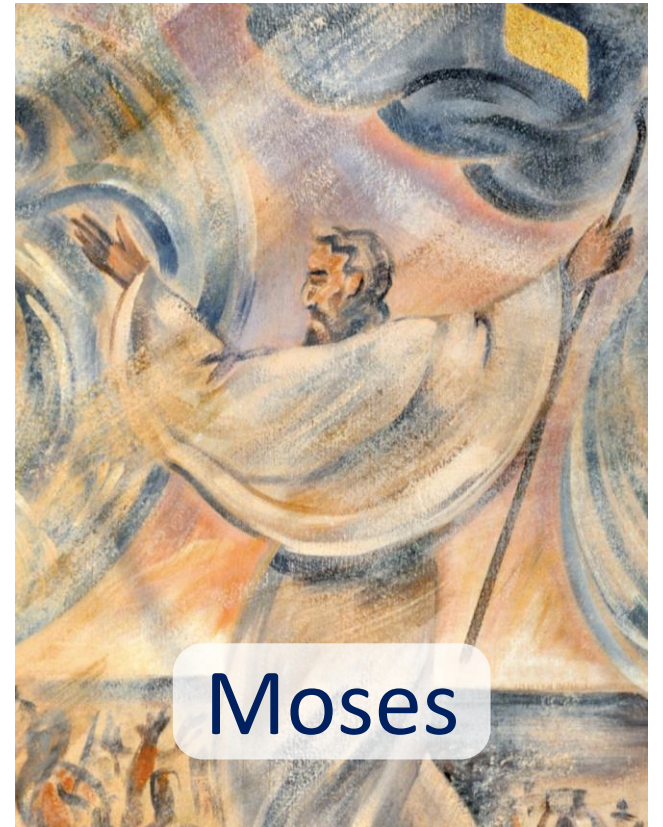
Abraham



Isaac



Jacob

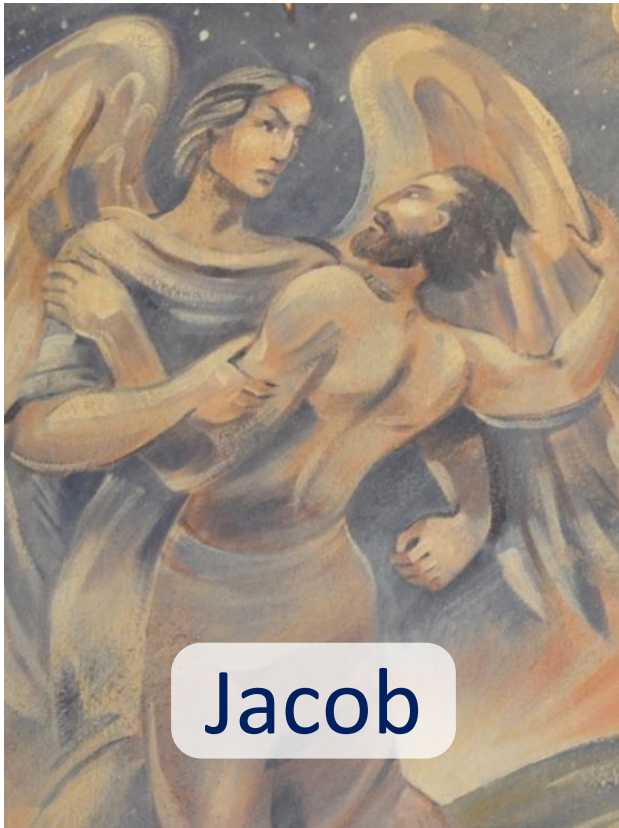


Moses

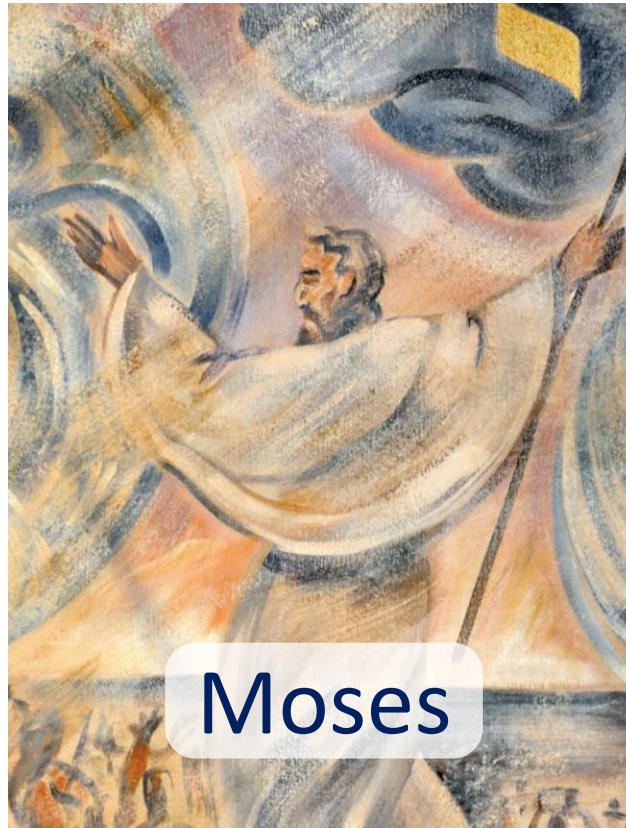
Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience



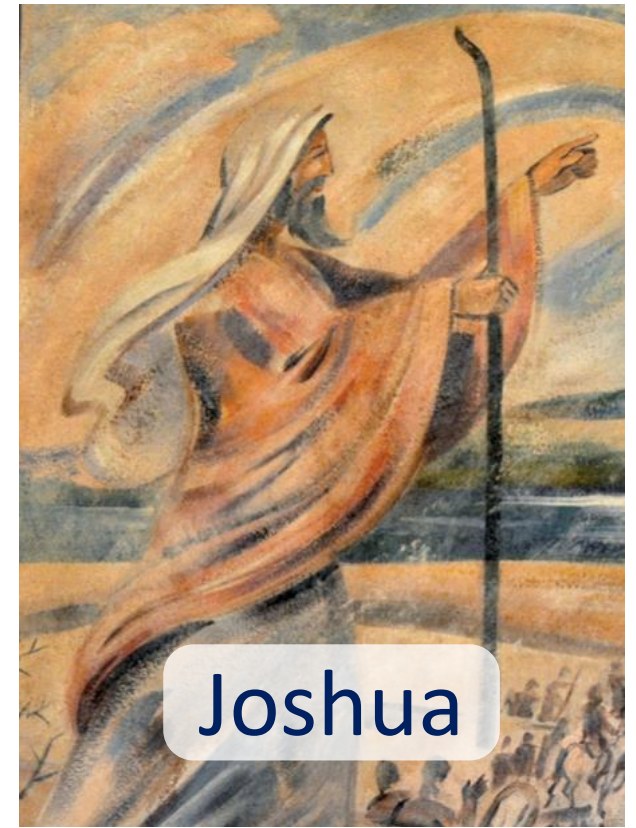
Isaac



Jacob



Moses

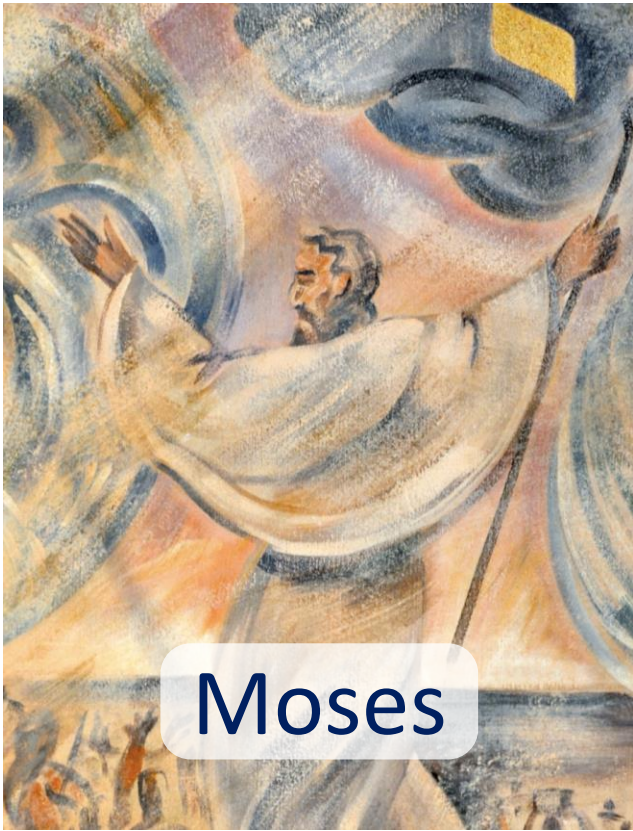


Joshua

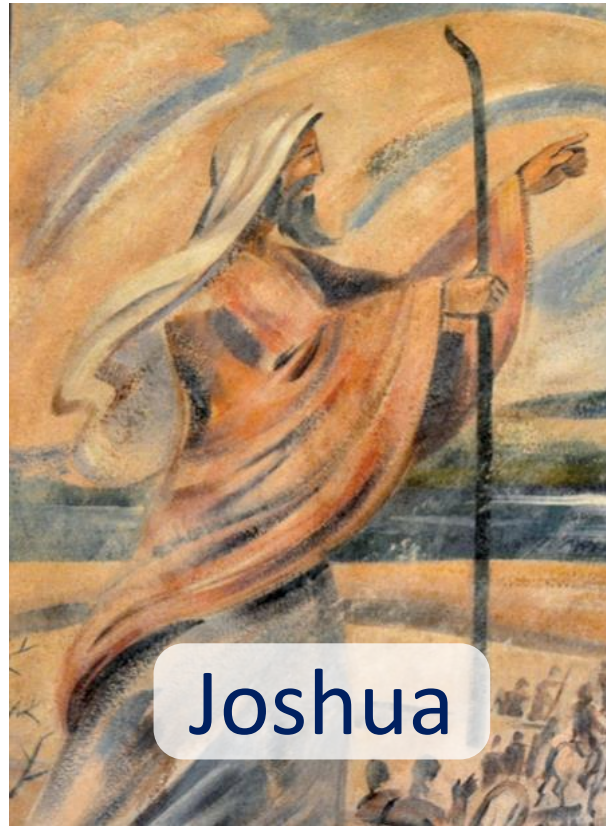
Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience



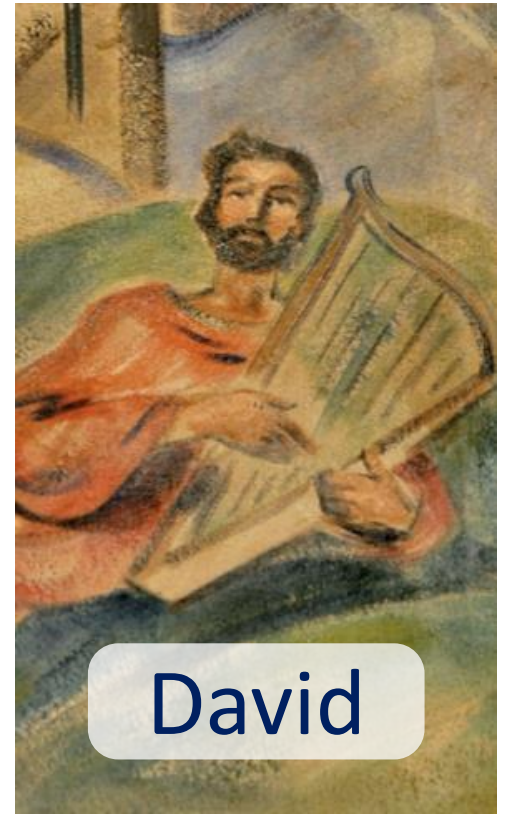
Jacob



Moses

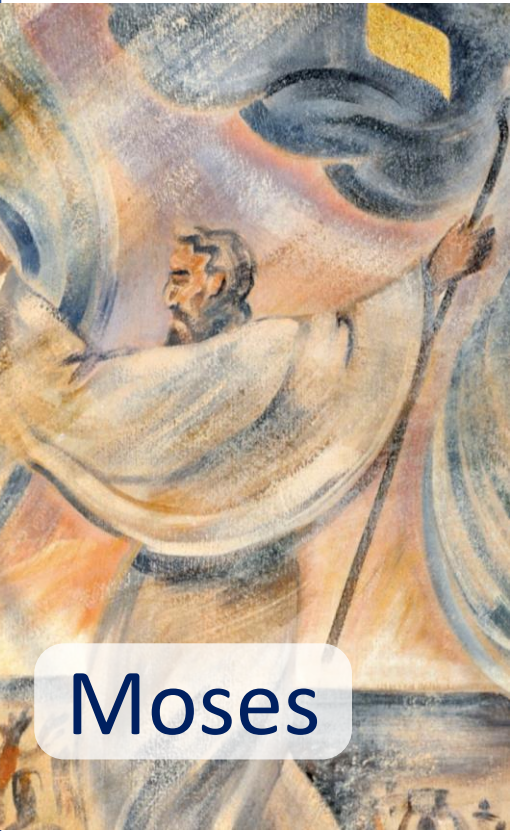


Joshua

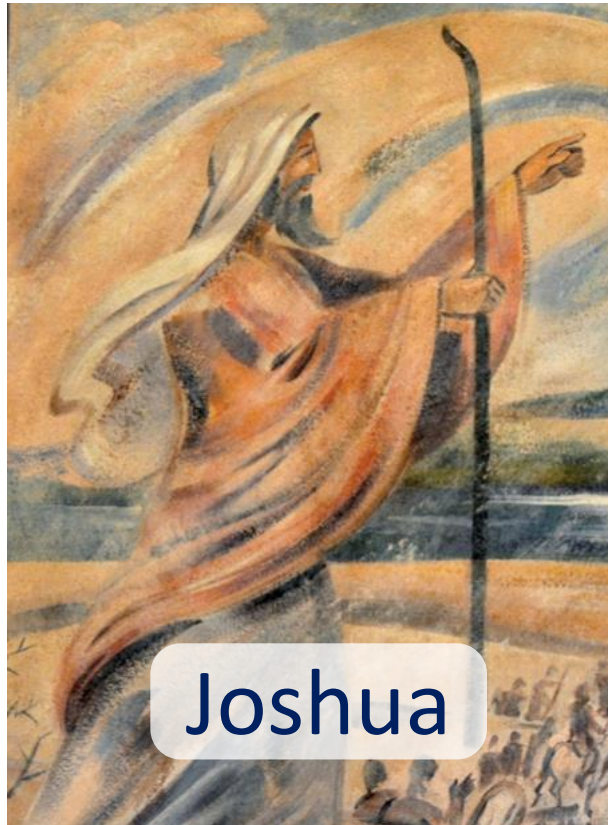


David

Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience



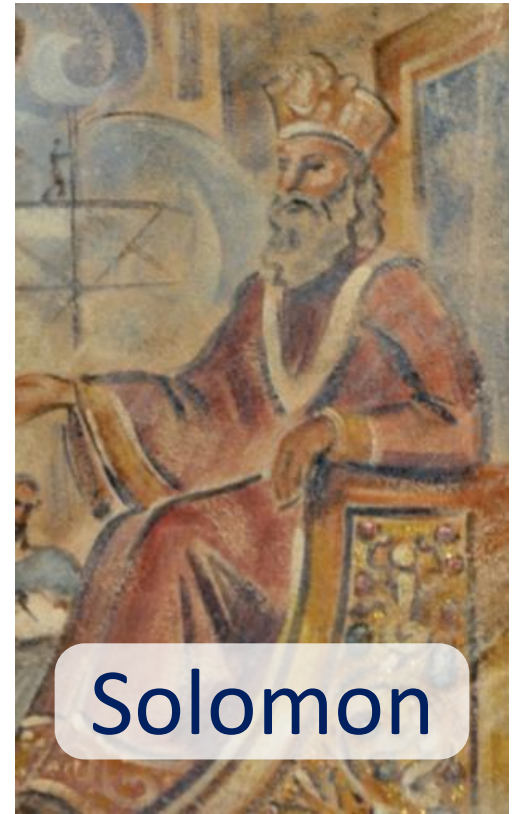
Moses



Joshua

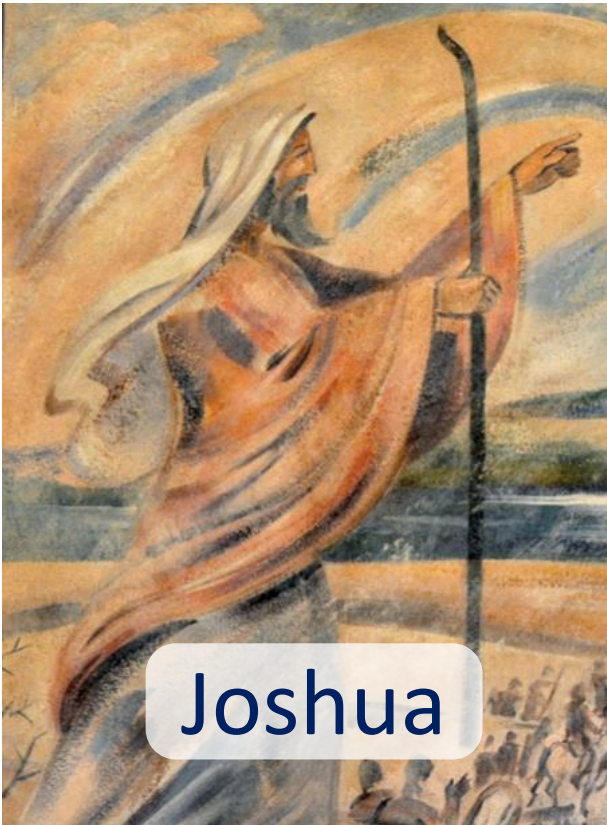


David

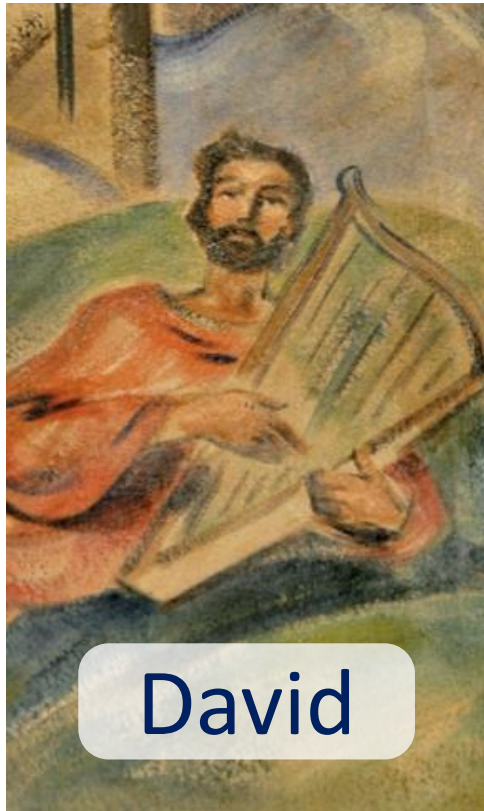


Solomon

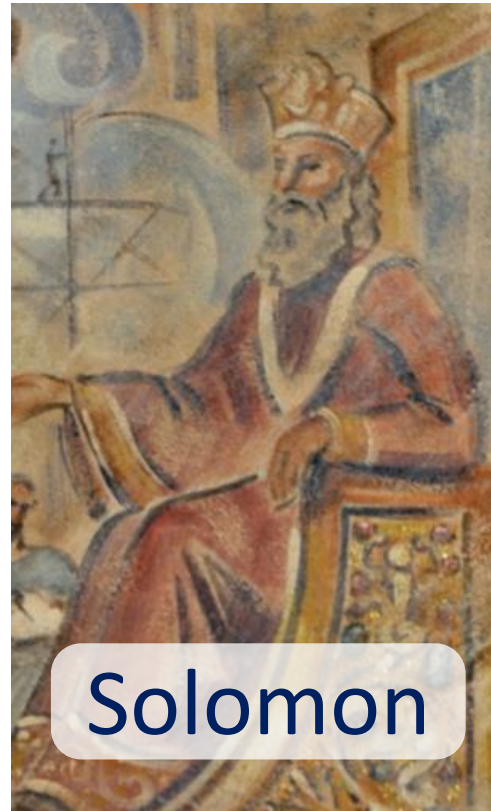
Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience



Joshua



David

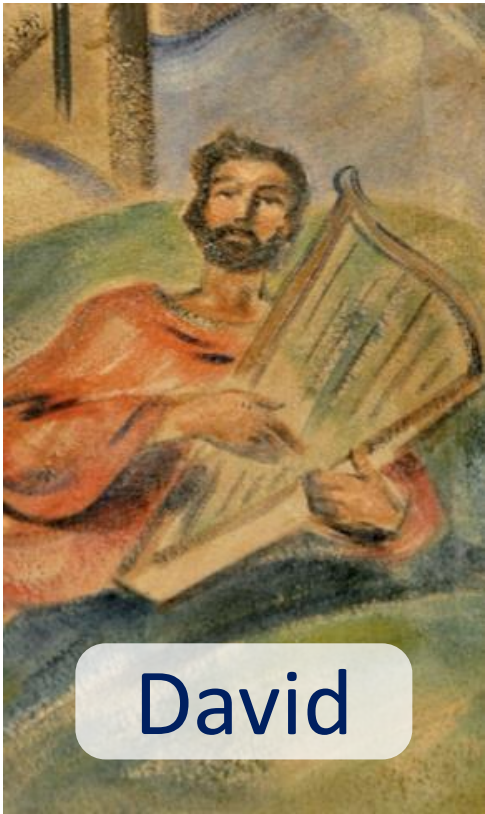


Solomon

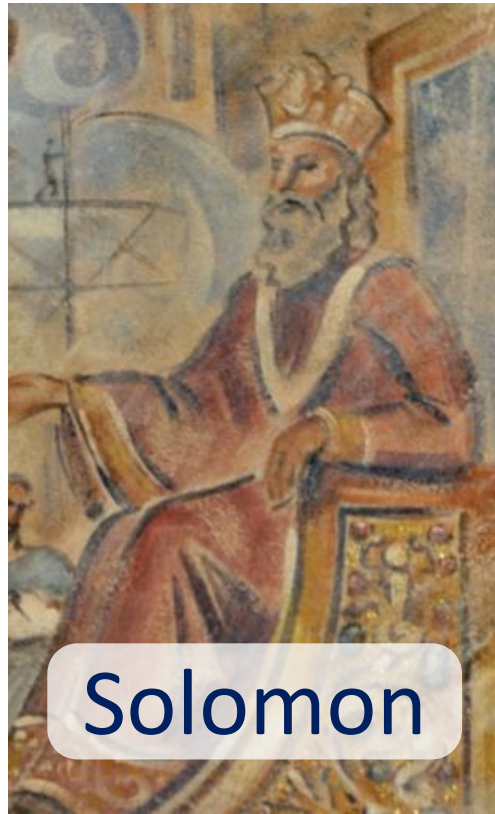


Elijah

Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience



David



Solomon

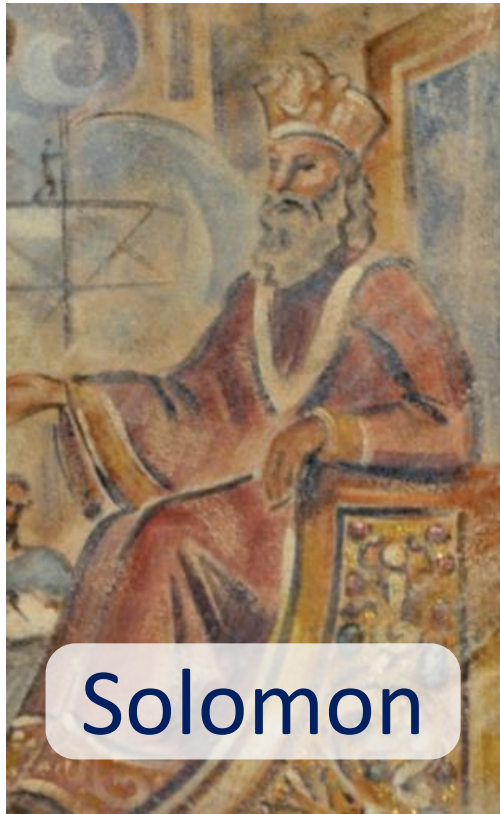


Elijah



Isaiah

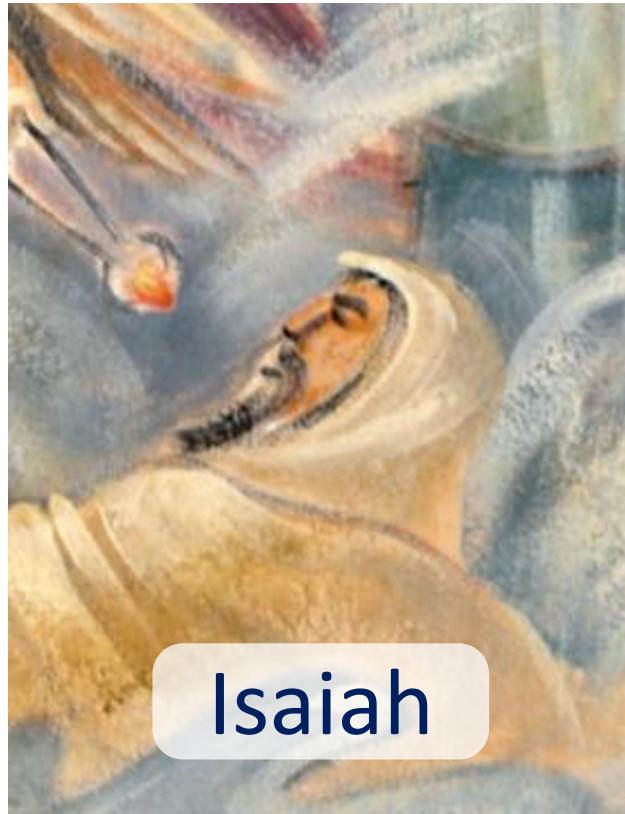
Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience



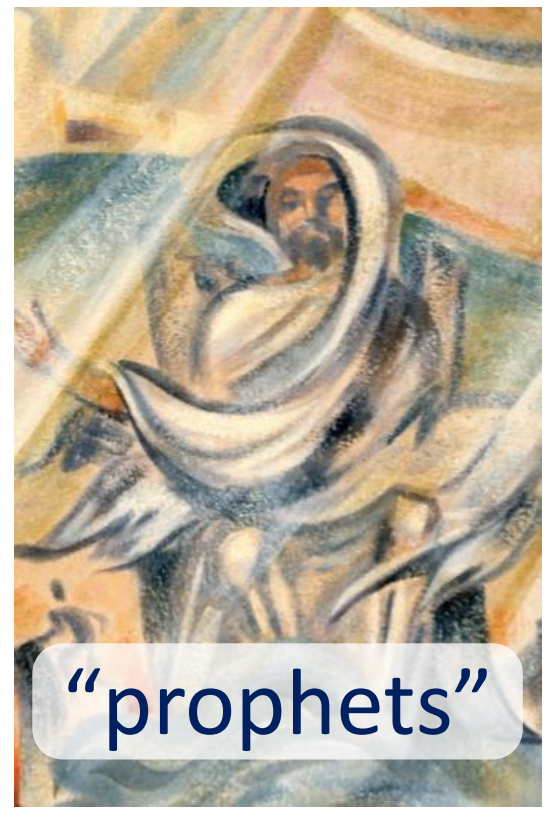
Solomon



Elijah



Isaiah



“prophets”

Phil. 1:1 Paul and
Timothy, **servants** of
Christ Jesus,

To all the saints in Christ
Jesus who are at
Philippi, with the
overseers

Phil. 1:1 Παῦλος καὶ
Τιμόθεος **δοῦλοι**
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὗσιν ἐν Φιλίπποις σὺν
ἐκόνοις

Doulos (δοῦλος): In the Jewish religious sense:
a special calling expressed in obedience

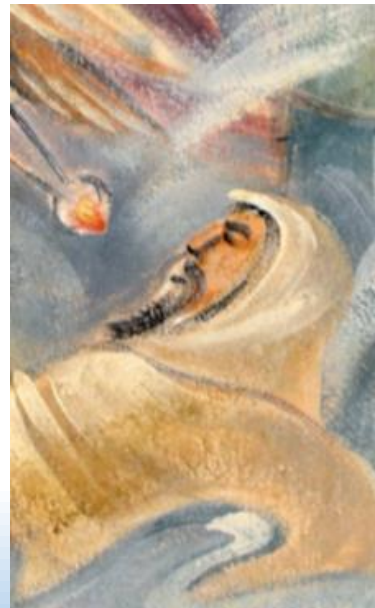
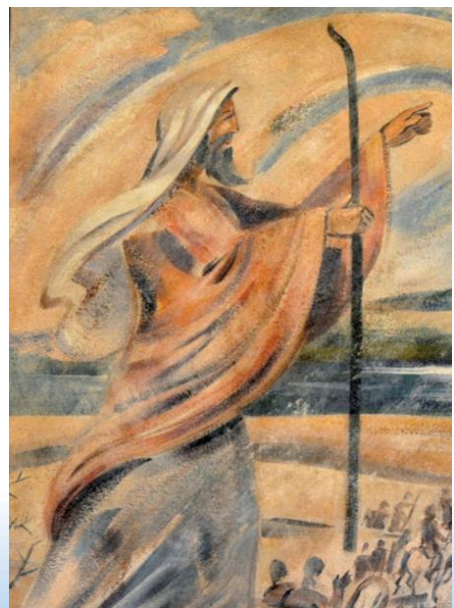
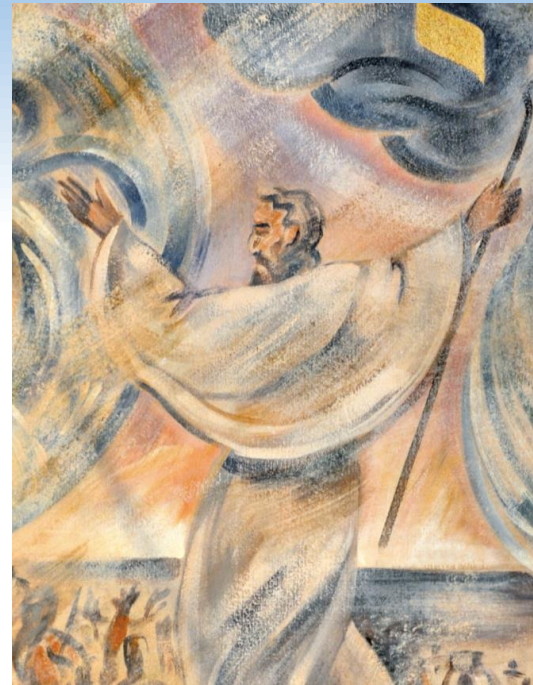
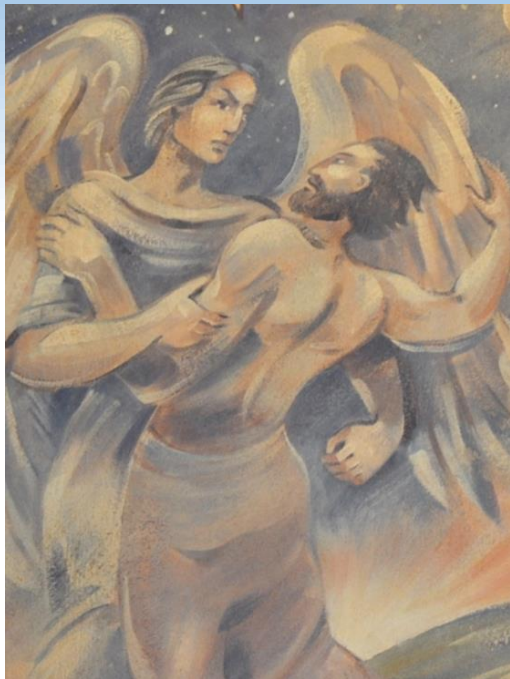
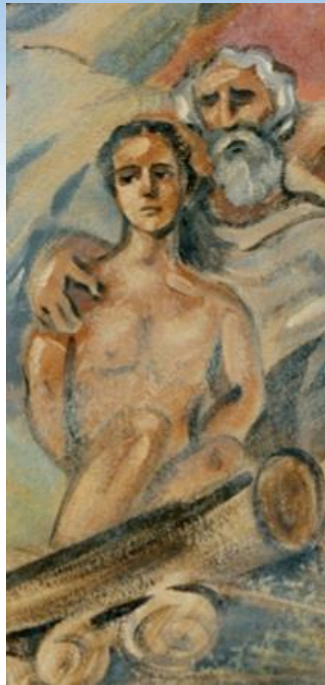
Phil. 1:1 Paul and
Timothy, servants of
Christ Jesus,

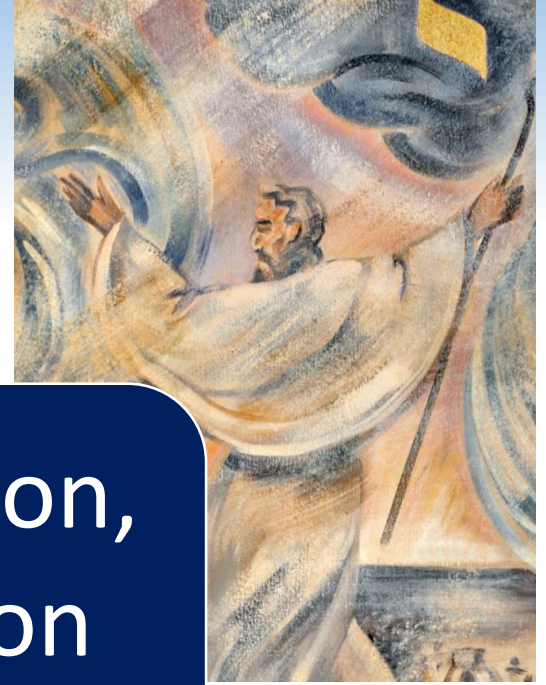
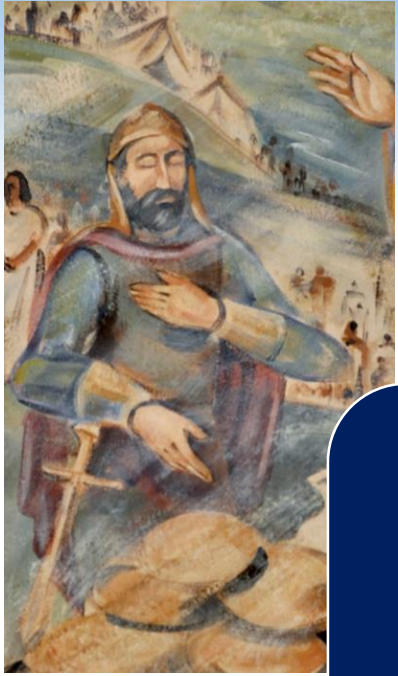
To all the saints in Christ
Jesus who are at
Philippi, with the
overseers

Phil. 1:1 Παῦλος καὶ
Τιμόθεος δούλοι
Χριστοῦ Ἰησοῦ

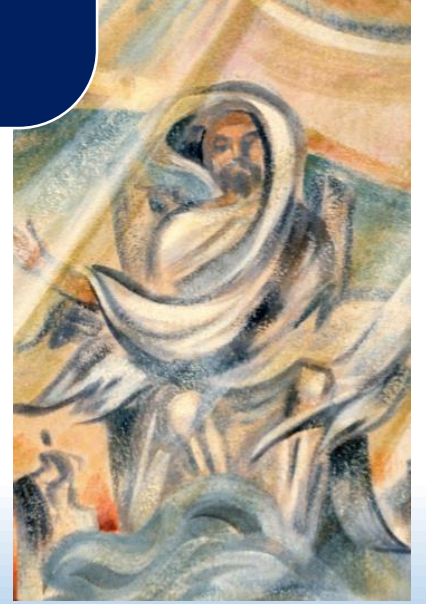
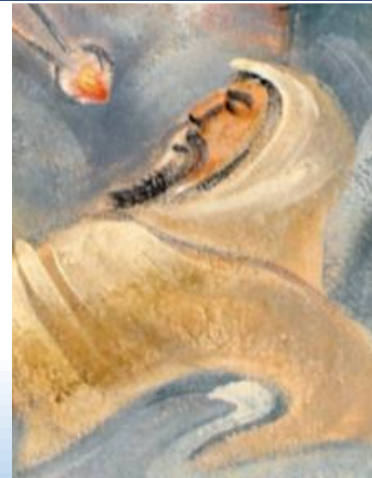
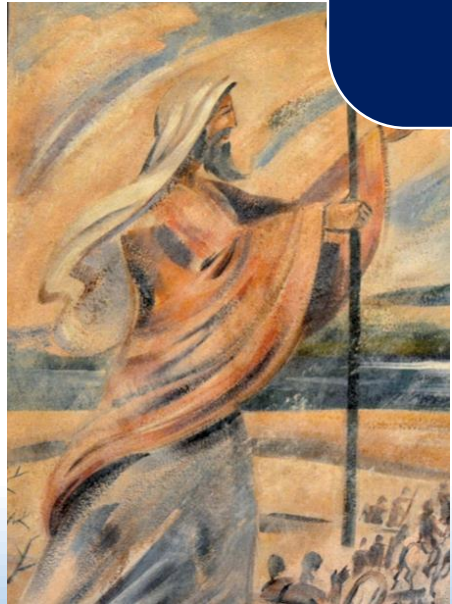
πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὗσιν ἐν Φιλίπποις σὺν
ἐκόνοις

Doulos (δούλος): In the Jewish religious sense:
a special calling expressed in obedience

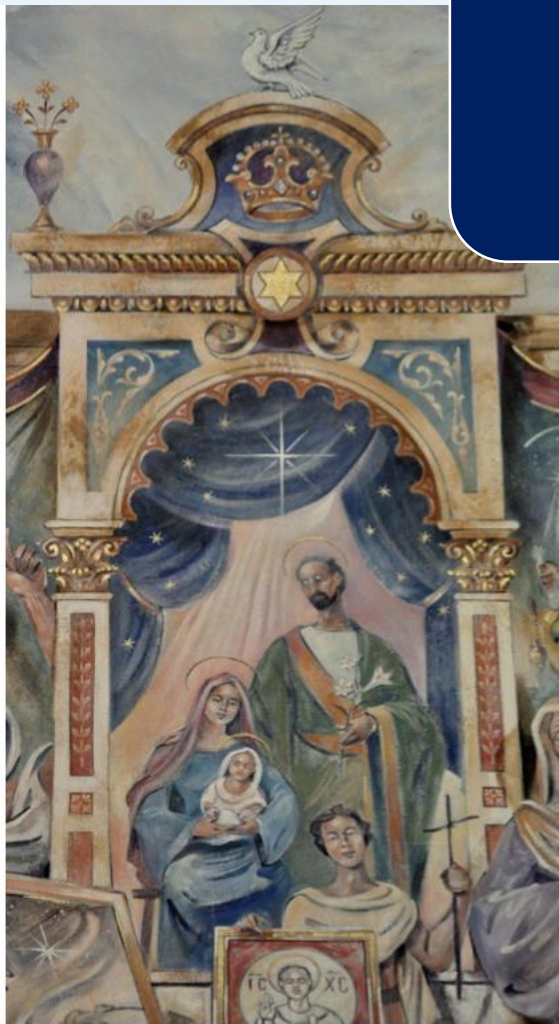




Paul is thrilled to express his devotion,
and see his special calling in relation
to the majestic King of Kings.

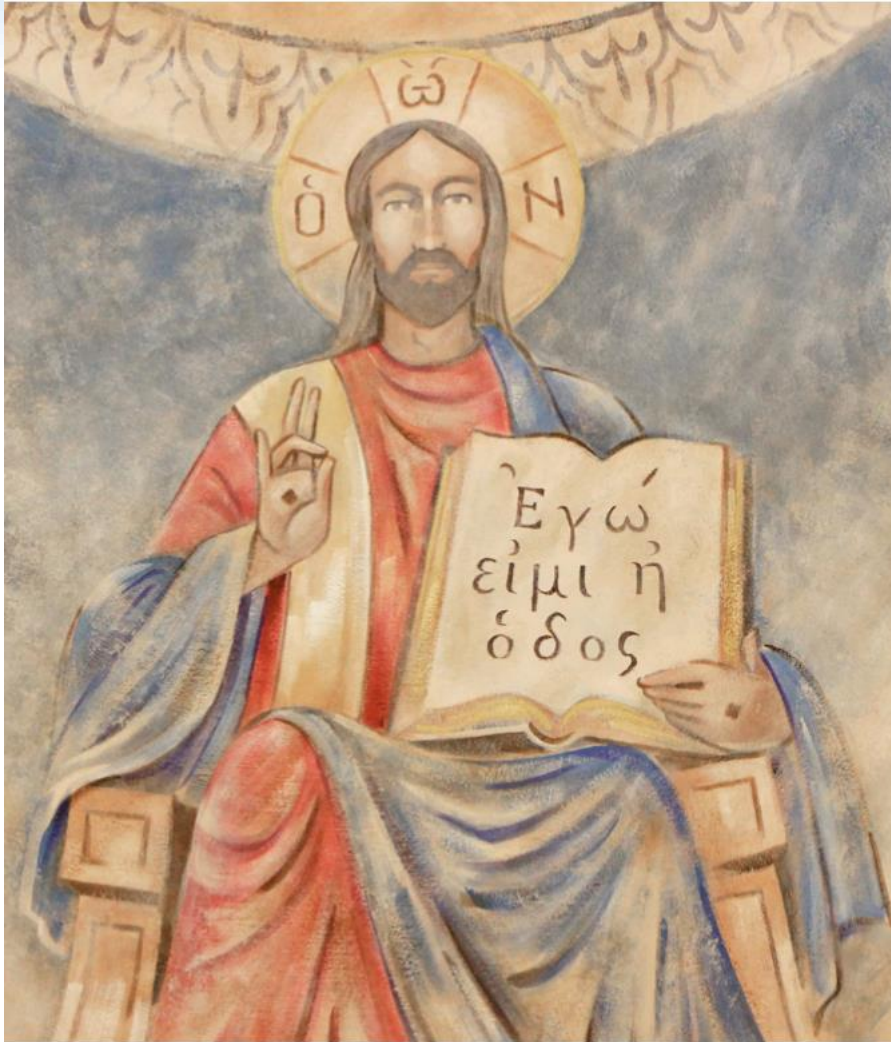


The Messiah who was once
Jesus, is now again Lord





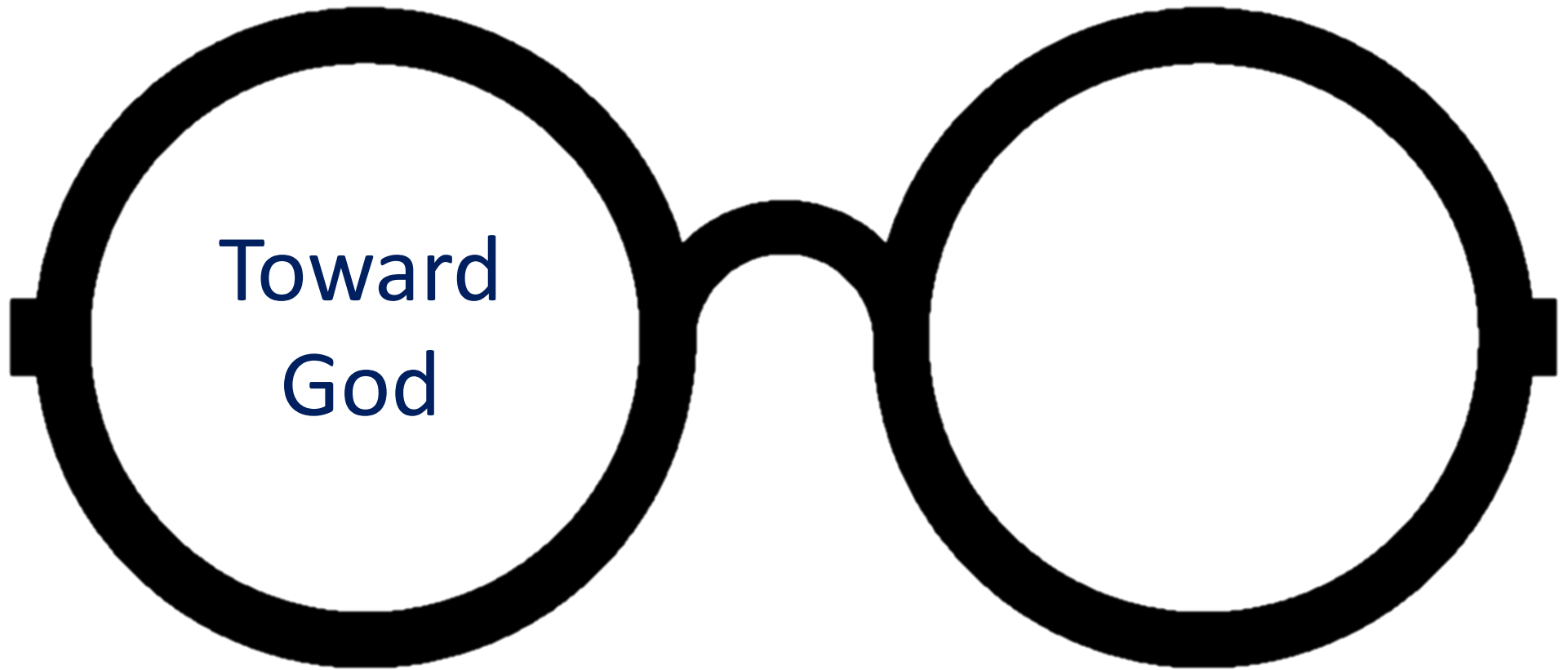
Paul delights to
think of him in his
royal dignity



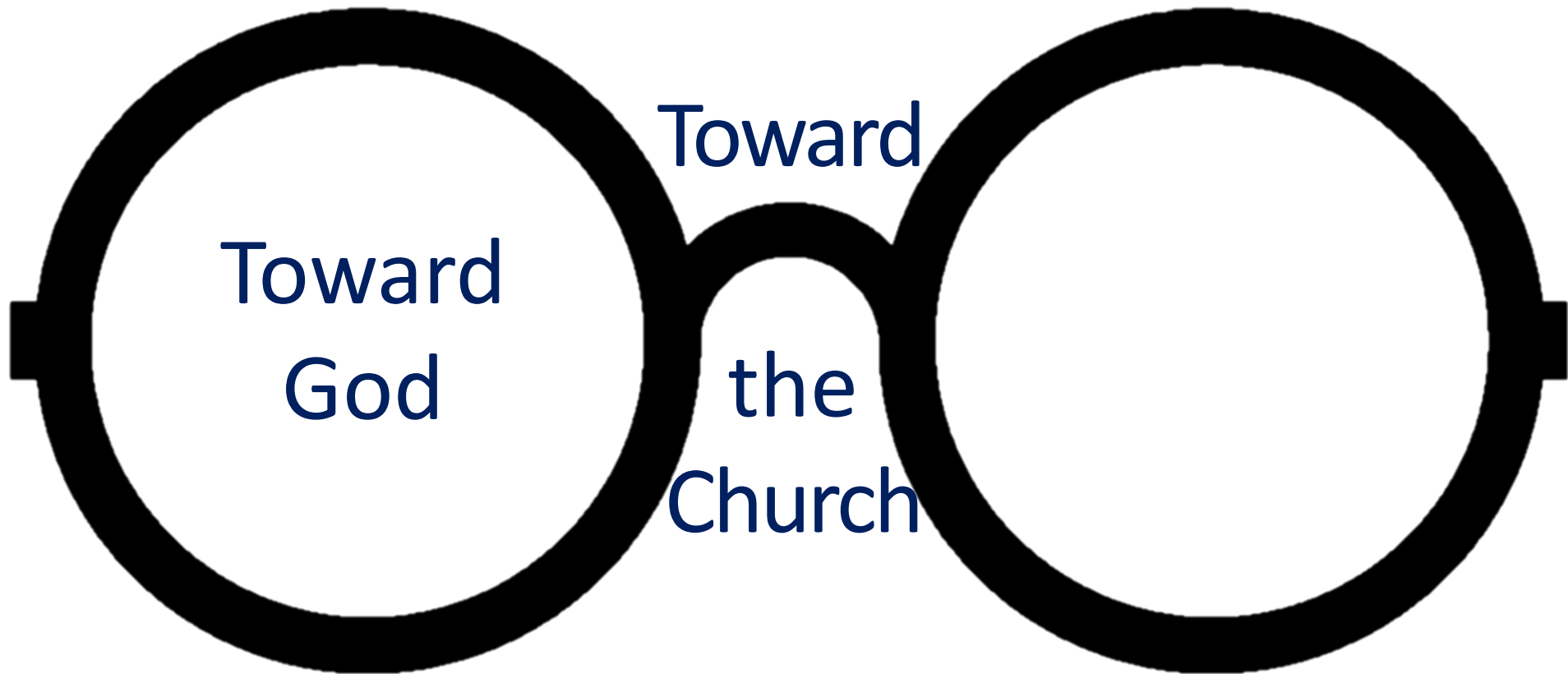
Paul delights to
think of him in his
royal dignity

This is NOT how Paul
started Galatians!

Paul's Attitude



Paul's Attitude



Phil. 1:1 Paul and
Timothy, servants of
Christ Jesus,

To all the saints in Christ
Jesus who are at
Philippi, with the
overseers and deacons

Phil. 1:1 Παῦλος καὶ
Τιμόθεος δοῦλοι
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὖσιν ἐν Φιλίπποις σὺν
ἐπισκόποις καὶ διακόνοις

Phil. 1:1 Paul and
Timothy, servants of
Christ Jesus,

To all the saints in Christ
Jesus who are at
Philippi, with the

Phil. 1:1 Παῦλος καὶ
Τιμόθεος δοῦλοι
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὖσιν ἐν Φιλίπποις σὺν

“Saints” *hagios* (ἅγιος): In the Greek world, referred
to something devoted to the gods, holy, or sacred

Phil. 1:1 Paul and
Timothy, servants of
Christ Jesus,

To all the saints in Christ
Jesus who are at
Philippi, with the

Phil. 1:1 Παῦλος καὶ
Τιμόθεος δοῦλοι
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὖσιν ἐν Φιλίπποις σὺν

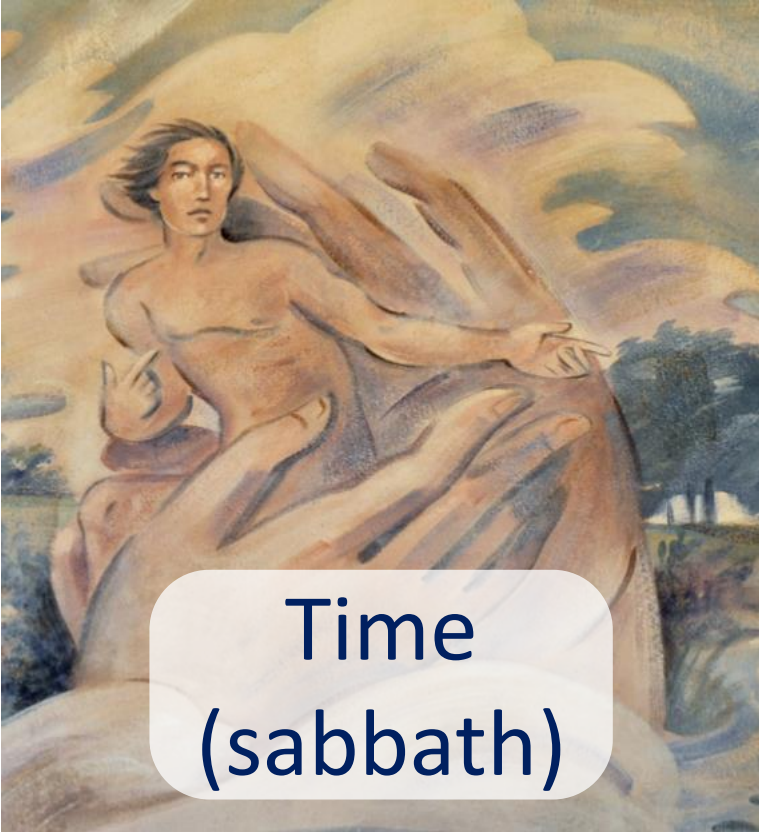
“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”

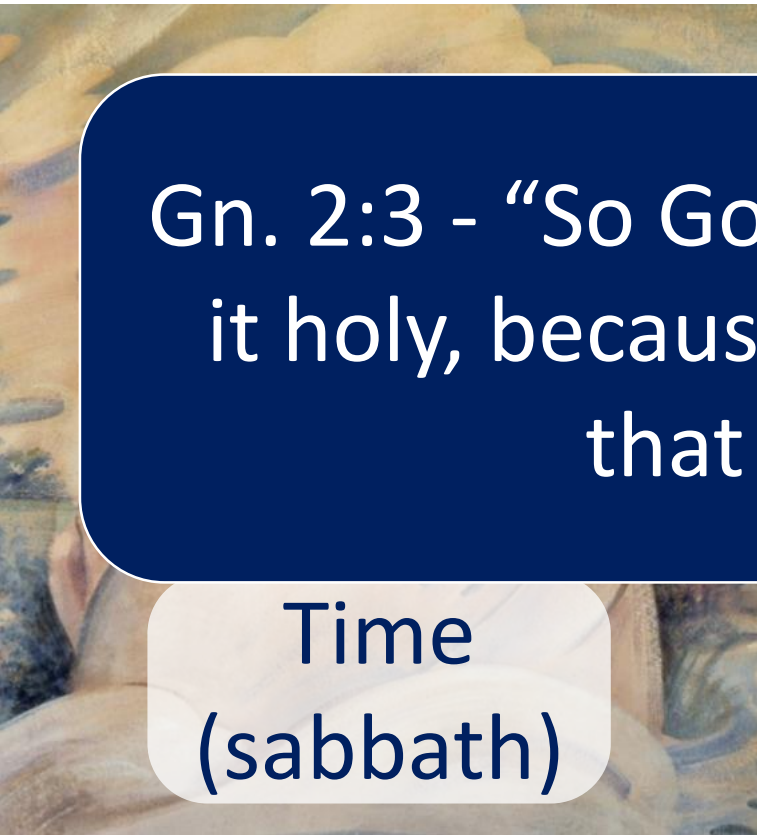
“Holy” (*hagios/q-d-sh*) as “set apart to God” in the O.T.

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



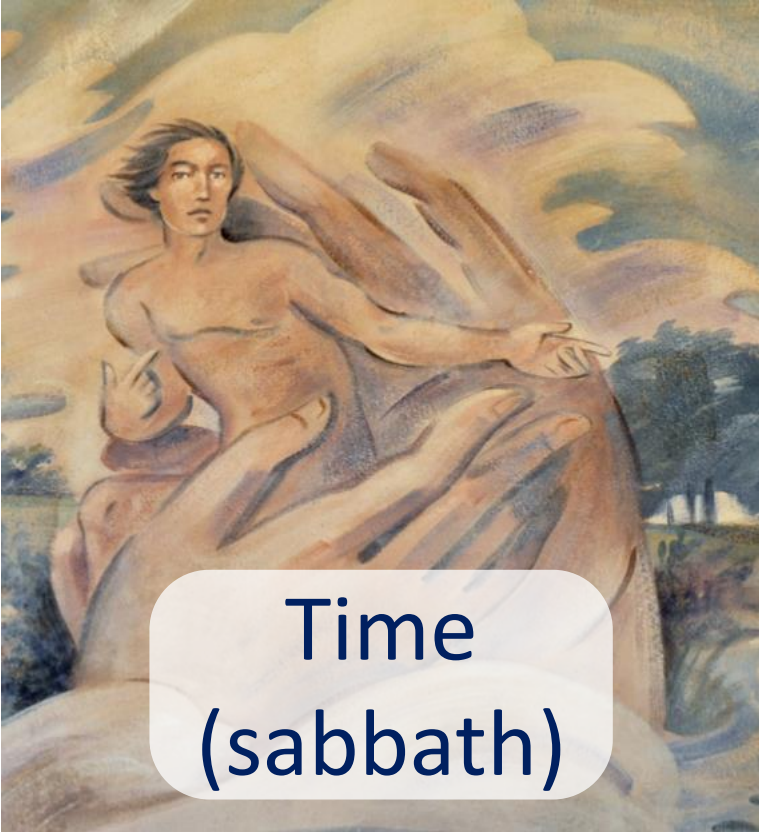
“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



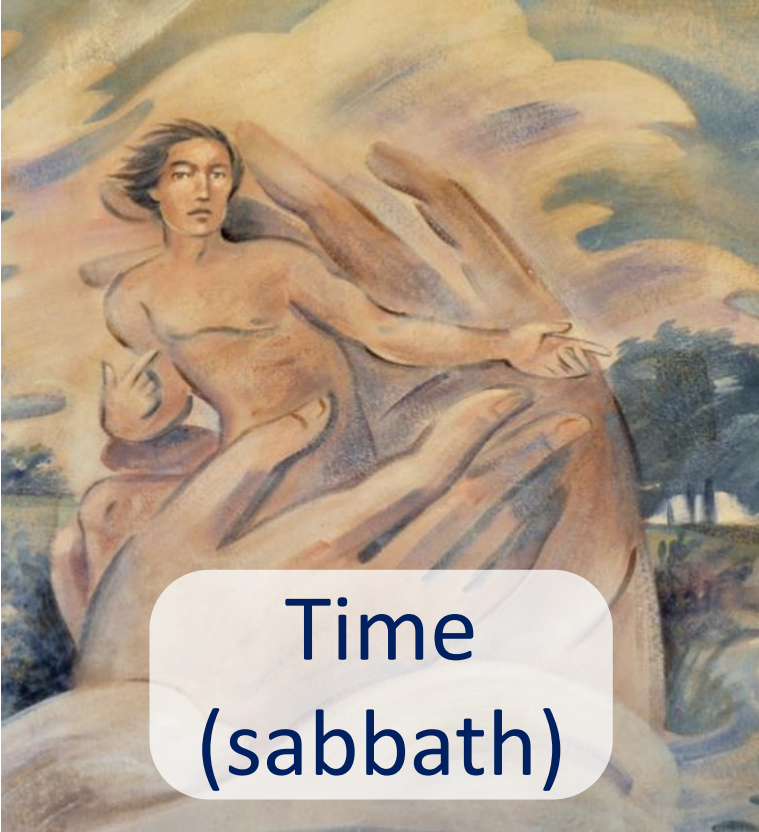
Gn. 2:3 - “So God blessed the seventh day and made
it holy, because on it God rested from all his work
that he had done in creation.”

Time
(sabbath)

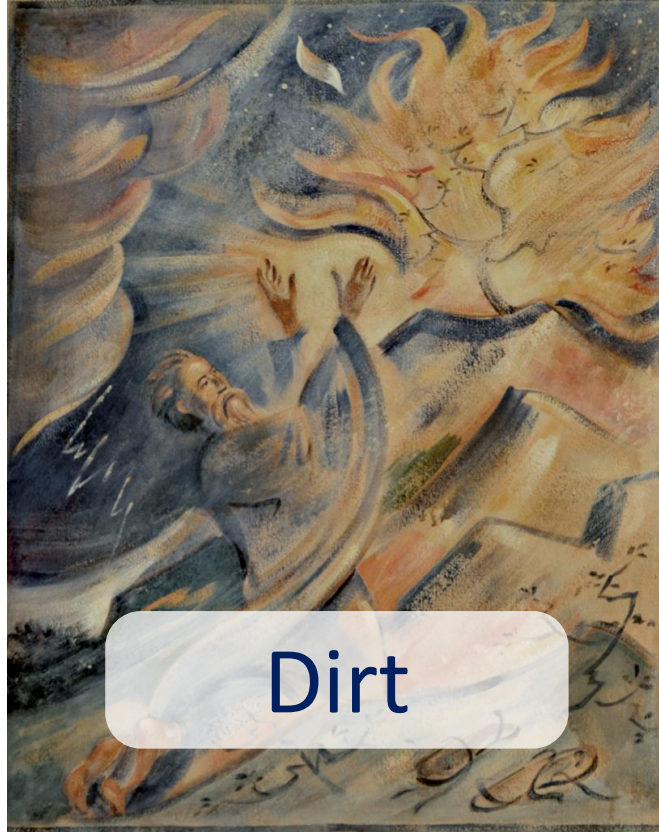
“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



Time
(sabbath)



Dirt

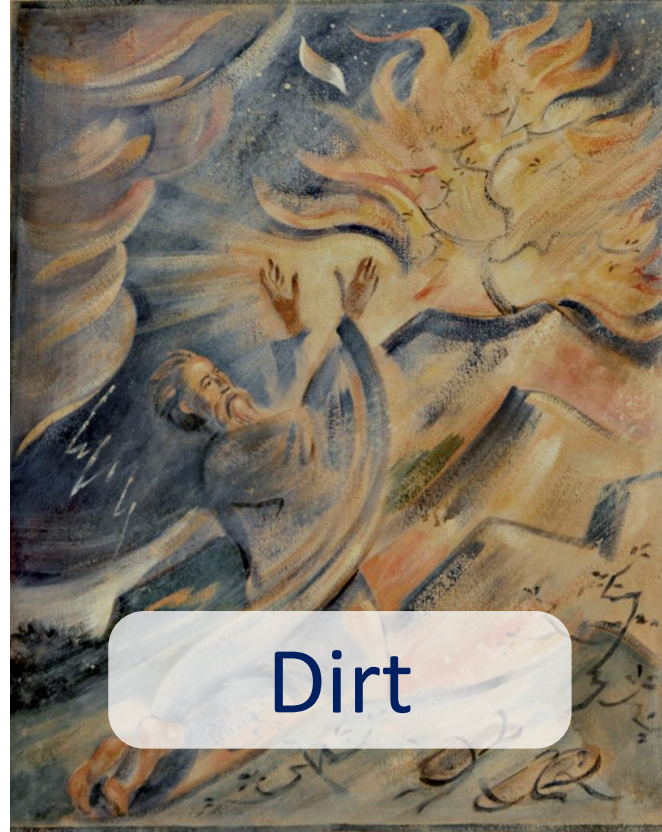
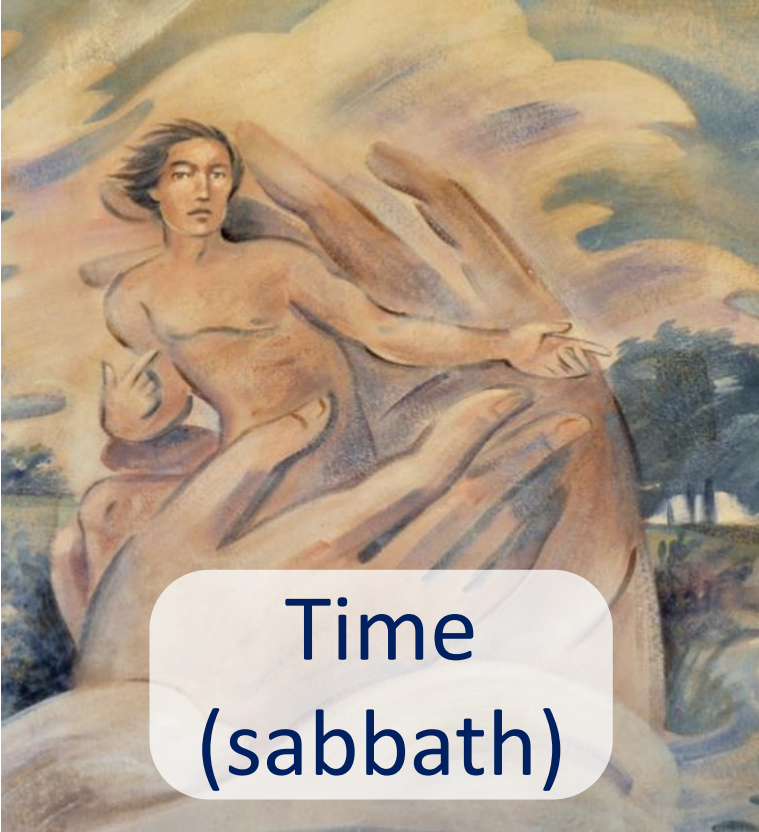
“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”

Ex. 3:5 - “Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.”

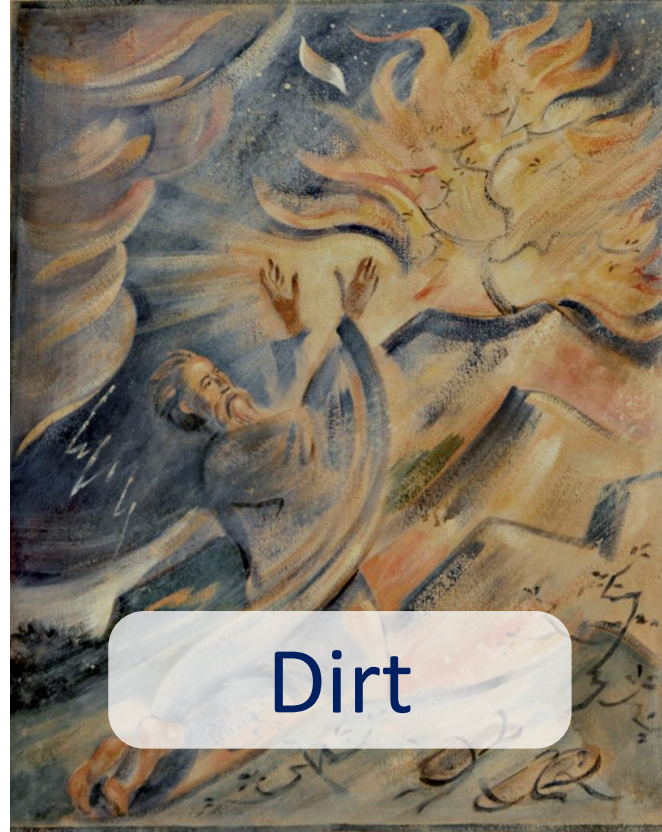
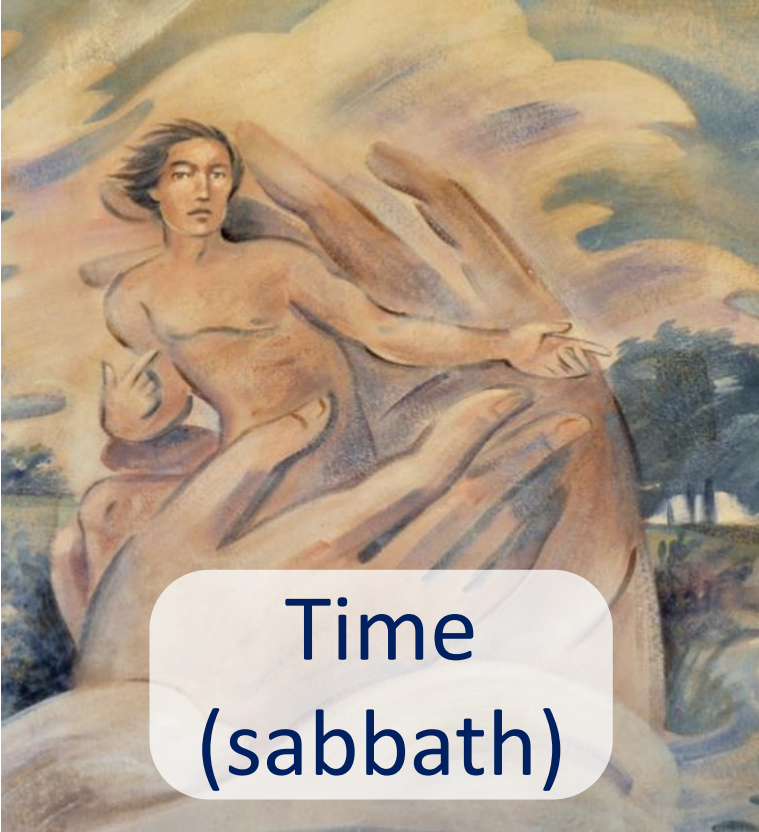
Time
(sabbath)

Dirt

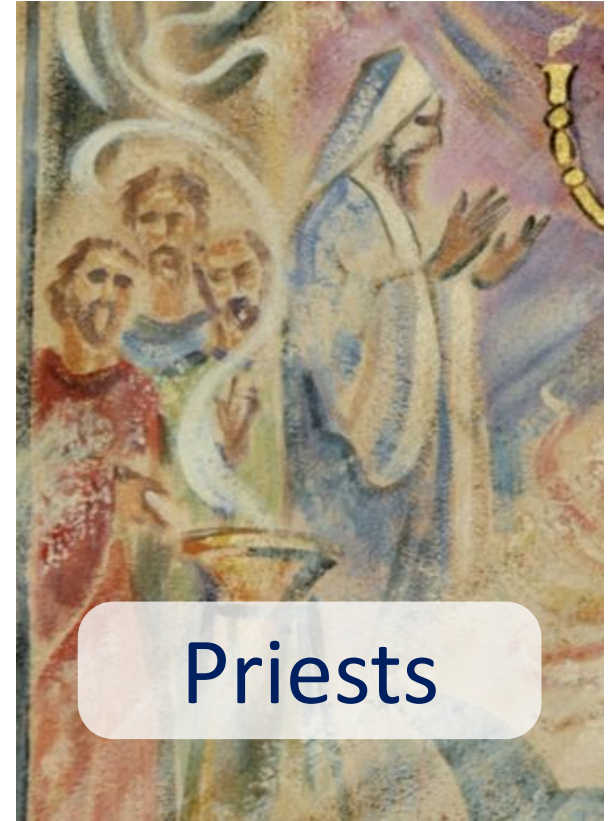
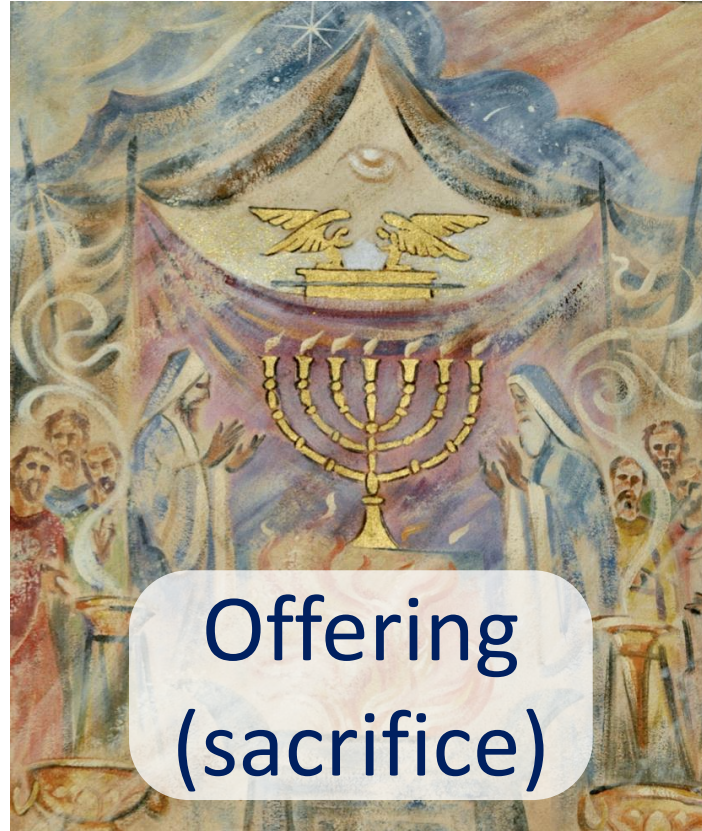
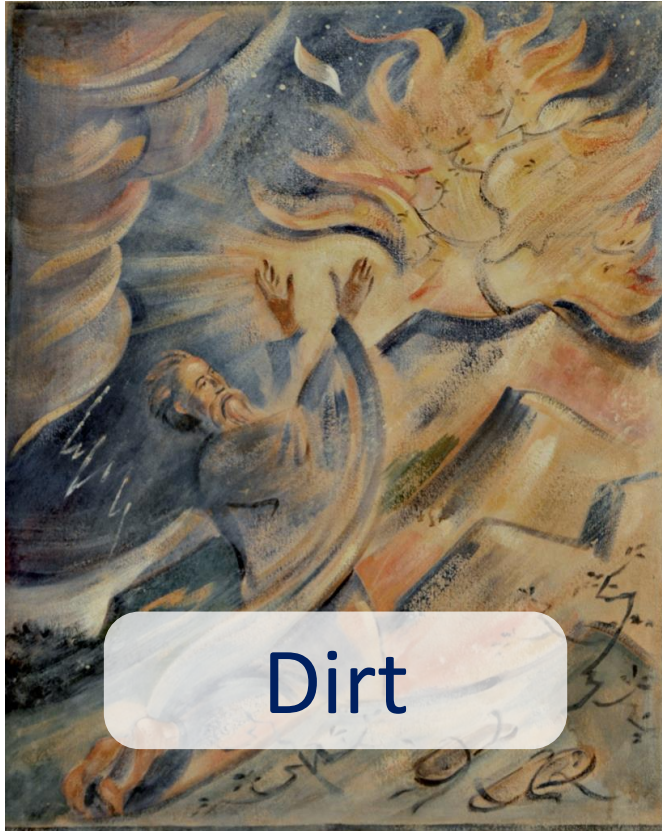
“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



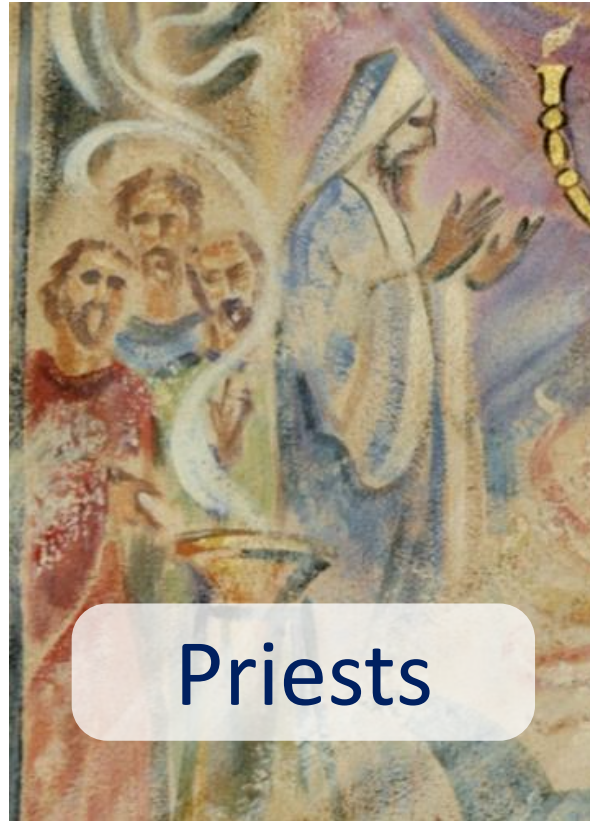
“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



Offering
(sacrifice)



Priests



Nation
(Israel)

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”

Dt. 7:6 - “For you are a people holy to the LORD your
God. The LORD your God has chosen you to be a
people for his treasured possession, out of all the
peoples who are on the face of the earth.”



Offering
(sacrifice)

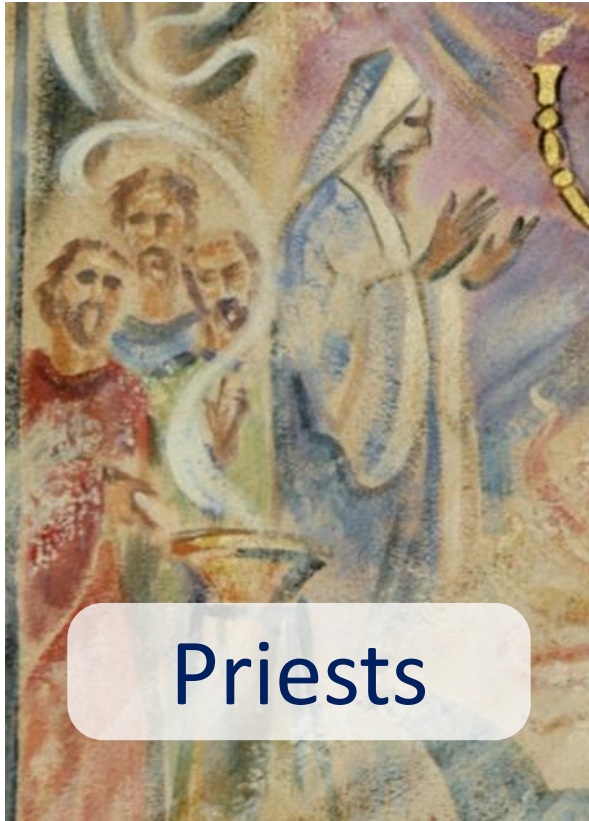


Priests



Nation
(Israel)

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



Priests



Nation
(Israel)



God

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”

Ex. 15:11 - “Who is like you, majestic in holiness,
awesome in glorious deeds, doing wonders?”



Priests



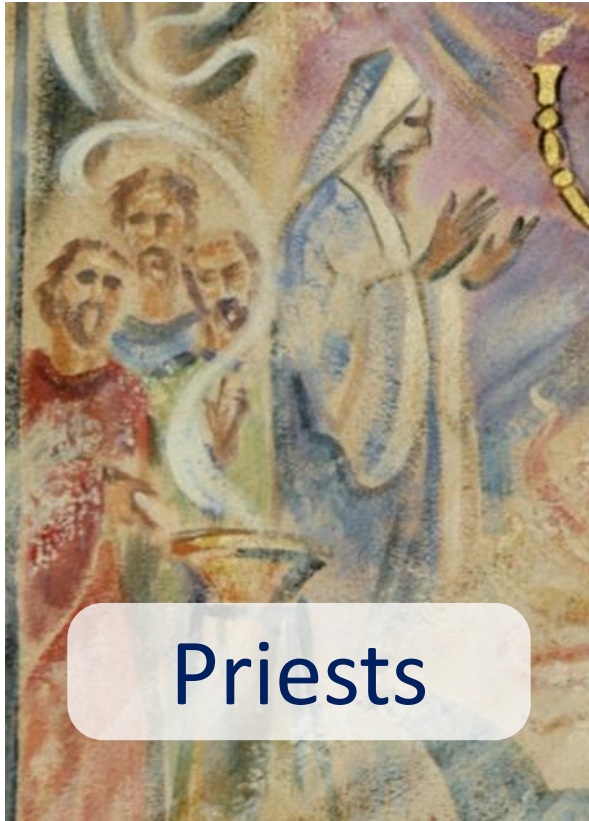
Nation
(Israel)



God



“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



Priests

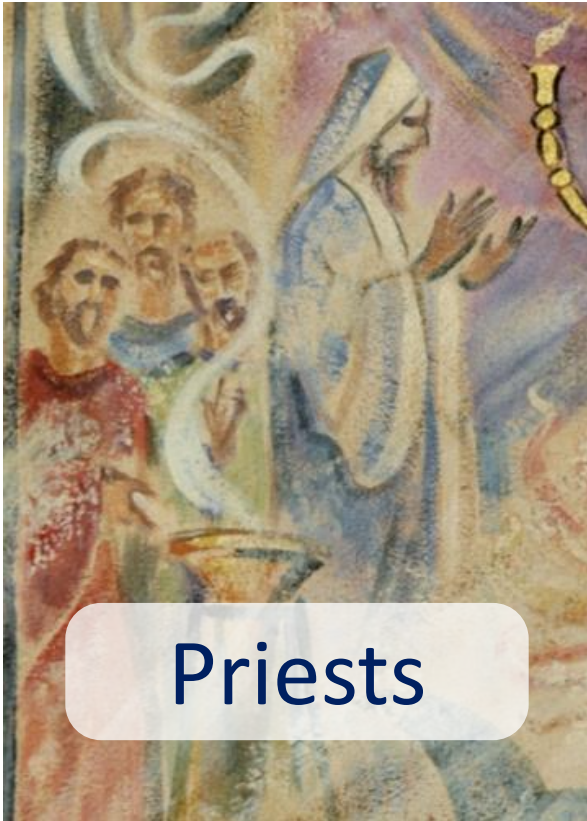


Nation
(Israel)

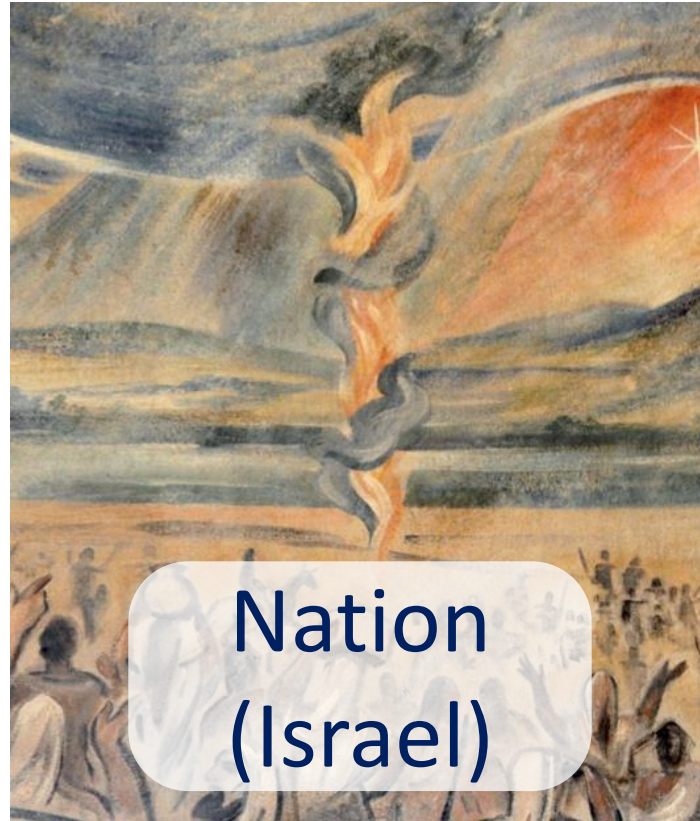


God

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



Priests



Nation
(Israel)



God

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”

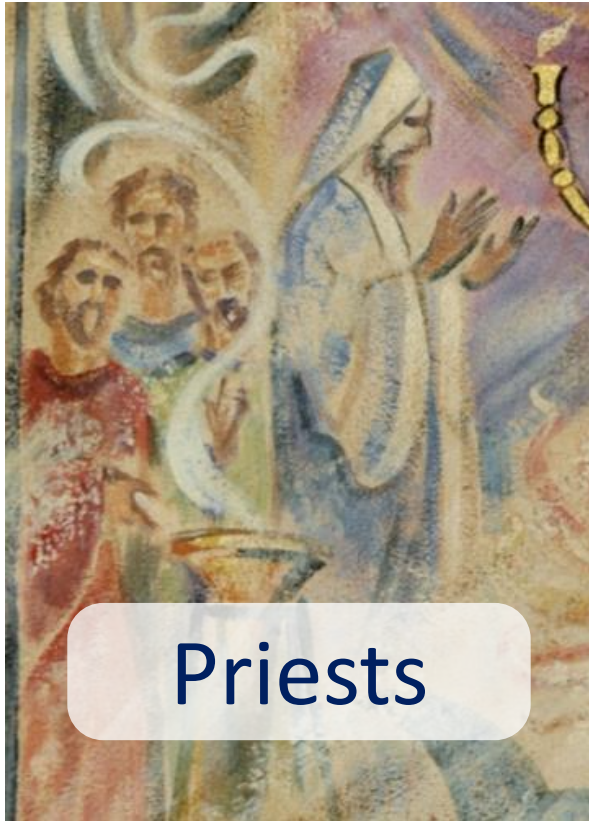
Is. 6:1-3 - “I saw the Lord sitting upon a throne,
high and lifted up...Above him stood the
seraphim...And one called to another
and said: “Holy, holy, holy is the LORD of hosts”

Priests

Nation
(Israel)

God

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



Priests

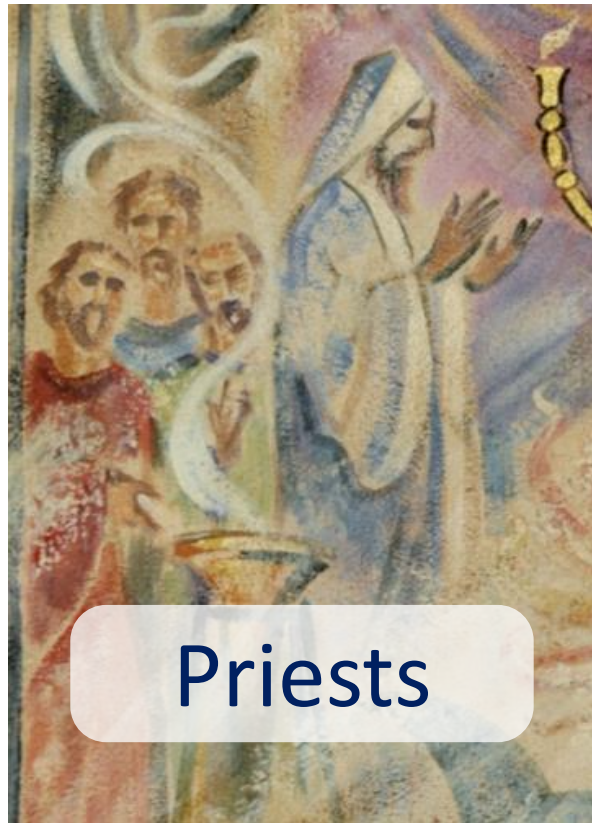


Nation
(Israel)

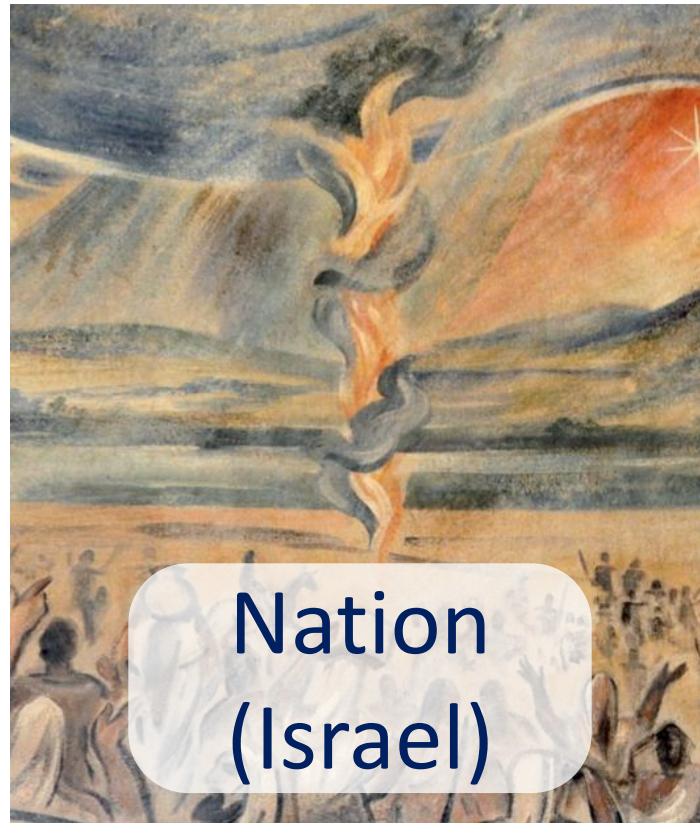


God

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



Priests



Nation
(Israel)



God

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”

“The Holy One of Israel” (25 times in Isaiah alone)
“Holy in Righteousness”

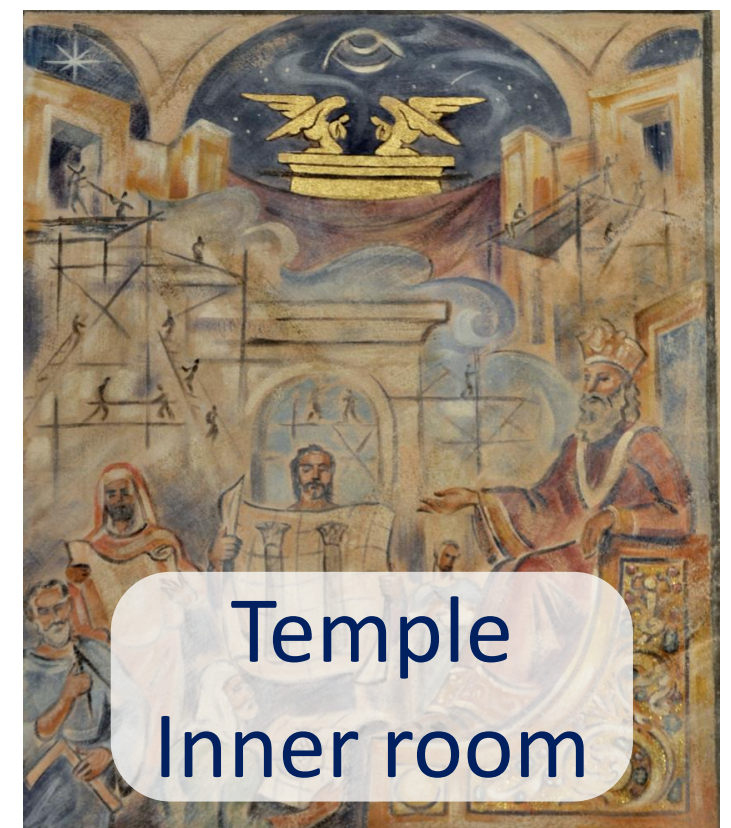
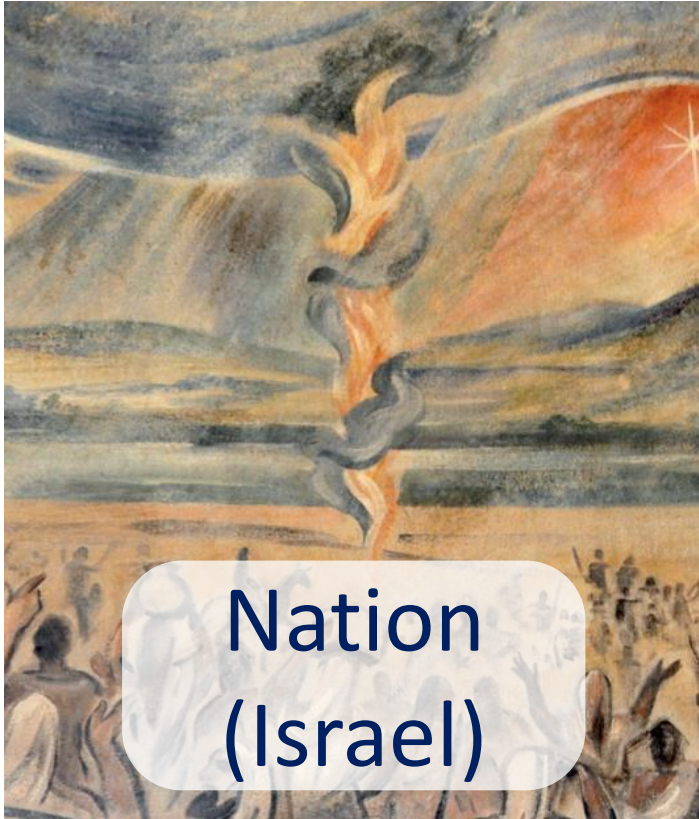


Priests

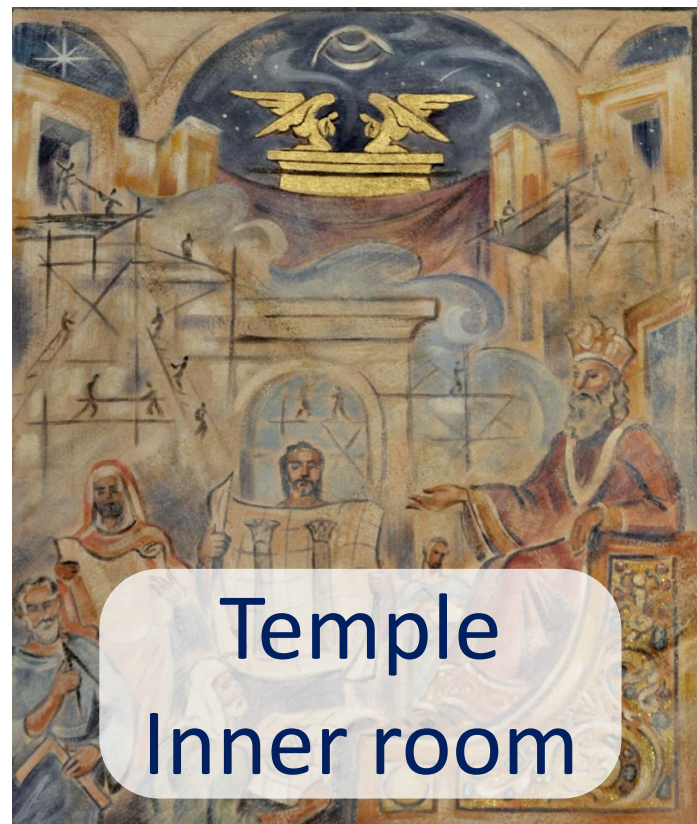
Nation
(Israel)

God

“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”



“Saints” *hagios* (ἅγιος): In the Hebrew world,
an emphasis on “set apartness”

“Psa. 34:9 Oh, fear the LORD, you his saints,
for those who fear him have no lack!”



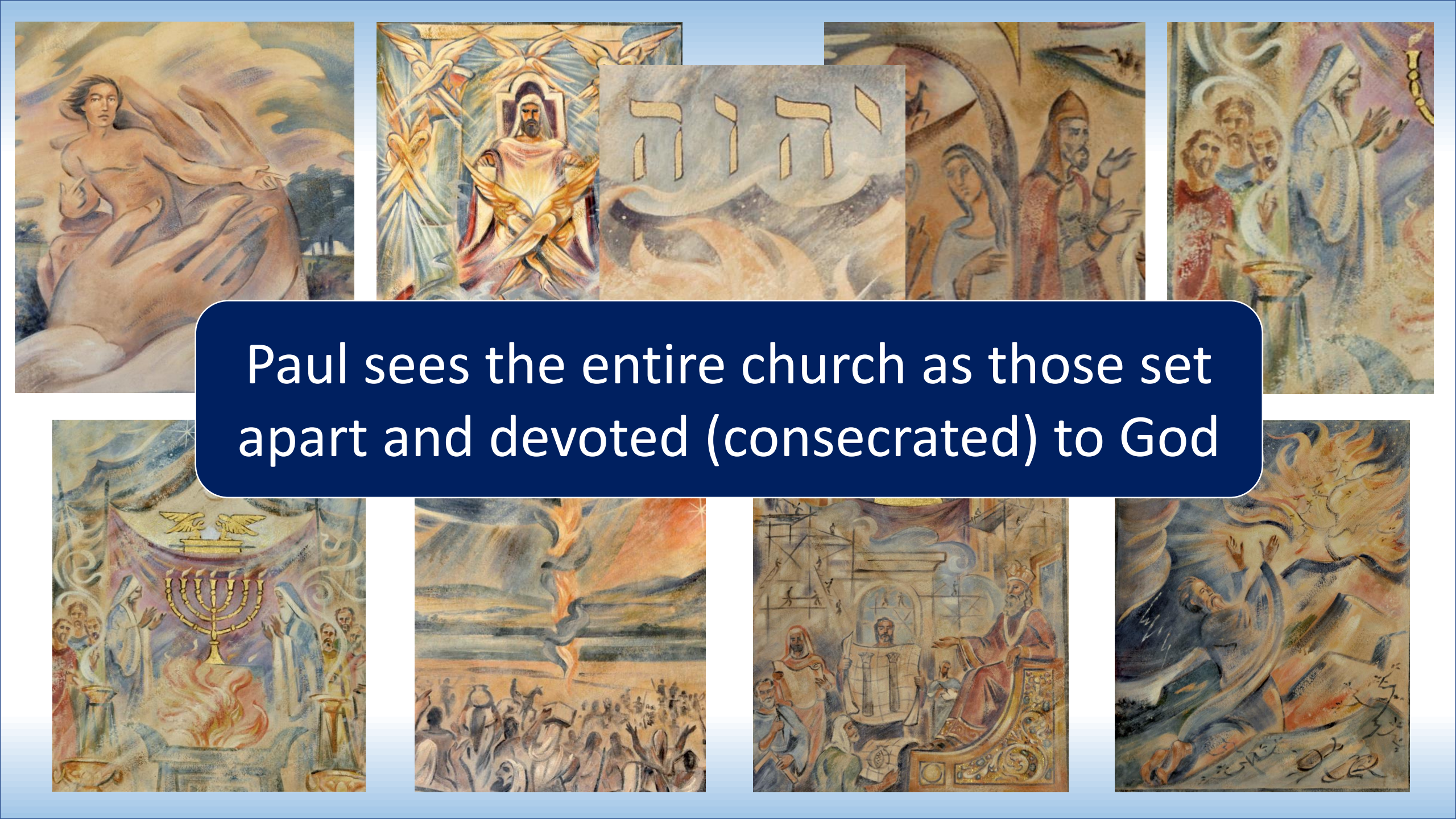
God



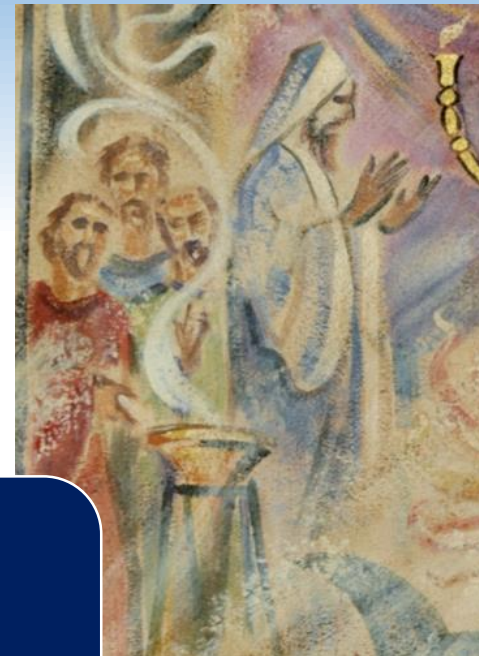
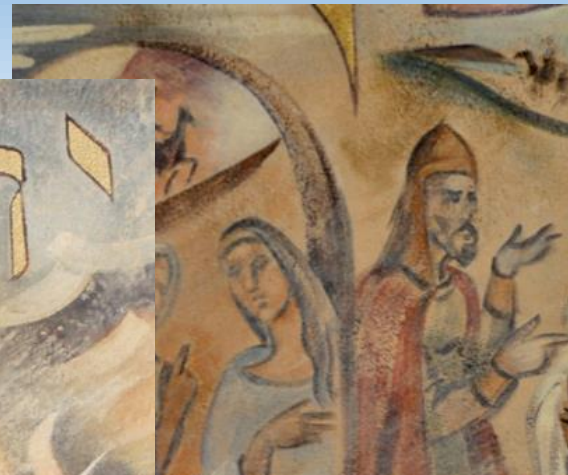
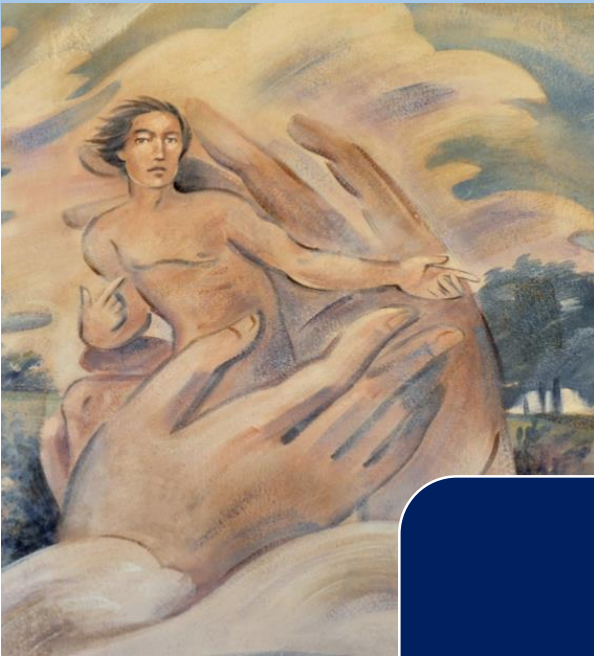
Temple
Inner room



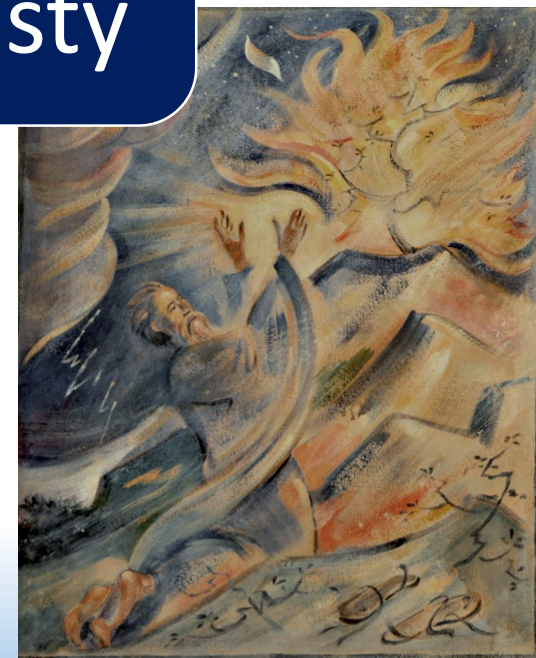
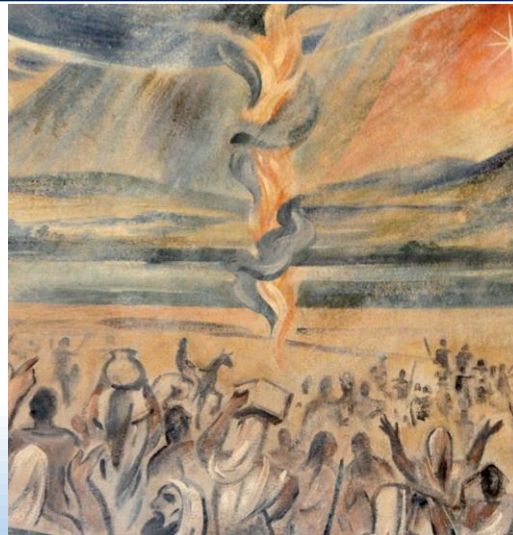
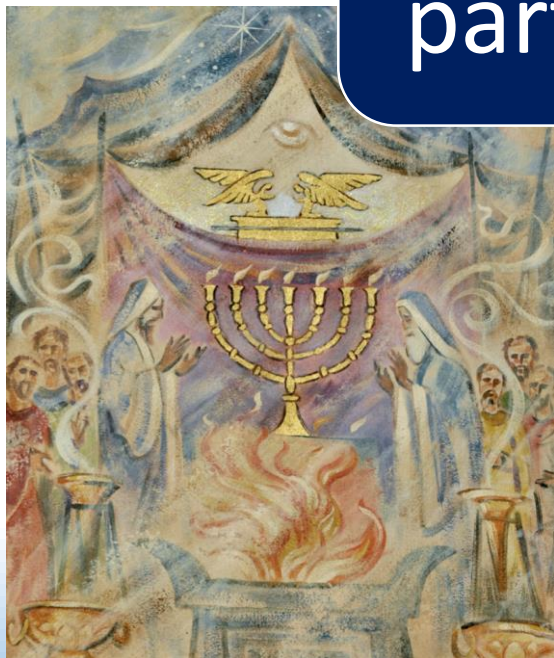
Followers
of God

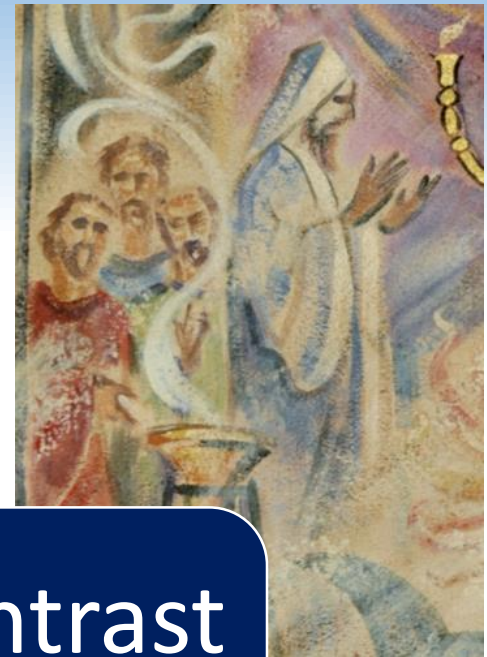


Paul sees the entire church as those set apart and devoted (consecrated) to God

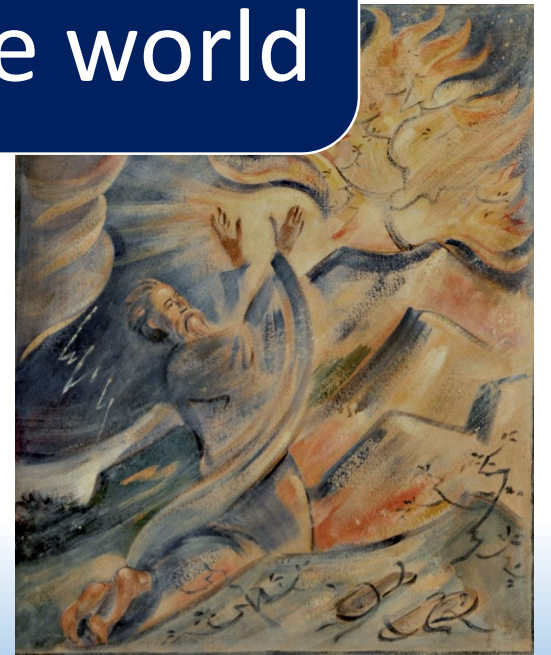
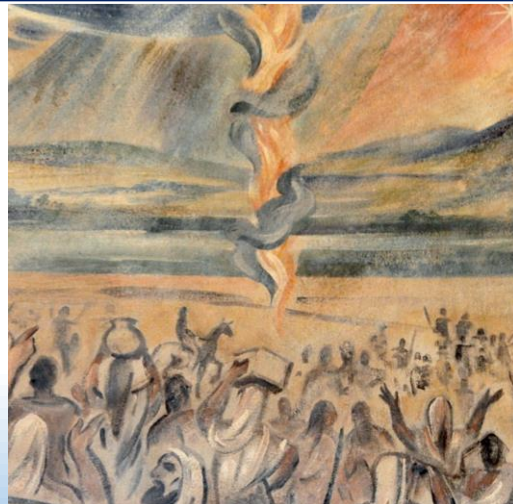
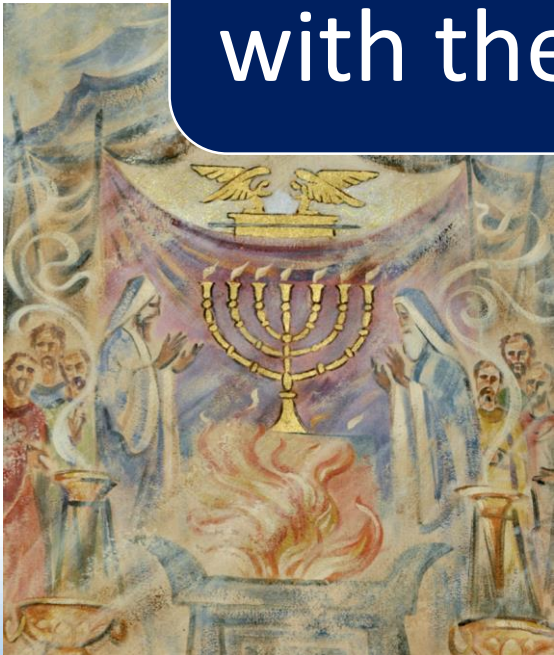


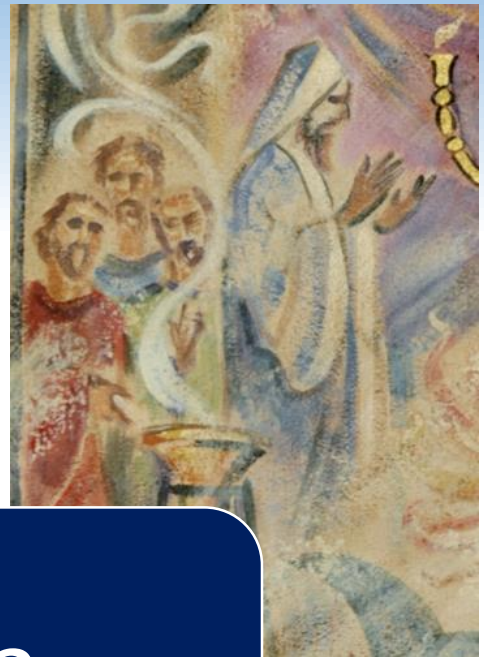
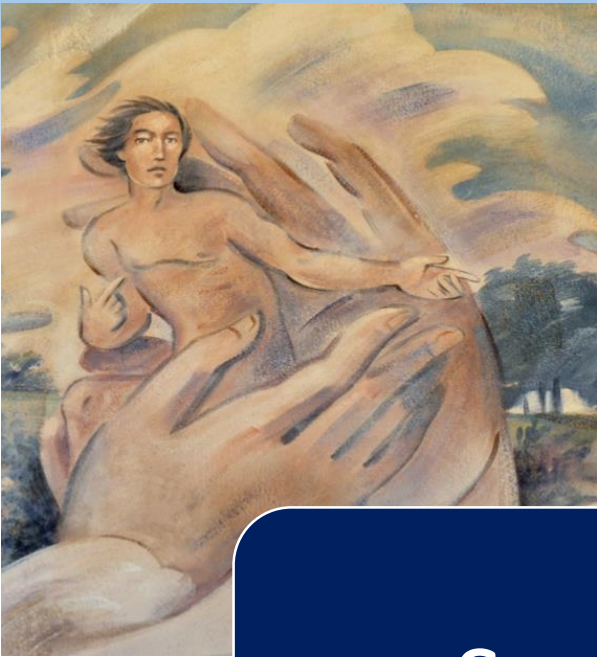
Paul sees the entire church as
participating in God's Divine Majesty



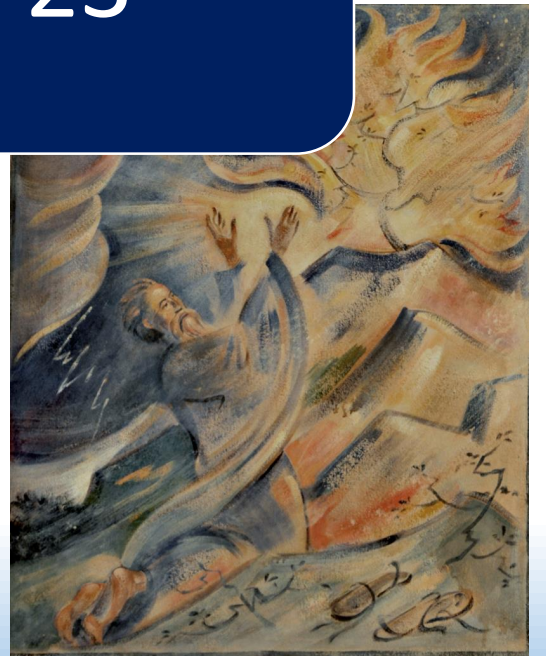
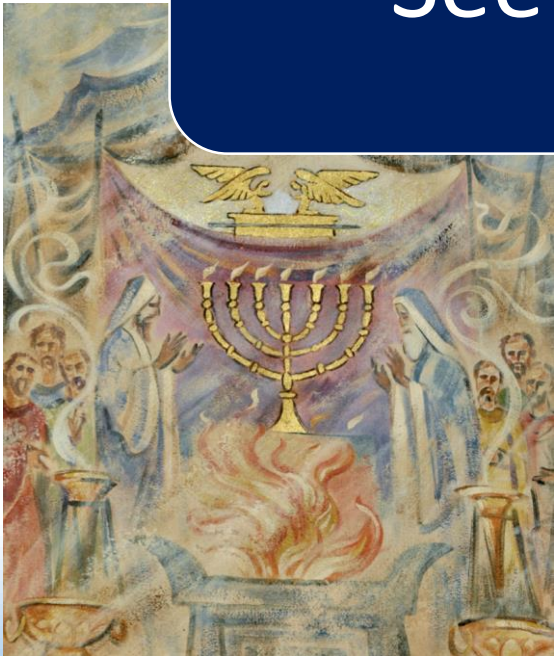


Paul sees the entire church in glaring contrast with the sensuality and impurity of the world

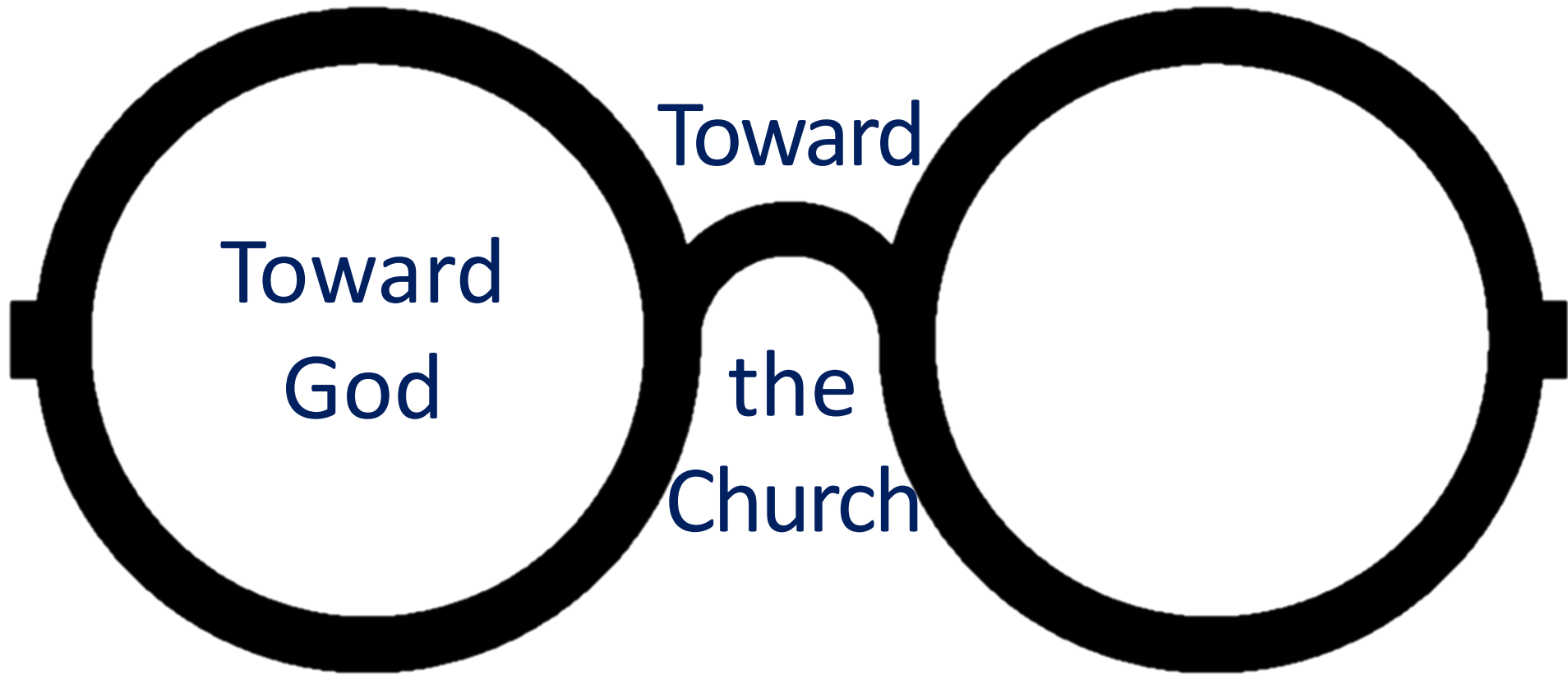




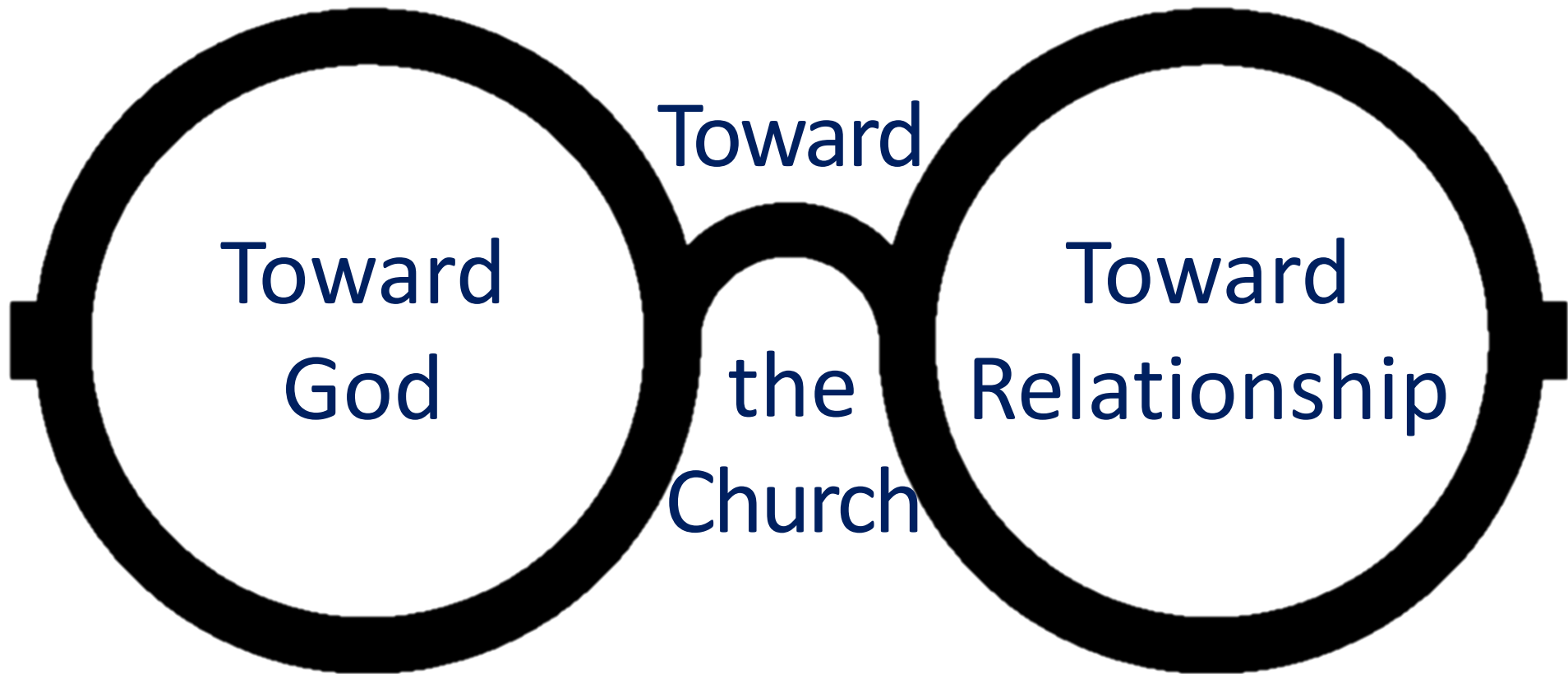
See John 17, esp. verses 11,14, 15-23



Paul's Attitude



Paul's Attitude



Phil. 1:1 Paul and
Timothy, servants of
Christ Jesus,

To all the saints **in Christ
Jesus** who are at
Philippi, with the
overseers and deacons

Phil. 1:1 Παῦλος καὶ
Τιμόθεος δοῦλοι
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις **ἐν
Χριστῷ Ἰησοῦ** τοῖς
οὕσιν ἐν Φιλίπποις σὺν
ἐπισκόποις καὶ διακόνοις

Jn. 14:18-20 “I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you.

To all the saints **in Christ Jesus** who are at Philippi, with the overseers and deacons

πᾶσιν τοῖς ἁγίοις **ἐν Χριστῷ Ἰησοῦ** τοῖς οὖσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνοις

We reside
“in Christ”
(1:1; 4:21)



We glory “in Christ”
(1:26; 3:3)



We seek the mind “in Christ” (2:5)





Our upward call from
God is “in Christ”
(3:14)

God's peace guards our hearts
and minds "in Christ" (4:7)



God supplies our every need
“in Christ” (4:19)



Phil. 1:1 Paul and
Timothy, servants of
Christ Jesus,

To all the saints **in Christ
Jesus** who are at
Philippi, with the
overseers and deacons

Phil. 1:1 Παῦλος καὶ
Τιμόθεος δοῦλοι
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις **ἐν
Χριστῷ Ἰησοῦ** τοῖς
οὗσιν ἐν Φιλίπποις σὺν
ἐπισκόποις καὶ διακόνοις

Phi
Tim
Ch

These words denote the most intimate
living union that can be conceived
between the believer and the risen Lord

To all the saints **in Christ**
Jesus who are at
Philippi, with the
overseers and deacons

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὖσιν ἐν Φιλίπποις σὺν
ἐπισκόποις καὶ διακόνοις

Phil. 1:1 Paul and
Timothy, servants of
Christ Jesus,

To all the saints **in Christ
Jesus** who are at
Philippi, with the
overseers and deacons

Phil. 1:1 Παῦλος καὶ
Τιμόθεος δοῦλοι
Χριστοῦ Ἰησοῦ

πᾶσιν τοῖς ἁγίοις **ἐν
Χριστῷ Ἰησοῦ** τοῖς
οὓσιν ἐν Φιλίπποις σὺν
ἐπισκόποις καὶ διακόνοις

Phi
Tim
Ch

This is Paul's mystic understanding:
the believer gives up his life to Christ
and receives the life of Christ

To all the saints **in Christ**
Jesus who are at
Philippi, with the
overseers and deacons

πᾶσιν τοῖς ἁγίοις ἐν
Χριστῷ Ἰησοῦ τοῖς
οὖσιν ἐν Φιλίπποις σὺν
ἐπισκόποις καὶ διακόνοις

Points to Ponder:



Points to Ponder:

Jesus as Lord



Points to Ponder:



Jesus as Lord

“You call me Teacher and Lord, and
you are right, for so I am.
If I then, your Lord and Teacher...”
(Jn 13:13-14)

Points to Ponder:



Consecrated to God!

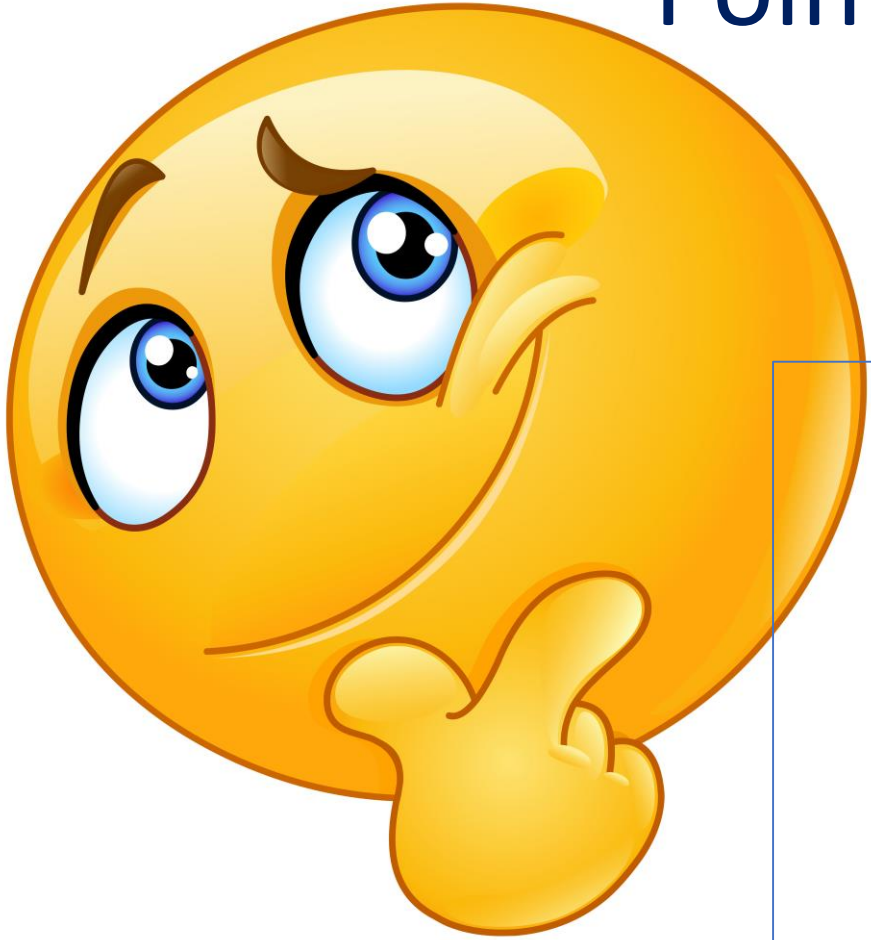
Points to Ponder:



Consecrated to God!

“I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship” (Rm. 12:1)

Points to Ponder:



Let's live in Christ

We “are justified by his grace as a gift, through the redemption that is in Christ Jesus... So you also must consider yourselves dead to sin and alive to God in Christ Jesus”

Rm. 3:24; 6:11

Time for church!

